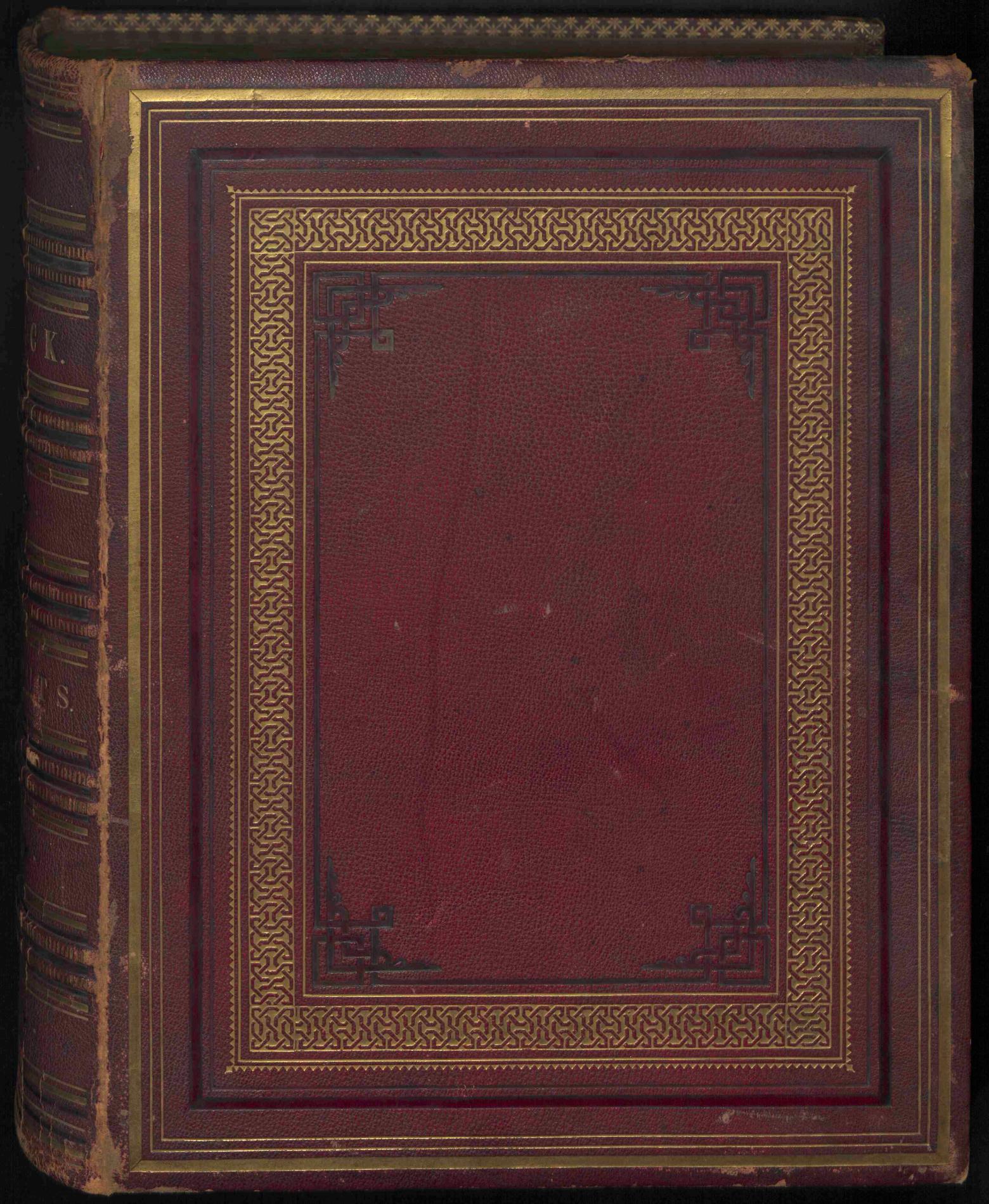
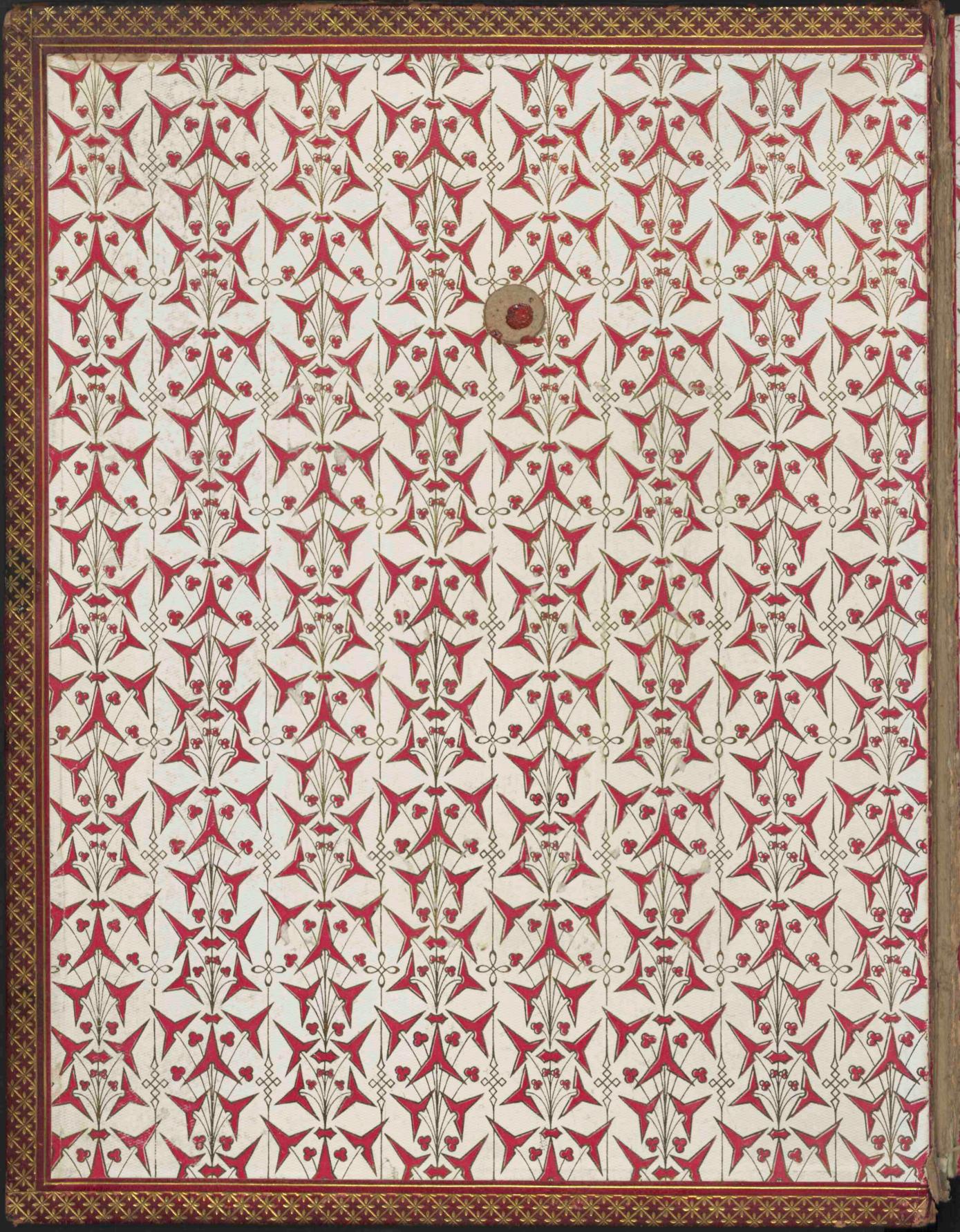
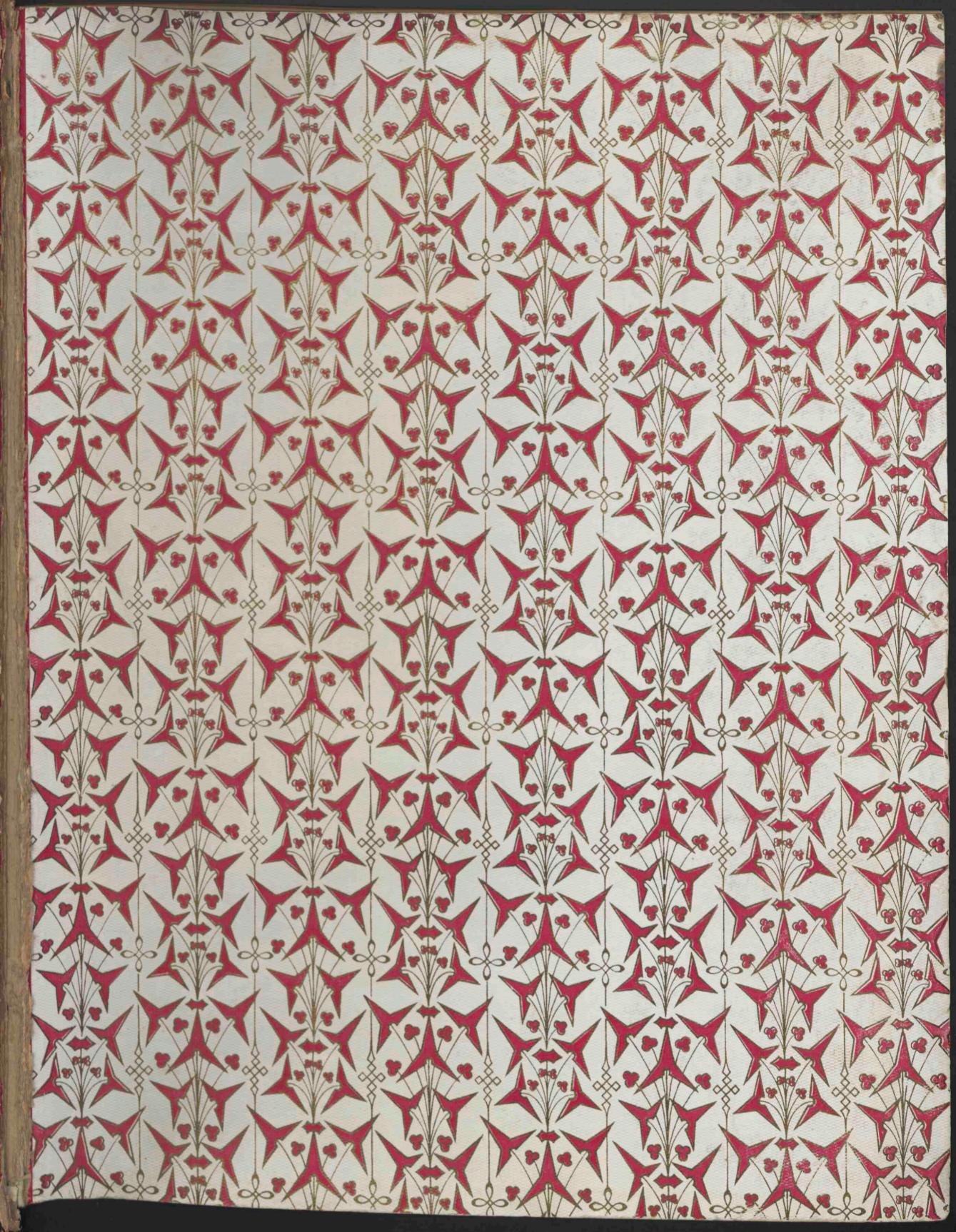


## **Collection of engravings on wood [scrapbook]**

https://hdl.handle.net/1874/401367









(732) BEWICK, THOMAS, Collection of engravings on wood a. 1900 pcs. diff. series in a large 4to scrapbook. dim. 47 x 38 cm., bound in full calf. English binding of the middle of the 19th century.

Enormous and very interesting collection of the woodcuts of this celebrated master

Enormous and very interesting collection of the woodcuts of this cetebrater matter of wood-engraving.

Thomas Bewick, justly called the reviver of wood-engraving, was born at Cherryburn near Newcastle-upon-Tyne, in 1753. He evinced from his infancy an ability to draw and was accordingly, at the usual age, apprenticed to Ralph Beilby, an engraver of Newcastle, who had some reputation in that town. Dr. (then Mr.) Hutton consulted Beilby upon the best method of engraving the diagrams to his treatis on Mensuration; the engraver strongly recommended that they should be cut in wood, for various reasons, and by Thomas Bewick. Accordingly, in 1770, the work appeared, with complet succes.

Bewick had a numerous school, and was latterly much occupied in teaching; and in his last works was greatly assisted by pupils.

The following Address was prefixed to the Quarto Edition of the Chase, published in 1796.

## TO THE PATRONS OF FINE PRINTING.

When the exertions of an Individual to improve his profession are crowned with success, it is certainly the highest gratification his feelings can experience. The very distinguished approbation that attended the publication of the ornamented edition of Goldsmith's Traveller, Deserted Village, and Parnell's Hermit, which was last year offered to the Public as a Specimen of the improved State of Typography in this Country, demands my warmest acknowledgments; and is no less satisfactory to the different Artists who contributed their efforts towards the completion of the work.

The Chase, by Somervile, is now given as a Companion to Goldsmith; and it is almost superfluous to observe, that the subjects which ornament the present volume, being entirely composed of Landscape Scenery and Animals, are adapted, above all others, to display the beauties of Wood Engraving.

Unfortunately for his friends, and the admirers of the art of Engraving on Wood, I have the painful task of announcing the death of my early acquaintance and friend, the younger Mr. Bewick. He died at Ovingham, on the banks of the Tyne, in December last, of a pulmonary complaint. Previously, however, to his departure from London for the place of his nativity, he had prepared, and indeed finished on wood, the whole of the designs, except one, which embellish the Chase; they may therefore literally be considered as the last efforts of this ingenious and much to be lamented Artist.

In executing the Engravings, his Brother, Mr. Thomas Bewick, has bestowed every possible care; and the beautiful effect produced from their joint labours will, it is presumed, fully meet the approbation of the Subscribers.

Shakspeare Printing Office, May 201h, 1795.

W. BULMER.

THE

## CHASE;

A

POEM.

BY

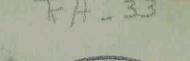
WILLIAM SOMERVILE, ESQ.



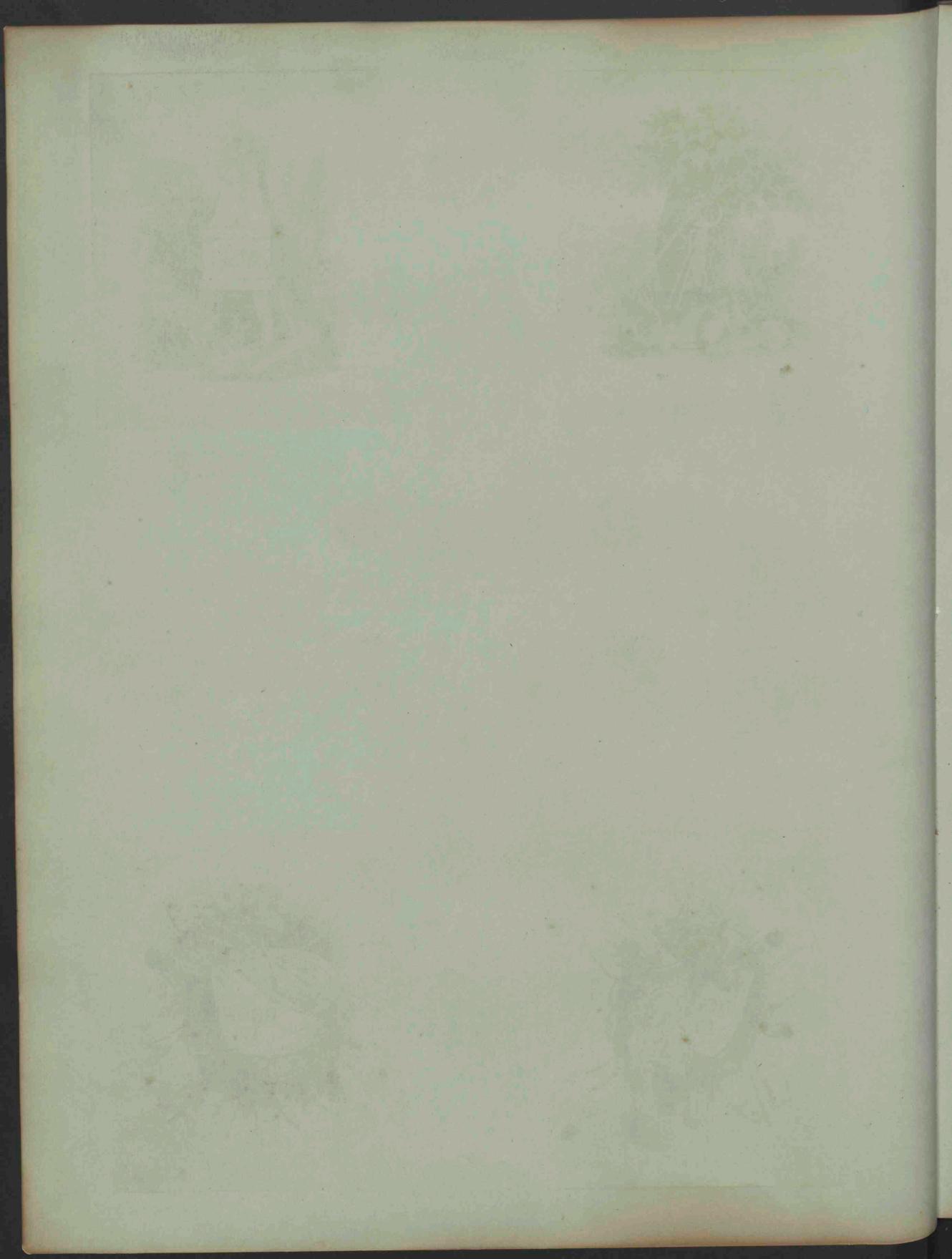
## LONDON:

PRINTED BY W. BULMER AND CO. Shakspeare Printing Office,
CLEVELAND-ROW.

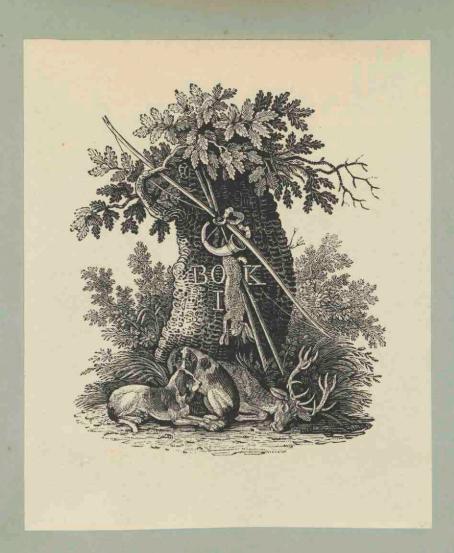
1802.

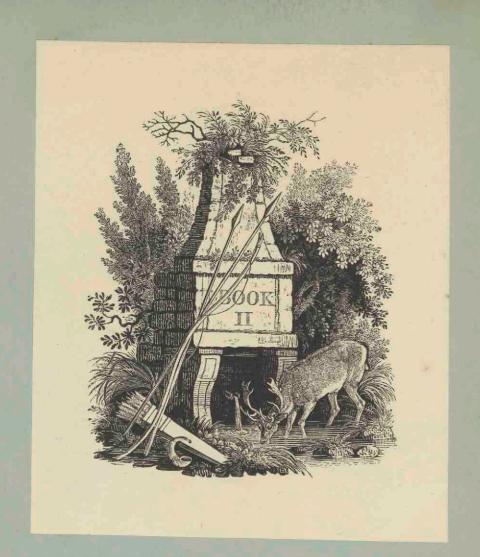


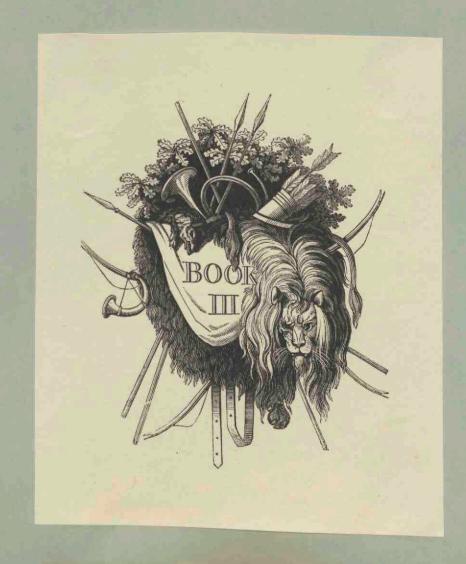


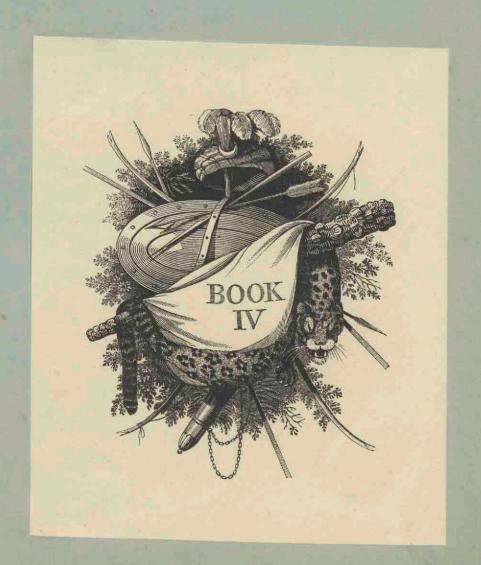


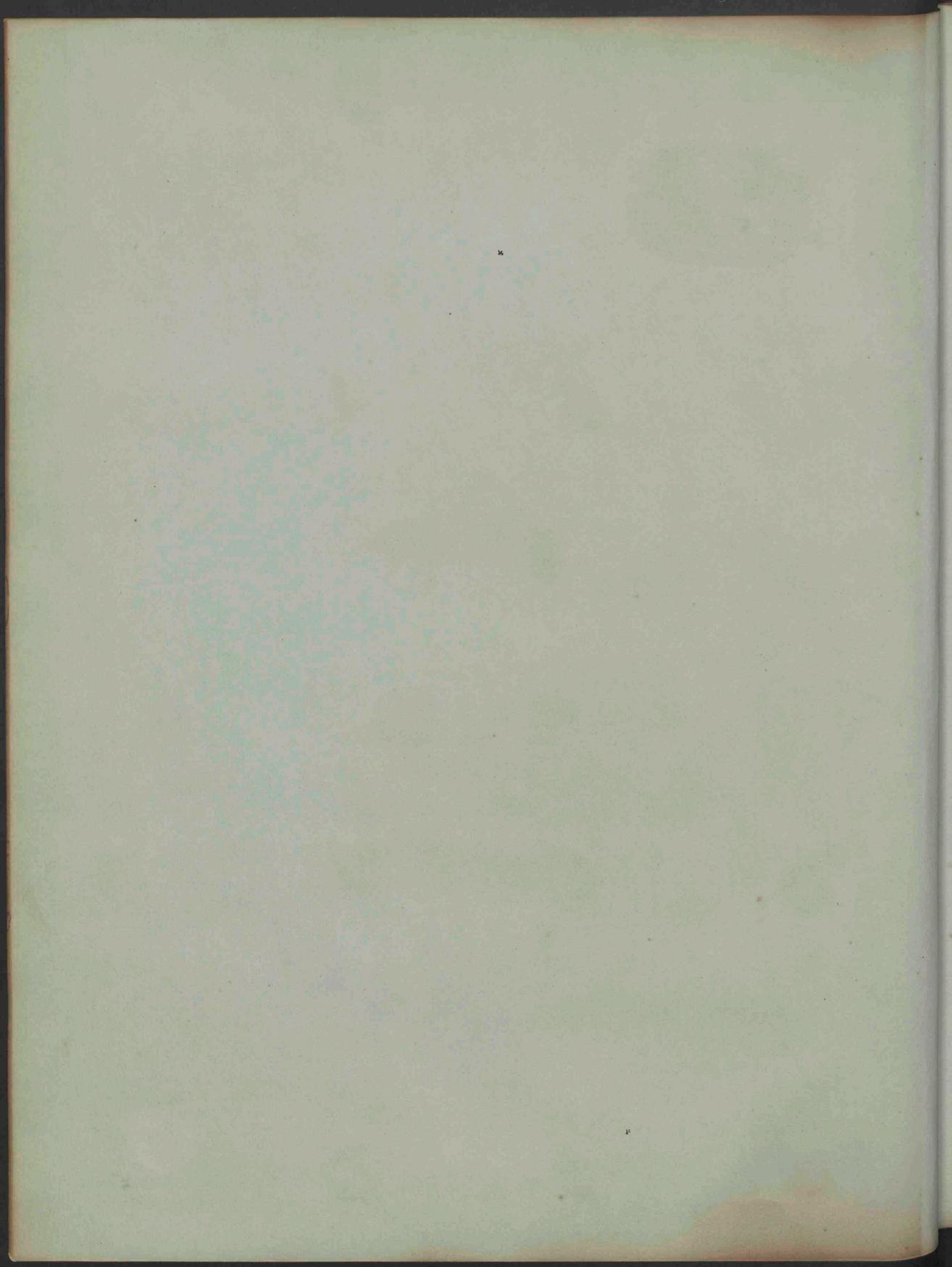


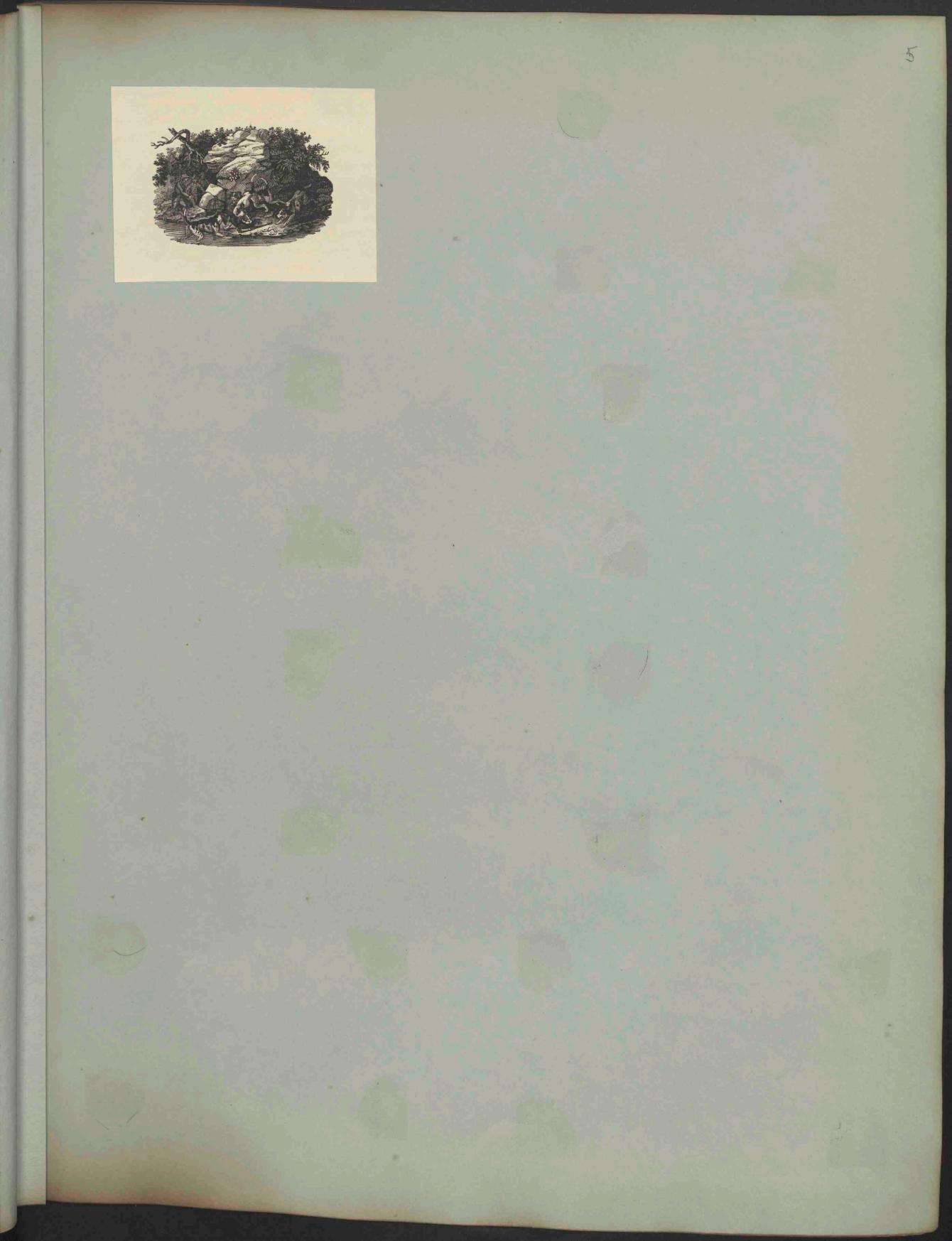


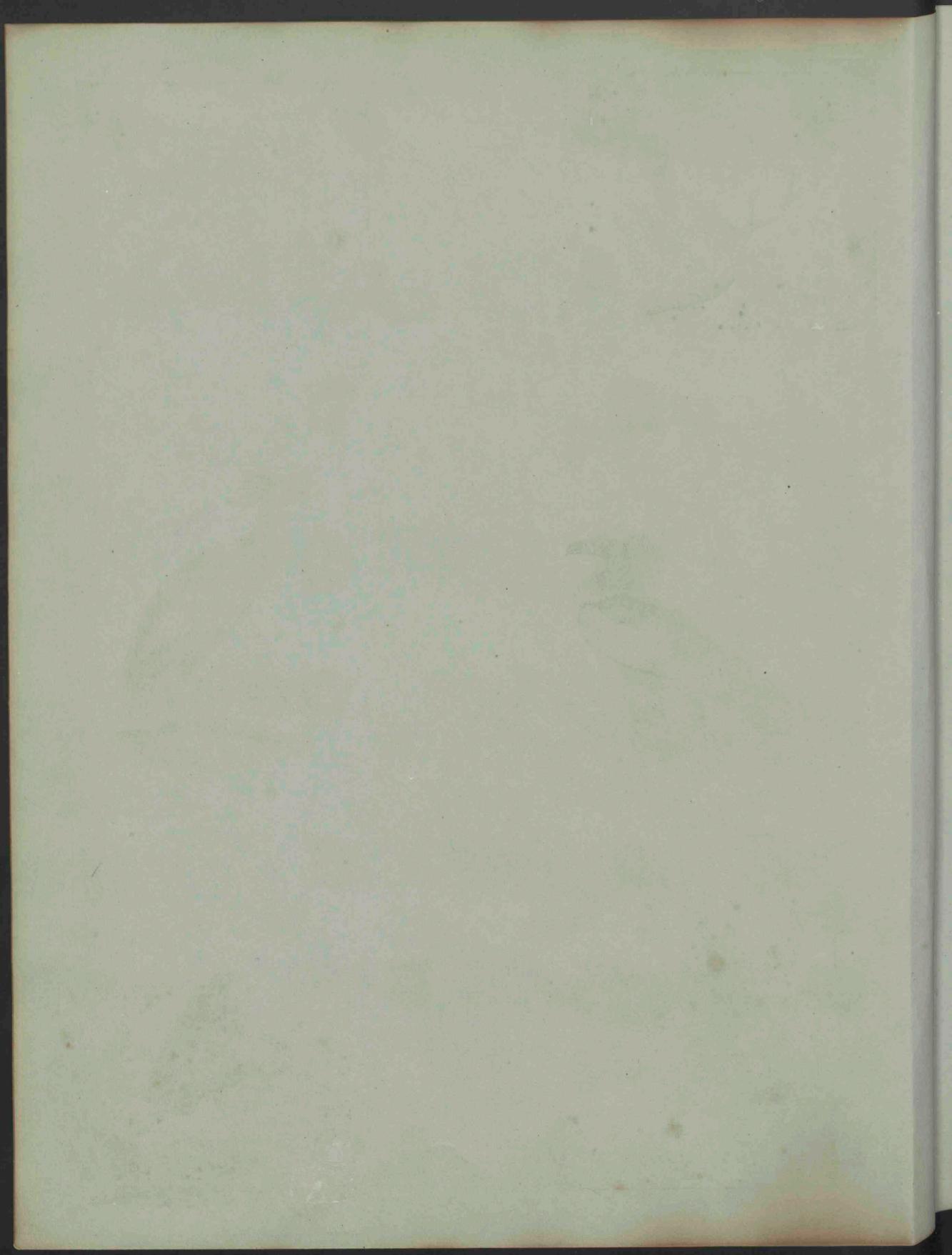








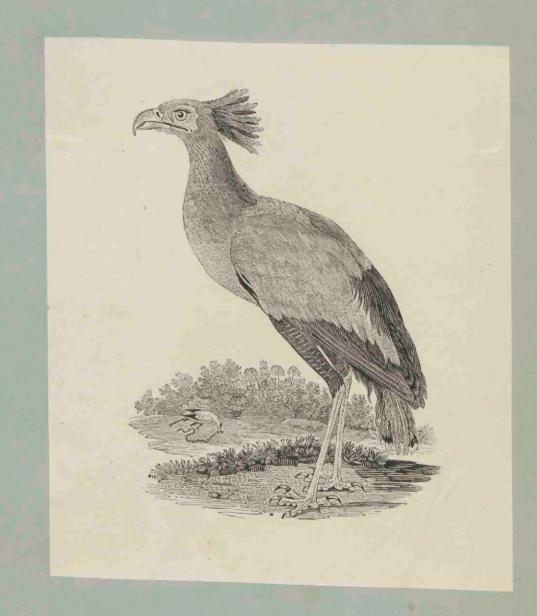






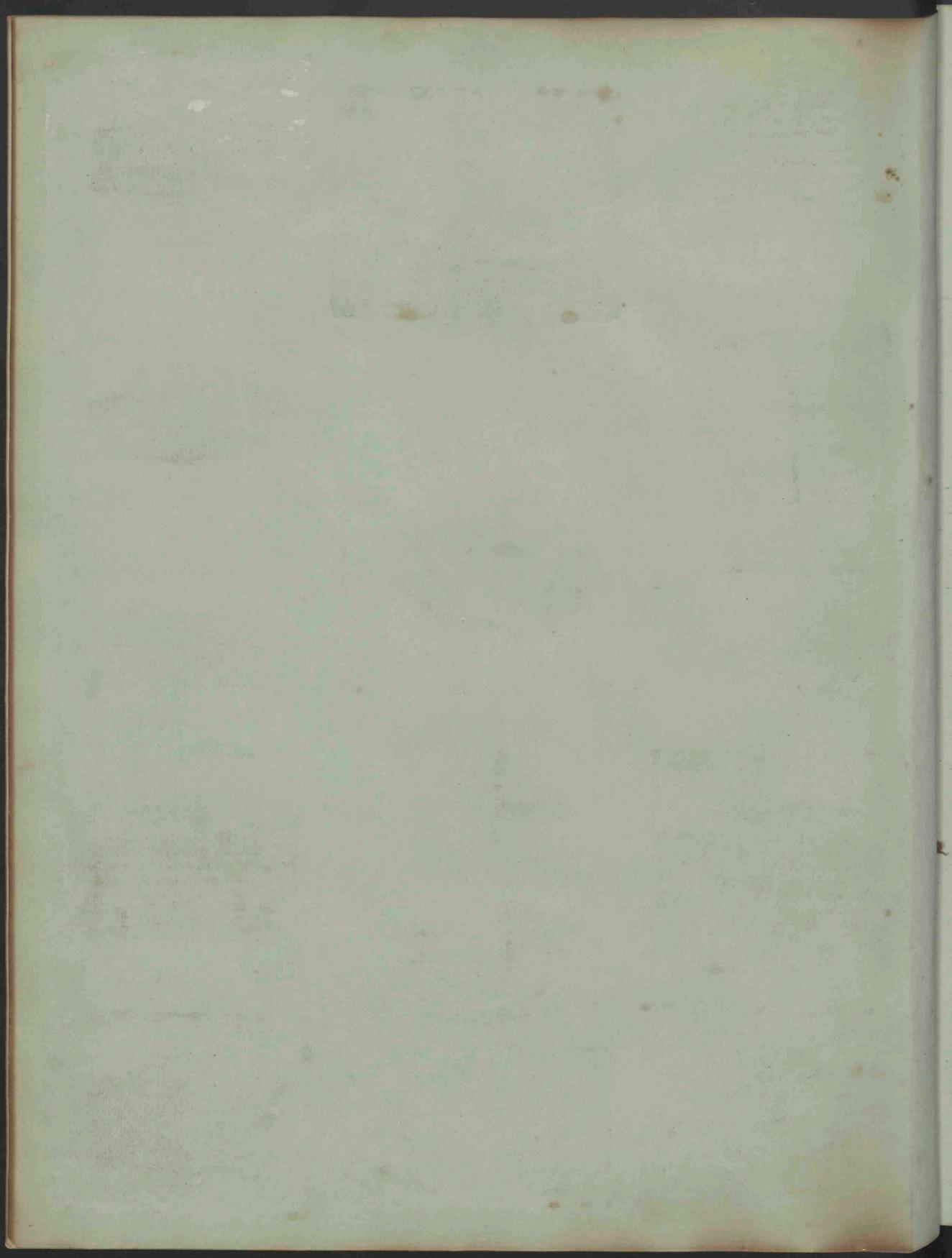


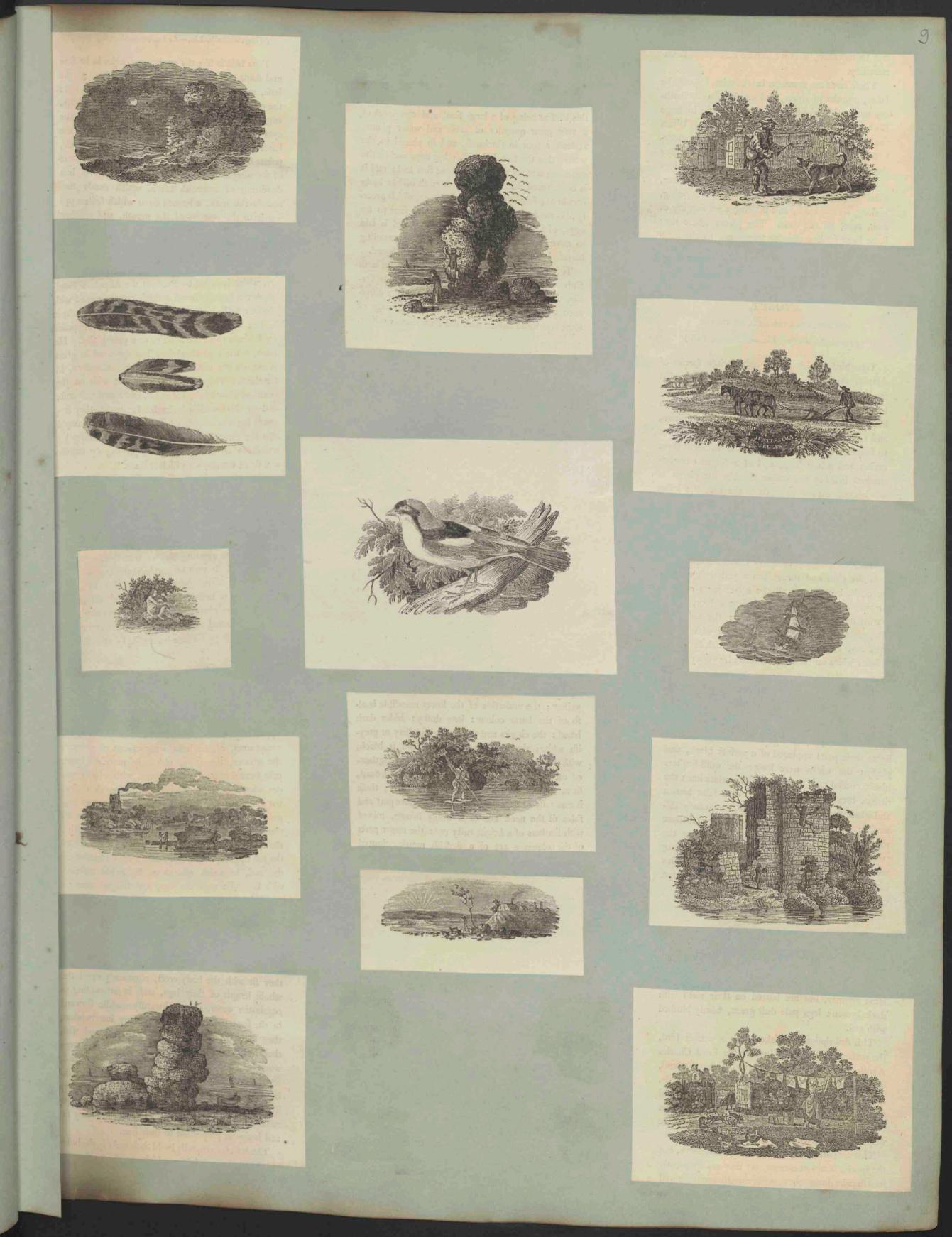


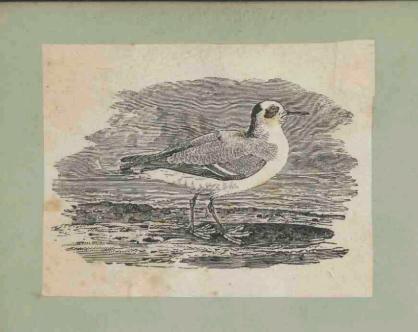


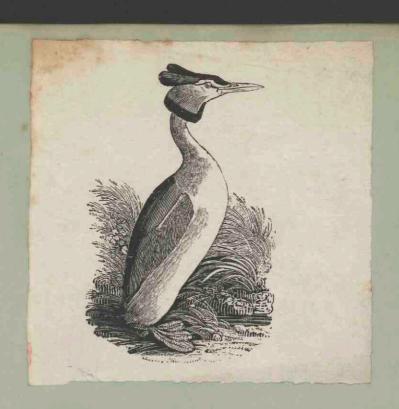


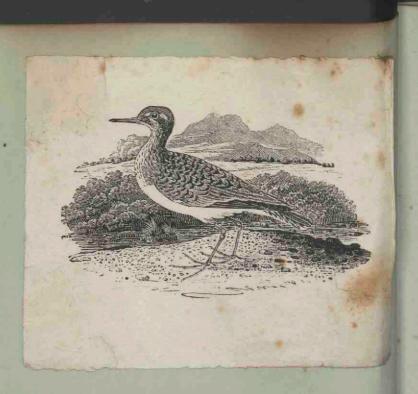




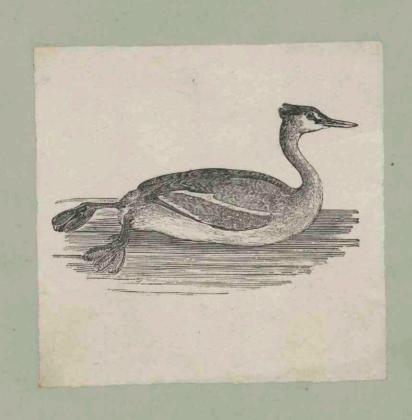


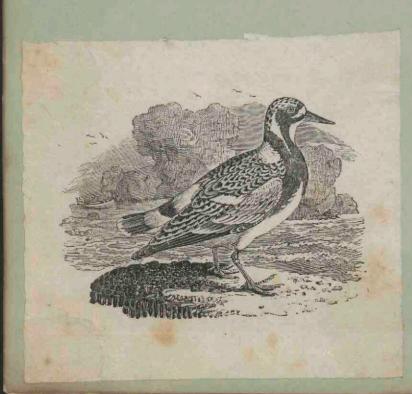




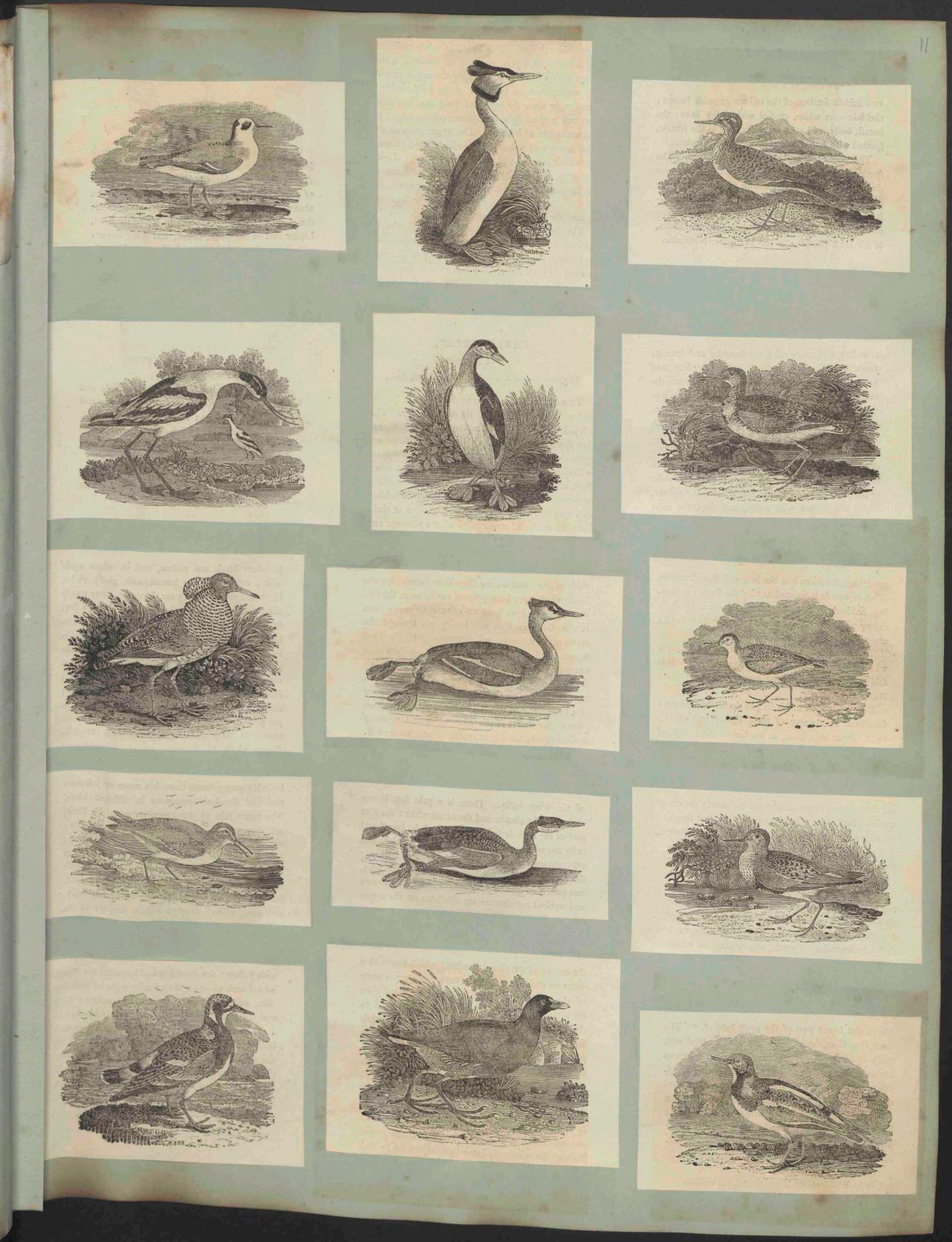


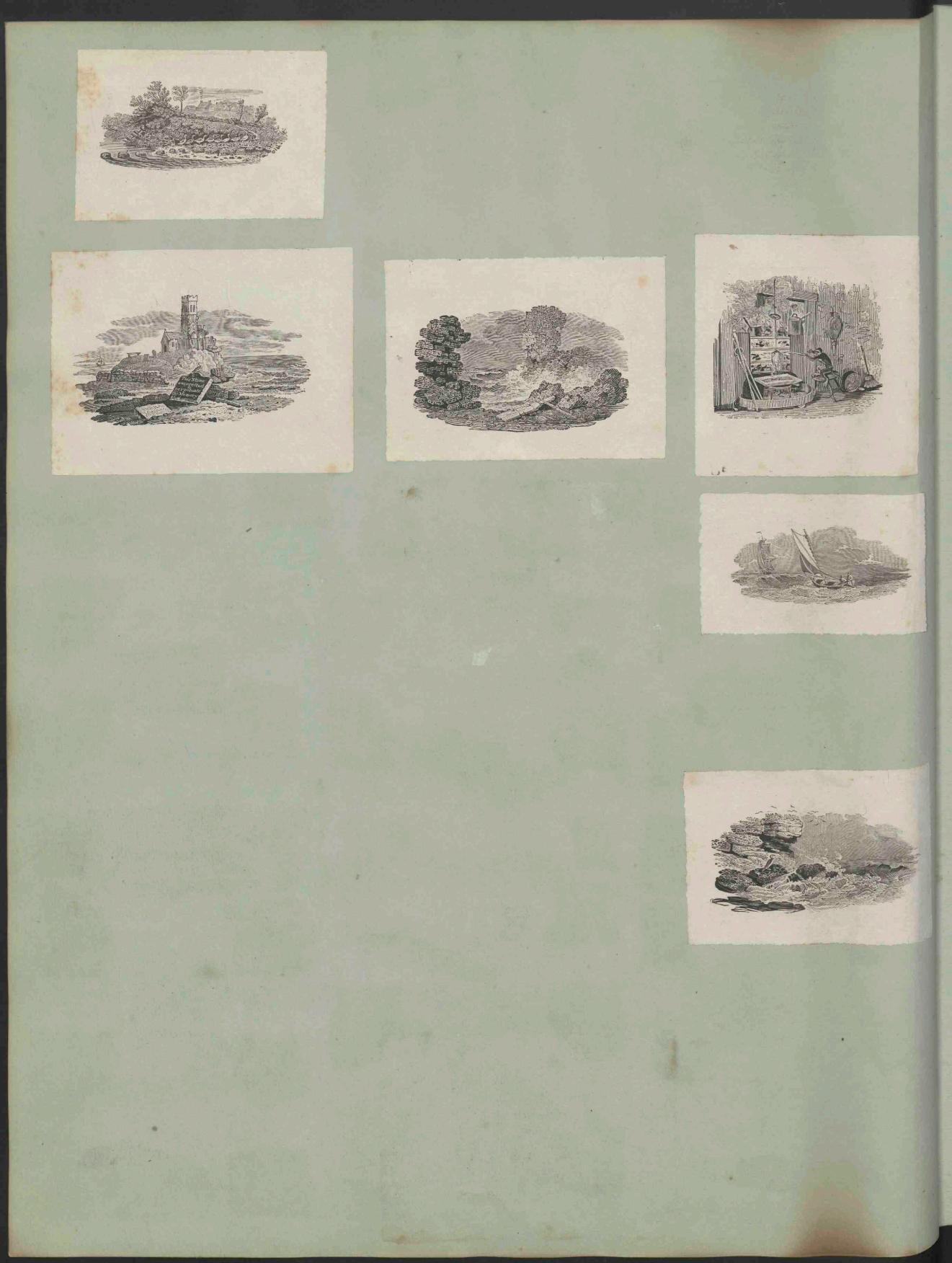


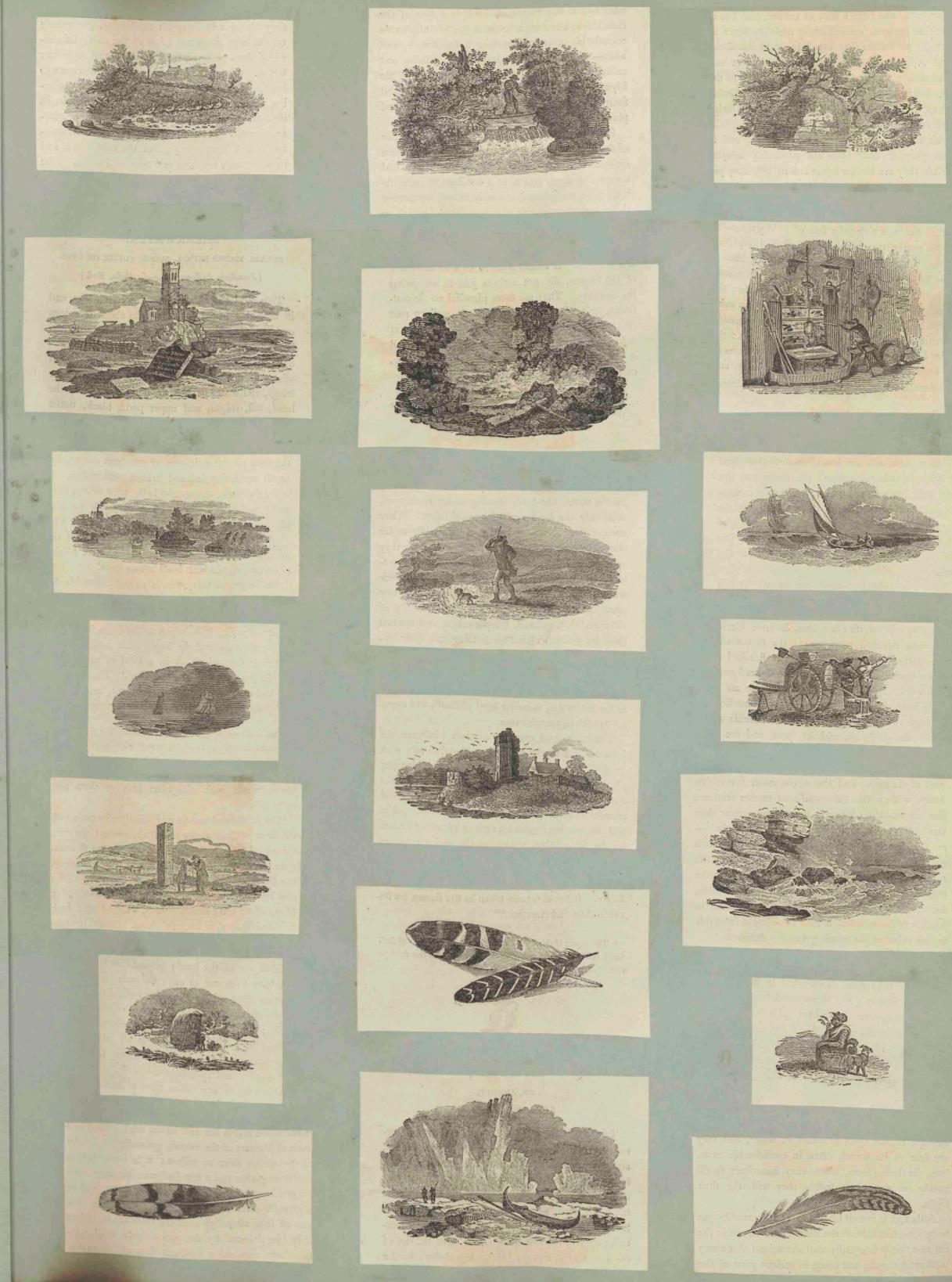


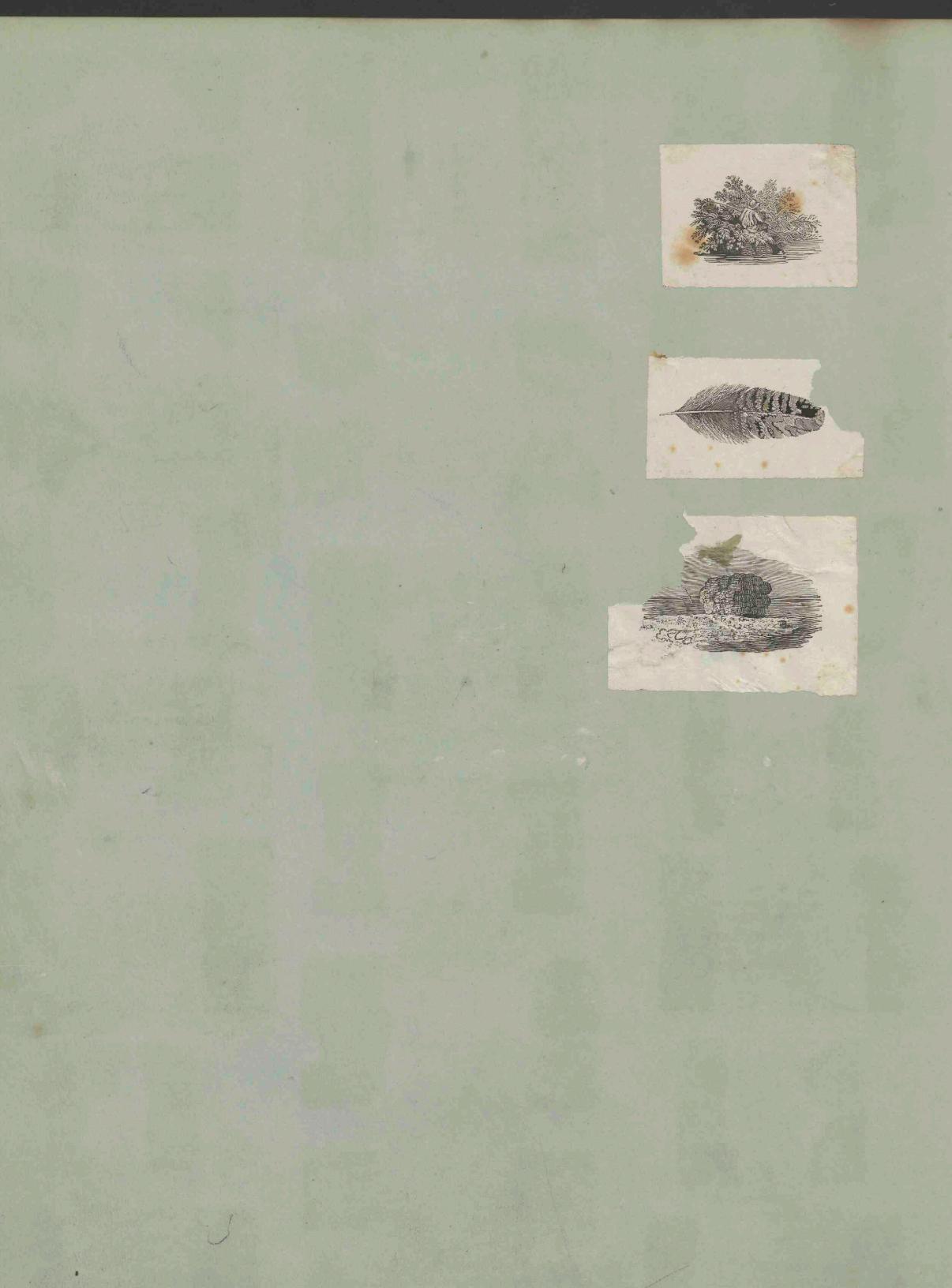


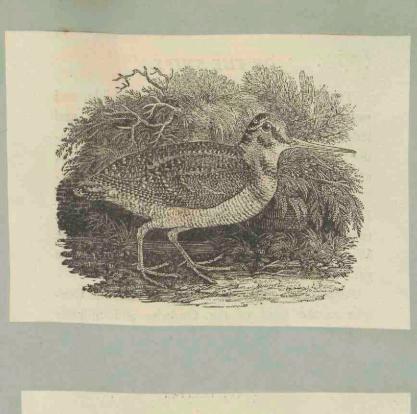




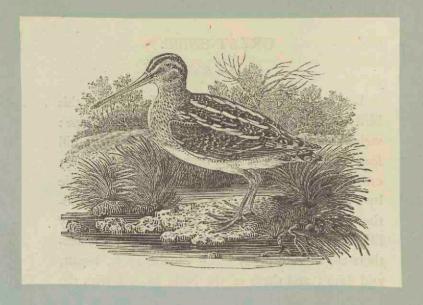


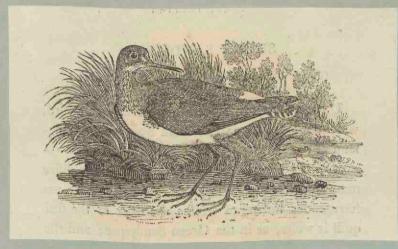


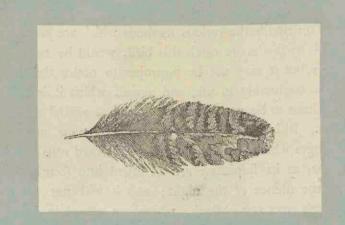


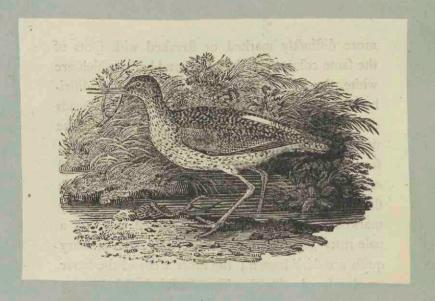


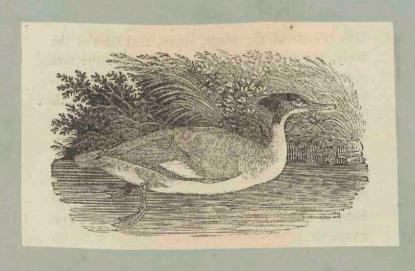


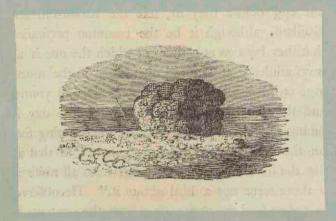


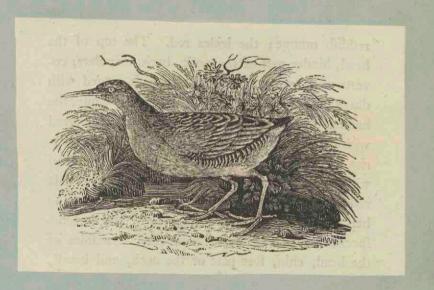


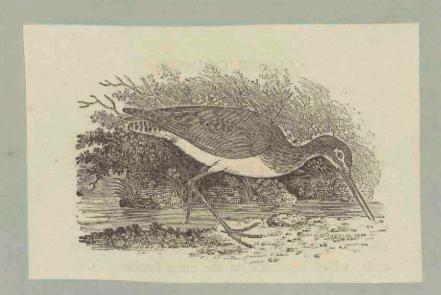






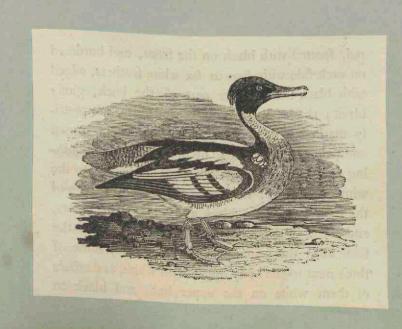




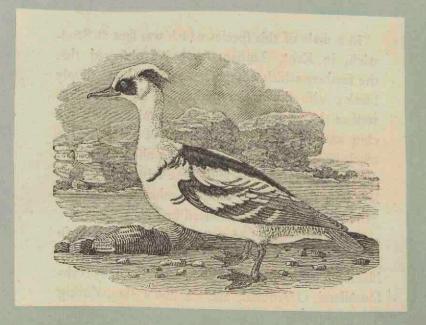


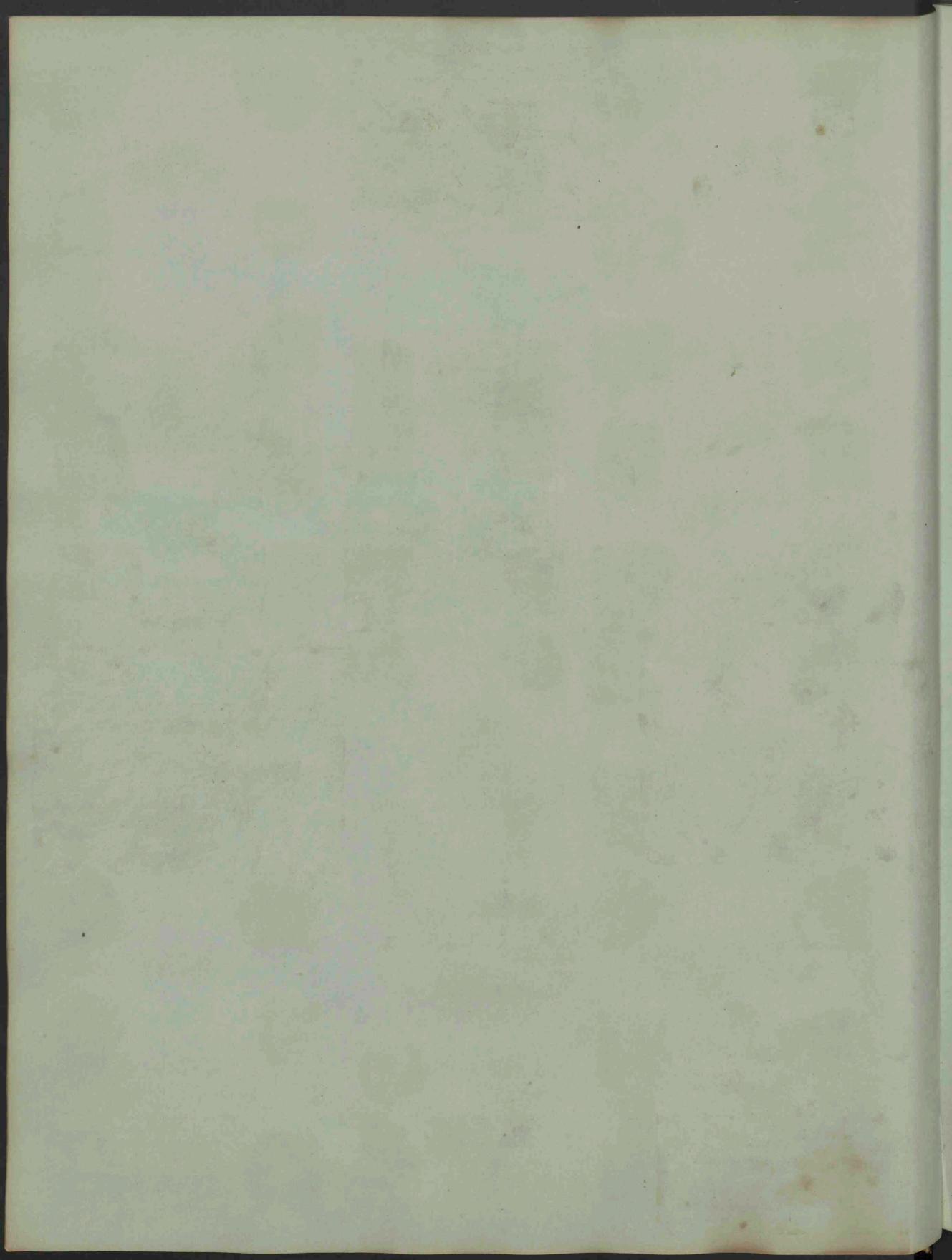


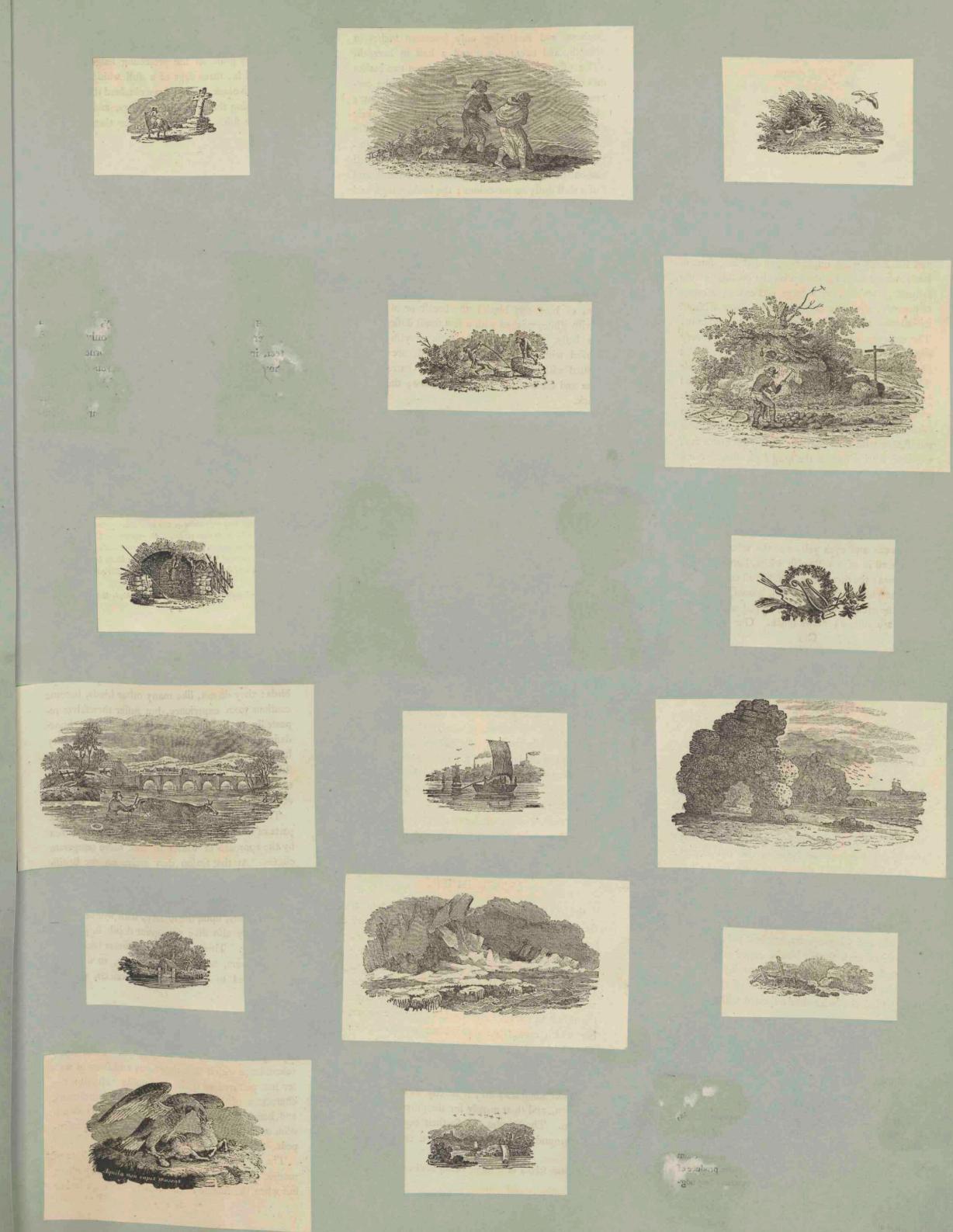


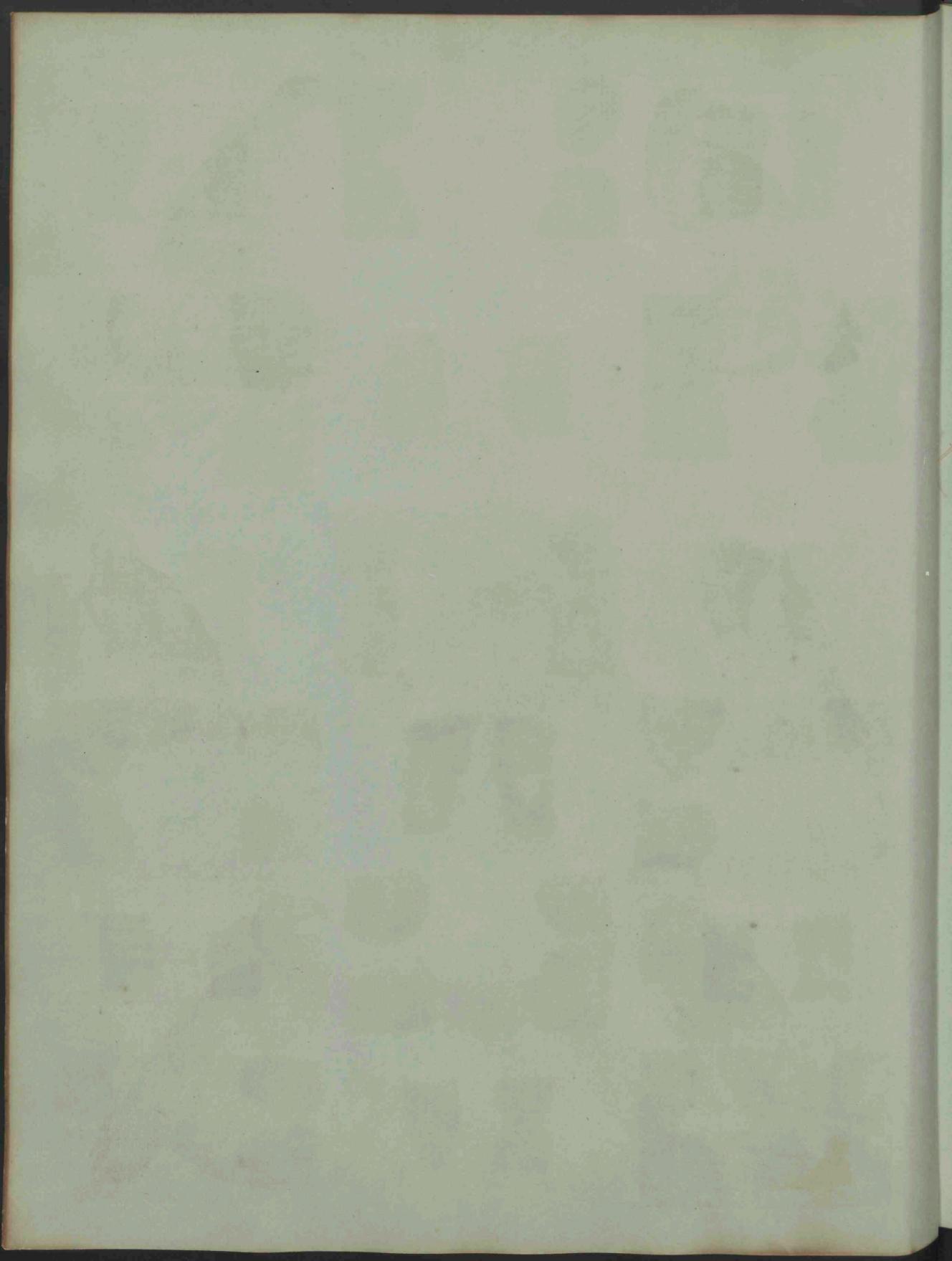


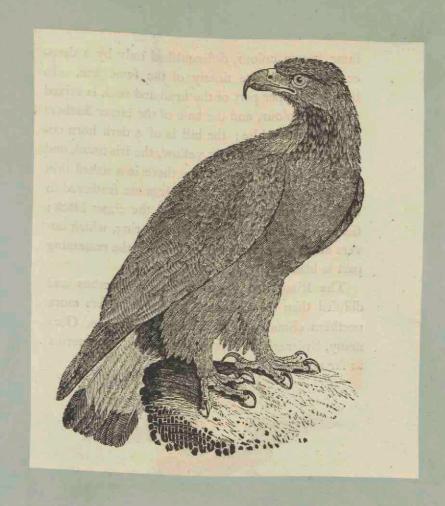


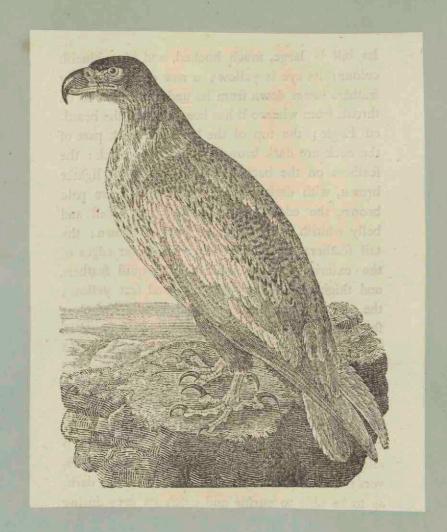


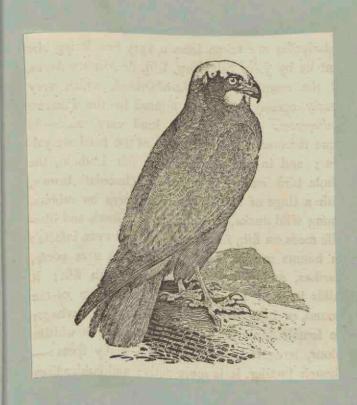




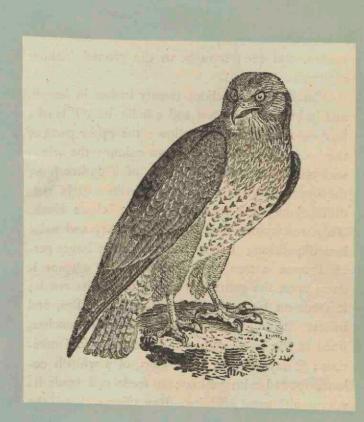


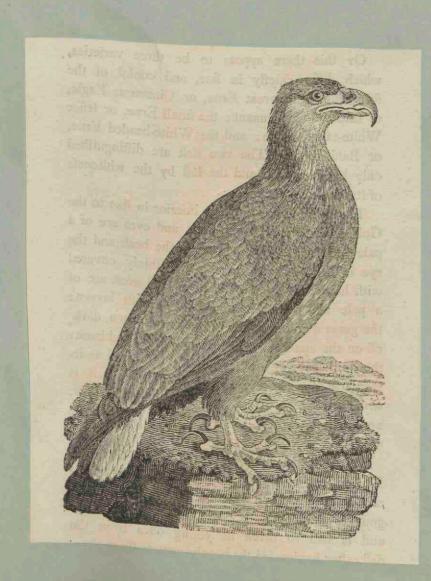


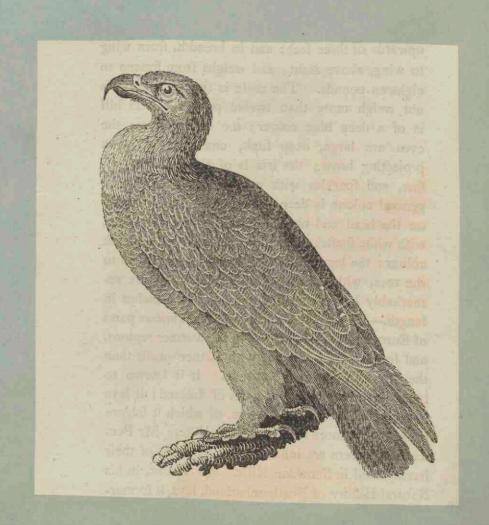


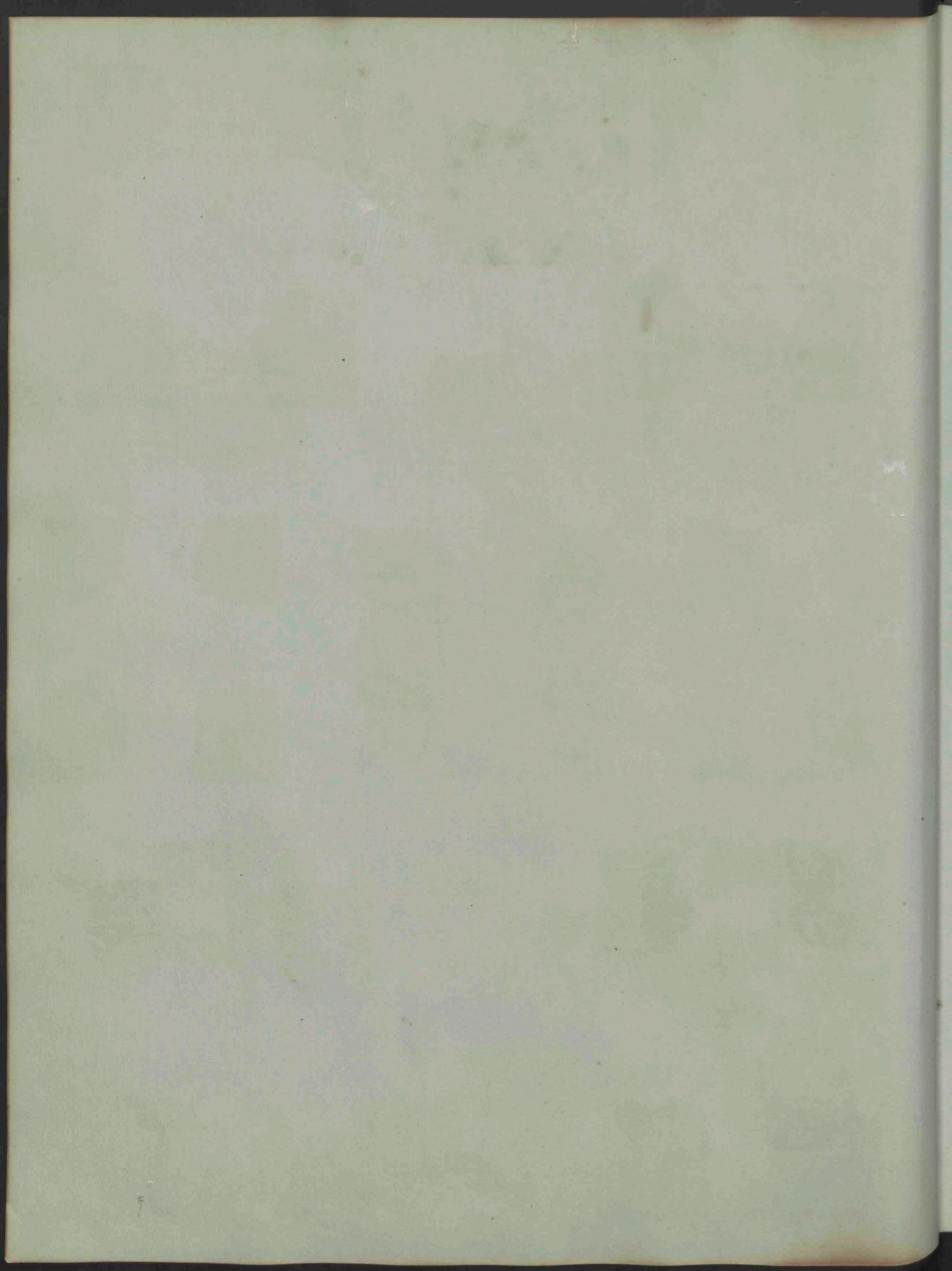


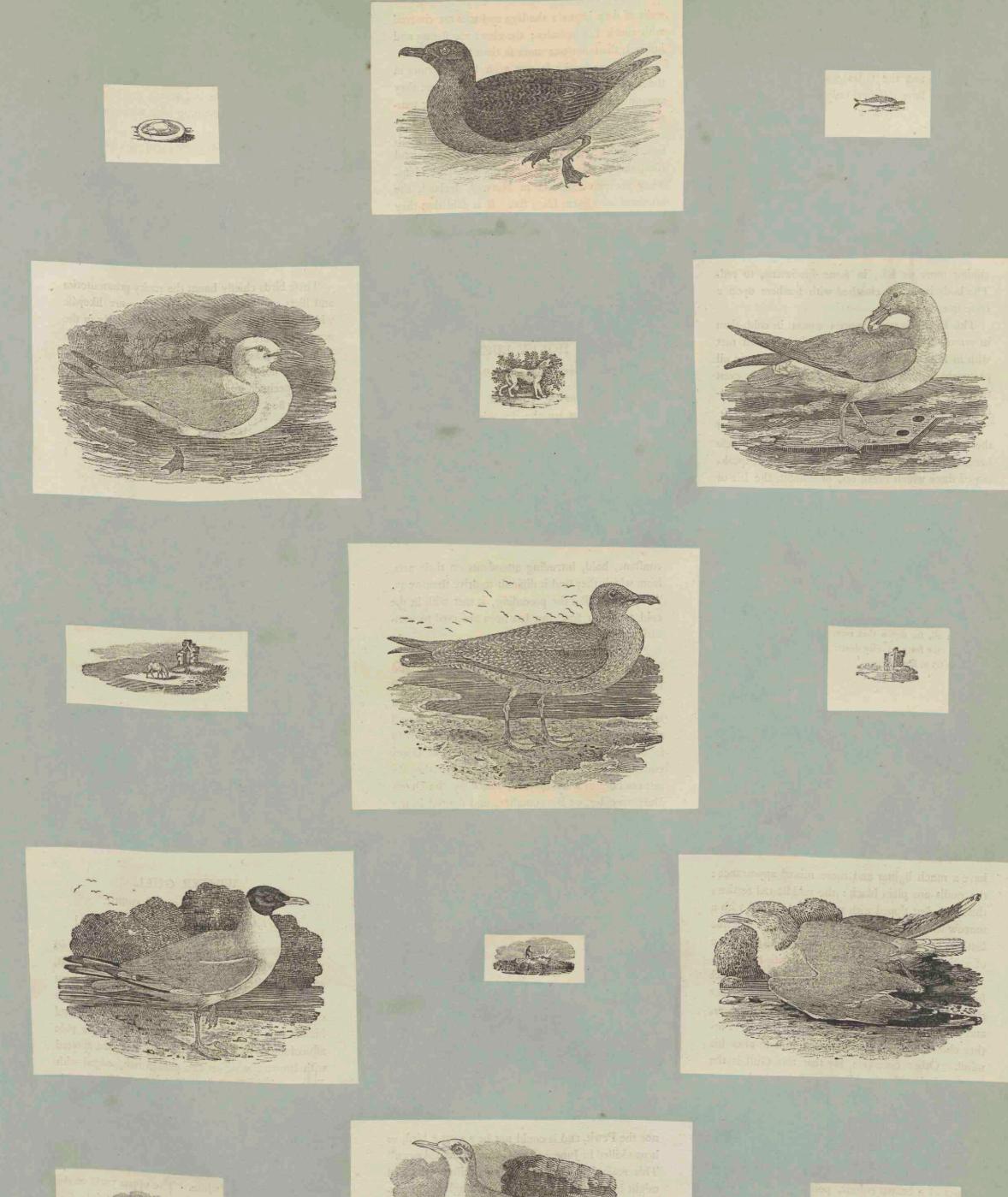




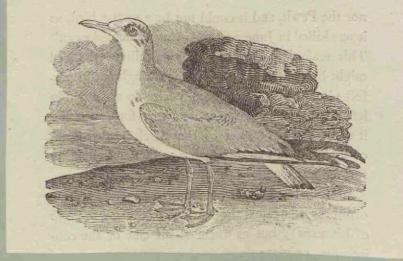




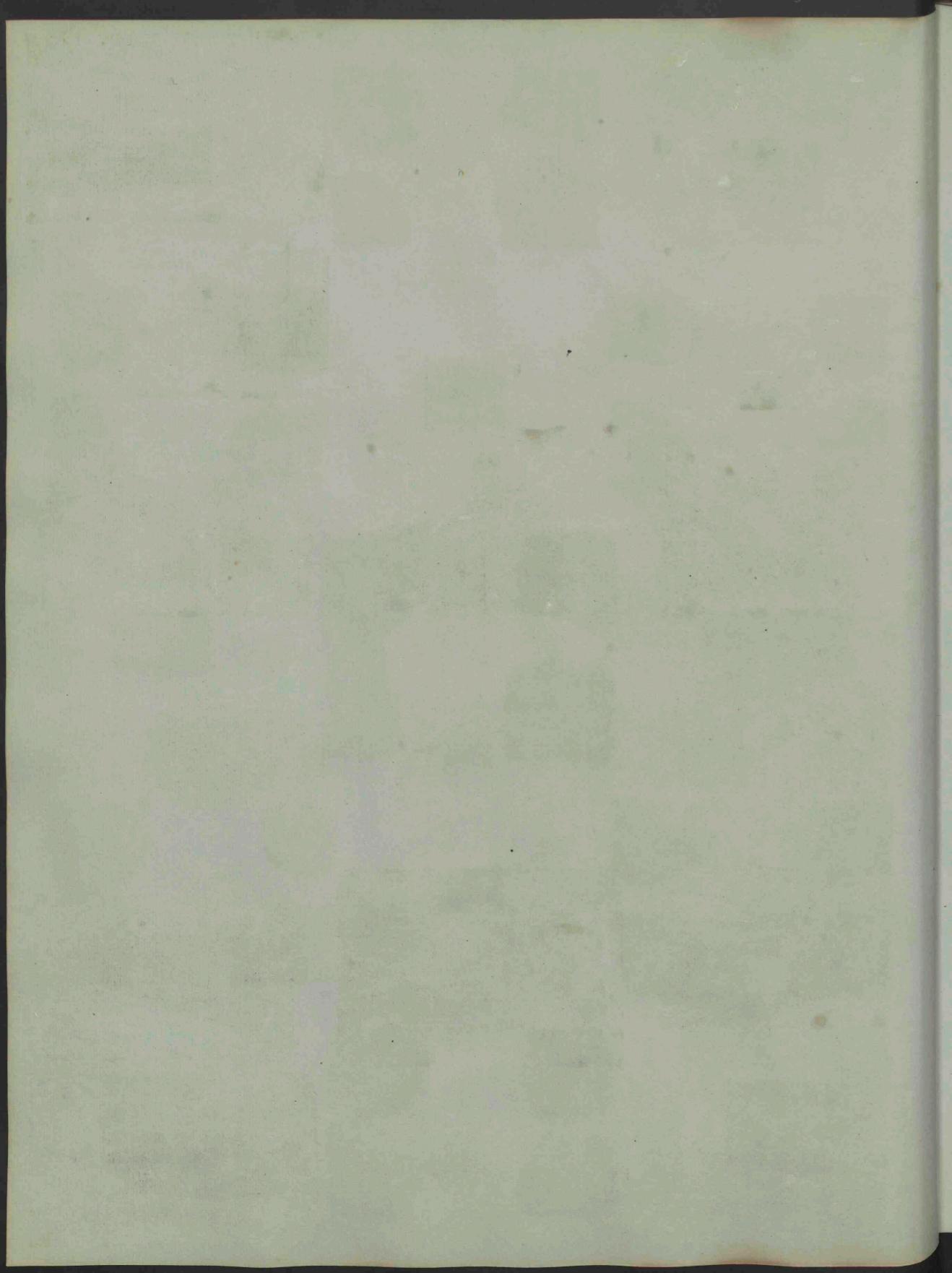


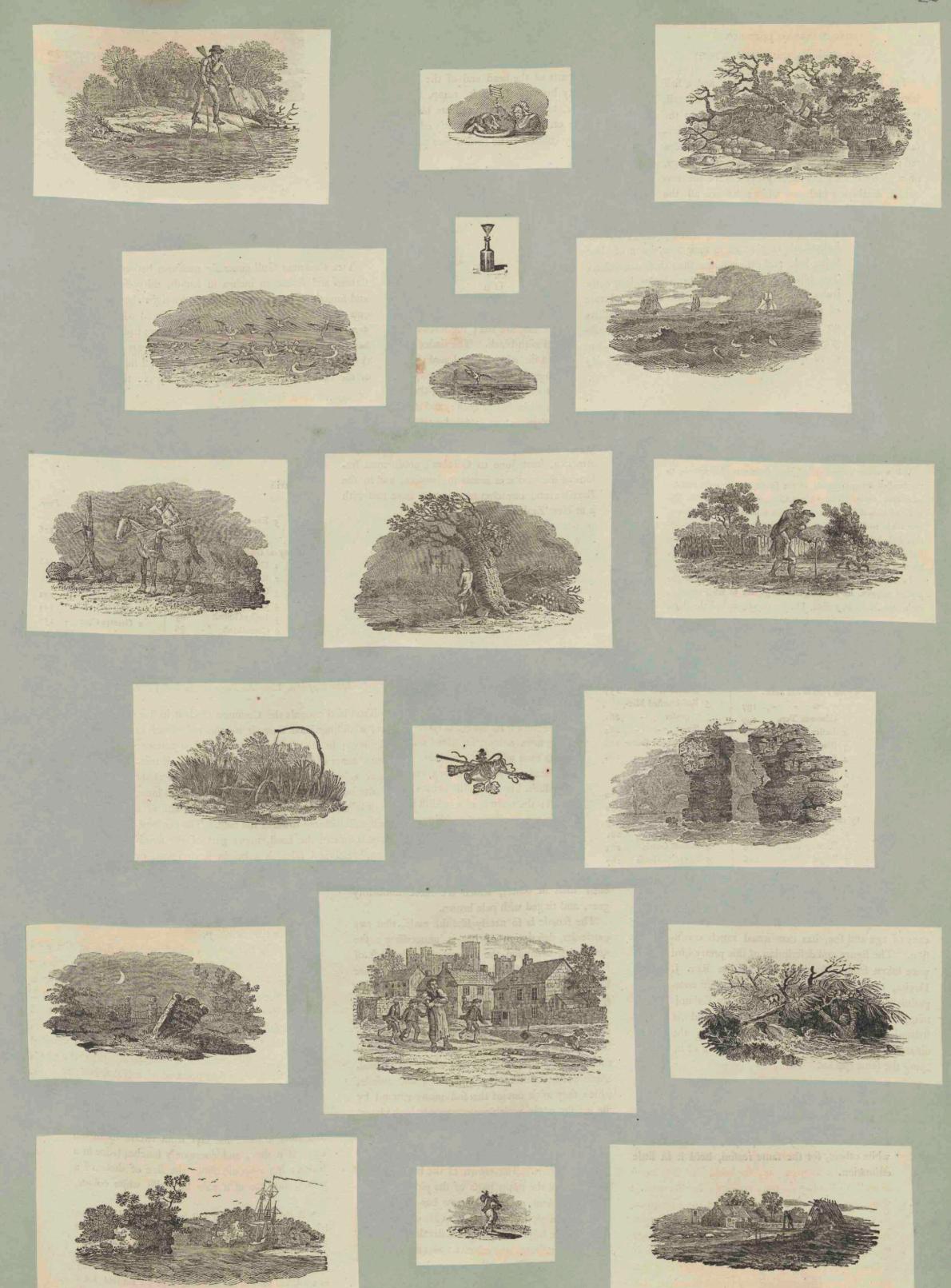


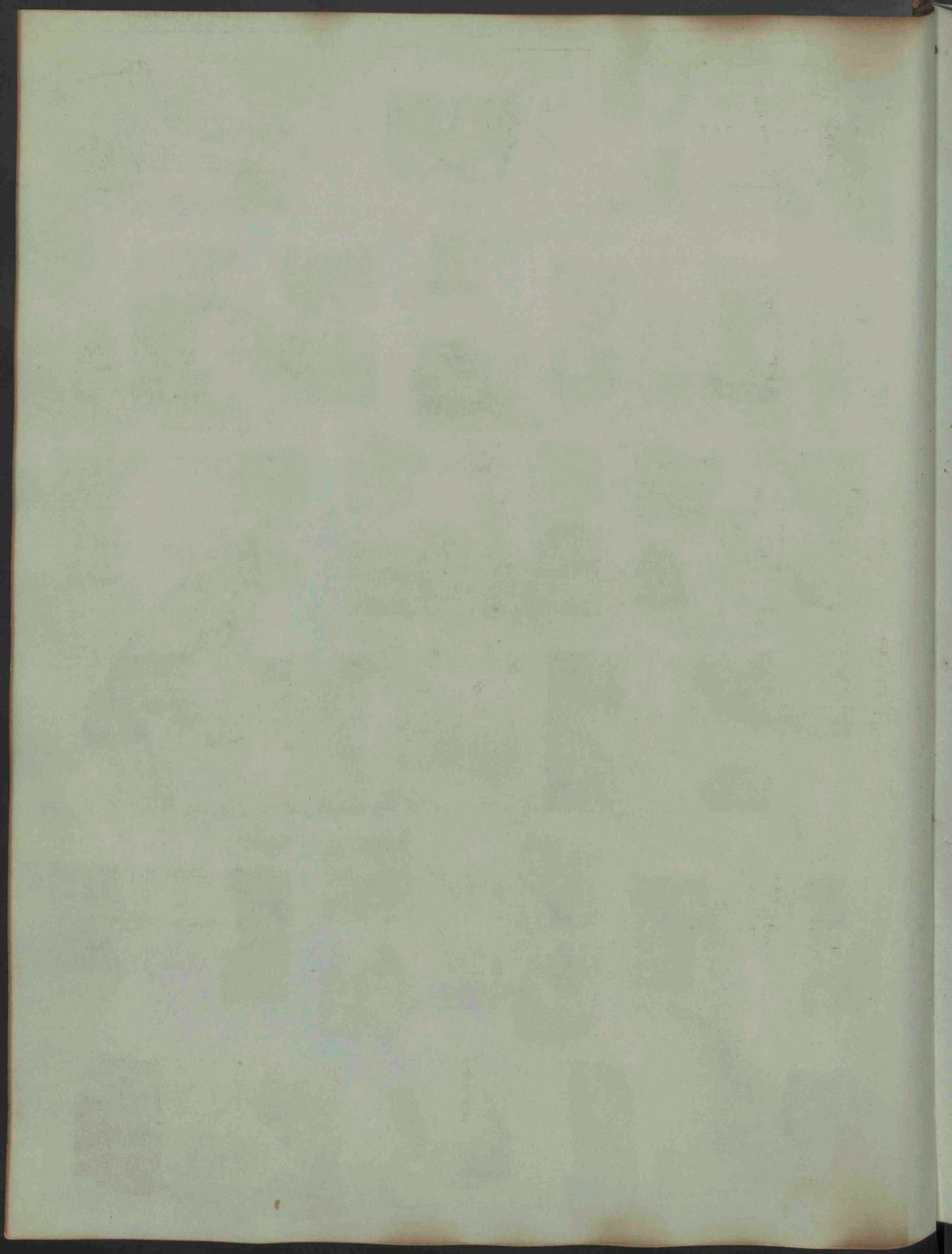




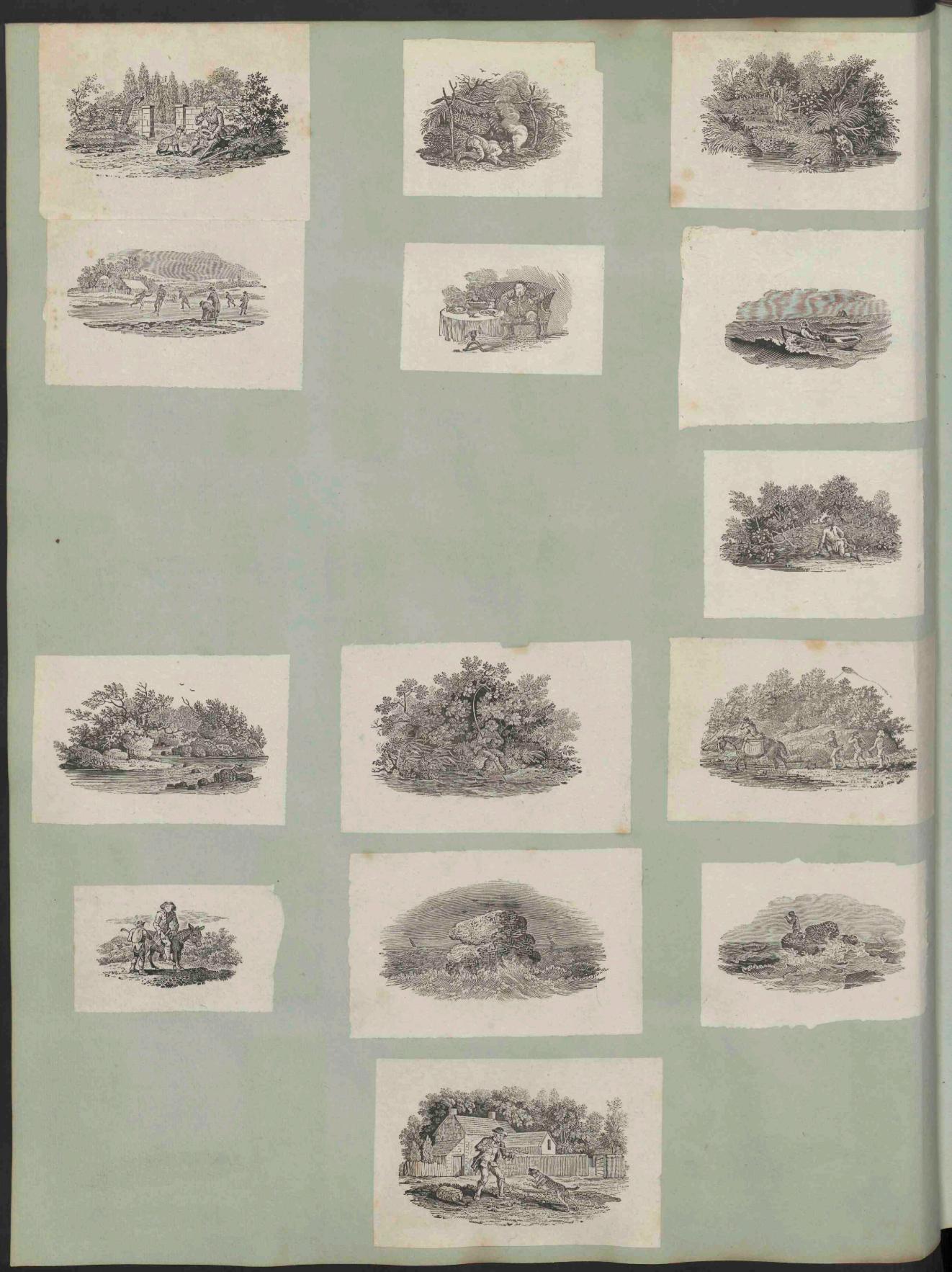


















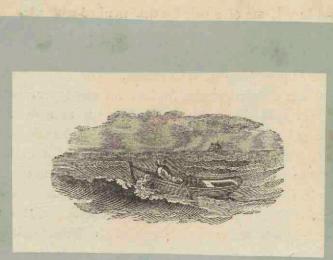








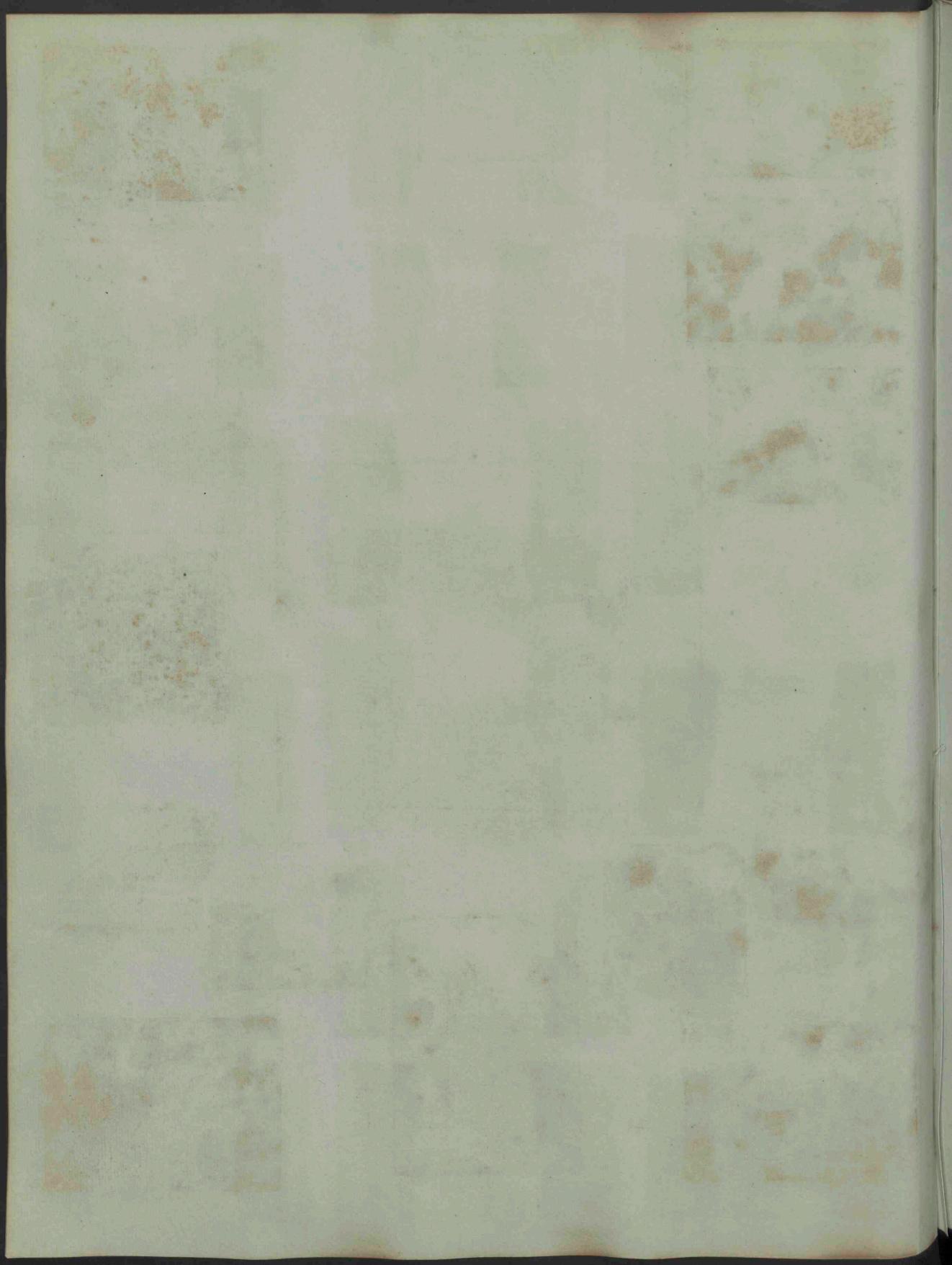




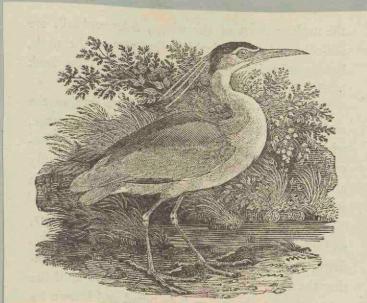


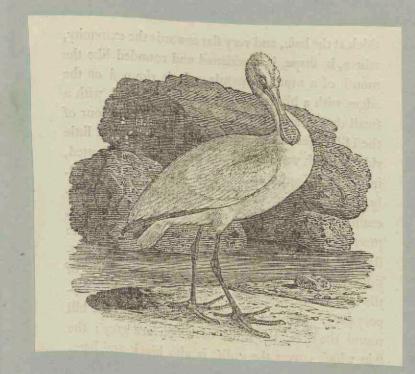


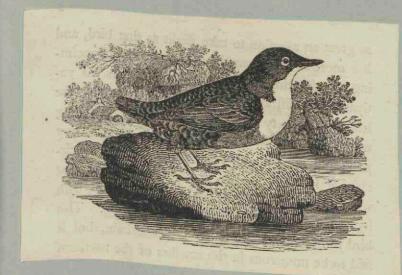






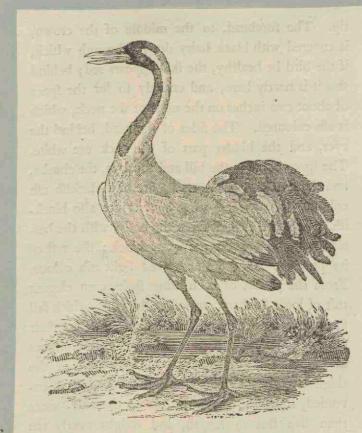


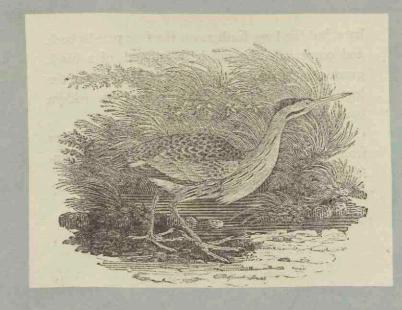




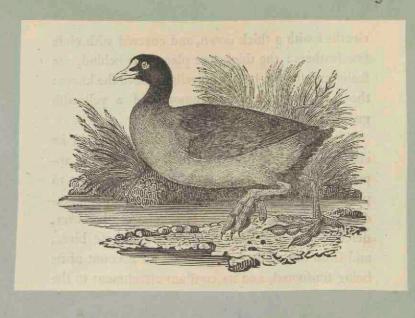


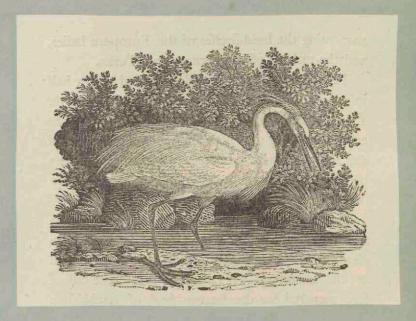


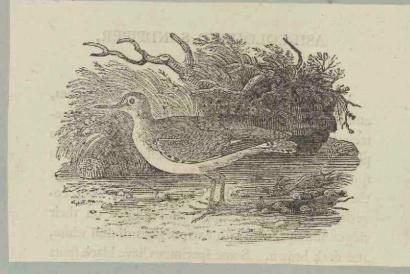




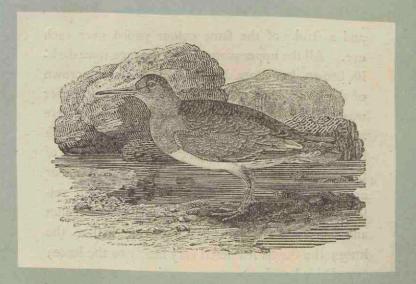


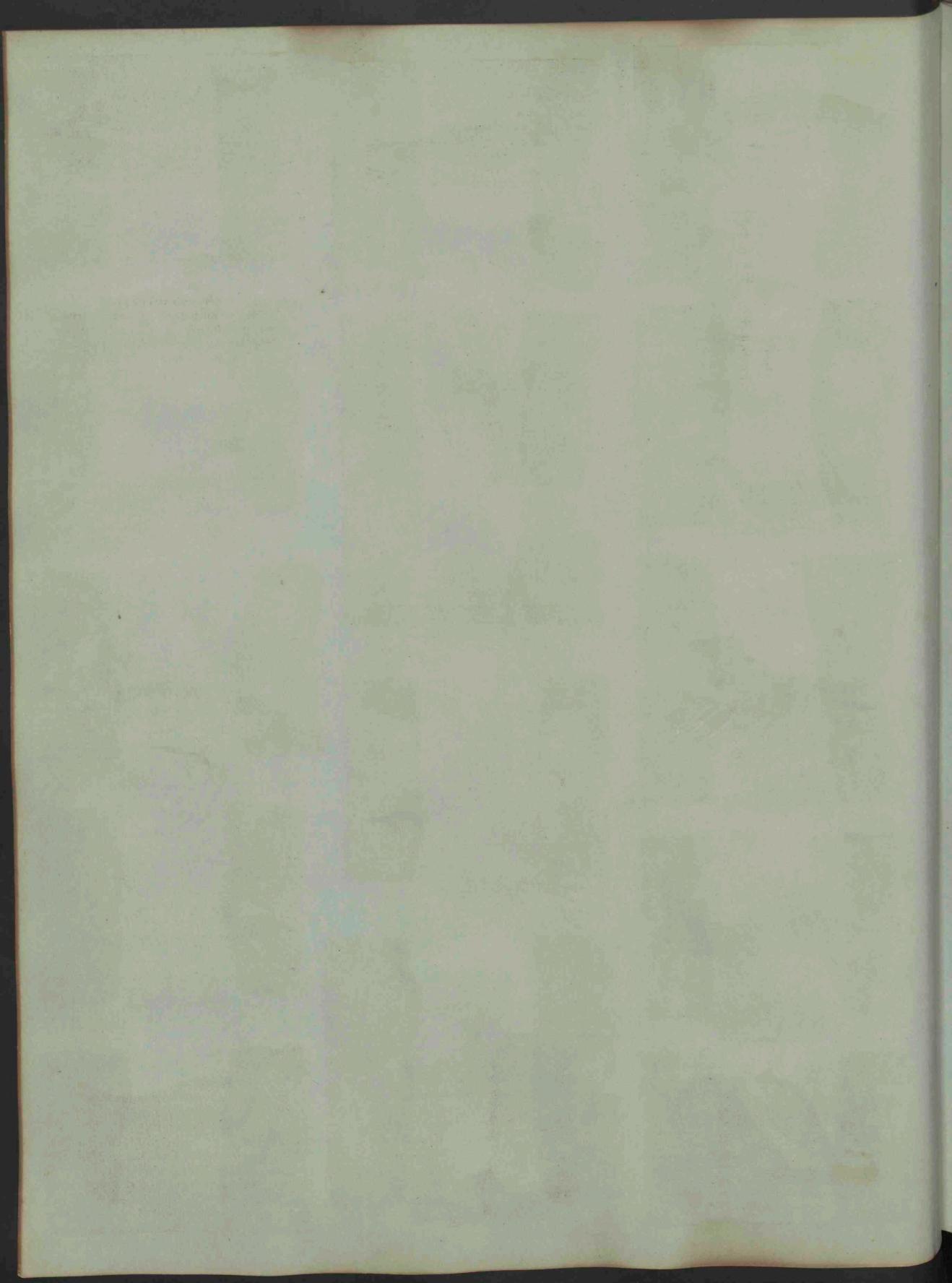


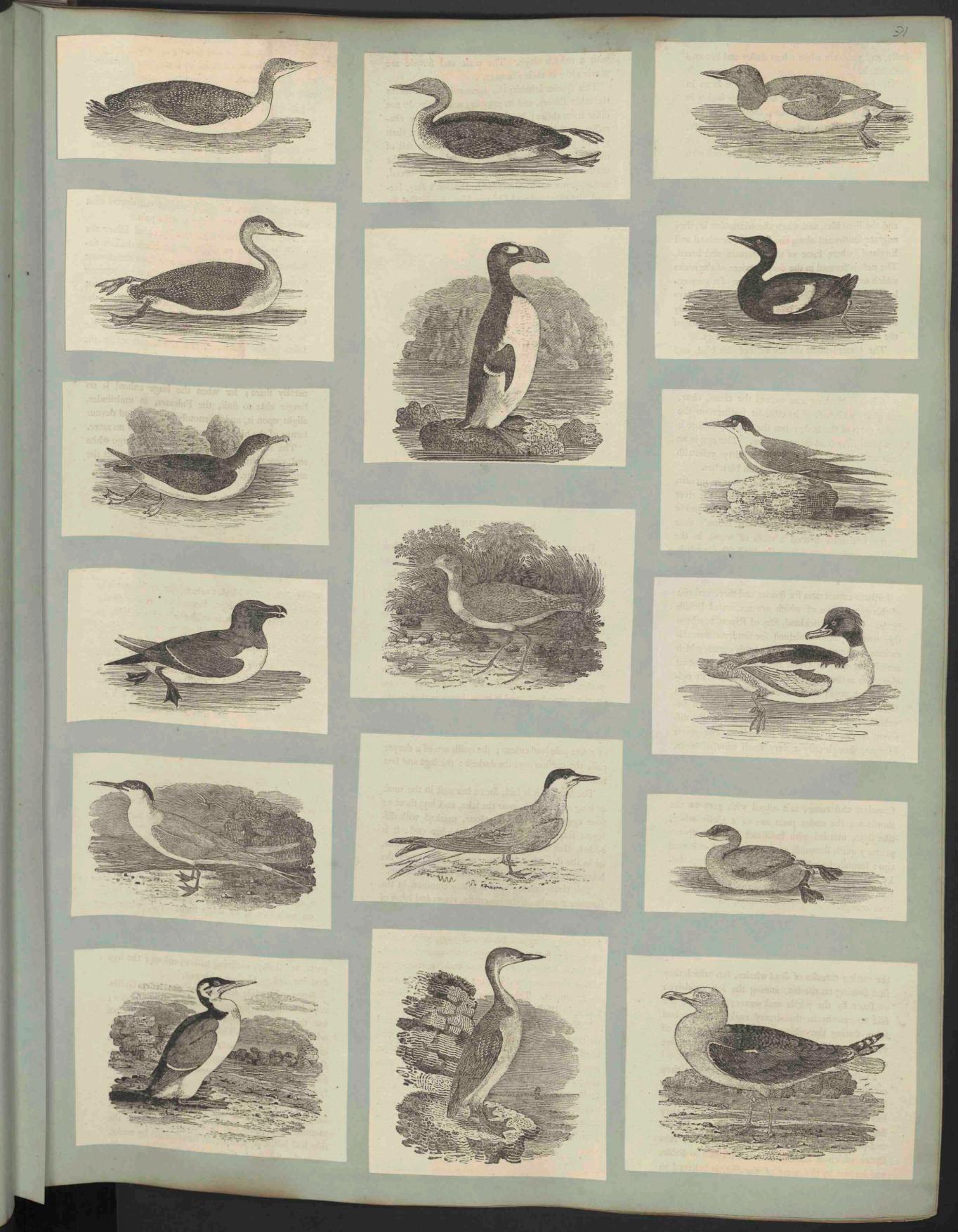


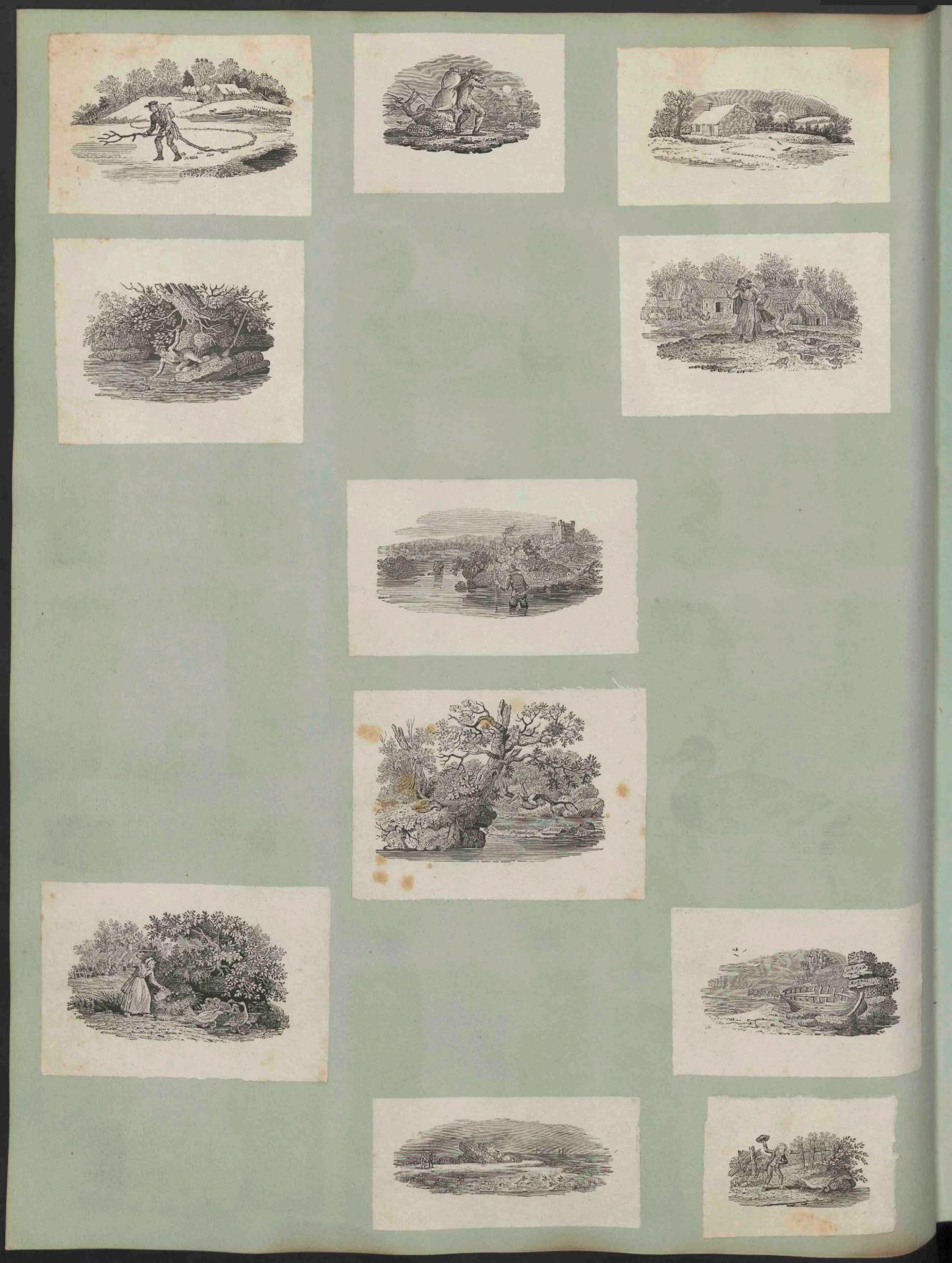




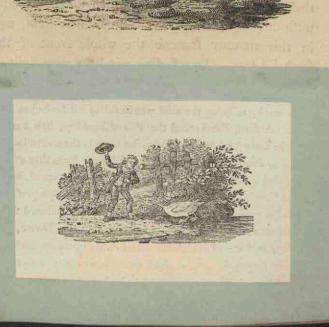


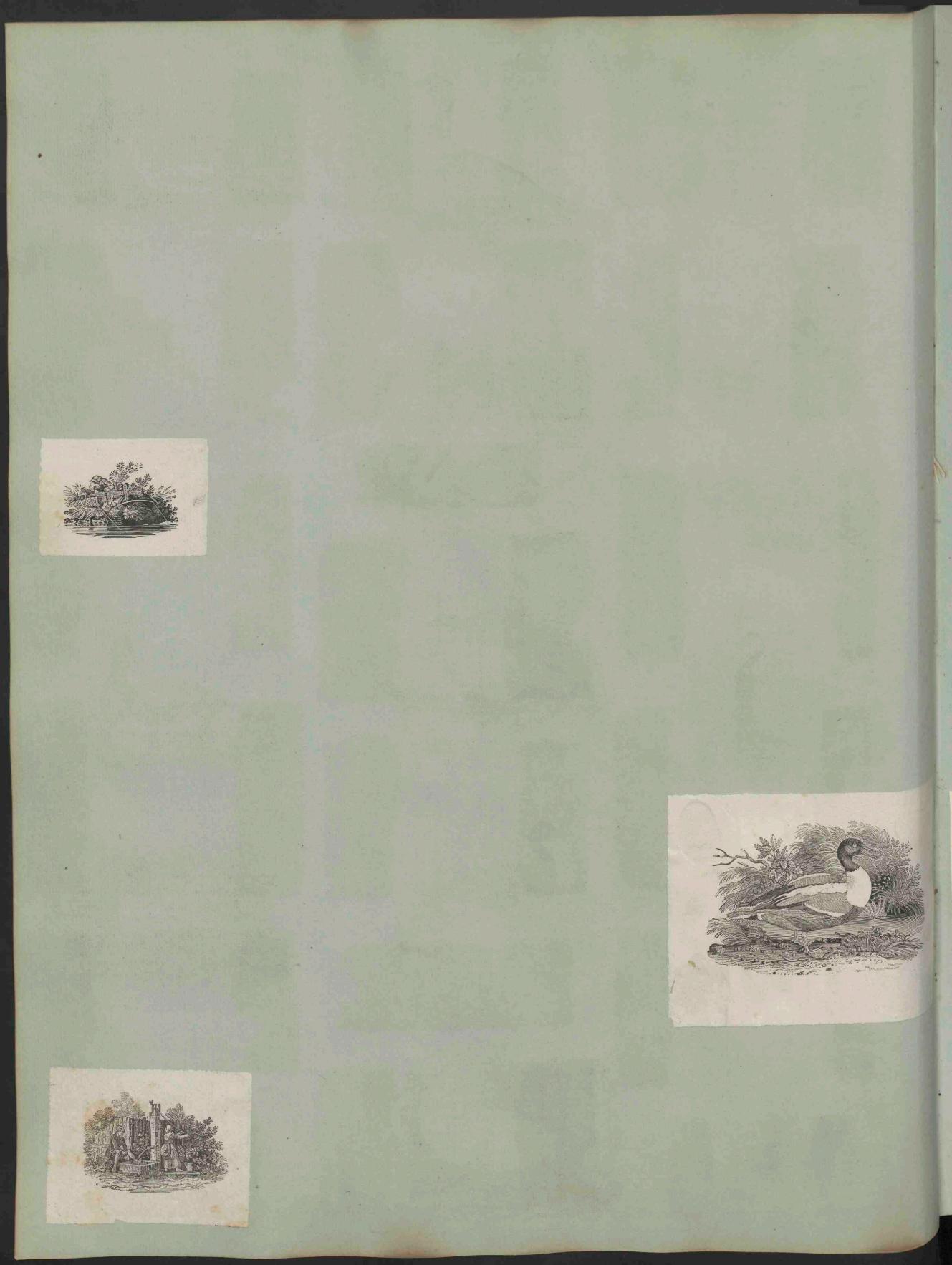


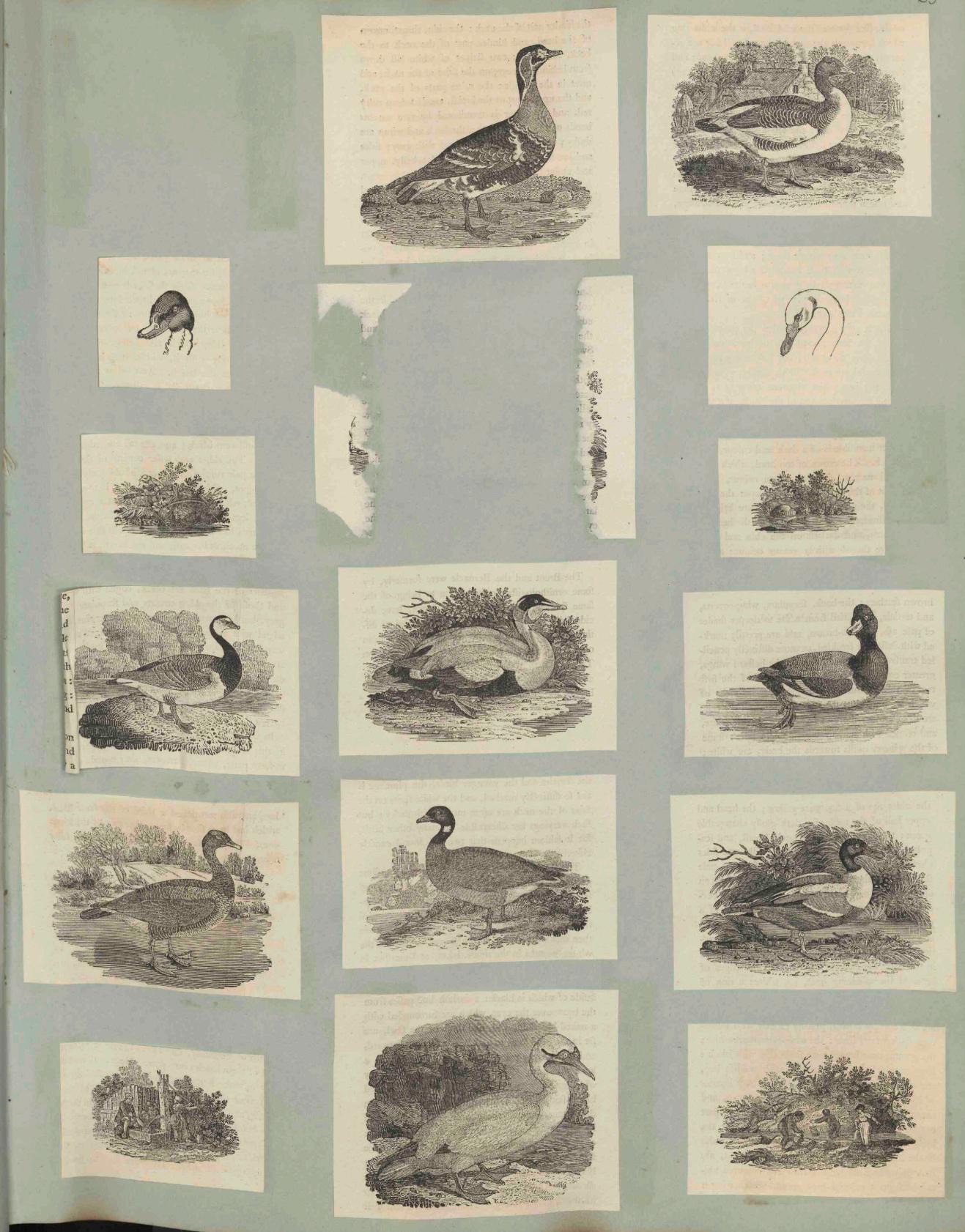




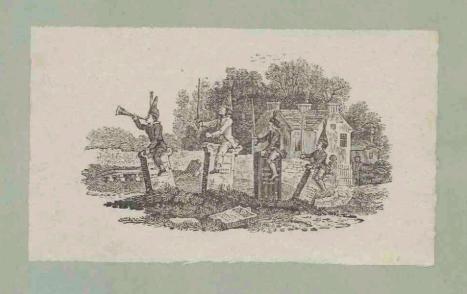






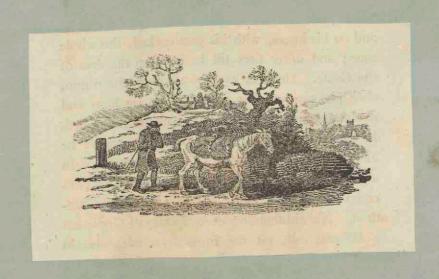


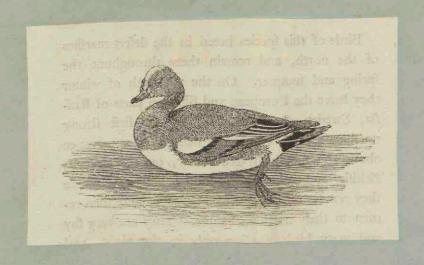


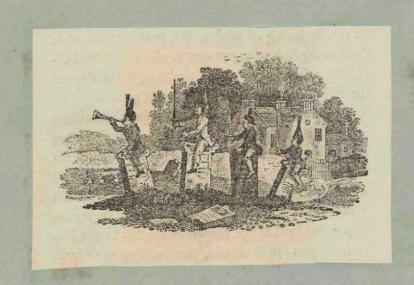














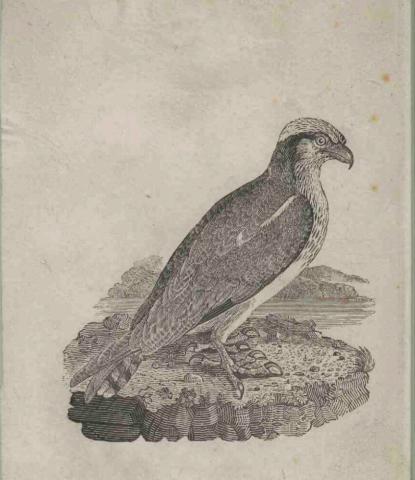




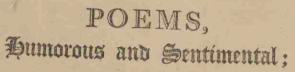


The Editors, in compliance with the wishes of many of their friends, who were desirous of possessing good impressions of the British Birds, unaccompanied with the descriptive part, have been induced to throw off a few copies in that way. To those who have been accustomed to prefer a different mode of classification, this plan will be extremely useful, as being more easily accommodated to any particular system, and affording to the curious observer of nature an opportunity of inserting such remarks as may occur in this branch of Natural History.

To these are added a number of Foreign Birds, which were originally intended for a General History of Birds, but the design, comprehending a work of too great magnitude, was laid aside.



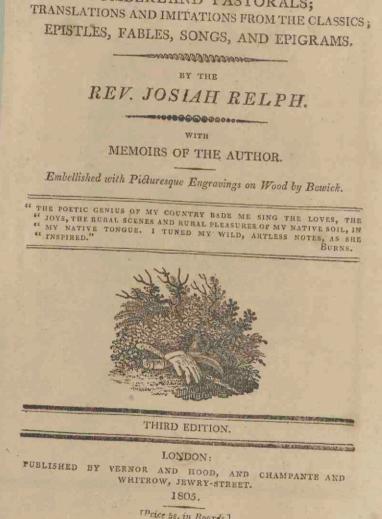




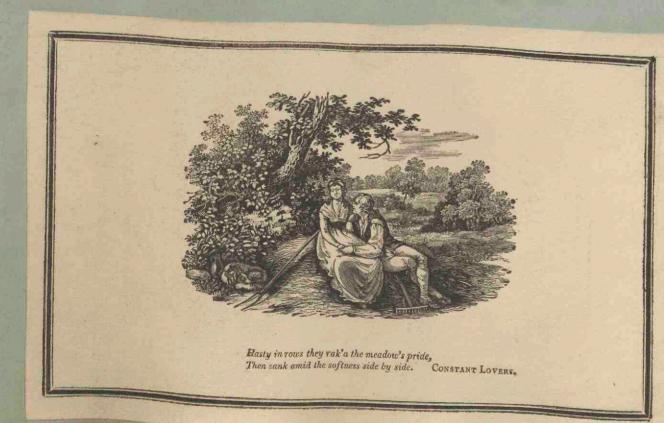
CONSISTING OF

CUMBERLAND PASTORALS; TRANSLATIONS AND IMITATIONS FROM THE CLASSICS;

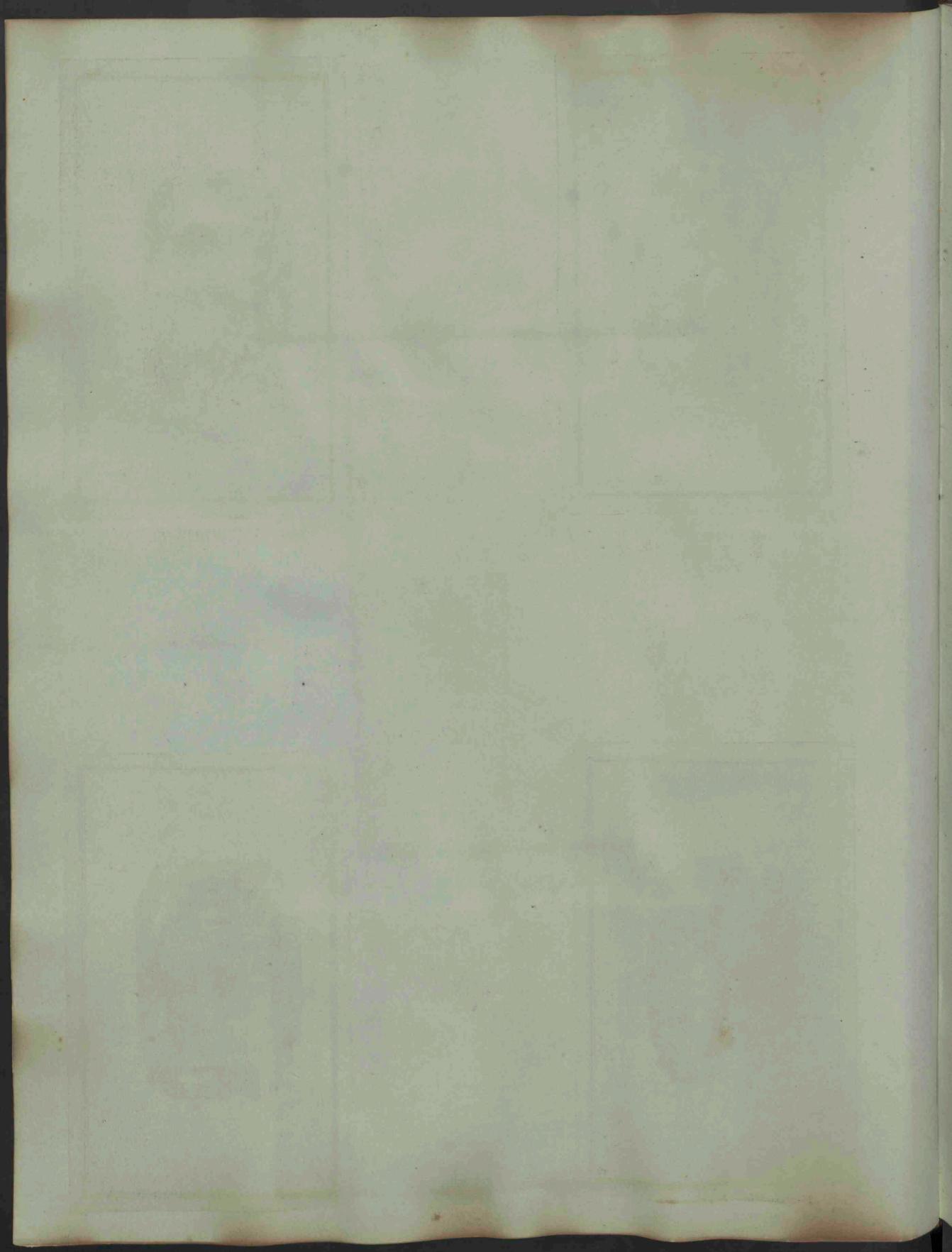
Price 5s. in Boards.]



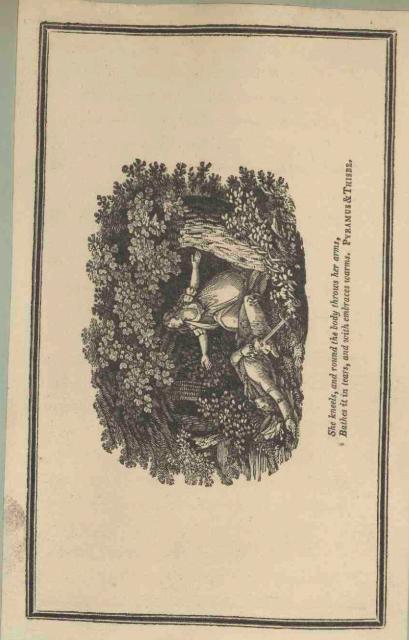






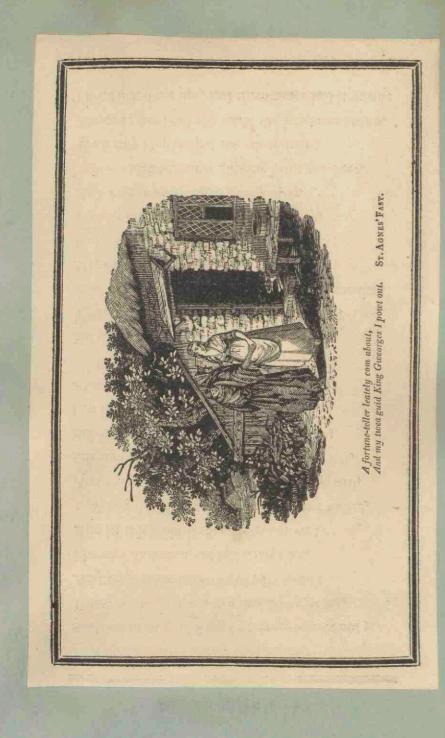


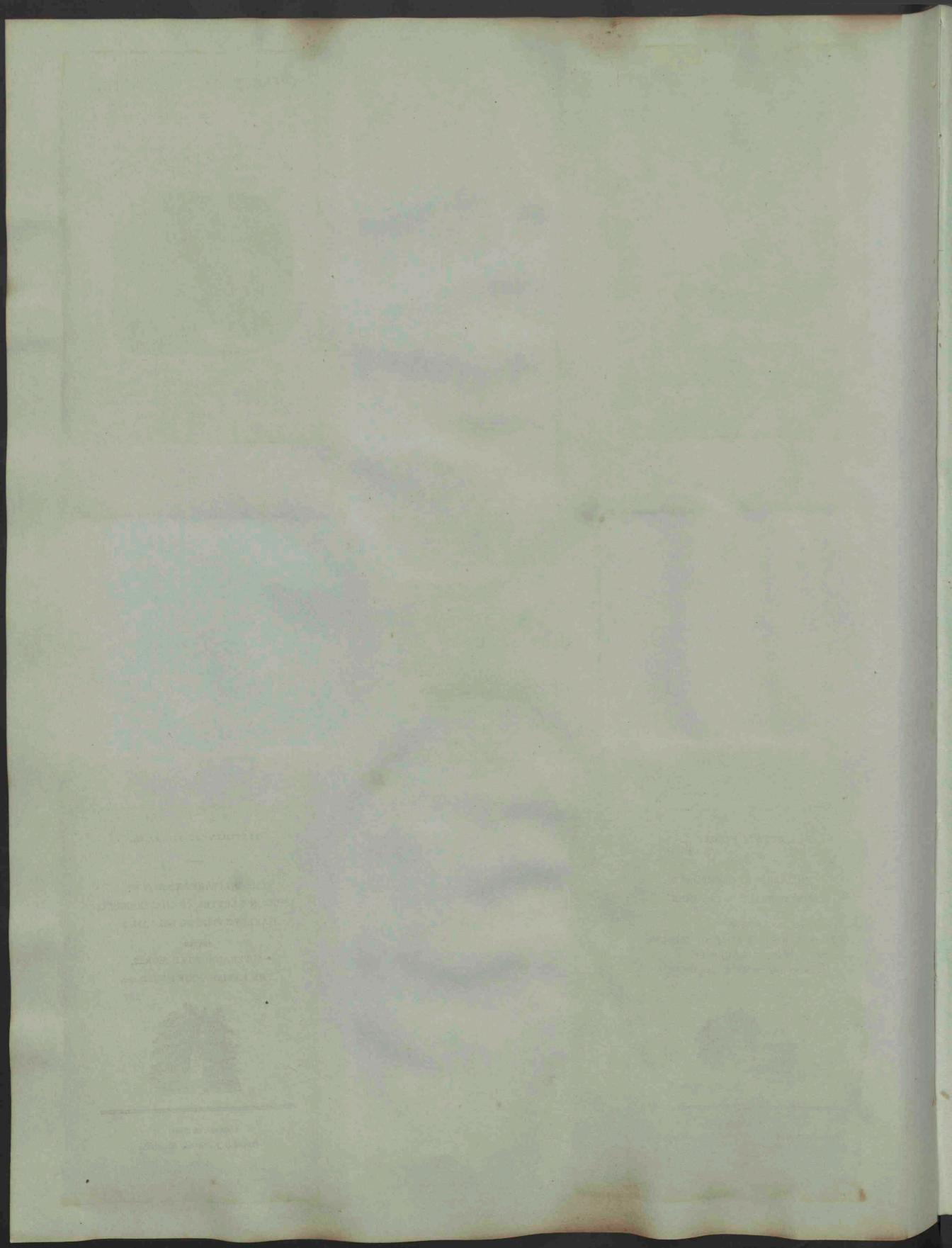












MORAL TALES, Si.

HORMONA; or, THE GRATEFUL SLAVE THE ROBBER, by MR SALLO. THE ORPHAN, &c. Sc.

Poetry.

THE FOREST BOY, by CHARLOTTE SMITH JOE ANDERSON MY JOE, by BURNS. THE FAITHFUL NEGRO! 50. 50.



Dewcallte on Tyne, Printed and fold by J. Mitchell, Dean-fires.

## CHARMS of LITERATURE,

CONSISTING OF BEAUTIFUL PIECES IN PROSE & VERSE.

PROSE. VIZ. POETRY.

Story of Dr. Clement. | The Lafs of Fair Wone.

The Death of Rousseau. Mortality.

The Patriotic Clergyman. The Down-Hill of Life.

The Victim of Dishonour.



Dewcalle on Tyne, PRINTED AND SOLD BY J. MITCHELL; Sold also by West & Hughes, No. 40, Paternoster-Row, London.

## CHARMS

## LITERATURE:

AN ELEGANT ASSEMBLAGE OF CURIOUS, SCARCE, AND INTERESTING PIECES,

In Profe and Poetry;

DIVIDED INTO Pathetic, Sentimental, Humorous, Moral, and Gothic Subjects. ORNAMENTED WITH Eight Original Designs, and Twelve Vignette Devices, Engraven on Wood by Mr. T. BEWICK. SECOND EDITION.



Dewcalle on Tyne: Printed by J. Mitchell, Dean-Street. Also fold by T. Offell, No. 3, Ave-Maria-Lane, London, 1803.

GOTHIC PIECES.

THE ABBEY OF CLUNEDALE. MONTMORENCY, A FRAGMENT.

POETRY.

POOR MARY, THE MAID OF THE INN. POOR MARGUERITE. ALONZO THE BRAVE & FAIR IMOGINE.



NEWCASTLE ON TYNE: Printed by J. Mitchell, Dean-Street.—Alfo fold by T. Hurst, No. 32, Paternoster-Row.

1802.

SENTIMENTAL PIECES, &c.

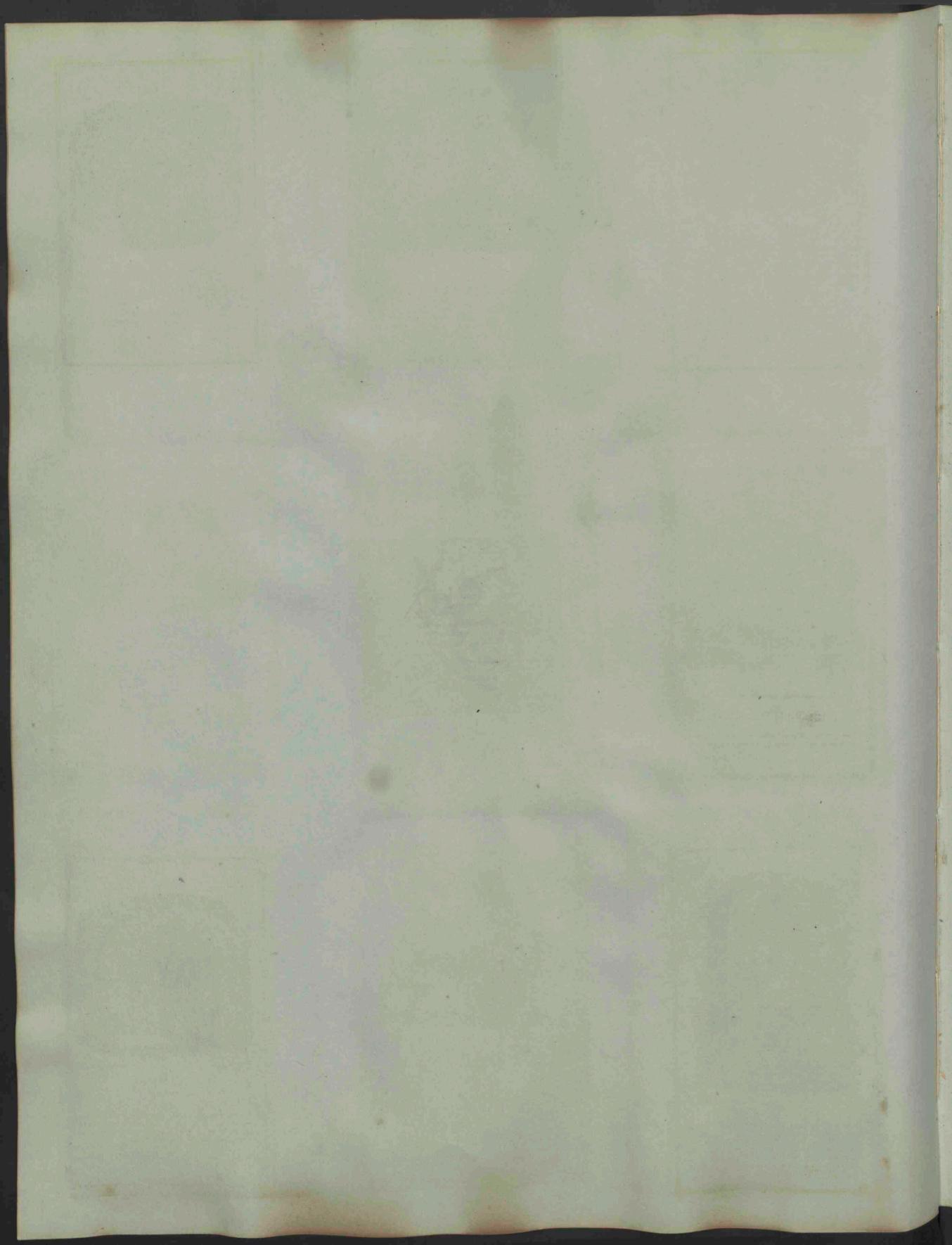
THE MILITARY MENDICANT. JOHNSON'S LETTER TO CHESTERFIELD. HARLEY'S VISIT TO BEDLAM, &c.

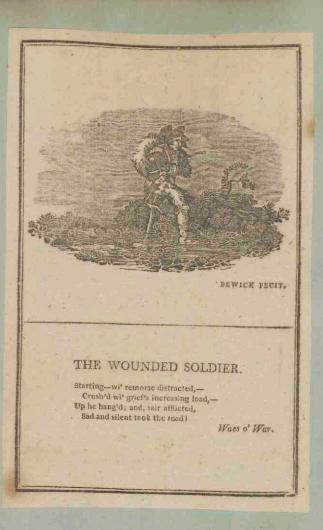
POETRY.

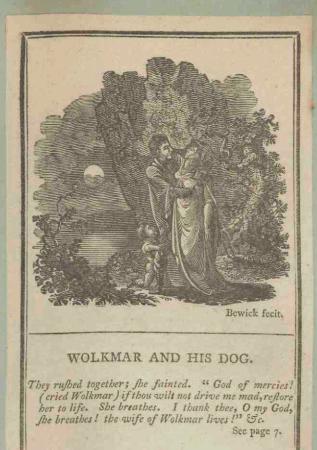
SUPERANNUATED HORSE. THE PARISH POOR-HOUSE, &c.

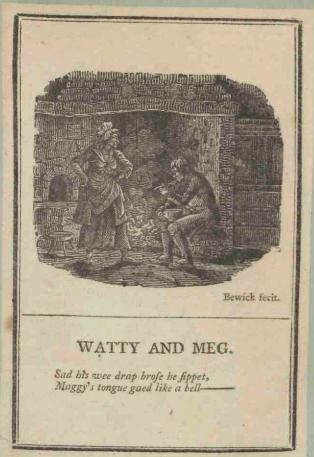


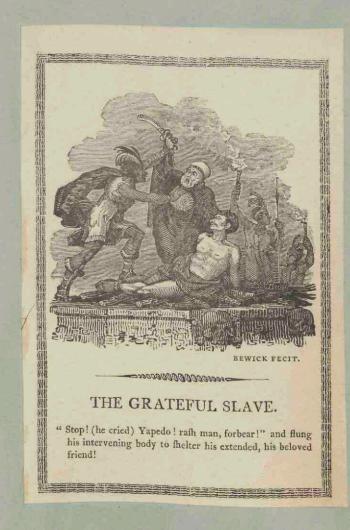
Beweallie on Tyne, Printed by J. Mitchell, Newcastle.





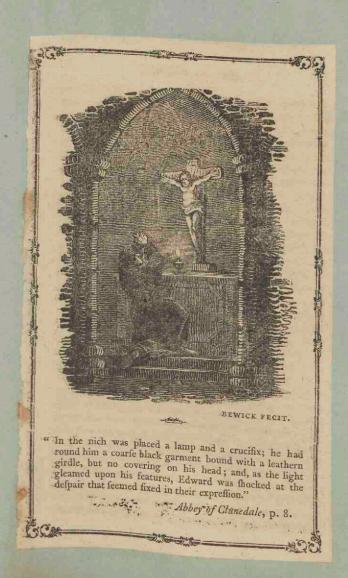


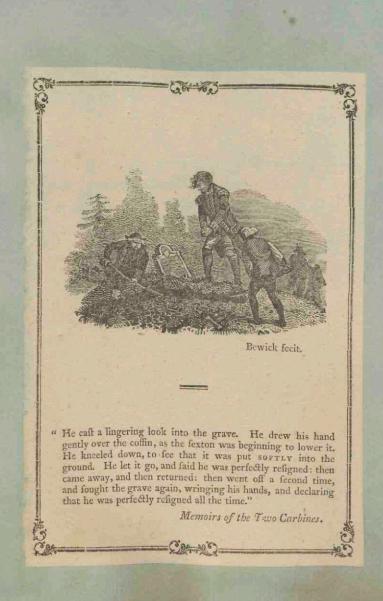


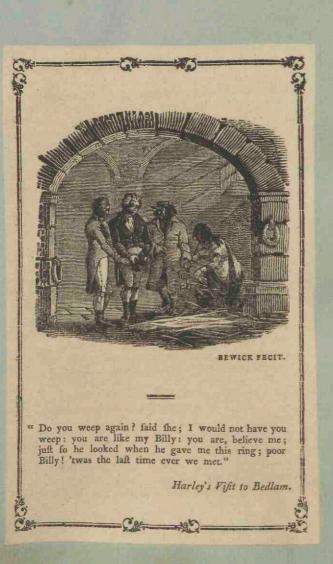












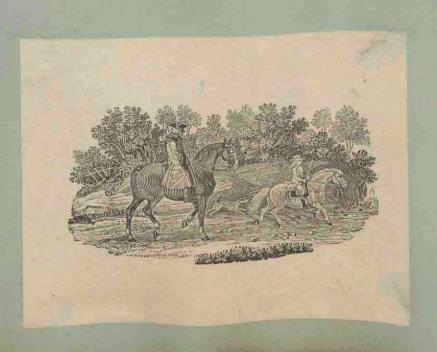
Anholeman logs, in his charge to the Clergy july 1862 Vays thinkouth properfect a norman bhapel in the times which was
with on an eminence valled through hill. Ownionsly the riven has
forced a new course pritocly in the war of the hale, which was
forced a new course pritocly in the war of the have left
they cut of from the land winds and waves together have left
from the trave of the chapel: although at the time of grosses
scarcely a trave of the chapel: were still standing since the
Jour the walls of the edifice were still standard for
discontinuance of Divine scruize there, the inhabitants for
air continuance of Divine scruize there, the inhabitants for
discontinuance the were obliged to resort to Lashway Church two miles
marriages to were obliged to resort to Lashway Church two miles
(Can this be the bhooked alluded to ? -)

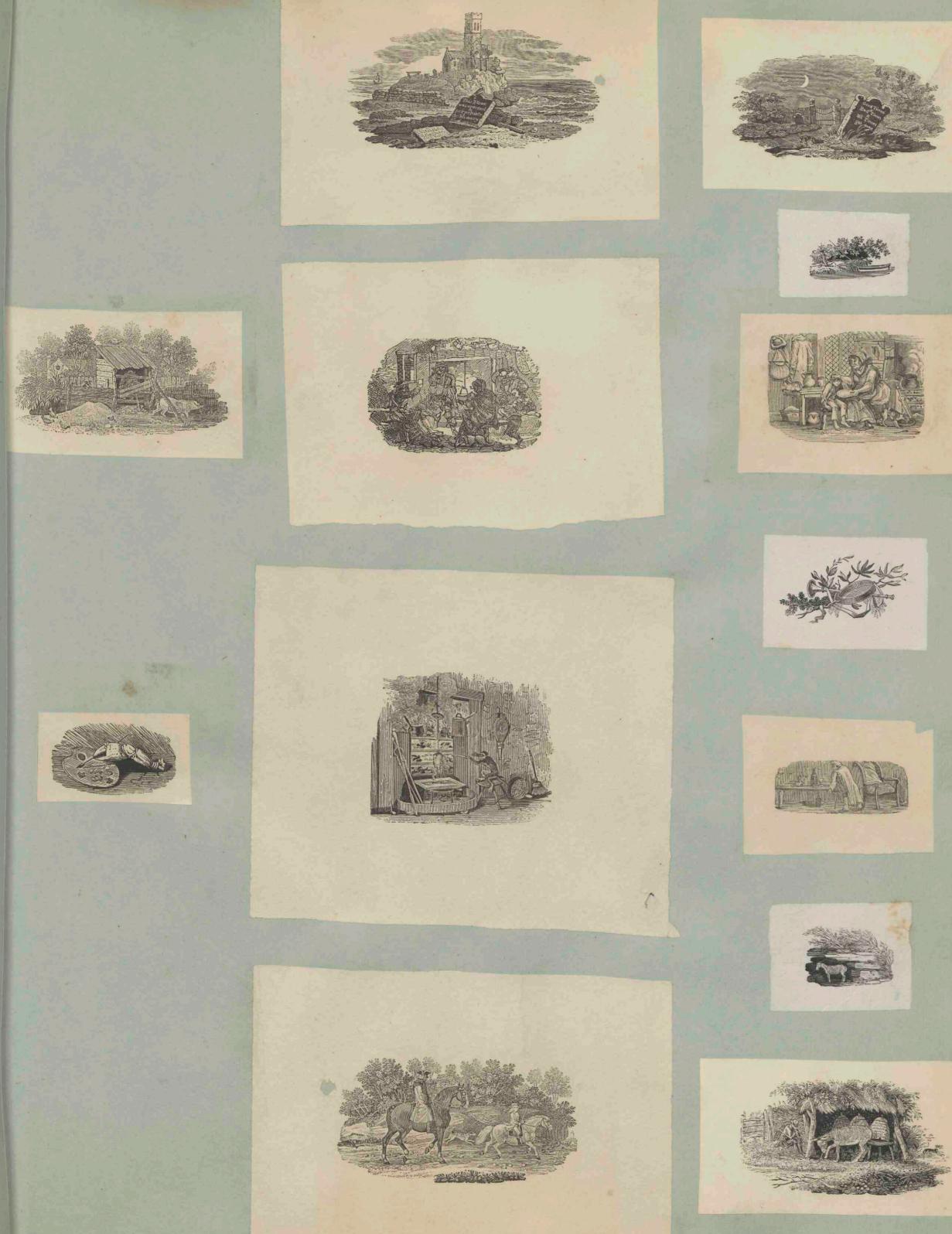
mics British Chitigraph.

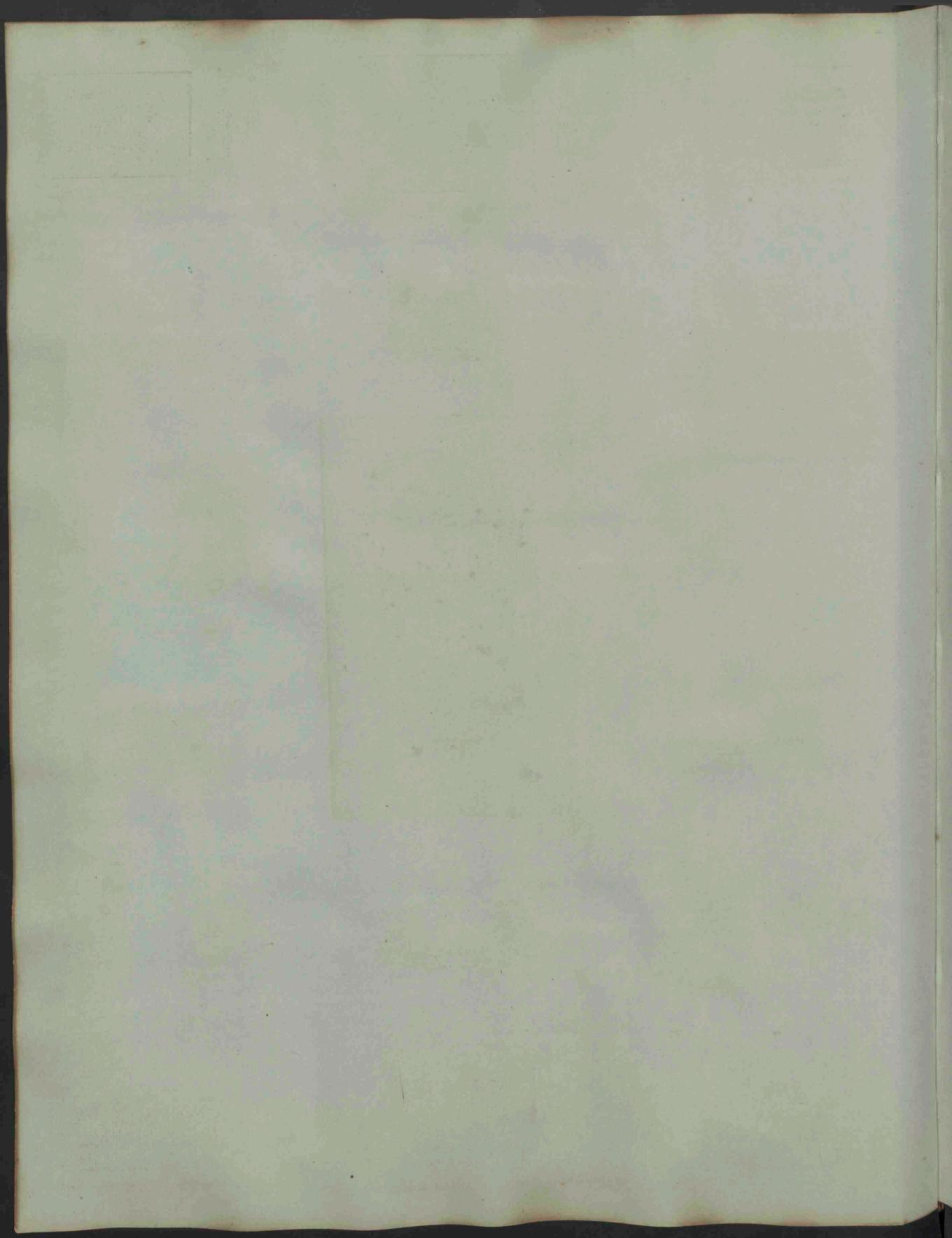
















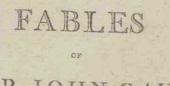








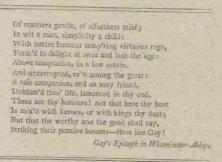


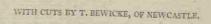


THE

MR. JOHN GAY.

COMPLETE IN TWO PARTS.





YORK:

PRINTED BY WILSON, SPENCE, AND MAWNAH.









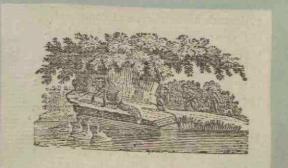


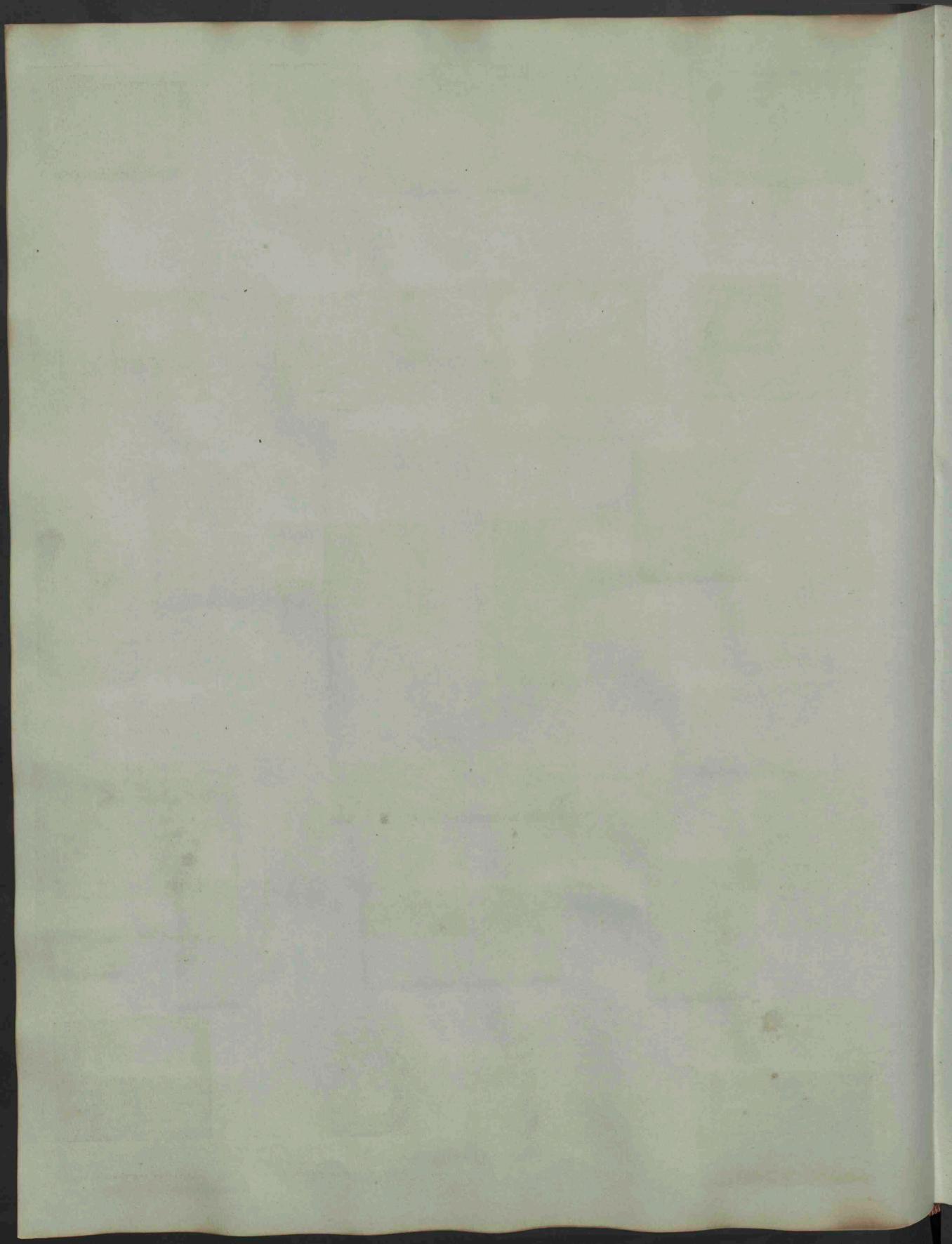


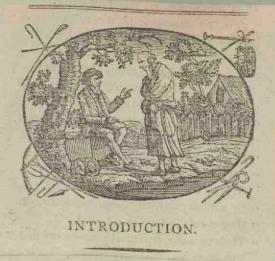












THE SHEPHERD AND THE PHILOSOPHER.



THE DOG AND THE FOX.



THE SPANIEL AND THE CAMELEON.



FAB. IV.

THE EAGLE, AND THE ASSEMBLY OF ANIMALS.



FAB. V.

THE BEAR IN A BOAT.



FAB. VII.

THE LION, THE FOX, AND THE GEESE.



THE LADY AND THE WASP.



FAB. IX.

THE JACKAL, LEOPARD, AND OTHER BEASTS.



FAB. X.

THE ELEPHANT AND THE BOOKSELLER.



FAB. XII.

CUPID, HYMEN, AND PLUTUS.



FAB. XII.

PAN AND FORTUNE.



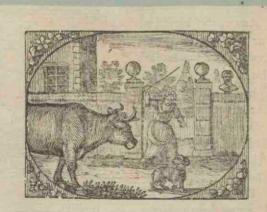
FAB. XIII.

PLUTUS, CUPID, AND TIME.



FAB. XIV.

THE OWL, THE SWAN, THE COCK, THE SPIDER, THE ASS, AND THE SARMER.



FAB. XV.

THE COOKMAID, THE TURNSPIT, AND THE OX.



FAB. XVI.

THE RAVENS, SEXTON, AND EARTHWORM.



THE LION, TIGER, AND TRAVELLER.



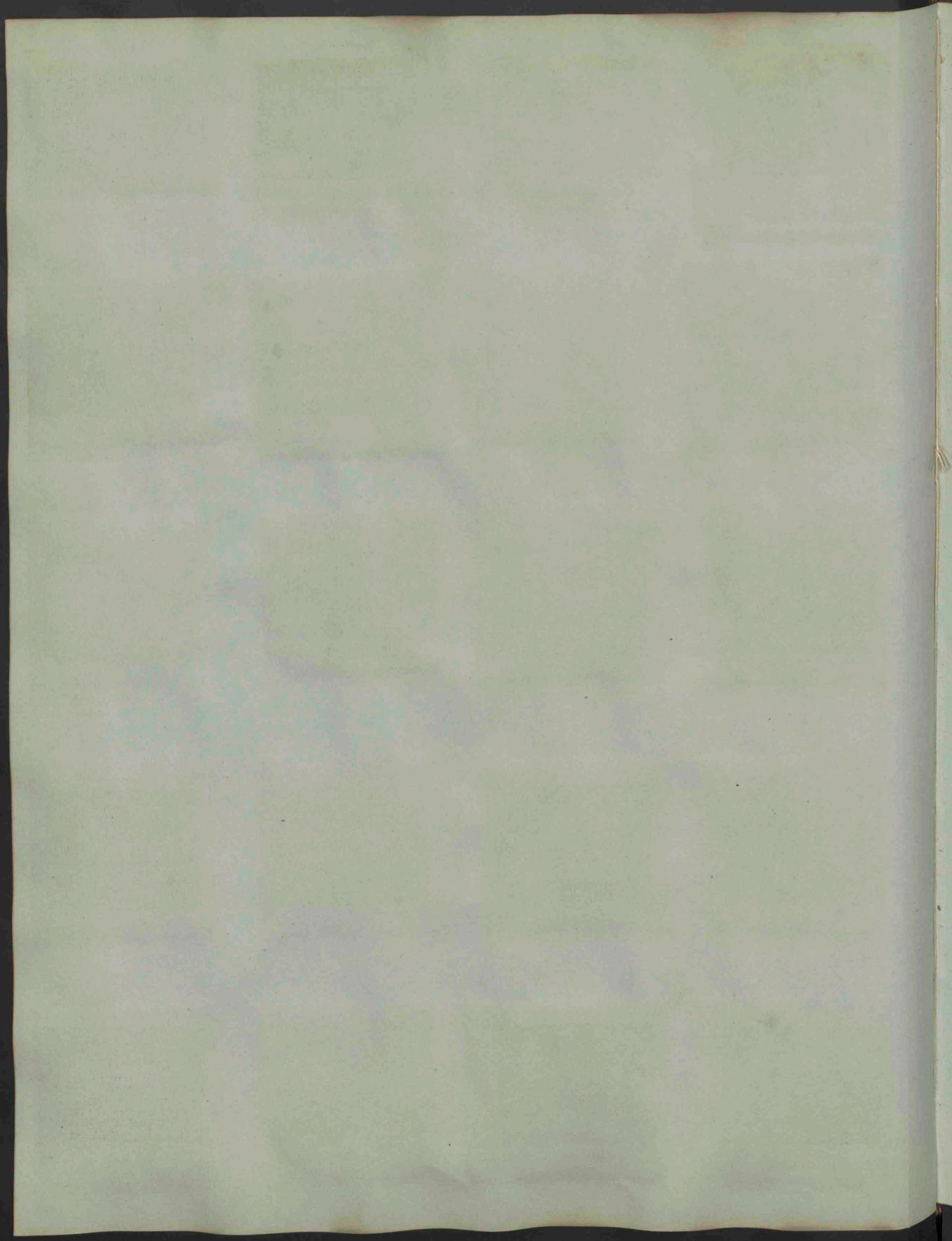
FAB. II.

THE VULTURE, SPARROW, AND OTHER BIRDS.



FAB. III.

THE BABOON AND THE POULTRY.





FAB. IV.



THE RAM.

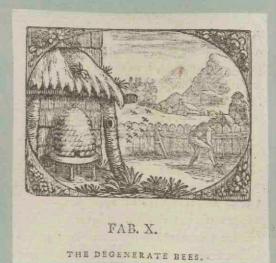
FAB. VI.
THE SQUIRE AND HIS CUR.



FAB. VII.
THE COUNTRYMAN AND JUDITER.





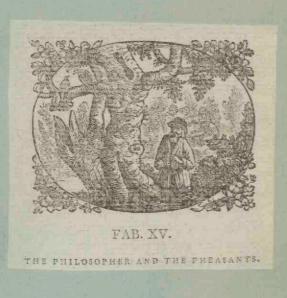




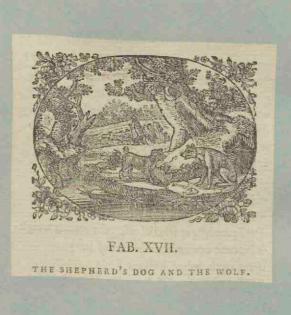


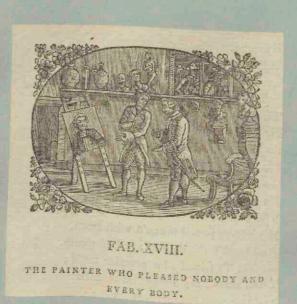




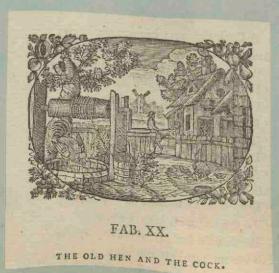


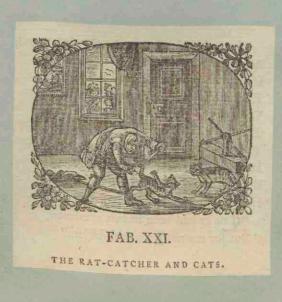


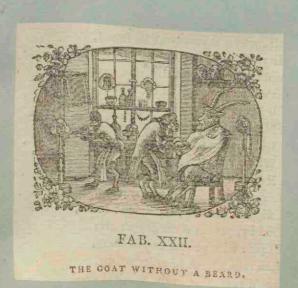




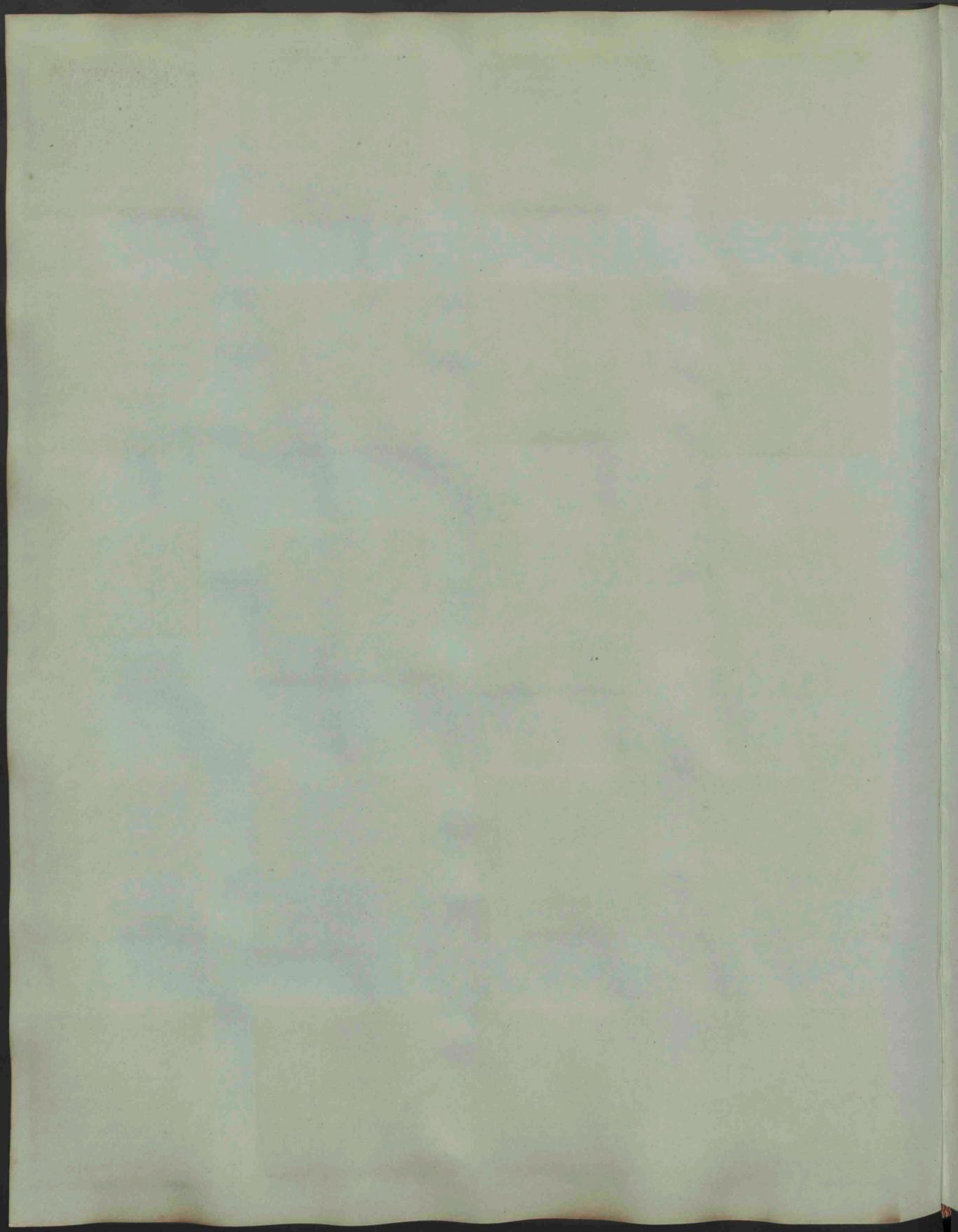














FAB. XXIV. THE BUTTERFLY AND THE SNAIL,



FAB. XXV. THE SCOLD AND THE PARROT.



FAB. XXVI. THE CUR AND THE MASTIFF.



THE SICK MAN AND THE ANGEL.



FAB. XXVIII. THE PERSIAN, THE SUN, AND THE CLOUD.



FAB. XXIX. THE FOX AT THE POINT OF DEATH.



FAB. XXX. THE SETTING-DOG AND THE PARTRIDGE.



THE UNIVERSAL APPARITION.



FAB. XXXII. THE TWO OWLS AND THE SPARROW.



FAB. XXXIII. THE COURTIER AND PROTEUS.



THE MASTIFFS.





FAB. XXXV. THE BARLEY-MOW AND THE DUNGHILL.



PYTHAGORAS AND THE COUNTRYMAN.



FAB. XXXVII. THE FARMER'S WIFE AND THE RAVEN.



FAB. XXXVIII. THE TURKEY AND THE ANT.



FAB. XXXIX. THE FATHER AND JUPITER.



FAB. XL. THE TWO MONKEYS.



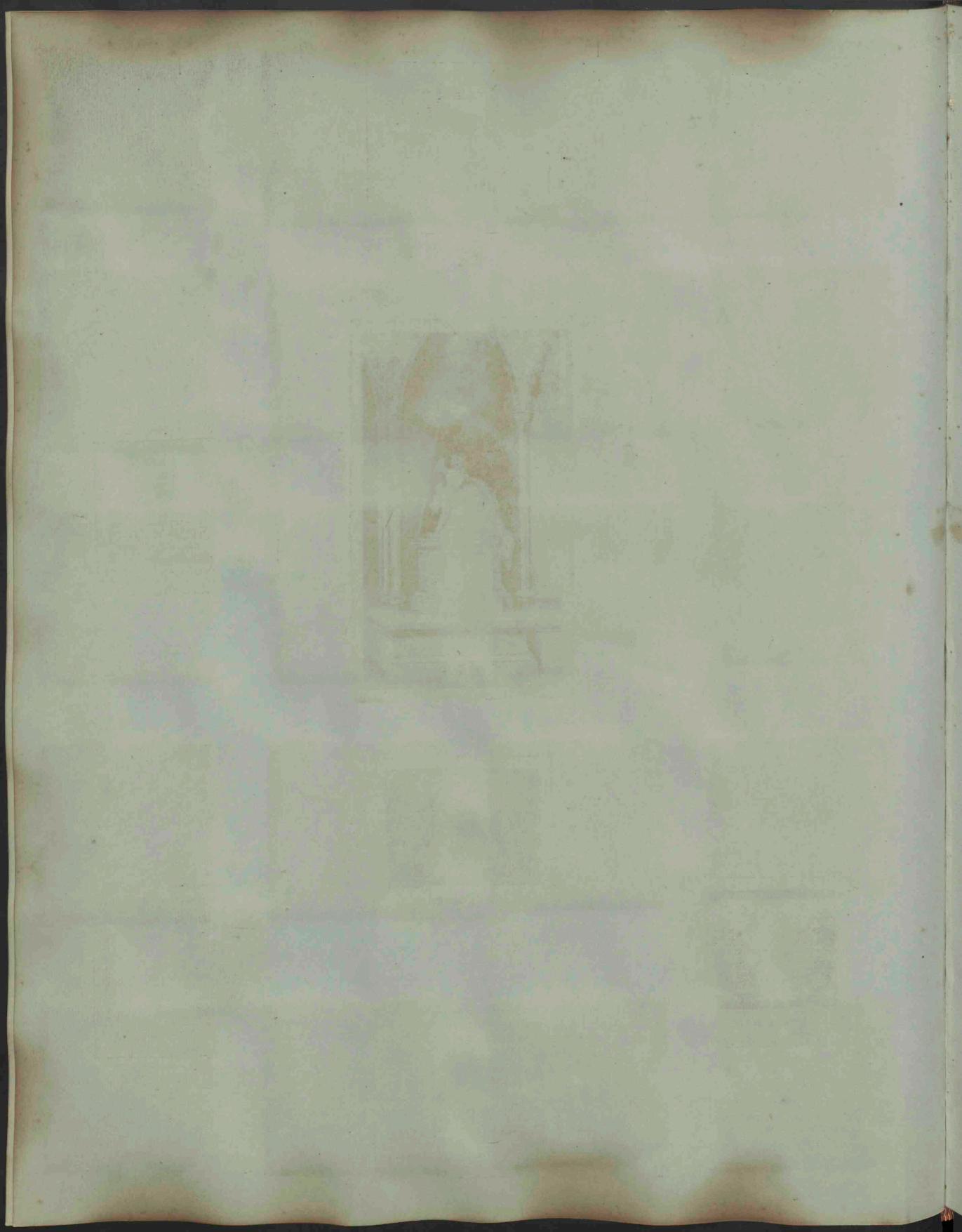
FAB. XLI. THE OWL AND THE FARMER.



THE JUGGLERS.



FAB. XLIII. THE COUNCIL OF HORSES.





THE POET AND THE ROSE.

CHILD'S INSTRUCTOR,

on

Picture Alphabet.

GAMMER GURTON'S

NURSERY SONGS,

V TICKI E

TOBY TICKLE'S

Collection of

RIDDLES.

Compiled by

PETER PUZZLECAP, Eig.

Embellished with a variety of Cuts.

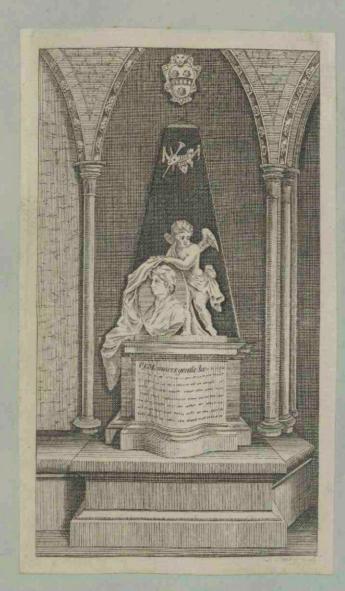
Glasgow:

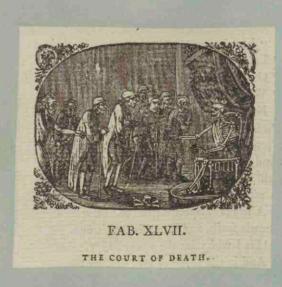
Published and Sold Wholesale,
BY LUMSDEN AND SON.
[Price Twopence.]

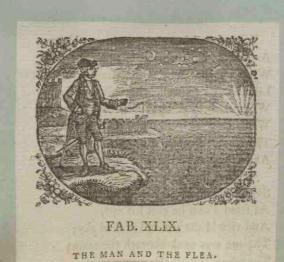


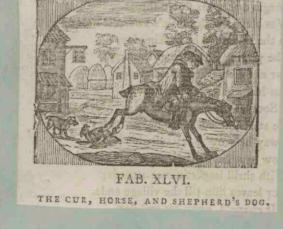
FAB. XLVIII.

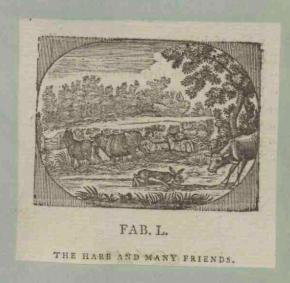
THE GARDENER AND THE HOG.

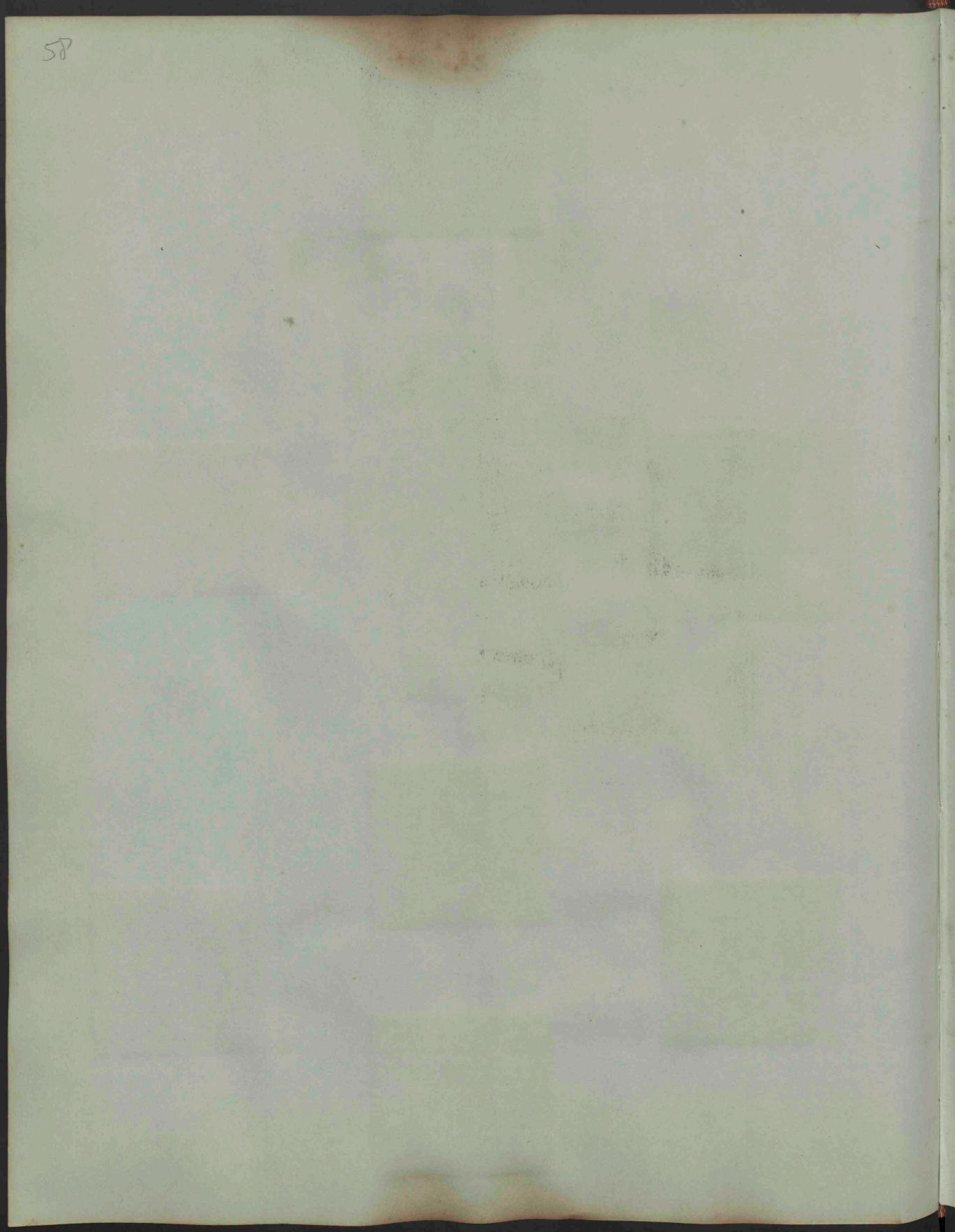


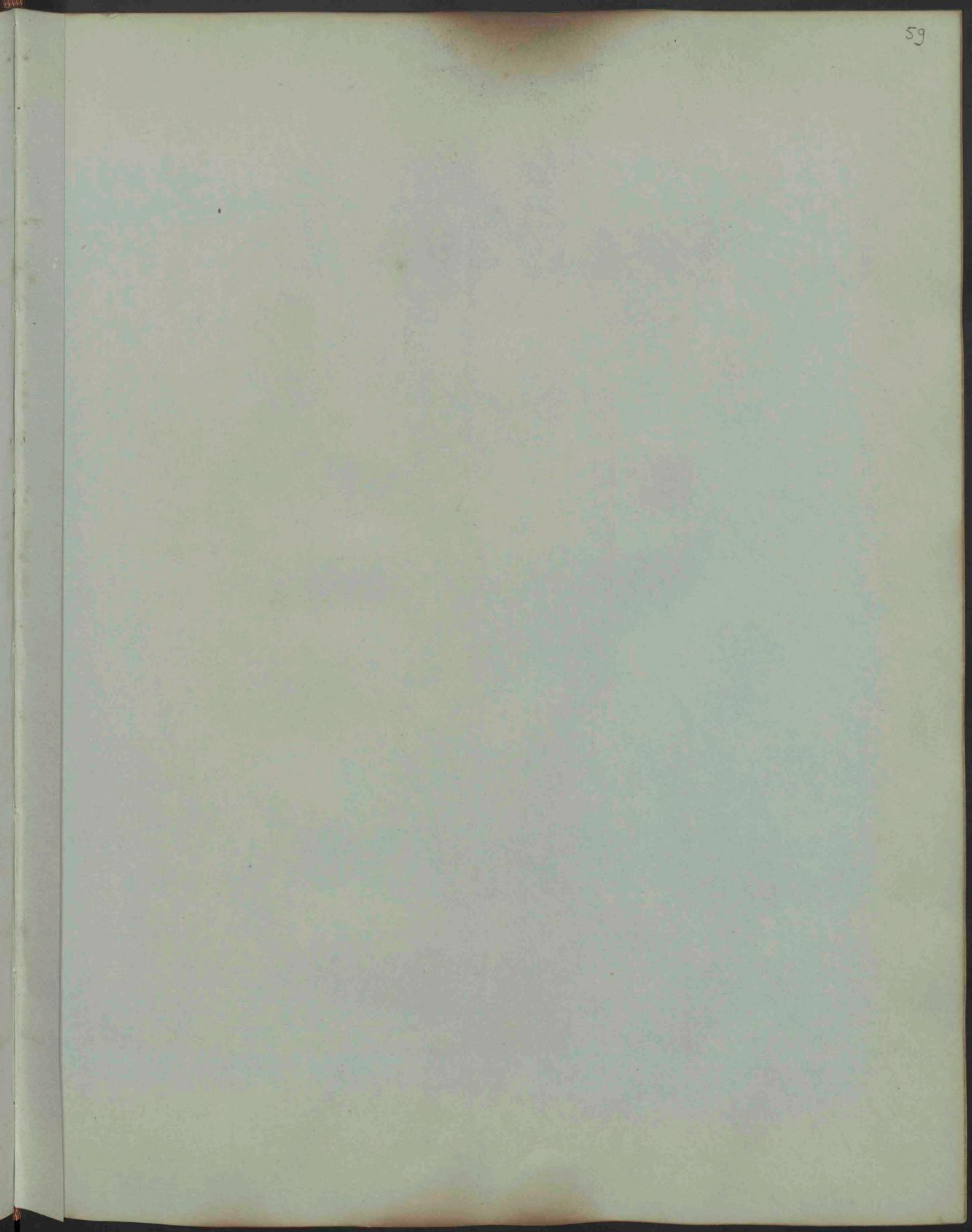


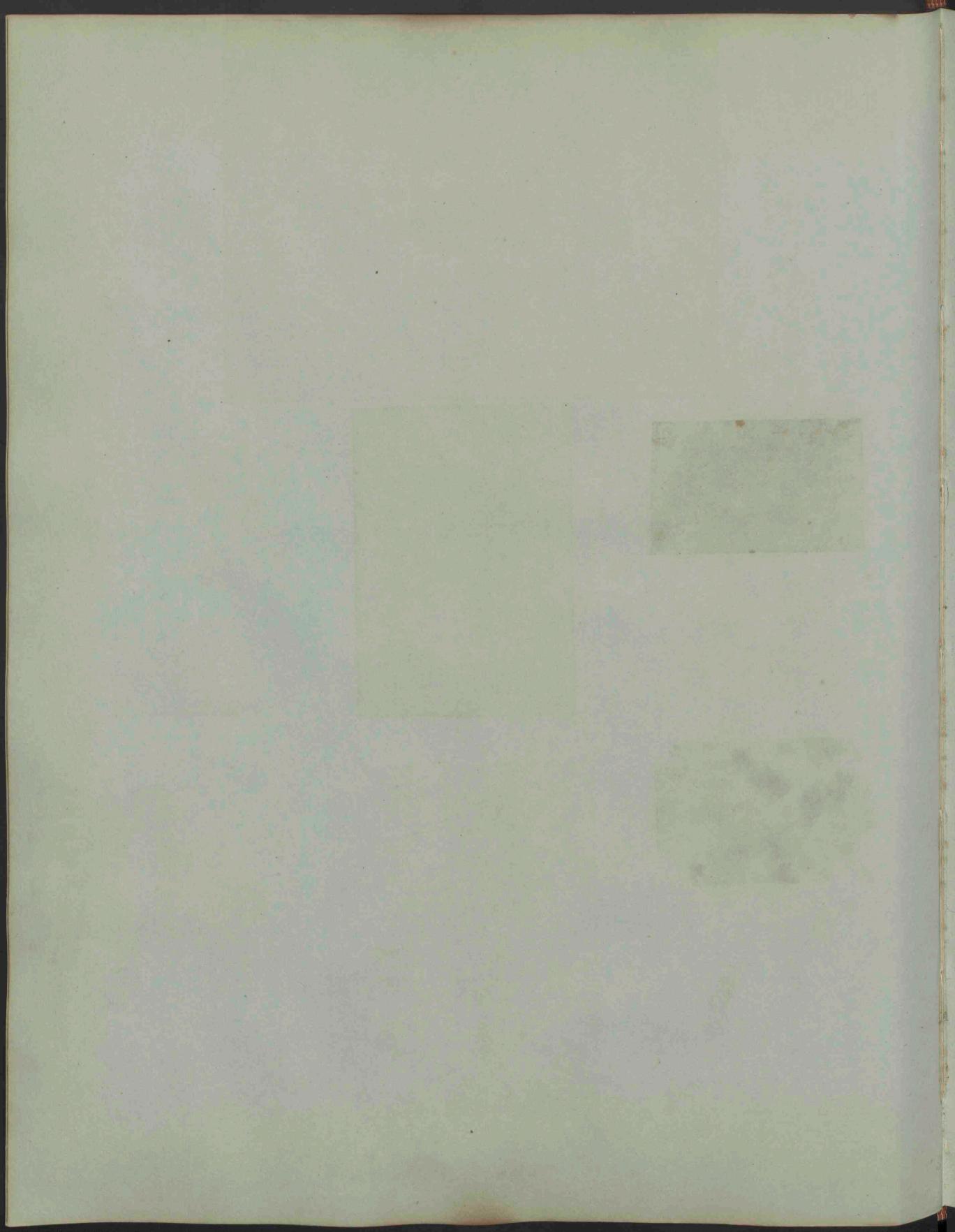






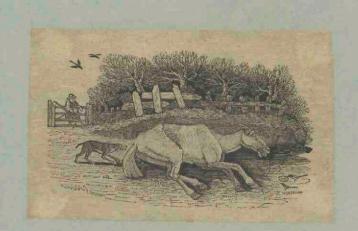


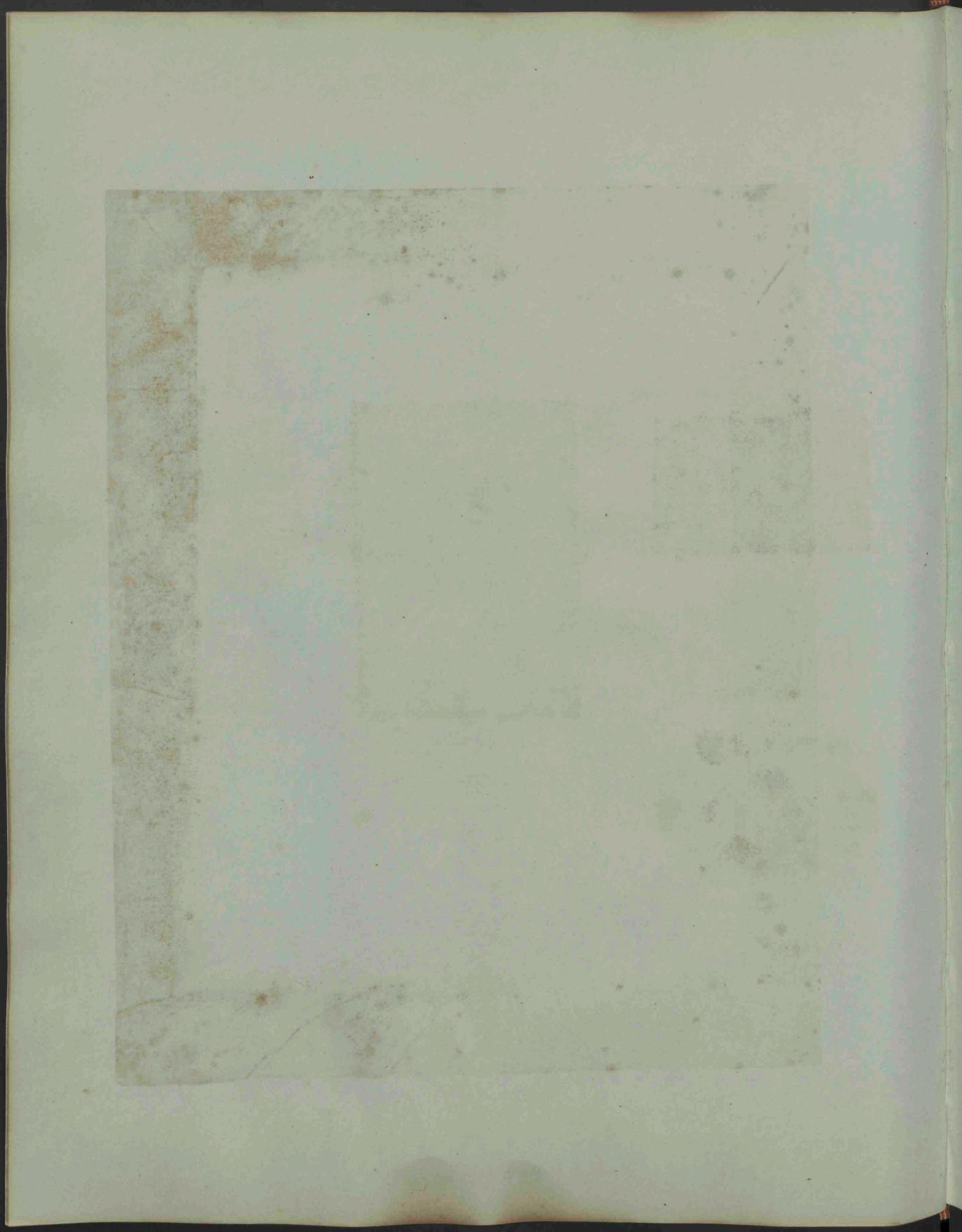


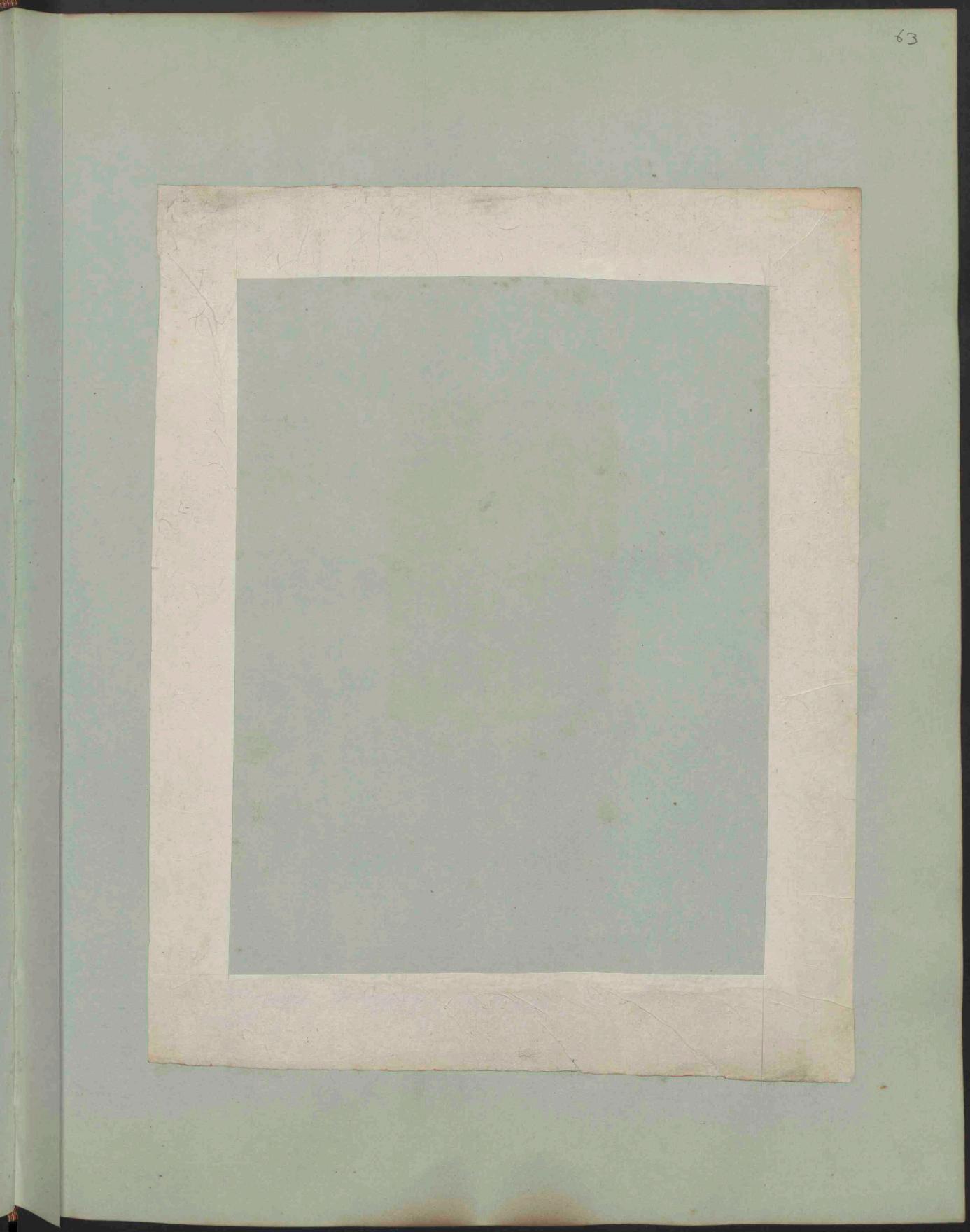


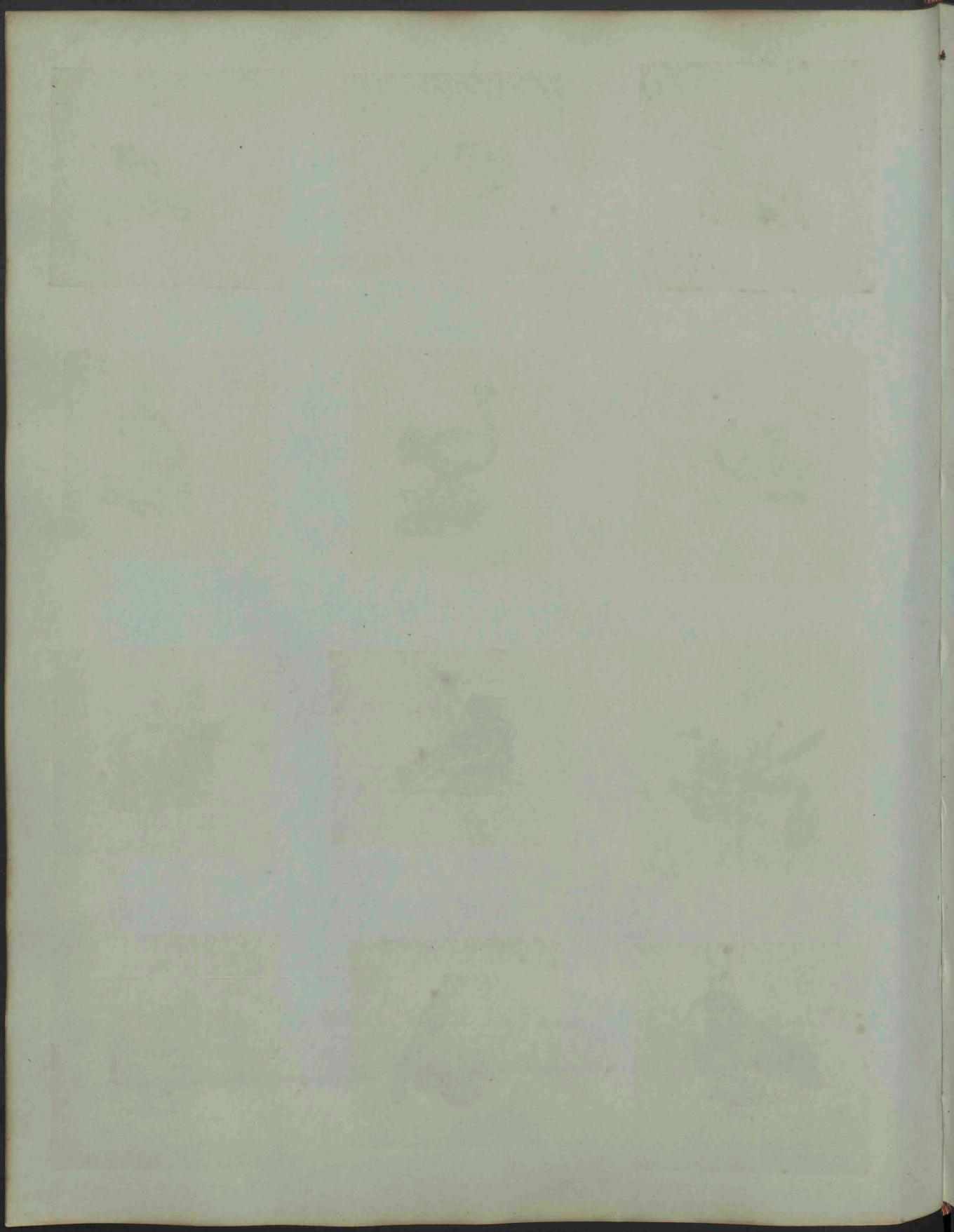


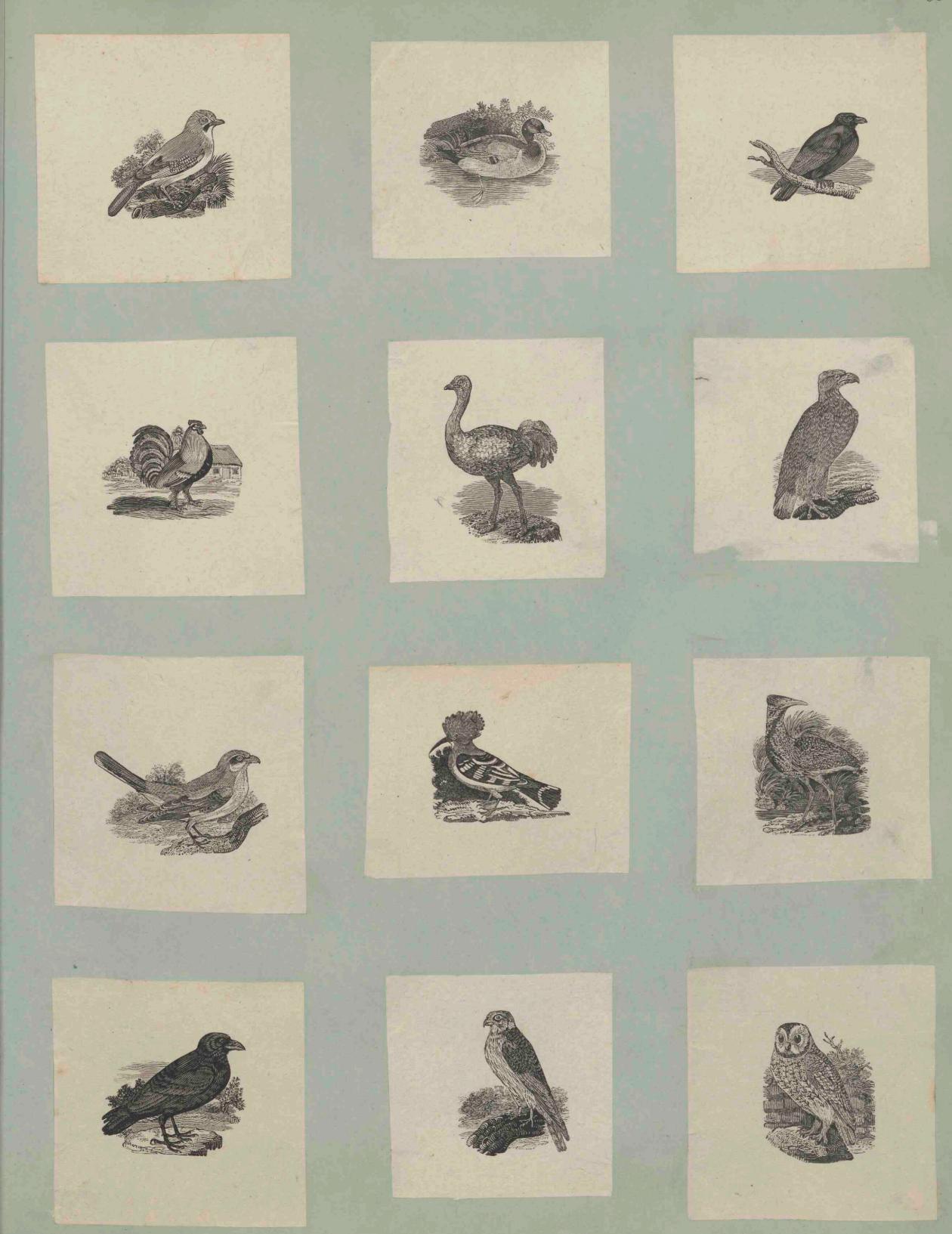


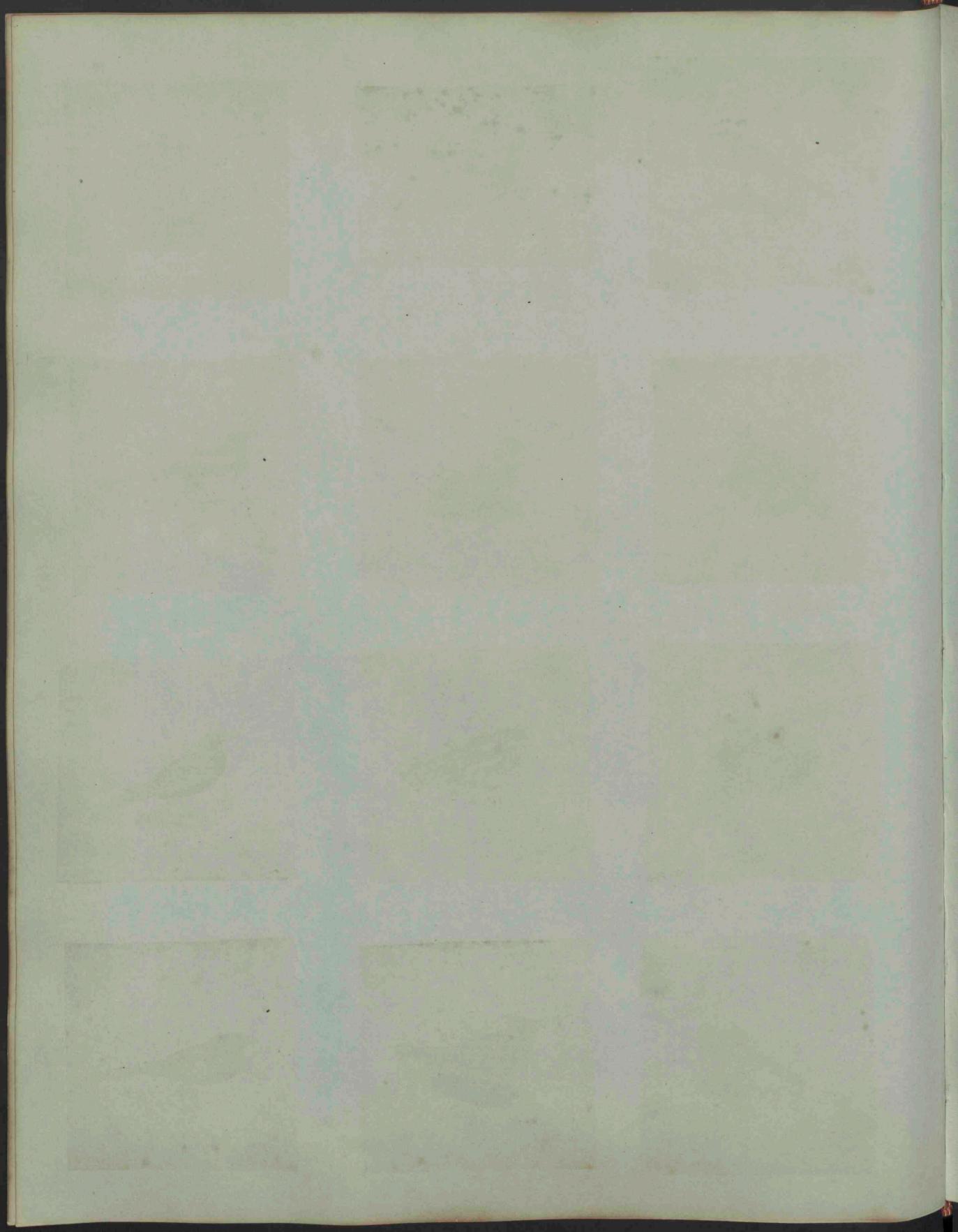


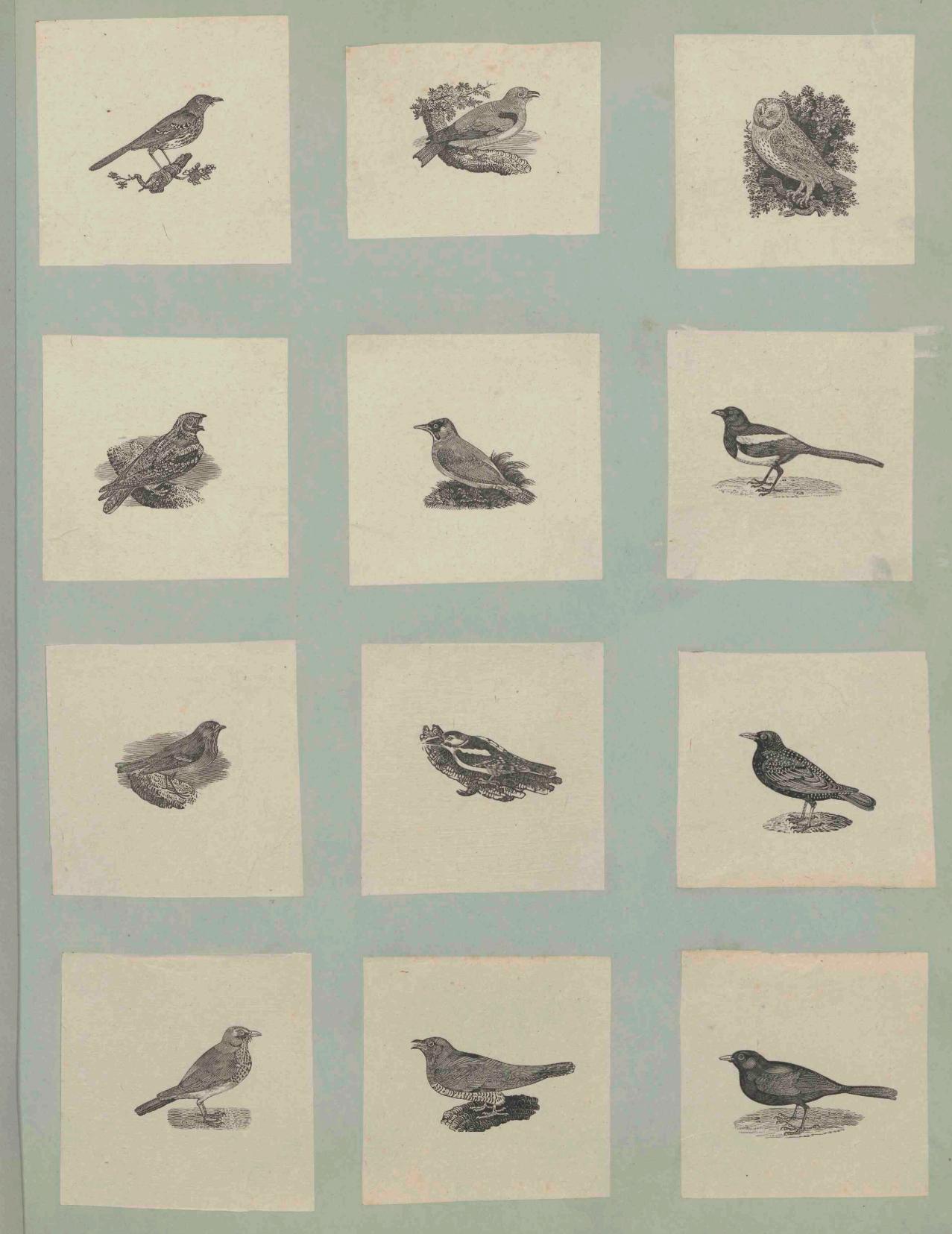


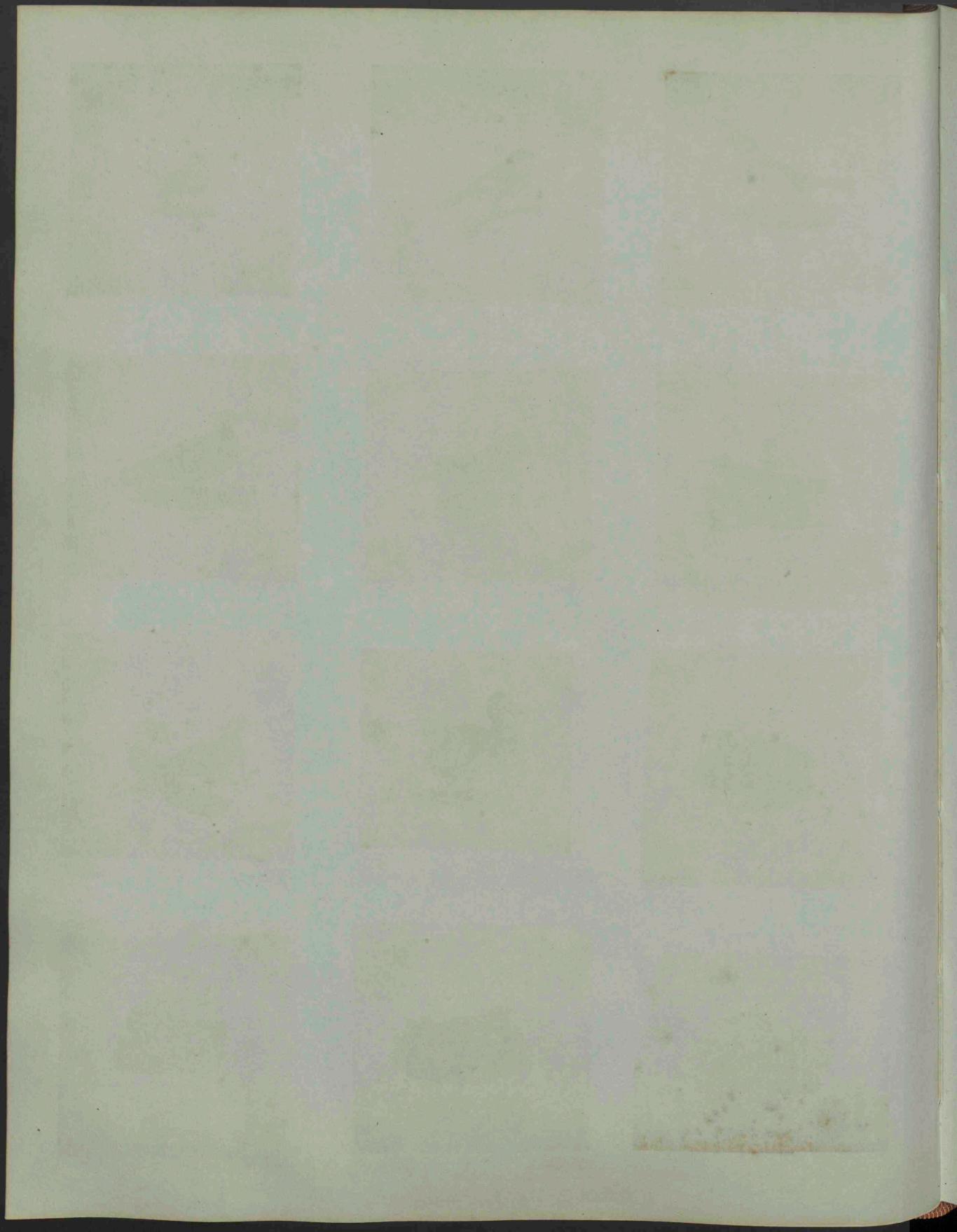


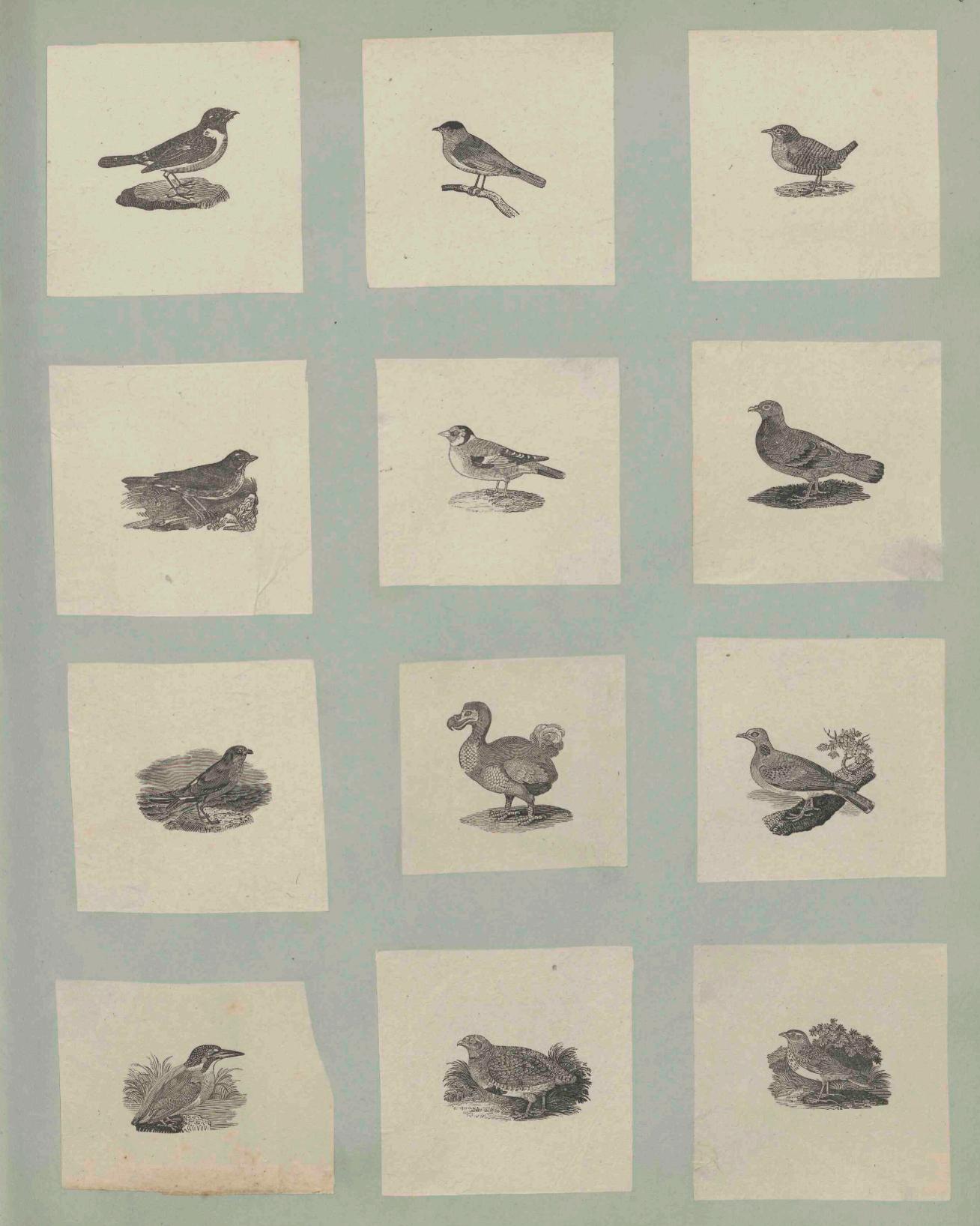


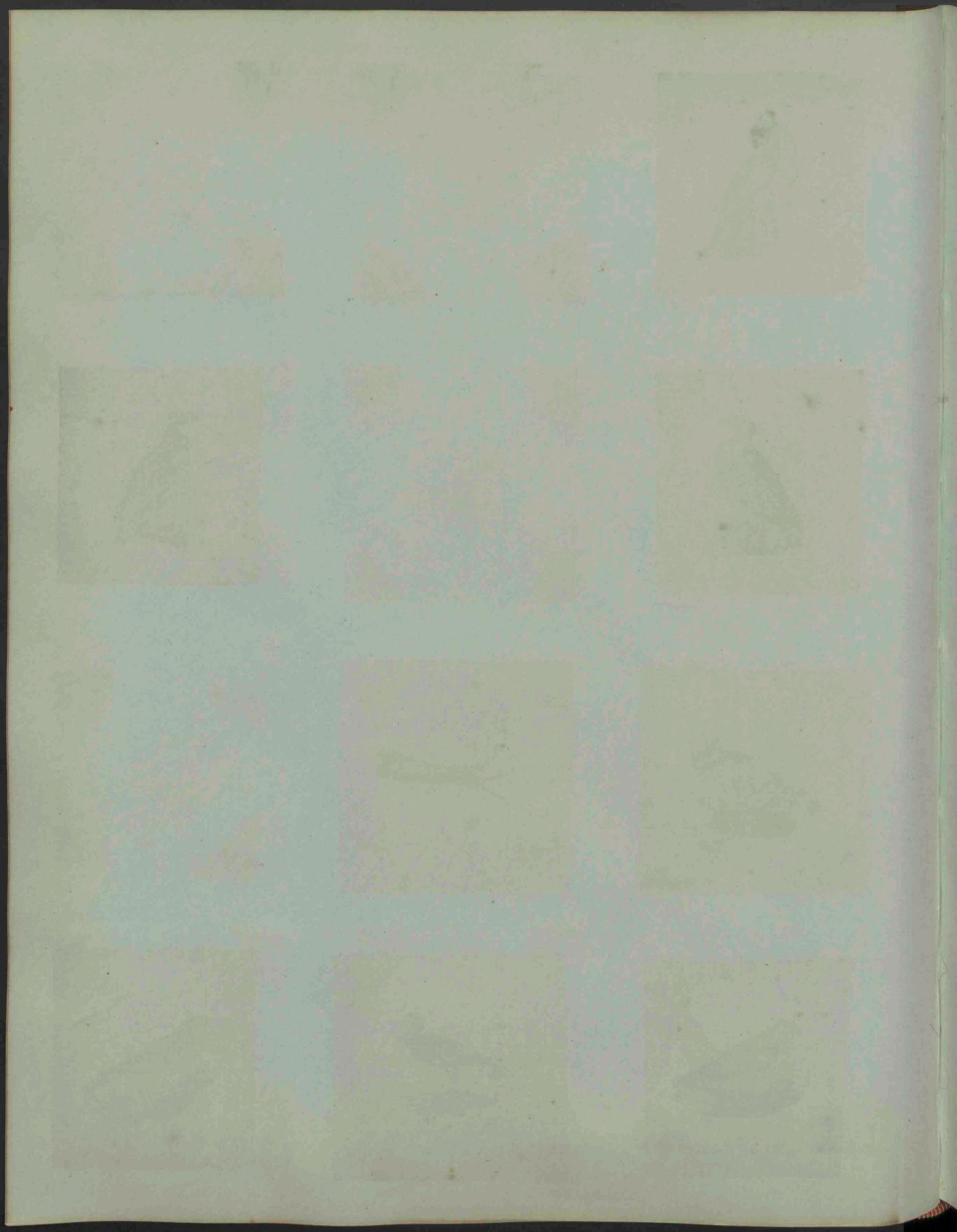


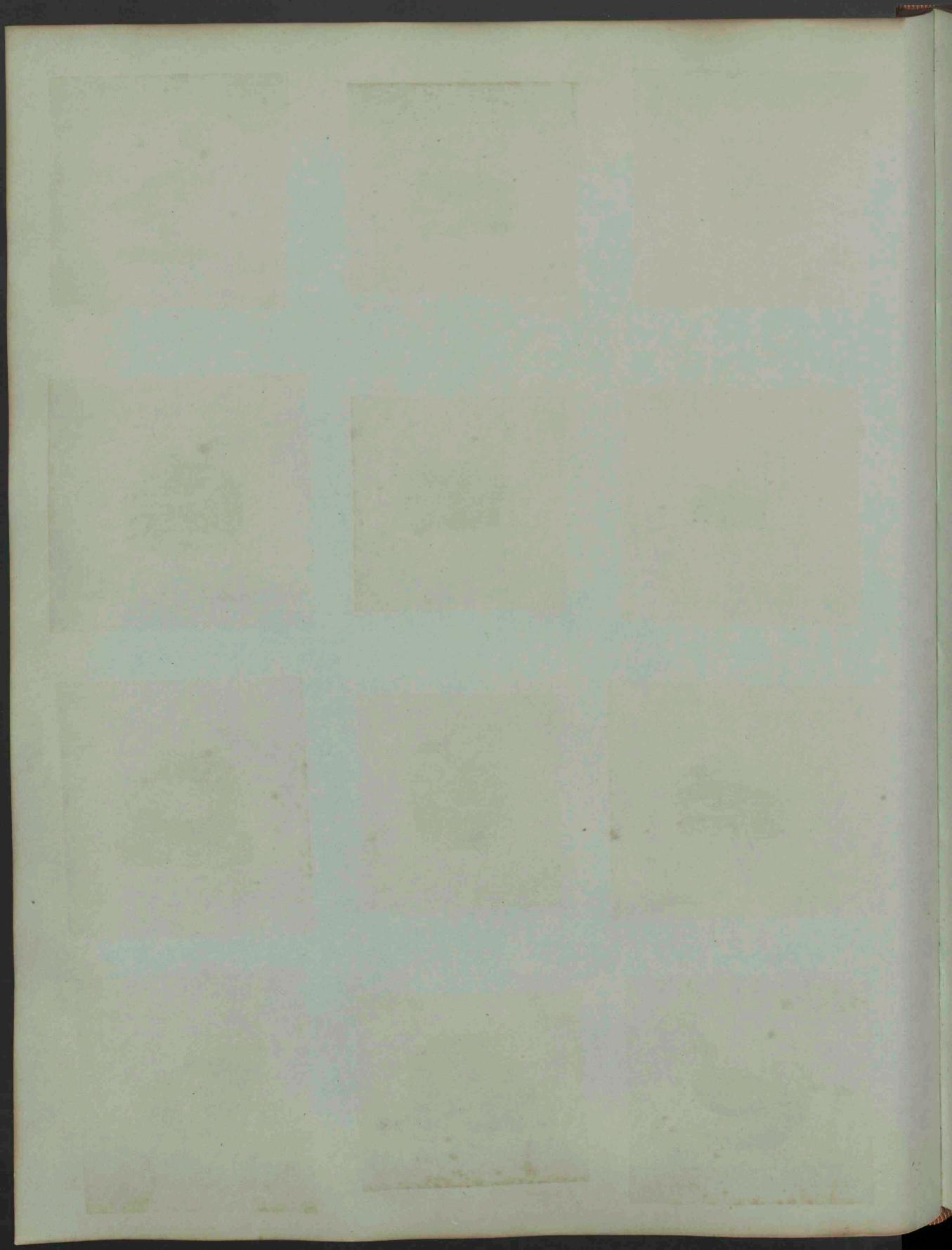


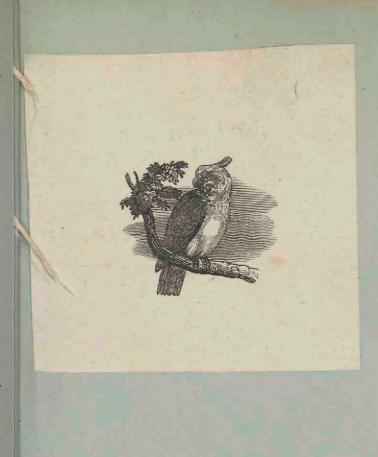






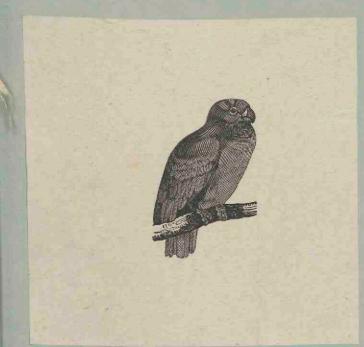










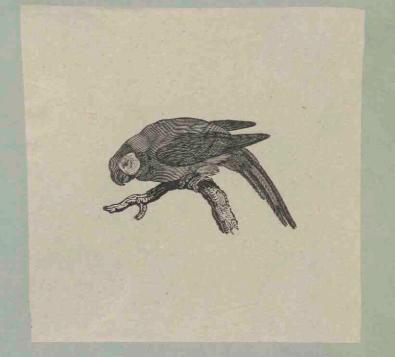


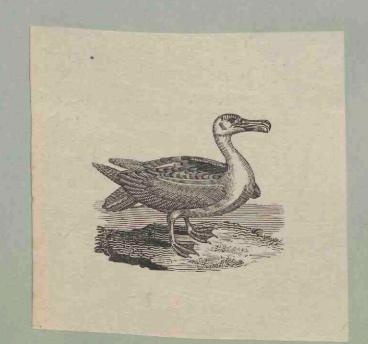






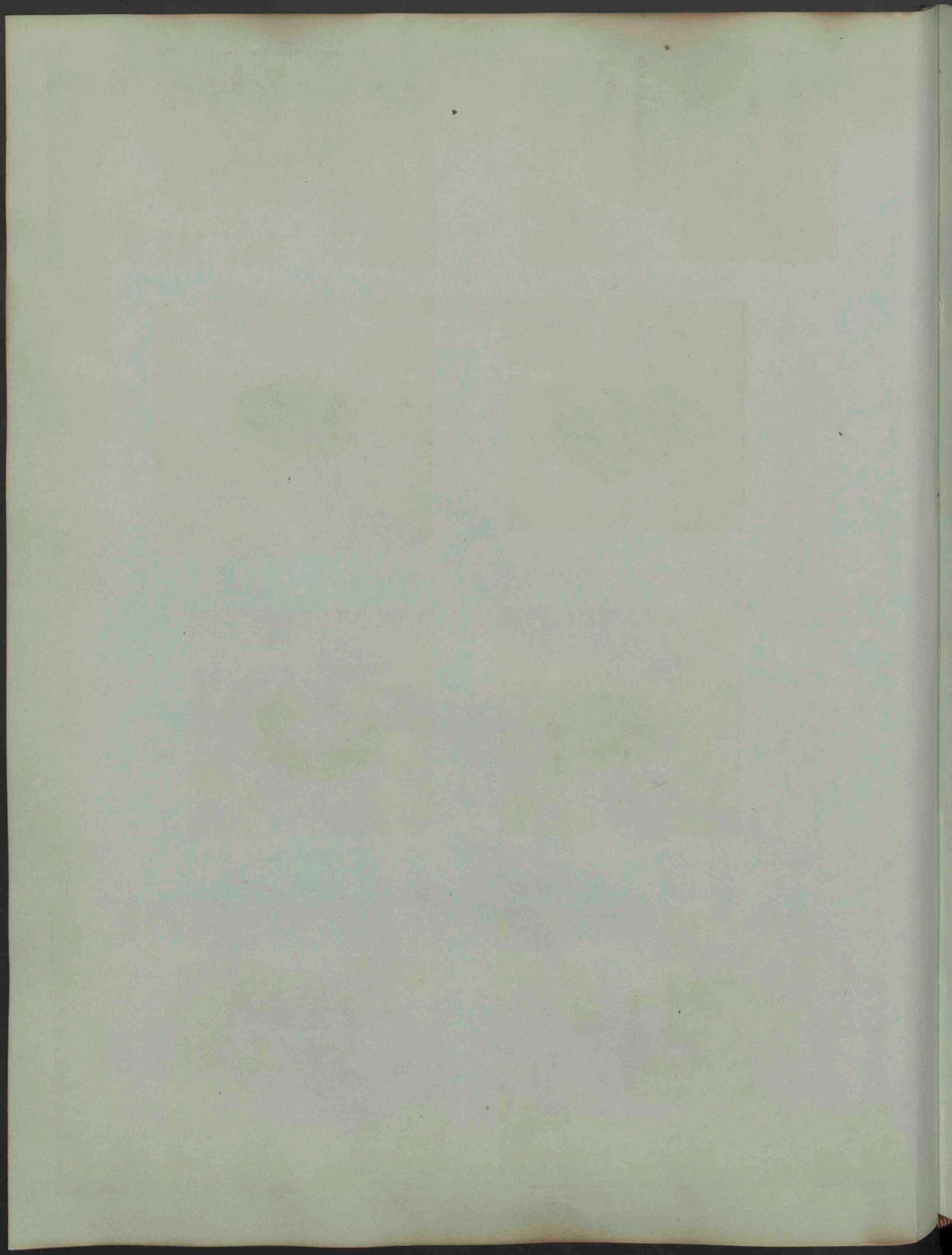










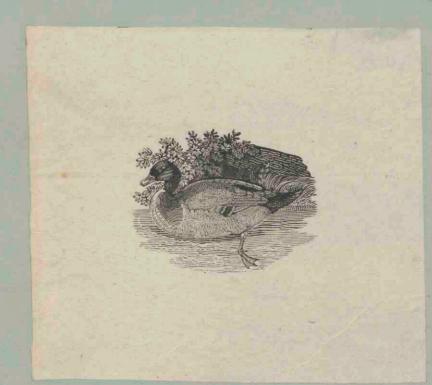




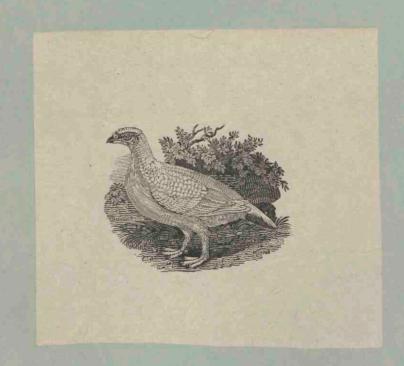




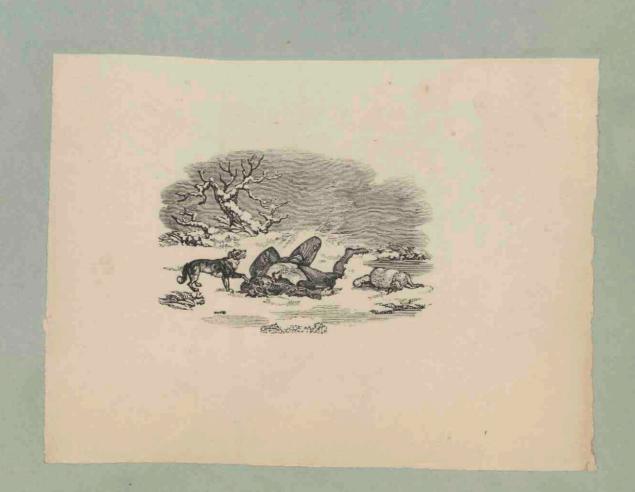


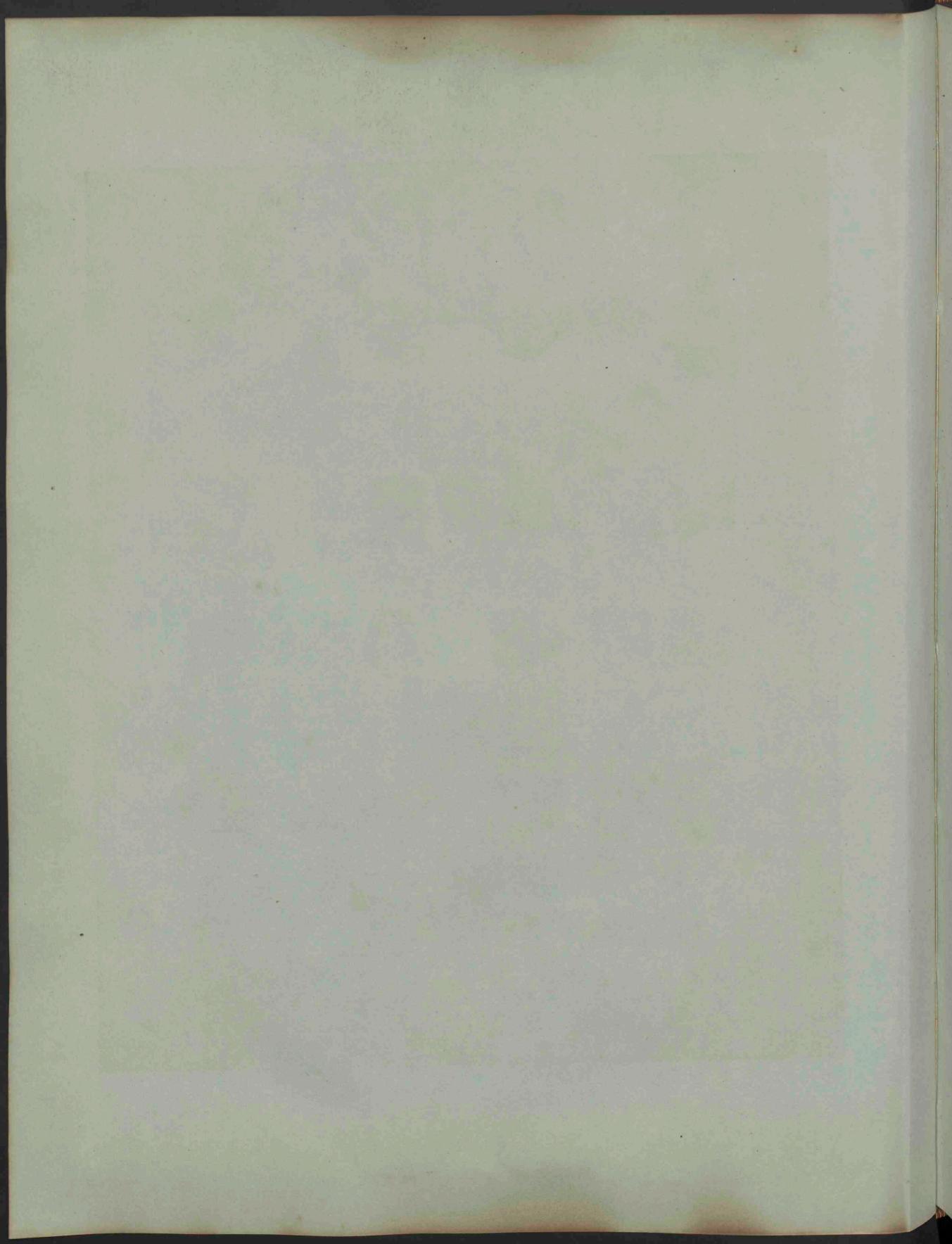


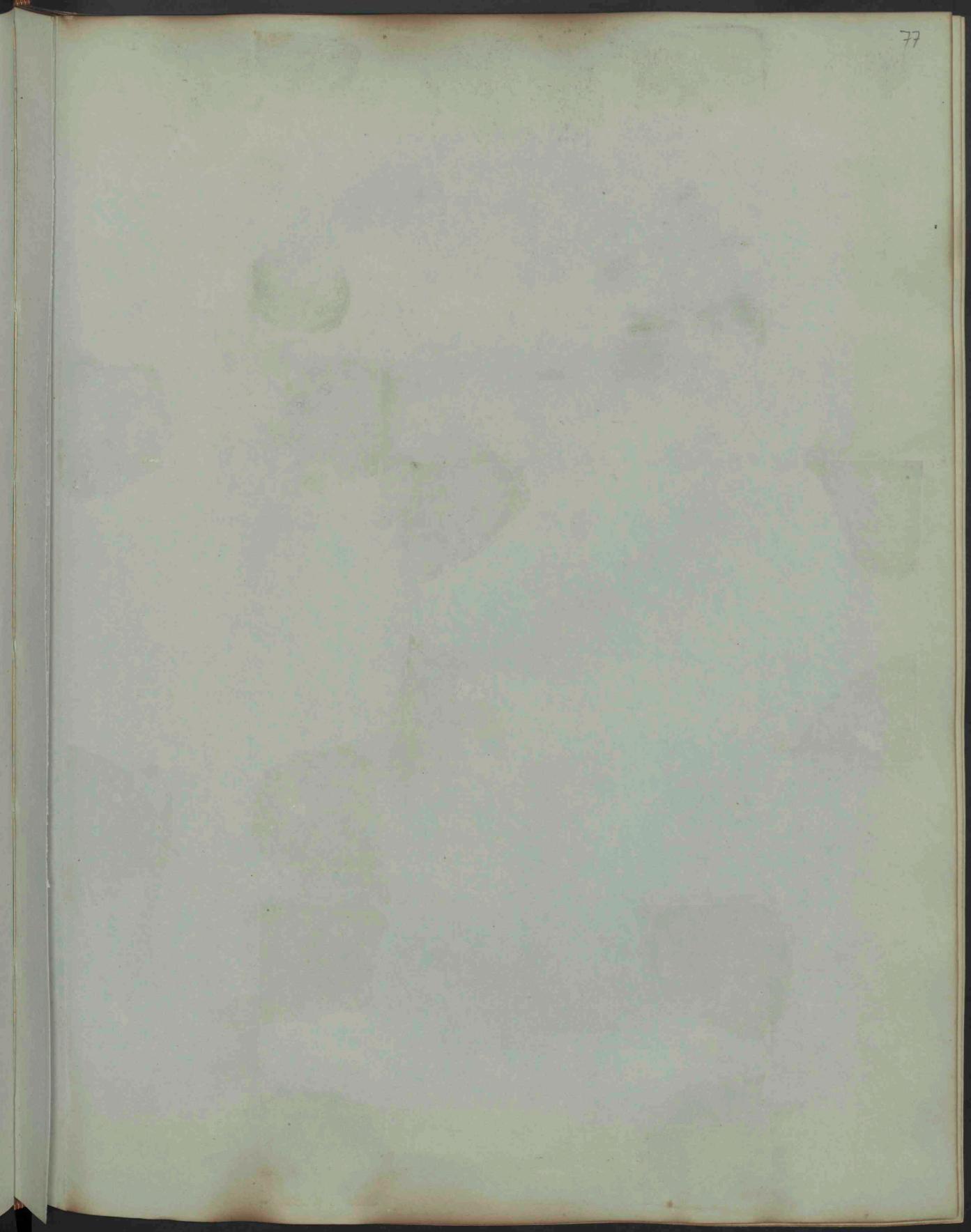


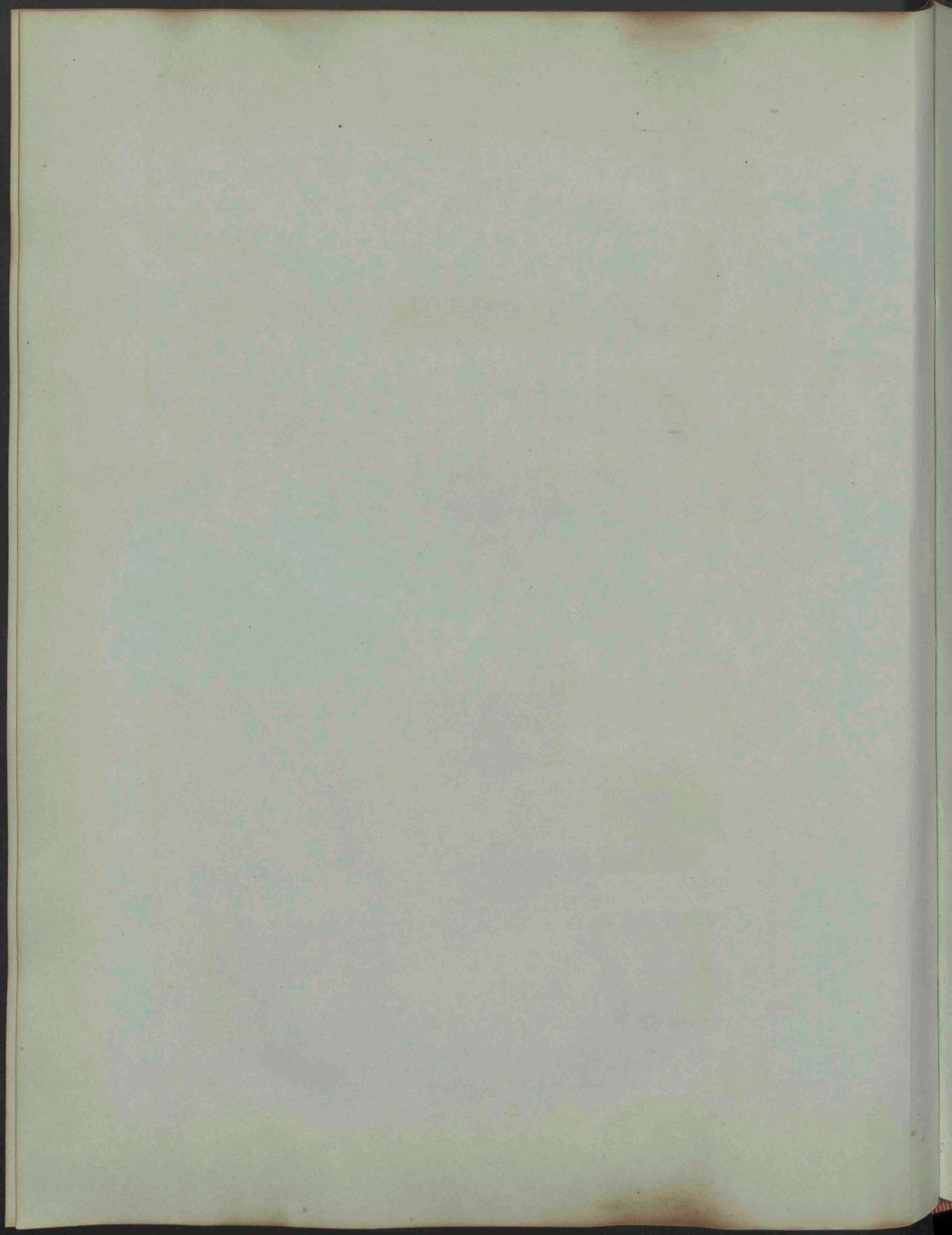


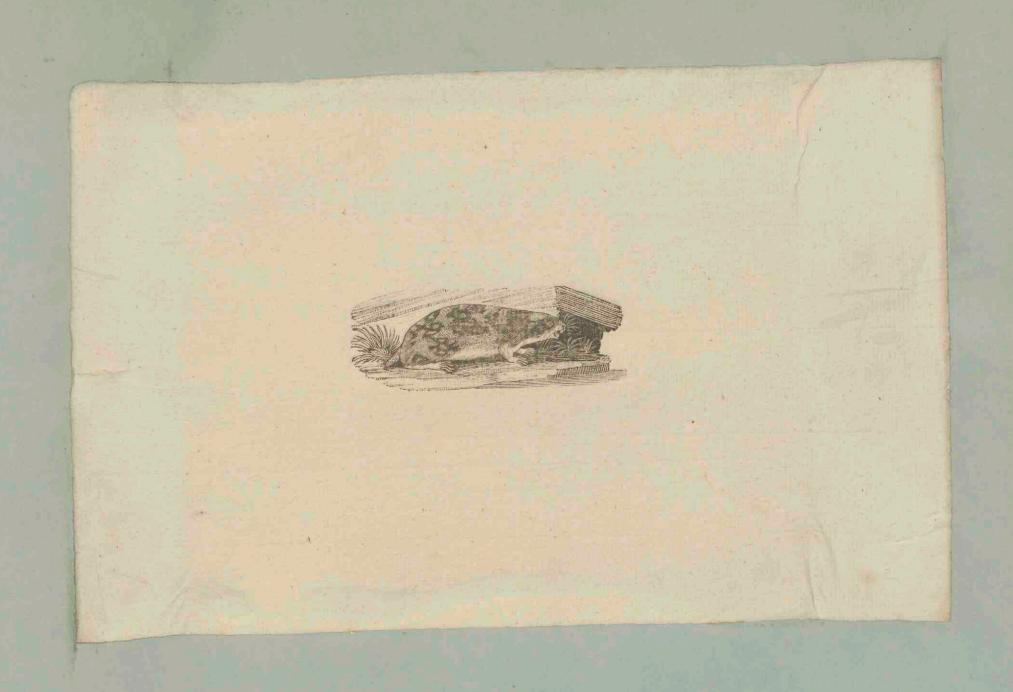




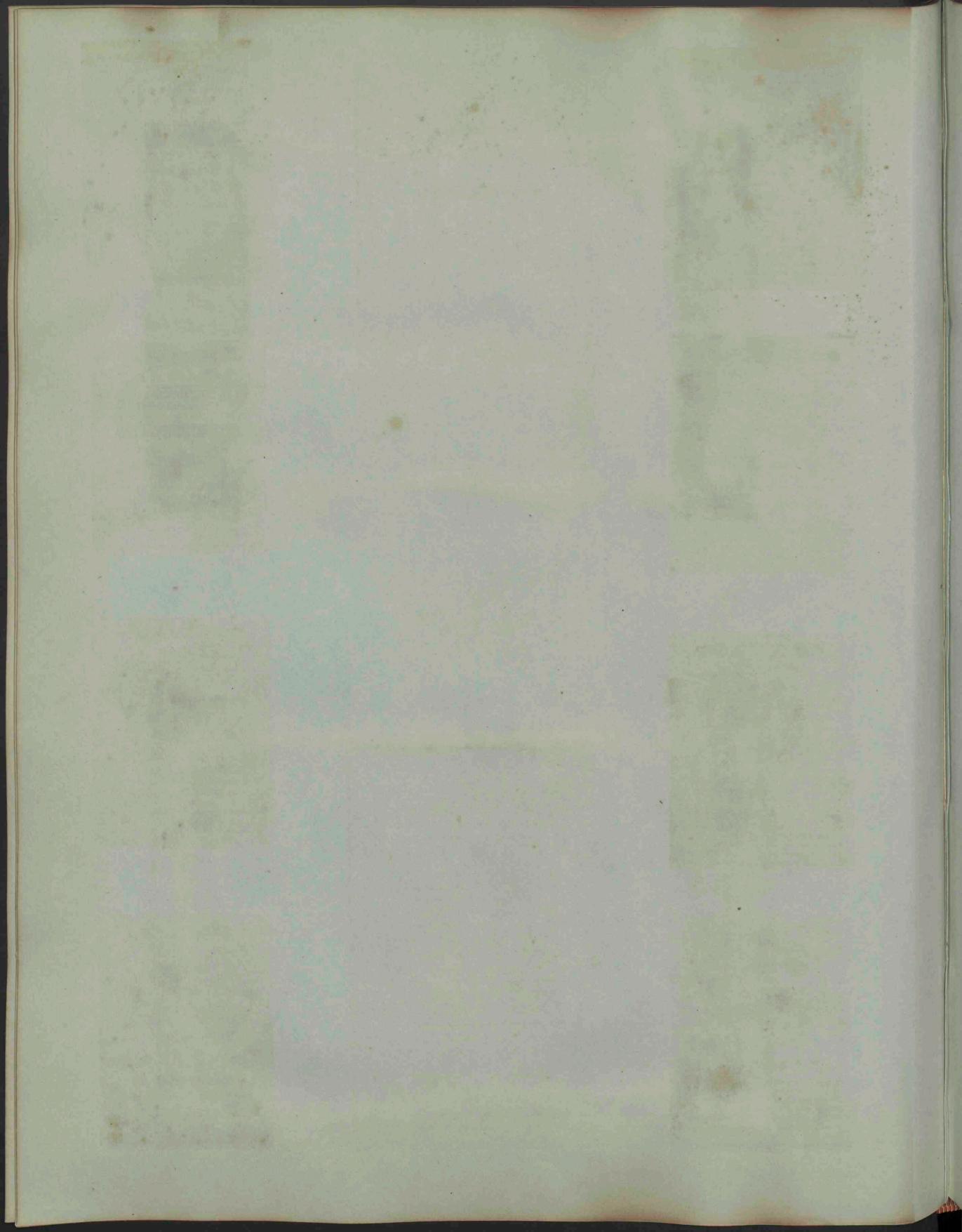














Of Filial Duty and Affection.

O, the young STORK his duteous wing prepares
His aged Sire to feed with conftant cares;
O'er hills and dales his precious load conveys,
And the great debt of Filial Duty pays;
Grateful return! by Nature's felf delign'd,
A fair example fet to human kind.



Of the Danger of Pleasure.

B EHOLD the Boy, forbidden fweets to prove, With luckless hand the honied Hive remove: Strait with an angry hum that founds to arms, Forth rush the winged tribe in all their fwarms; Too late, alas! they make th' offender find, That Pleasure's Honey leaves a fling behind.



EMBLEM V.

Of Purity .

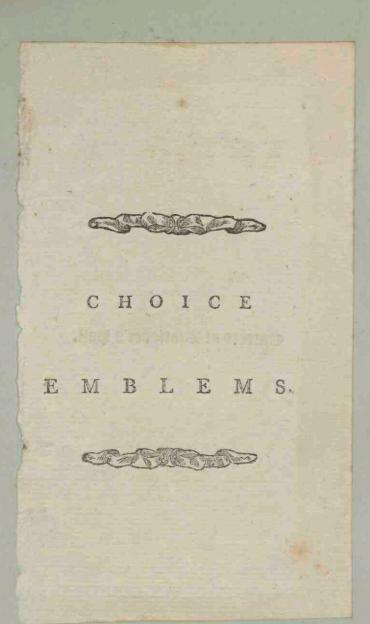
So hicely form'd by Nature's hidden laws,
Lo! from the touch the confcious Plant withdraws:
Emblem of Purity; which ftill retires
Prom the rude glowing of unhallow'd fires;
Yet itill more weak the frequent touch it tries,
Droops in approaching, and by preffure dies.



EMBLEM VII.

Of Constant Affection.

Laments the fate of his departed love;
His mate once loft, no comfort now he knows,
His little breaft with inward anguift glows;
Nor lawns nor groves his throbbing heart can charm,
Nor other love his languid bosom warm:
Oppres'd with grief, he yields his latest breath,
And proves at last his Constancy in death.





E M B L E M S,

NATURAL, HISTORICAL,

FABULOUS, MORAL, AND DIVINE;

For the Improvement and Paltime of

YOUTH:

DISPLAYING THE

Beauties and Morals of the Ancient Fabulists:
The Whole calculated to convey the
GOLDEN LESSONS of INSTRUCTION

Under a new and more delightful Diefs.

For the Use of SCHOOLS.

Written for the Amufement of a Young Nobleman,

#### THE SEVENTH EDITION.

- " Say, should the philosophic mind diddin "That good, which makes each humbler bosom vain?
- "Let school-taught pride dissemble all it can,
  "These little things are great to " 's man."

LONDON:

PRINTED BY J. CHAPMAN,

FOR

E. NEWBERY, CORNER OF ST. PAUL'S-CHURCH-YARD.

MDCCXCIII.



EMBLEMI

Of Silence.

O! here the portrait of that ancient pow'r,
Which fway'd before the world's great natal hour;
SILENCE! the still companion of the wife,
That shrouds e'en folly in its deep disguise:

"A living death that is of nothing made,
"In noon-day's sun wrapt up in thickest shade;"
Bhish not good youth to court his friendly aid:
He shall your secrets keep, your friends retain,
Improve your honour, and secure your gain.



E M B L E M IV.

Of Fidelity.

BEHOLD the faithful beaft, refolv'd to die,
Near where his much-lov'd mafter's afhes lie;
Emblem of Conftancy, he yields his breath
For ancient love, and keeps his Faith by death.



E M B L E M VI.

Of Guilt.

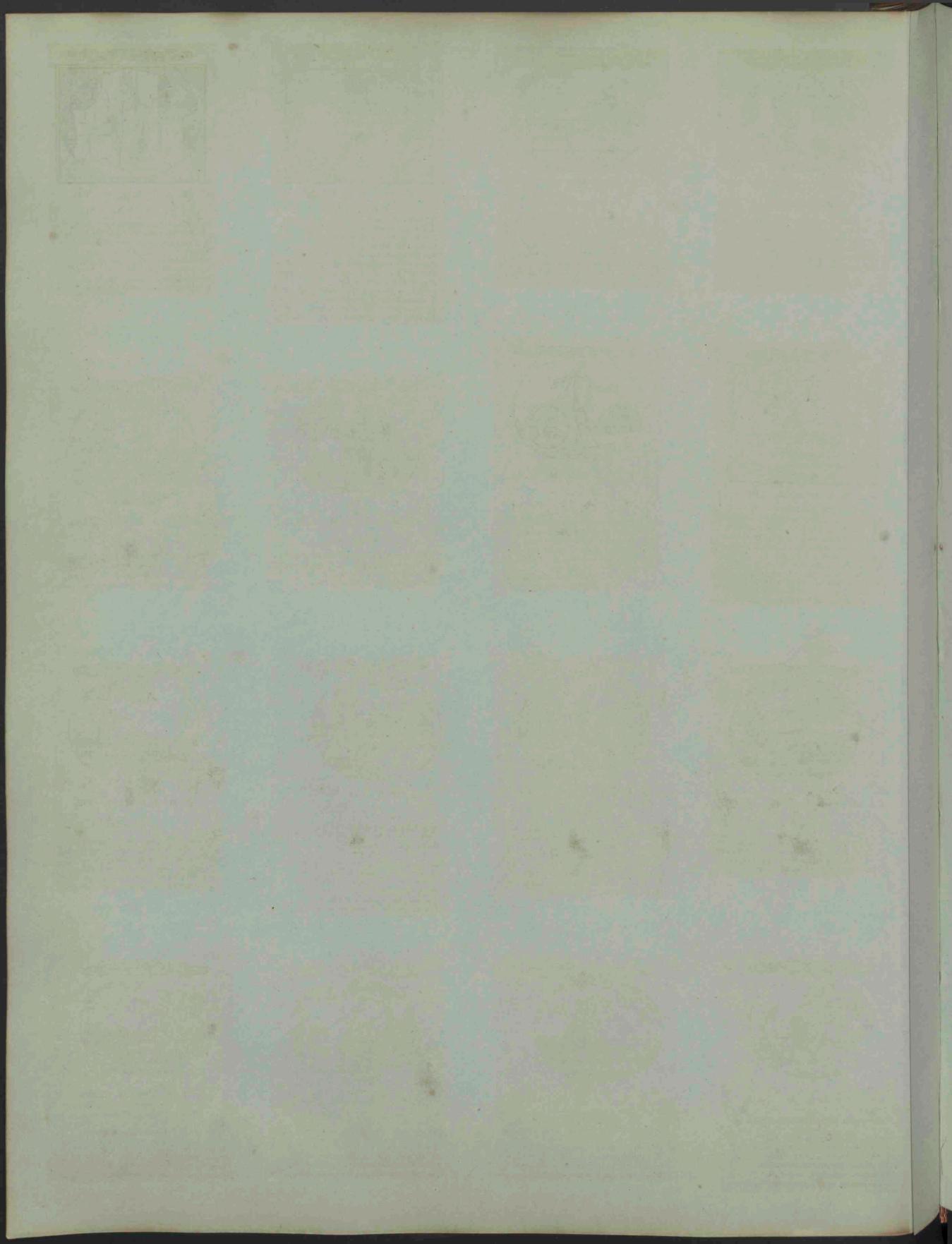
SEE where, with drowfy wing the Bird of Night,
Bends from the Rifing Sun her fallen flight:
Oppres'd and weaken'd by the morning ray,
She feeks in shadesto slumber out the day:
While the blyth Lark, ascending, cheers the eye,
Sings as he mounts, and feeks the distant sky.



EMBLEM VIII.

Of Necessary Confidence.

The only balm to heal corroding wee:
It is the ftaff of age, the fick man's health,
The pris'aer's freedom, and the poor man's wealth;
The failor's fafety; lafting as our breath,
It ftill holds on, nor quits us e'en in death.





E M B L E M IX.

Of Zeal towards God.

O! to the golden fun's enliv'ning rays, The grateful Plant its opening leaves difplays; Rejoicing in his beams and radience bright, Expands and opens with approaching light: But when dim night extends her dufky shade, Its clofing beauties ficken all, and fade! The Flow'r which Pheebus' warmth first bade to rise, Lives in his beams, and in his absence dies.



Of the Cares of Greatness.

O! where Ambition's Emblem fit appears,
That great reward which pays the toil of years; Adorn'd with all the pomp of flate, behold, With jewels blazing rich the Grown of Gold: Near, ah! too near, its fure companion lies, The dire attendent on the dazzling prize, The Crown of Thorns, whose sharpest stings await, On the vain pageantry of Regal State.



EMBLEM XI.

Of Brotherly Love.

B Ehold the valiant twins, whose glorious name. The poets consecrate to endless same! Two bodies fway'd by one agreeing mind; Loving in life, and not in death disjoin'd. For feats of arms thro' all the world renown'd, For friendship more, the brother chiefs were found:-Thro' life's whole race one common fate they fhare; Al ke united, or in peace or war; For POLLUX, CASTOR fights; in battle flain, POLLUX for CASTOR begs new life in vain: Yet half his days at length allow'd to give, Alternately they die, alternate live.



E M B L E M XII.

Of Forefight.

THE wary God with double front is grac'd, One face furveys the prefent, one the past; With equal looks his watchful eyes appear, To mark th' expiring, and the rifing year: All plans of moment own bis guardian care, He shews to rule the doubtful chance of war: Emblem of Forefight, still in danger known, By which great actions are atchiev'd alone.



E M B L E M XIII.

Of Senfuality.

HAT monstrous shape behold with threat'ning bow, Whose ardent eyes with savage arder glow; That double-form'd, whom neither race can claim; Who yet, prefumptuous, fcorns all fense of shame; Glorying in brutal (trength and brutal deeds, 'Till unexpected punishment fucceeds: Such as once Thefeus dealt the favage train, And fent them roaring to the wilds again; When at the Marriage Feaft they dar'd intrude, To ftain the festive hall with streams of blood.



EMBLEM

Of Inftability.

THIS is the Syren, whose enchanting fong Draws the unthinking multitude along; That feeds with faithless hopes and luring bait, The poor deluded wretch the means to cheat! Men call her falfe, inconftant, cruel, vain, Yet feek her favours with unwearied pain. Th' unhappy bear her frowns, still led away With expectation of a better day; Th' ambitious court her finiles; but still the wife, Do her and all her gilded pomp despife.



EMBLEM

Of Wisdom.

BEhold, with graceful mien, the beav'nly maid, Shines forth in strong and glist'ring arms array'd! The power of Wifdom in her looks the thows, And stands the terror of an Host of Foes.



EMBLEM XVI.

Of Improvement.

THE wife industrious BEE employs the hours, In fipping fragrance from the various flow'rs. No plant, no herb, that Nature's hand prepares, But yields her Honey to reward her cares.



Of Deceit.

Ould'st thou, unthinking, to the beast draw near, Caught by his plaintive Cry, and fraudful Tear? Ah! fly in time the dreadful stroke of Fate, Nor flay to feel it, and be wife too late.



#### E M B L E M XVIII.

Of Indiscretion.

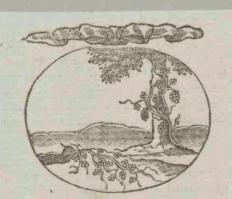
THE bufy infect hov'ring round the light, Pleas'd with the taper's beams which gild the night, Still round and round in giddy circles flies, Till caught within the fcorching bluze, it dies. Ah! filly thing, the fource of all thy joy, (A beauteous mischief!) shines but to destroy: E'en fo the youth who burns with wild defires, Oft falls the victim of unhallow'd fires.



## E M B L E M XIX.

Of Temperance.

W HILE drown'd in Luxury you felfal train, Cynic from his Tub derides Their idle mirth, and laughing shakes his sides! He, who the world's great mafter \* could contemn, Might fit at ease, and laugh at Vice and them : Few were his Wants, and therefore few his Woes; He who has nought to lofe, no terrors knows: Not riches, but Contentment, must procure Our peace below, and make our blifs fecure.



E M B L E M XXI.

Of Education.

CEE in what evil plight you Vine appears, But if around the Elm her arms she throws, Or by fome friendly Prop supported grows, Soon shall the stem be clad with foliage green, And cluiter'd Grapes beneath the leaves be feen.



EMBLEM XXII.

Of resisting the evil Principle.

BY great Apollo's arm the Python flain, O'er many a rood lies firetched upon the plain; The world rejoices from the Monster freed; The Godhead triumphs in the glorious deed. For feats like these, heroic chiefs of old, In Fame's bright temple highest honour hold.



E M B L E M XXIII.

Of Fortitude.

SAFE in its strength, the Rock's broad base derides The roaring Tempests, and the raging Tides; Unmov'd, tho' Boreas blufter from on high, Or Ocean lift his billows to the sky: Its fixt foundations, which by Heaven were cast When Time began, with Time itself shall last.



E M B L E M XXIV.

Of the Use of Self-Denial.

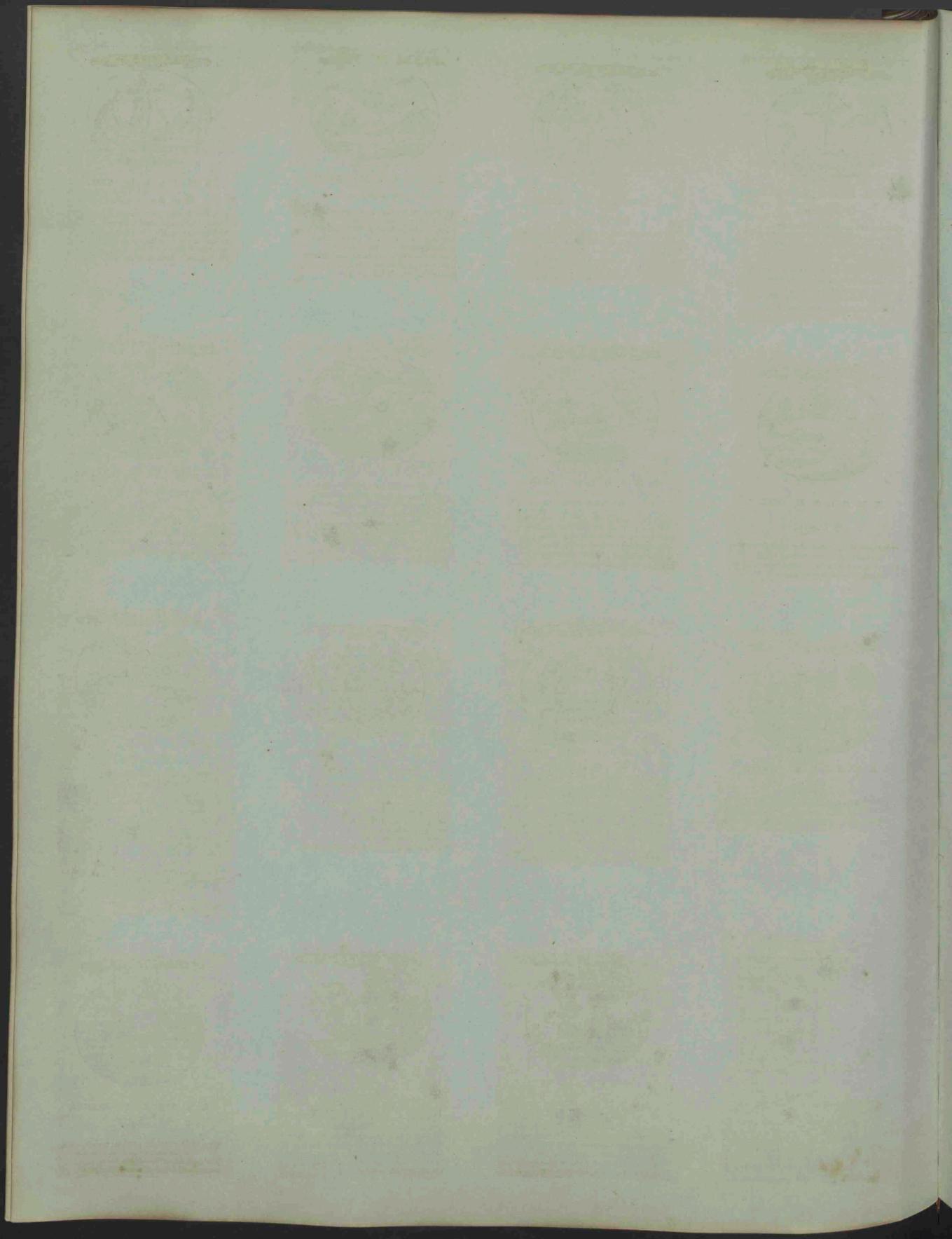
WITH hafty fleps, at the first dawn of day, The chearful traveller purfues his way; But tir'd at noon, he feeks a fhady grove Of lofty trees, whose branches meet above: Conceal'd beneath the Grafs the Serpent lies, The fwain draws near, and by his venom dies.



E M B L E M XXV.

Of the Danger of Temptation.

THE filly fifth, while playing in the brook, Hath gorg'd and fwallow'd the deftructive book; In vain he flounces on the quiv'ring hair, Drawn panting forth to breathe the upper air: Caught by his folly in the glitt'ring bait, He meets his ruin, and fubmits to fate.





E M B L E M XXVI.

#### Of Perseverance.

JASON, a bold advent'rer fail'd to claim, The precious prize which rais'd his country's fame: His vessel bore the flow'r of ancient Greece To Colchis' shore to claim the Golden Fleece: But first the Brazen-footed Bulls he train'd, And with hard yokes their stubborn necks restrain'd; Sow'd Serpent's Teeth, from which immediate role A grove of lances, and a holt of foes;-And charm'd the Watchful Dragon to repofe. These toils o'erpast, in peace he ends his days, And gains the tribute of immortal praise.



E M B L E M XXVII.

#### Of Vain Pursuits.

FROM fultry noon, till night's dull findes defcend, Behold the Boy his fruitlets chafe attend! To gain the Infect's painted wings he flies, And pleas'd, at laft, obtains the gaudy prize! But whilft its beauties he furveys with joy, Those hands which seize them, fatally destroy.



EMBLEM XXVIII.

#### Of Ambition.

WHY would you Eagle proudly foar fo high, And strive to emulate the distant sky? What; fees she not the weight and straight'ning band, That all her pow'r with double force withstand! In vain, fond bird, your pinions you extend, Check'd in your flight, to earth you must descend: Ev'n fo would mad Ambition widely tow'r; Boundless his wish, but limited his pow'r.



E M B L E M XXIX.

### Of the Reward of Vice.

LO, here the nymph, by her own father's doom, Condemn'd alive to perifh in her tomb, Because she yielded to a flatt'ring tale, And over her Virtue let her love prevail; Her groans no pity from a parent claim, She finks, at once bereft of life and fame.



E M B L E M XXX.

#### Of Brutality.

THE grov'ling beaft, whose favage strength destroys The flow'ry garden that the fwain enjoys; Shews, that when in his beaffly pastime slain, His death alone can be his mafter's gain.



EMBLEM

#### Of Precipitation.

WHAT means that rash and heedless charioteer, Down the steep rock to urge his mad career? Sees he not round him various dangers grow, High cliffs above, and yawning deeps below? Yet down the dreary, dreadful path he hies, Madly meets ruin, and despairing dies.



## E M B L E M XXXII.

Of the Changes of Human Affairs.

THE beauteous Moon renews her faded light, Not with her own, but borrow'd luthre bright: Uncertain Planet! whose great changes show, Th' unstable state of all things here below: Tho' now but half her radiant form the flows, Her waxing luffre every moment grows; Till to the Sun her glowing face fhe turns, Drinks all his beams, and in full glory burns-



### E M B L E M XXXIII.

Of the Snares of Vice.

AH! fee you yonder Bird, devoid of care, Which fang and flutter'd near the Fowler's mare! Too foon, alas! her flate the will deplore, Doom'd to a lonefome cage, to mount no more; But plaintive notes, imprison'd still to try, And wish in vain for native liberty.



EMBLEM XXXIV.

## Of Passion.

BEHOLD the furious beaft, more fierce he grows, When the clear stream his proper image shews? Nor for his own the hideous figure knows.



# E M B L E M XXXV.

#### Of Chastity.

DAPHNE, the fairest of the woodland train, Apollo long had woo'd, but woo'd in vain, At length the God furpriz'd her in the shade, And strove to gain with promis'd gifts, the Maid; Her, still resitting, o'er the plains he chac'd; But when he thought the Nymph to have embrac'd, Instead of Daphne, bright in blooming charms, Surpriz'd, he clasp'd a Laurel in his arms. The Tree belov'd, fill bears hishonour'd name, Emblem of Conquest, and of deathless Fame,



#### EMBLEM XXXVI.

Of the Vanity of Pleasures.

BEHOLD the beauty of you Damask Rose, Joy of the eye, in gaudy pride it blows; The fetting fun shall fee its bloom decay, And all its boafted beauties fade away: The envious Thorns its fragrant leaves furround, Protect the bloffom, and th' unu Pleafure must cost too dear when bought with pain: The Rose shall wither, when the Thorns remain,



# E M B L E M XXXVII.

Of the Improvement of Life.

TIME's an hands-breadth; 'tis a tale;
'Tis a veffel under fail; 'Tis an eagle in its way, Darting down upon its prey; Tis an arrow in its flight; Mocking the purfuing fight; 'Tis a fhort-liv'd fading flower; Tis a rainbow on a shower; Tis a momentary ray, Smiling in a winter's day; 'Tis a torrent's rapid stream; 'Tis a shadow; 'tis a dream; Tis the clofing watch of night, Dying at the rifing light; 'Tis a bubble ; 'ris a figh ;-Be prepar'd, O Man to die.





E M B L E M XLI.

Of Applause.

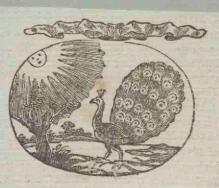
- FAME! that firange pow'r, which ev'ry mo-
- ment grows,
- 4 And gathers strength and vigour as the goes, First finall with fear, she swells to word rous fize,
- And stalks on earth, or tow'rs above the skies;
  Beneath her various plumes she ever bears,
- A thousand piercing eyes and lift ning ears,
  And with a thousand mouths and babbling tongues appears?



#### XXXIX. M B L E M

Of Evil, and its Punishment.

WHILE the fweet Bird chaunts forth its tuneful lays, Her warbling throat the hidden nest betrays; Eager to feize it haftes the thoughtless boy, And all the mother's comfort to destroy; When lo! the faithless branch in pieces broke, His limbs are shatter'd with the dreadful stroke.



### EMBLEM

Of Pride.

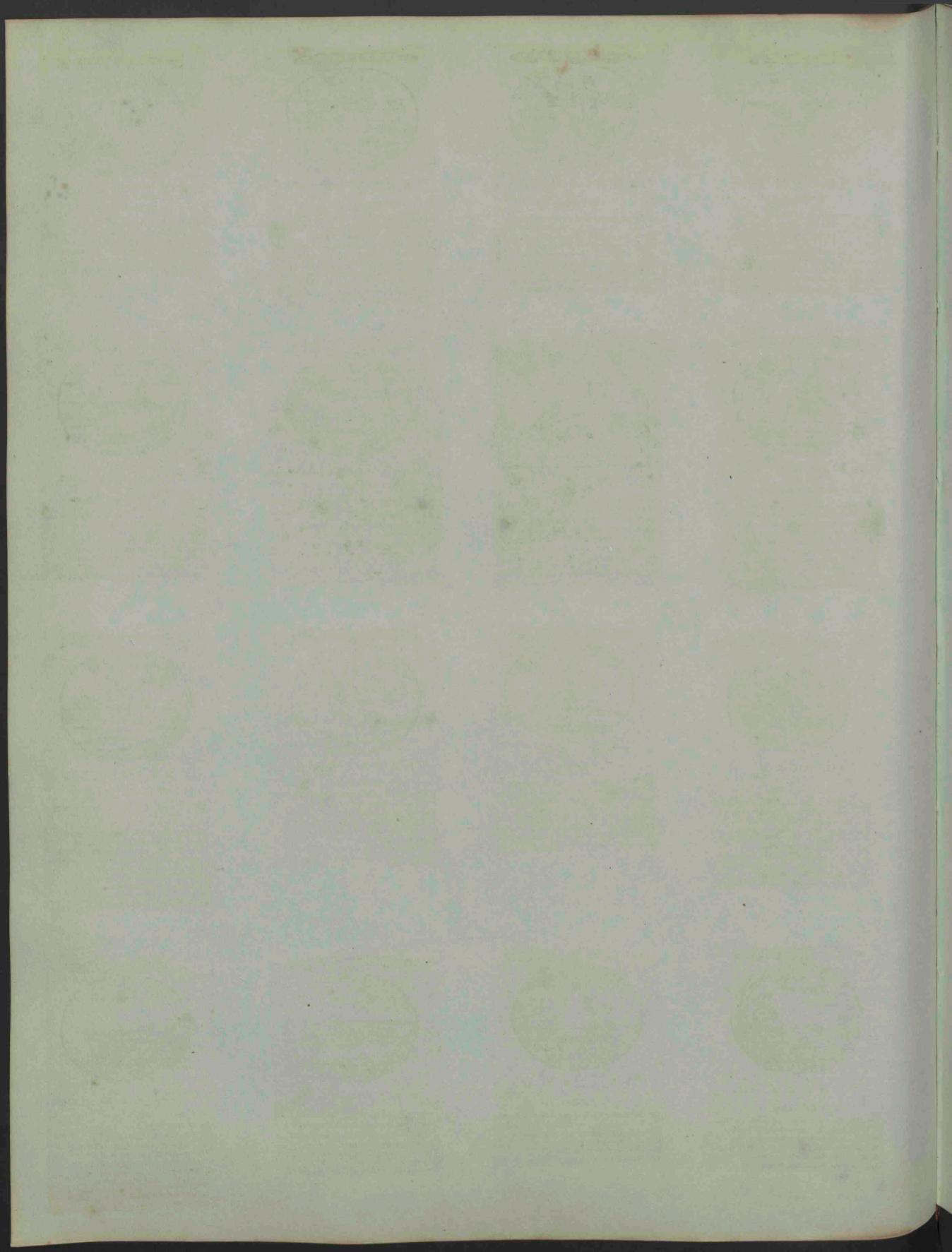
REHOLD the filly bird, how proudly vain Of the bright colours of his gaudy train? Ev'n to a proverb grown his idle pride, By outward flew alone in worth supply'd; For no harmonious found, no chearful note, Must ever iffue from that hideous throat; Nor of the Hundred Eyes that grace his tail, Can one for fight, or real use avail.



### E M B L E M XXXVIII.

Of Industry.

WITH what hard toil, with what unceasing cares, The Woodpecker his scanty meat prepares: Tho' finall the feaft that must reward his pains, Sweet is that meal which honest Labour gains.





#### E M B L E M XLII.

#### Of Oppression.

FROM airy heights the ravinous bird furvey
With matchlefs fwiftness darting on her preys.
The helplefs struggling victim strives in vain,
From such a foe, its freedom to regain;
Proudly secure, the skims the skies along,
And hastens home to feed her hungry young;
But when the wily Serpent's strength she tries,
And strives to bear aloft her scaly prize,
At once the victor, with the vanquish'd, dies.



#### E M B L E M XLIII.

#### Of Self-Love.

THE felf-enamour'd fair Narciffus oft retires,
When the warm fun darts forth meridian fires,
To the clear fountain, there enraptur'd lies,
In vain to catch the fleeting fhadow tries,
And finit with hopelefs love, defparing dies.
The Theban nymphs a ruftic tomb prepare,
Rend their fair garments, tear their golden hair:
But to a Flow'r transform'd, the corpie remains,
Which still his name and memory fusfains.



#### E M B L E M XLIV.

#### Of the Danger of Greatness.

WITH dreadful force the lofty Tree of Jove, is firnck and rent by Lightning, from above... Moffy and old its fhiver'd trunk appears, The growth of ages, yet unburt by years; Long had it flourish'd, and with stately pride. The utmost force of fighting winds defy'd: But yet in dust its honours stretch'd at last, in dreadful ruin by th' æthereal blast: While the low Shrub, in far more humble state, Unknown to Greatness, stands secure si om Fate.



### E M B L E M XLV.

#### Of Heavenly Love.

THE tender Pelican with ceafeless cares,

Protects her young ones, and their food prepares;

From her own breast the nourithment proceeds,

With which, as with her blood, her brood she feeds;

Emblem of Heaven's surpernal graces known,

And parents' love to dearest children shews.



#### E M B L E M XLVI.

#### Of False Appearances.

SEE the gay Tulip, dipp'd in various dyes,
Blooms in full pride beneath the vernal skies;
But when the wintry clouds deform the year,
How faded will that beautious form appear!
Not so the Myrtle, deck'd in chearful green,
The humble plant among the flowers is feen;
What tho' it boast no varied colours bright,
That drink Sol's radiance, or reslect his light;
Yet ever green, and fragrant it remains,
Nor change of seasons, nor of time sustains.



#### E M B L E M XLVII.

#### Of War.

THE God of War, who wakes to loud alarms, Stands here before you, terrible in arms: Mark with what fires his favage eye-balls glow, Comets prefaging dire diffrefs and woe!— The pow'r of battles thus his force employs; Foe to fweet peace, and all domeflic joys; Hateful his mien, more hateful are the fires; With what contending bosoms he inspires; Arts, science, commerce, all fly far away, And death and rain mark his horrid way.



### E M B L E M XLVIII.

### Of Dispation.

BEHOLD the man, who, as old fables tell, By Dian's wrath, for his intrufion fell: At noon retir'd from Phæbus' fultry beams, He view'd her bathing in the limpid freams: For this th' unliappy Hunter fhe difgrac'd, And frieading entlers on his forehead plac'd; Him, as a Stag, his own fwift Hounds purfu'd, Unknowing felz'd, and fled their mafter's blood: Yet had their Lord not rear'd the Park in vain, Nov Dian's felf had fretch'd him on the plain.



#### E M B L E M XLIX.

### The Oyster and Pearl.

PEARLS of great price from finall beginnings rife, Which feems of no account in vulgar eyes; But yet, when ripen'd by th' indulgent clime, Nurs'd by old Ocean, first matur'd by Time, And Polish'd by th' industrious artists hands, Among the first of precious gems it stands; By eastern beauties valued for its worth, And chiefs renown'd throughout the spacious earth.



### E M B L E M L.

#### Of Truth.

SEE where fair Trath has made her glorious stand,
And bears the faithful Mirror in her hand;
The good man's boast, and frand's eternal foe,
The best of gifts Heav'n can on man bestow;
Where the is found, bright Virtue still resides,
And equal instice every action guides.
In the pure heart and spotless mind she reigns,
And with mild power her happy sway maintains;
The Attribute of God himself confest,
That stamps his image on the human breast.



### E M B L E M LI.

#### Of Envy.

ENVY, that fiend, dire fource of human woe, Who draws her birth from difinal shades below, Dares to bright worth her horrid eyes to raife, And on her human heart remorfeless preys:

Lost to all shame she pines with black despair, At aught of good, of virtuous, or of fair, That favour'd man enjoys; their woe and pain, Havock and loss, and ruin are her gain.



### EMBLEM LII.

#### Of Melancholy.

LO! where the fweet-ton'd Nightingale complains, Her music echoing thro' the lonely plains; What time the Queen of Night her car has driven, With solemn stillness, up th' ascent of Heaven: Sweet bird, her notes, tho' drawn from inward woe, In loveliest melody are taught to flow; And while she mourns in vain her ravish'd young, The pow'r of music dwells upon her tongue.'



#### E M B L E M LIII.

#### Of Parental Affection.

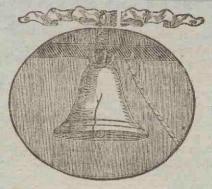
HARK! loudly chaunting from the vernal fpray,
The joyful Linnets pour the ruftic lay!
Sweet, feather'd warblers of the vocal grove,
They ftrain their tuneful throats to fing of love.
Their tender brood they fofter with delight,
Supply with food, and prune their wings for flight,
Wak'd by whose cries they quit their peaceful home,
And far abroad to seek provisions roam:
Nor stay in lawns, in groves, or verdant fields,
To taste the various sweets the season yields;
But to their young with eager haste repair,
And prove true Emblems of paternal care.



### E M B L E M LIV.

### Of Content.

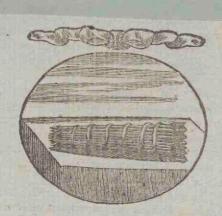
HERE, far remote from cities, courts, and care,
The Child of Nature breaths the balmy air;
The rural feene, the field and fhady grove,
Which Dryads haunt, and which the muses love,
Attract his wish, who seeks not to remain
In pop'lous cities, or the haunts of men.



#### E M B L E M LV.

#### Of Lost Reputation.

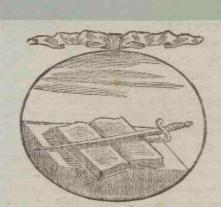
THE well-form'd Bell, which formerly was found
To charm the ear with its loud pealing found,
Thus crack'd, no more can of its mufic boaft,
Its pow'r of melody for ever loft:
Its notes no longer fill the ambient air
With founds of joy, or call to facred pray'r.



### E M B L E M LVI.

#### Of Unanimity.

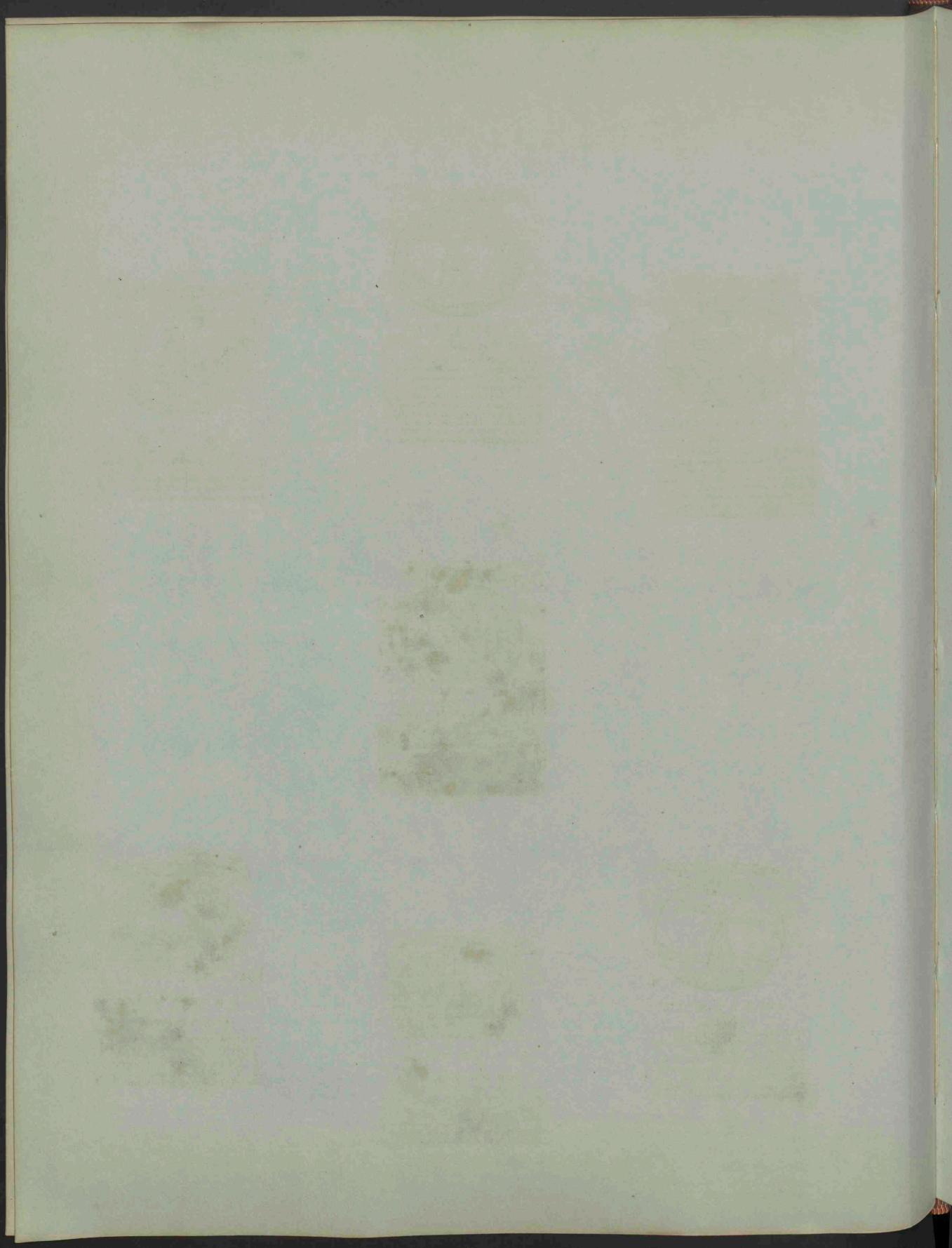
UNITED thus in one well-chosen band,
And strongly grasp'd by the supporting hand,
The slender shafts all strength assails in vain,
Firm and unbroke still they will remain;
Forsaken by that hand, dissolv'd the Tie,
Strewn on the ground the gliss'ring fragments lie.

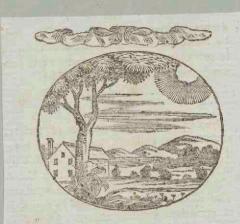


## E M B L E M LVII

#### Of Obedience.

THE facred Tables of the Law were made,
By all of mortal race to be obey'd;
And but for these what were our hapless state,
The sport of Fortune, as the prey of Fate:
Well is it here, that in the righteous cause,
The pow'r of Justice can support her Laws.
For ever honour'd be her high behest,
Which aweful bids all human kind be blest;
Andlet the wicked dread th' avenging hand,
That punishes the breach of Virtue's Band.

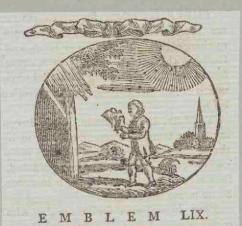




EMBLEM LVIII.

Of Humility.

BENEATH the friendly far extended fhade, The lowly Violet lifts her blooming head; No fwelling pride her gentle bosom knows, Tho' rich in Spring's perfume the beauteous grows: Content the views the lofty tree afpire, Which gives her shelter from the Solar Fire: Averts the florins that threaten from on high, And all the fury of th'inclement fky.



Of Retirement.

A LAS! too off the perfect, good, and fair, Militaken here, prove cause of mortal care. The garden Lily, proud of outward show, Her bosom white as is the fleecy snow; Amongst sweet Flora's fairest train is found,
And by her pow'rs with flatt'ring glories crown'd. And yet the droops, transplanted from the spot, Where once she found a humbler, happier lot. Ah! haples Flower! no pomp can give relief To drooping health, or inward heart-felt grief.



EMBLEM LX.

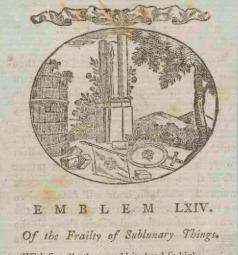
Memorial of Virtue.

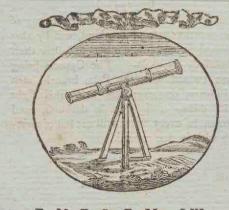
LO! where the Cypress with the Palm Branch crown'd, The truck Emblem of our end is found.

The mournful Cypress and the Palm unite! For virtue ne'er can fink in endless night.



THE lofty pile that rear'd its head to high, Afpiring filll, and pointing to the fky, The boalt of ages, but their boalt is vain; O'rturn'd at last, and level'd with the plain. So falls the pride of life; so worlds must fall, And one long, last oblivion, bury all.





EMBLEM LXI.

Of Detraction,

THE Telescope, for noblest ends design'd,
Has help'd, with Science, to adorn the mind;
Brings distant objects full upon the view;
Explores one world, and points out thousands new,
Its use well known, with double pow'r indu'd,
T'enlarge or lessen se're object view'd. T' enlarge or lessen ev'ry object view'd; One end with forms enlarg'd, engage our eyes, The other shews them of diminish'd size.



E M B L E M LXII.

Of Human Grandeur.

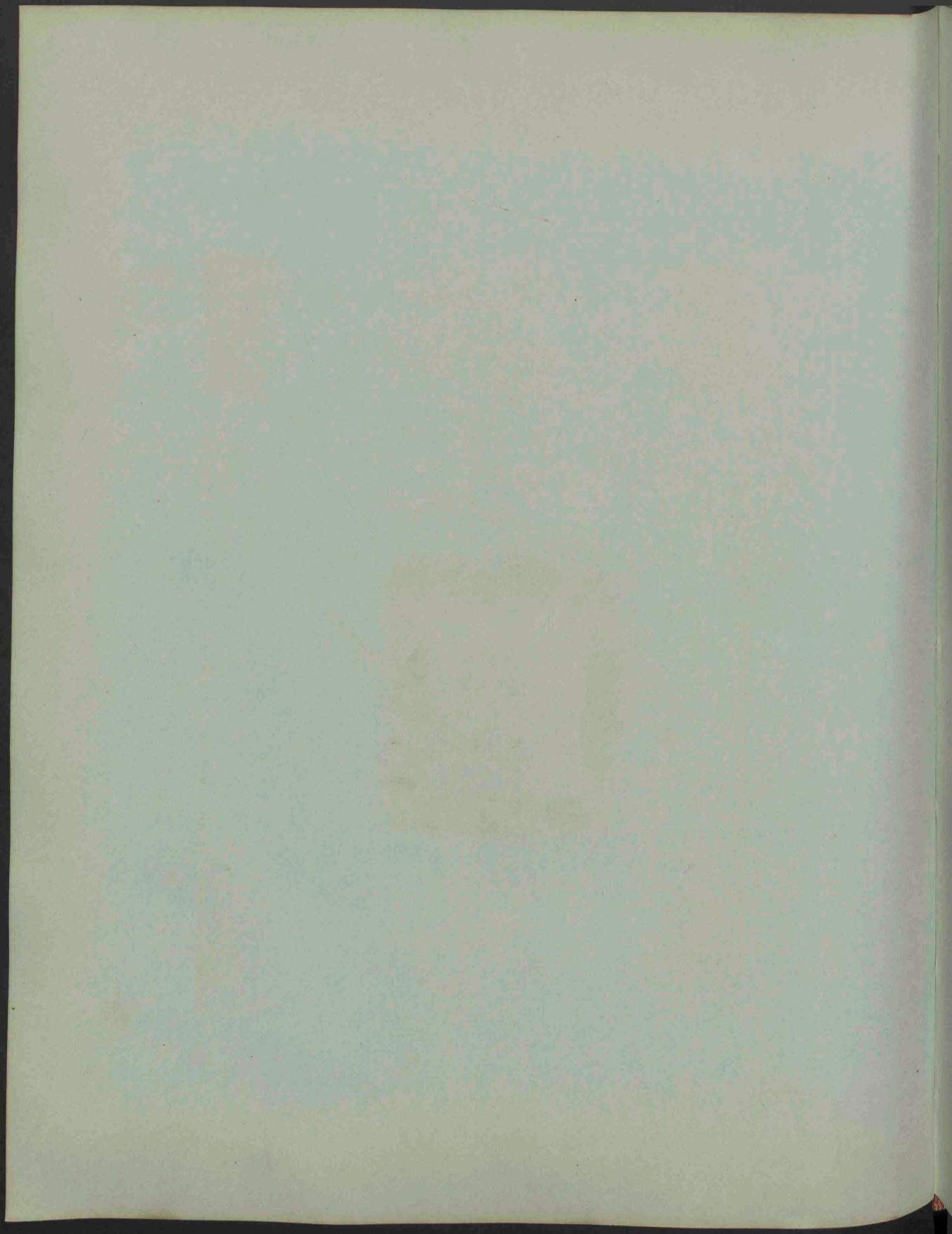
BEHOLD how facred Majesty is torn
With racking pains, with care and auguish worn,
While the poor Shepherd-boy the time beguiles, With rural fports and unaffected fmiles.

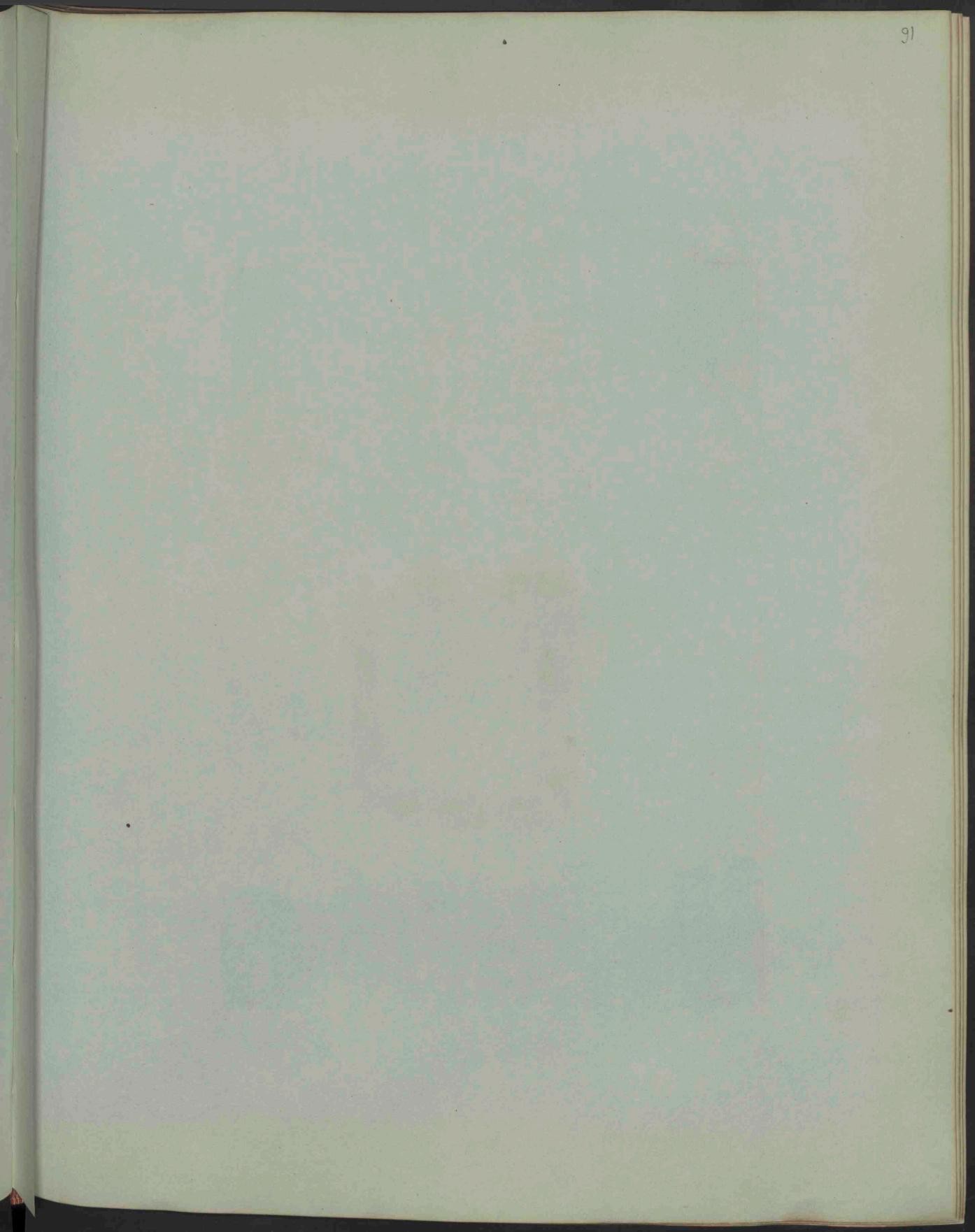


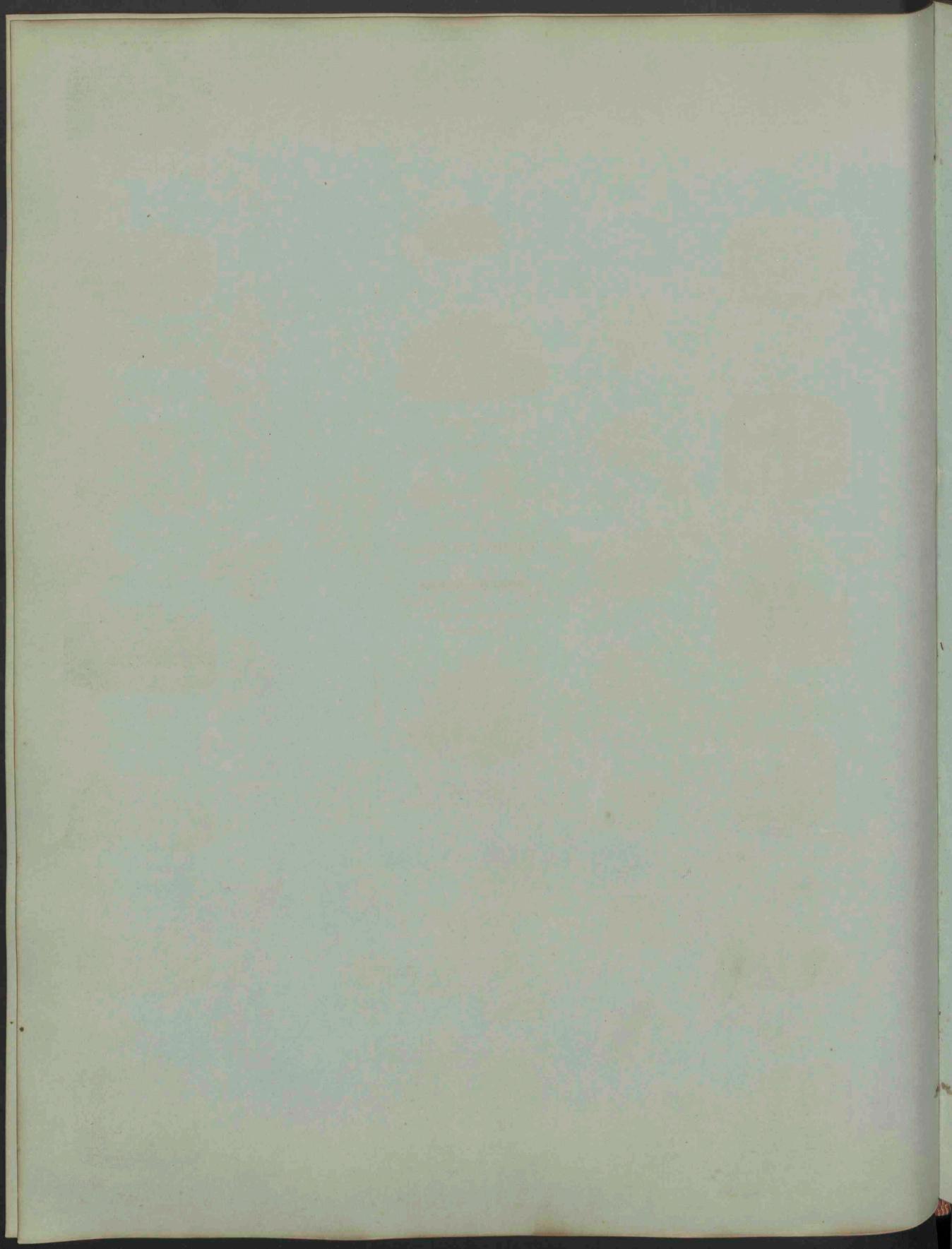
E M B L E M LXIII.

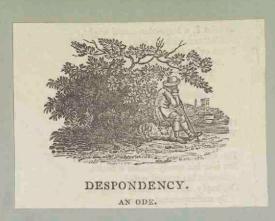
Of the Use of Time.

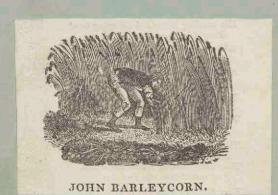
TRUE to the Sun the Dial Mill abides, And points Time's course minutely as it glides;
This bids us hasten to be wife, and show How rapid in their course the minutes flow; Seize on the winged hours without delay, Nor trust to-morrow while you live to-day.

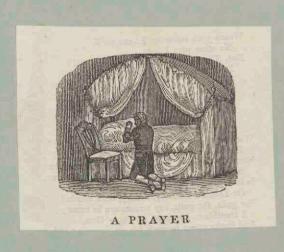




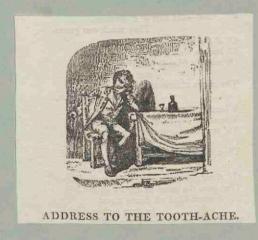


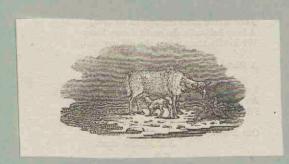


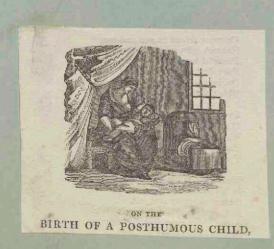














TAM SAMSON'S \* ELEGY.

An honest man's the noblest work of God.—Pope.



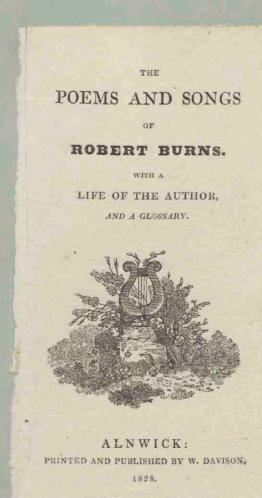


TAM O' SHANTER.

A TALE.

Of Brownyis and of Bogilis full is this Buke.

Gawin Douglas.

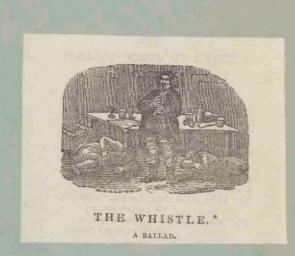












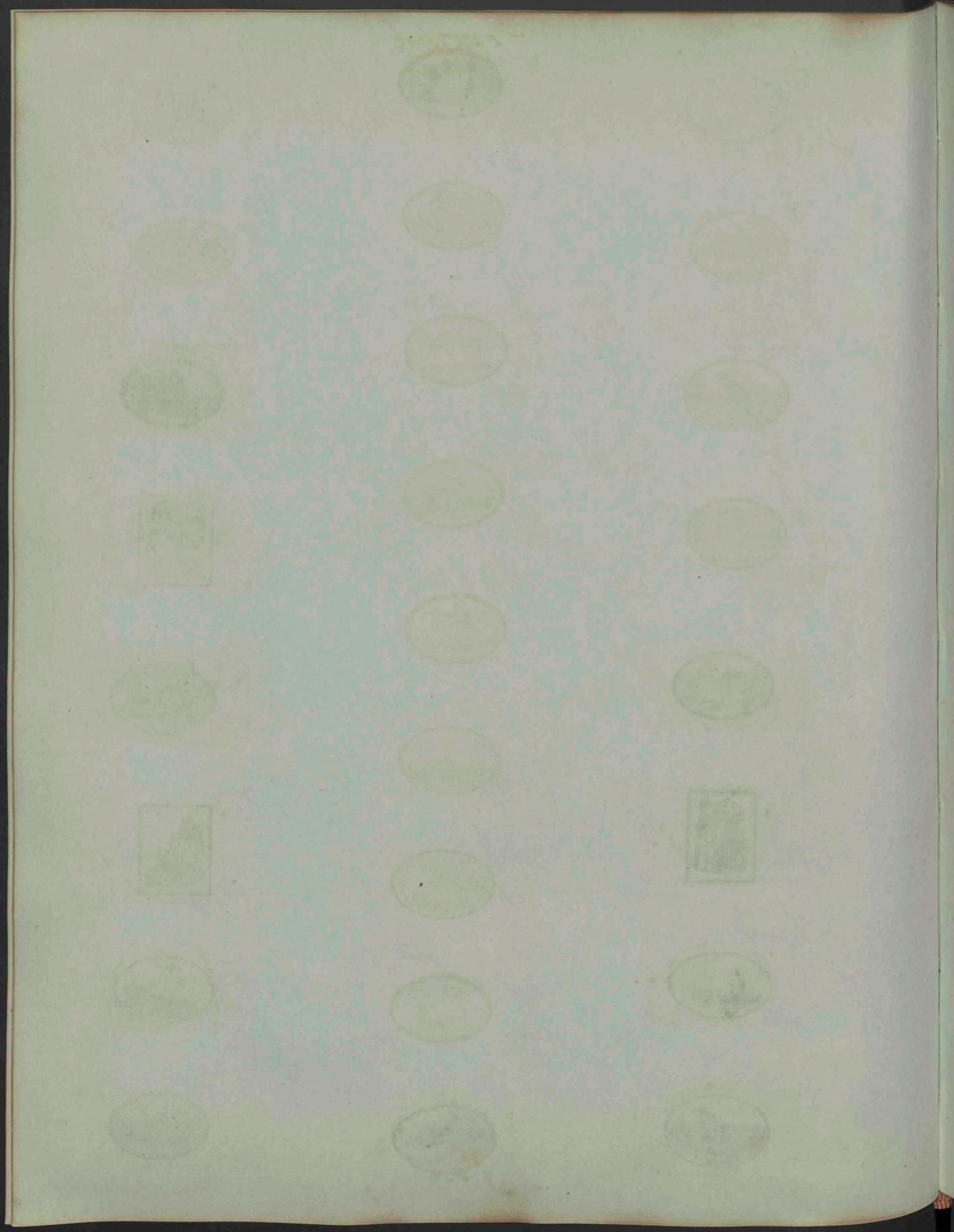




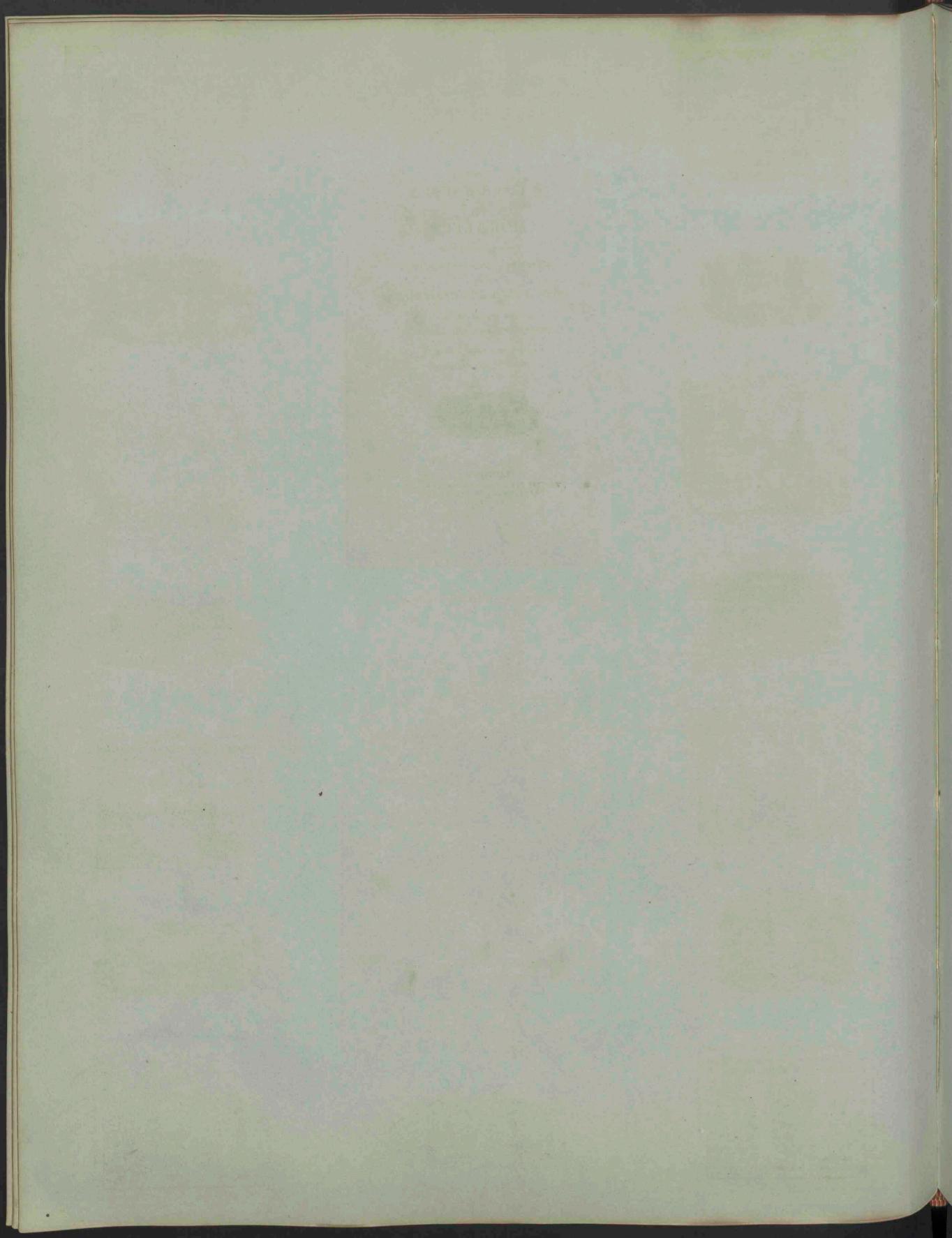




LAMENT OF MARY QUEEN OF SCOTS, ON THE APPROACH OF SPRING.























BLOSSOMS

OF

MORALITY.

INTENDED FOR THE AMUSEMENT AND INSTRUCTION

YOUNG LADIES AND GENTLEMEN.

BY THE EDITOR OF
THE LOOKING-GLASS FOR THE MIND.

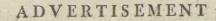
WITH FORTY-SEVEN CUTS,
DESIGNED AND ENGRAVED



LONDON:

TRINTED FOR E. NEWBERY, THE CORNER
OF ST. PAUL'S CHURCH-YARD.

MDCCXCVI.

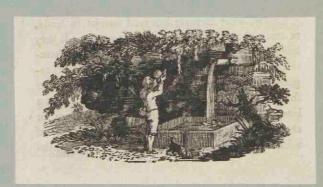


TO THE SECOND EDITION.

The first edition of this little Work, having met with a very favourable reception, the Publisher, ever grateful for, and emulous to deserve, the approbation and esteem of the Public, was induced again to avail himself of the ingenuity of Mr. Bewick, to embellish it with designs and engravings, similar to those given in the Look-ing-Glass for the Mind. Much time has elapsed since the commencement of this edition, owing to a severe indisposition with which the Artist was long afflicted, and which, unfortunately, terminated in his death. And sorry, very sorry, are we to be compelled to state, that this



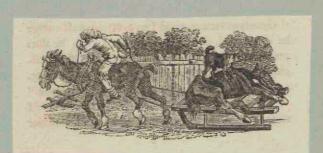




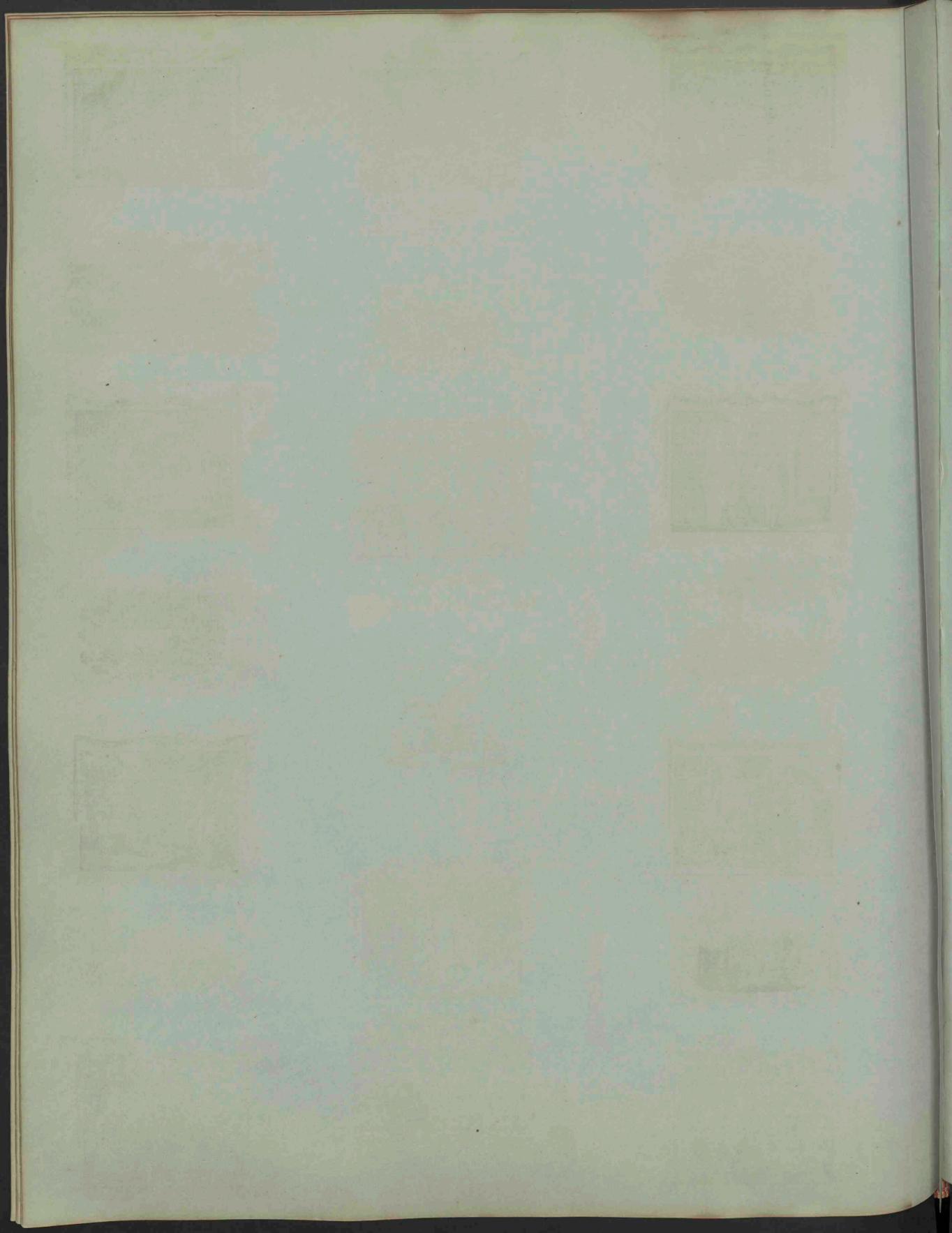




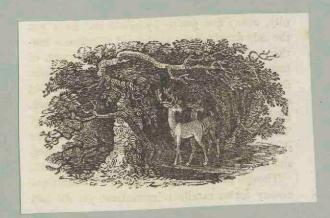








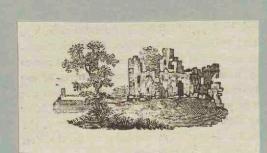










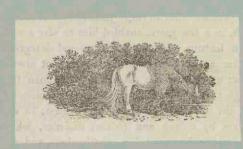






An Oriental Tale.

TIME, the devourer of all things, has permitted me to be the spectator of a long series of events.





The Conversation.

Ir happened on one of those delightful summer

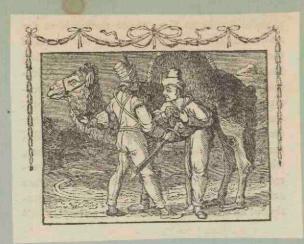




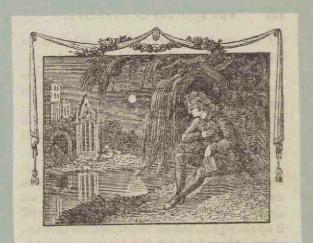
The happy Effects of Sunday Schools on the Morals of the rising Generation.

W HATEVER may be said of the increasing luxury and dissipation of Englishmen, their hearts have not yet lost any part of their ancient reputation for the feelings of humanity, and they are still ever ready to provide clothing for the naked, medical assistance for the sick and lame, and education for the untaught children of the poor.

The great number of hospitals, infirmaries, free-schools, and other charitable establishments, with





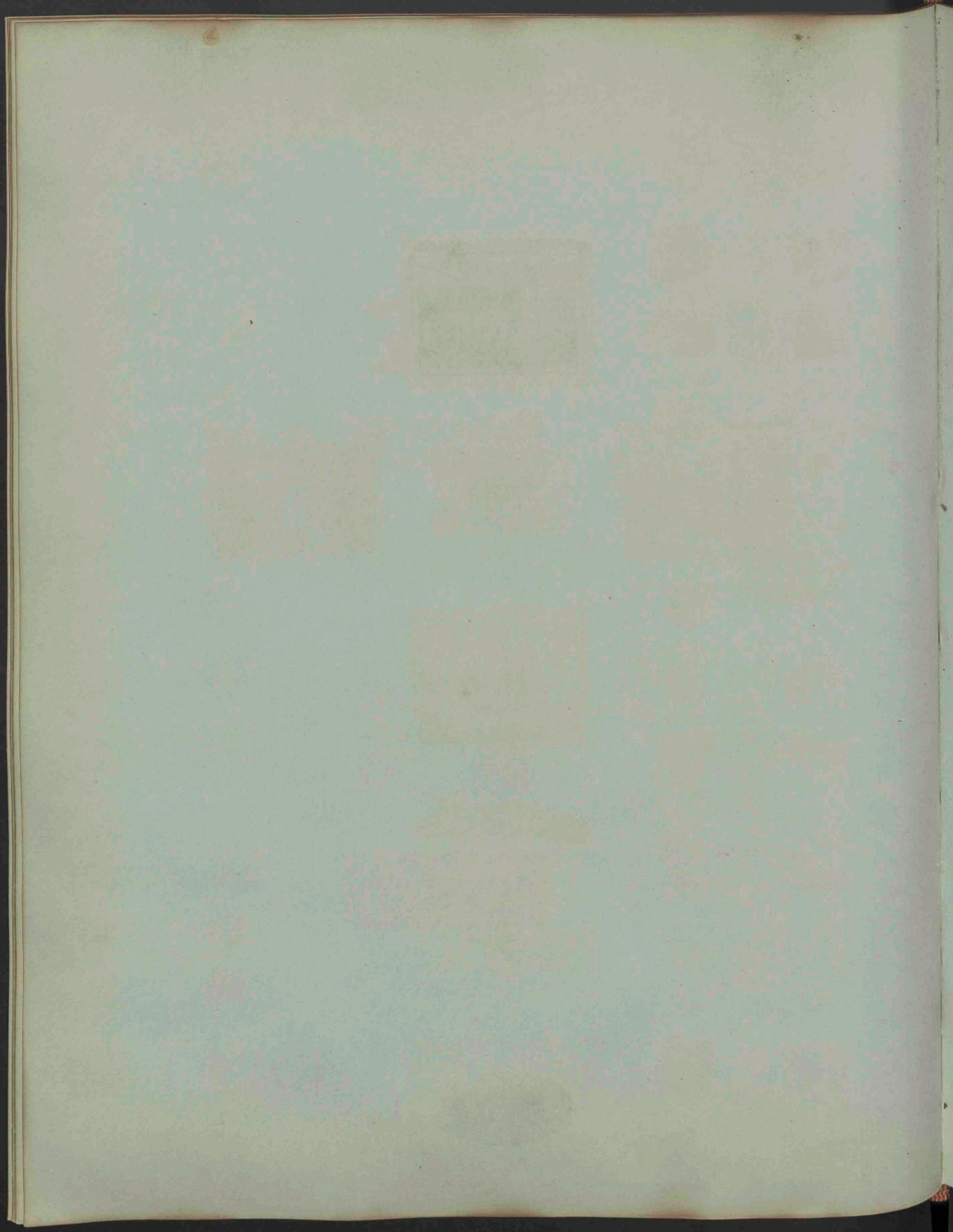


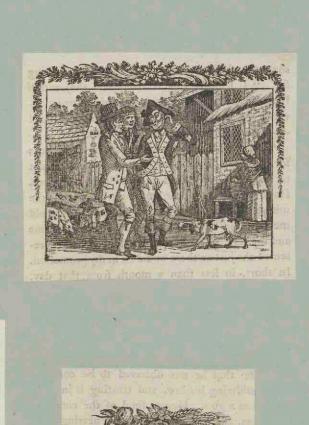








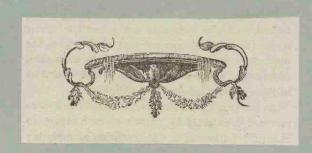


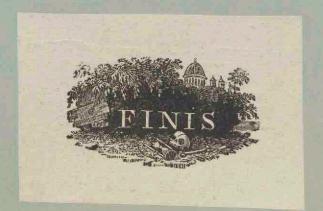


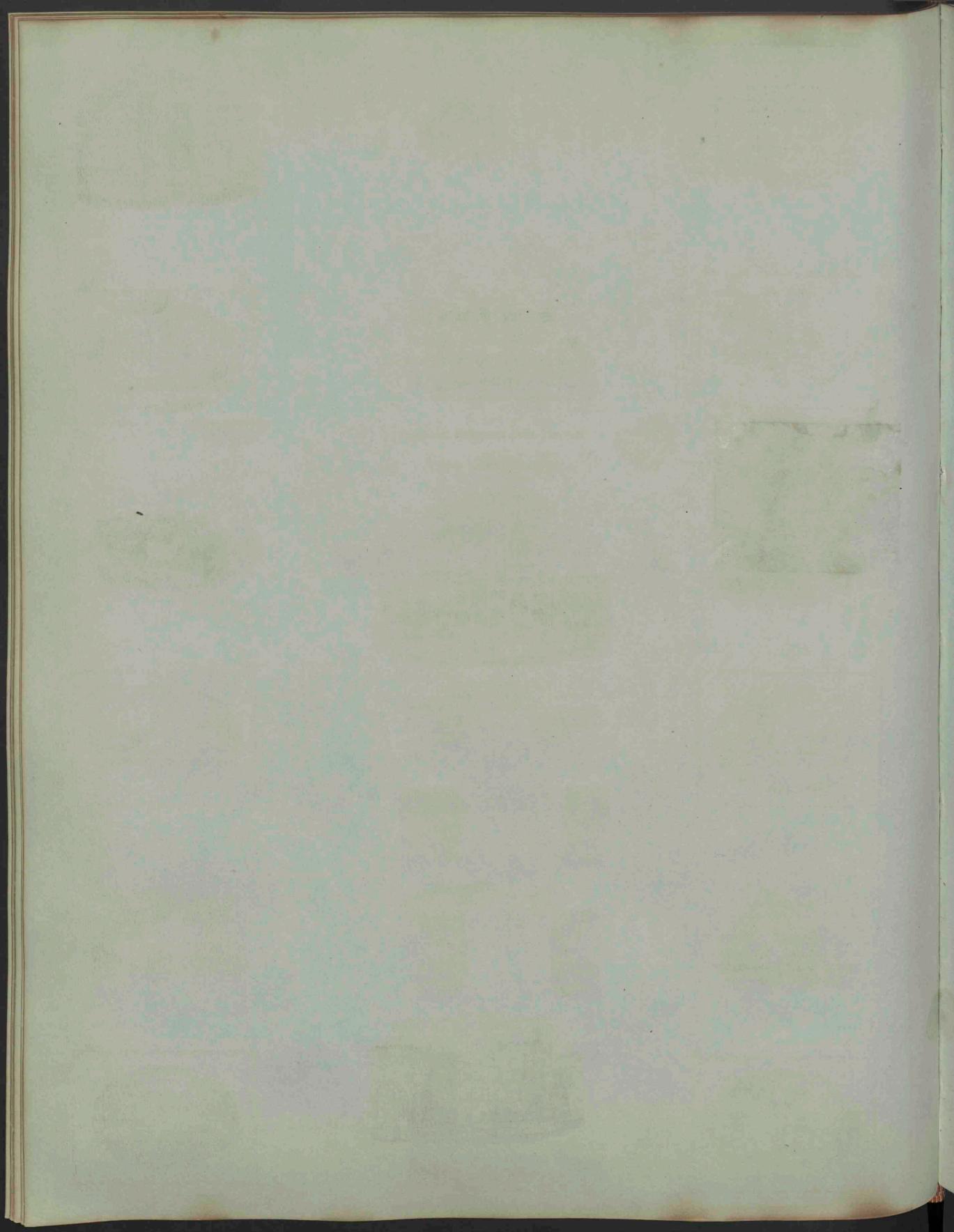


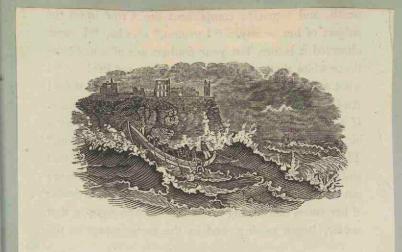


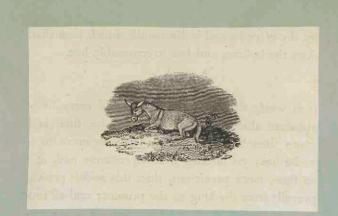




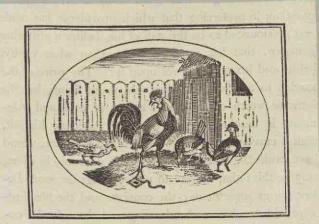












# Select Fables;

WITH CUTS, DESIGNED AND ENGRAVED BY

THOMAS AND JOHN BEWICK, And Others,

PREVIOUS TO THE YEAR 1784:

TOGETHER WITH A

Memoir; and a descriptive Catalogue

WORKS OF MESSRS. BEWICK.





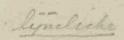


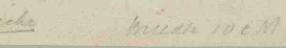


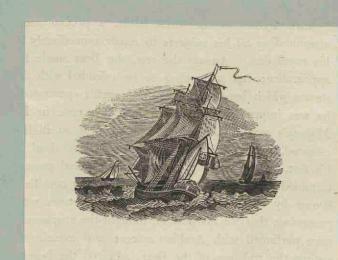
PRINTED BY S. HODGSON, FOR EMERSON CHARNLEY, AND BALDWIN, CRADOCK, AND JOY, LONDON.

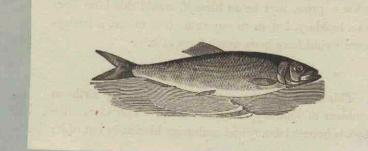


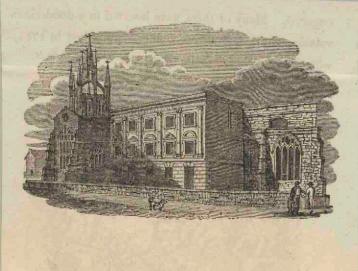


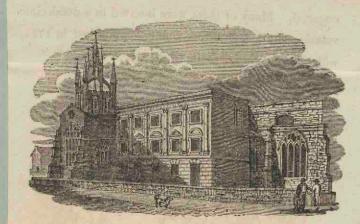


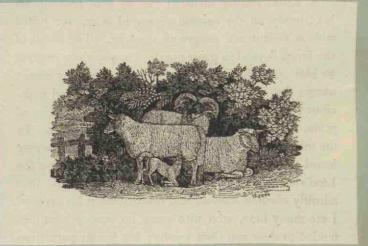




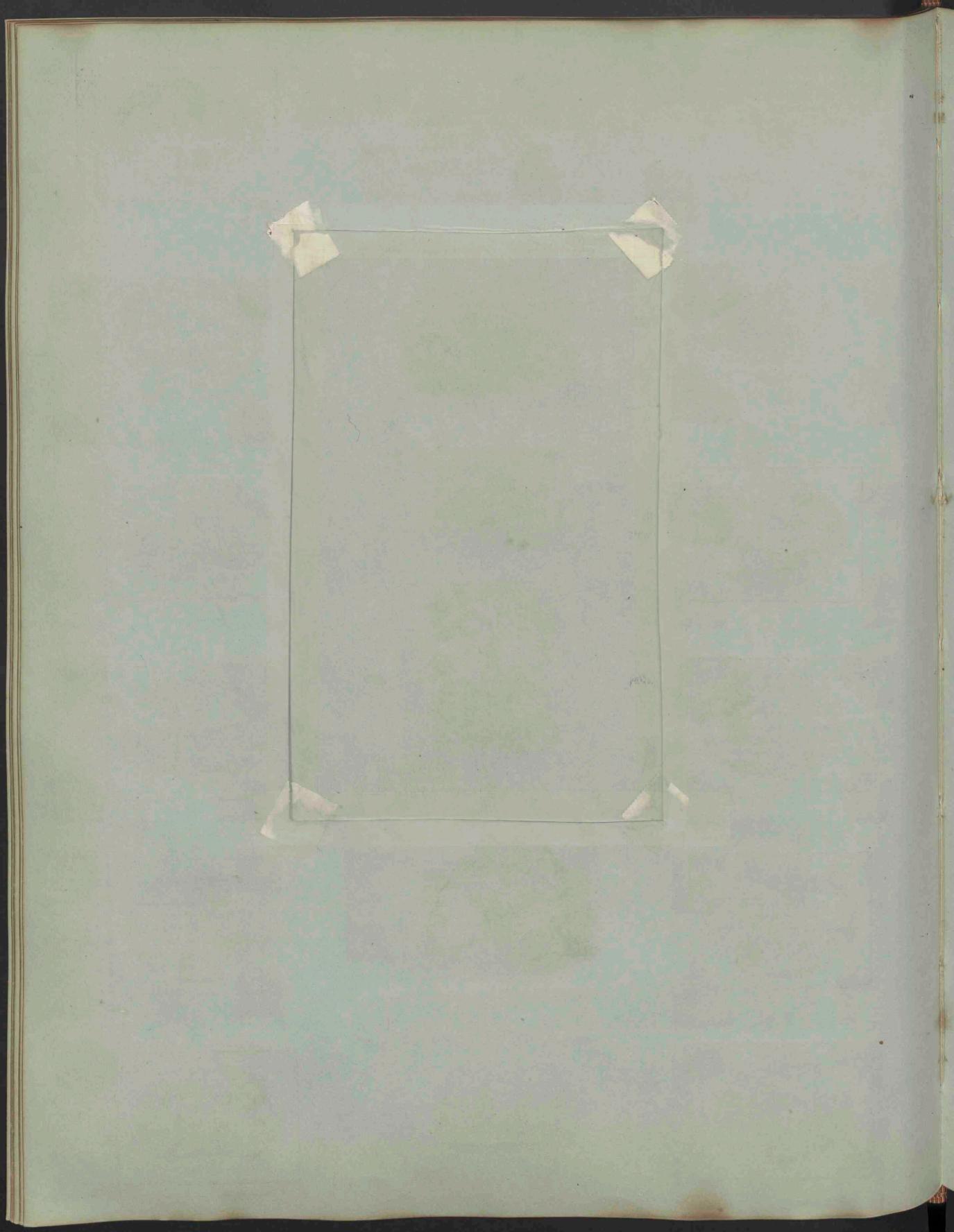


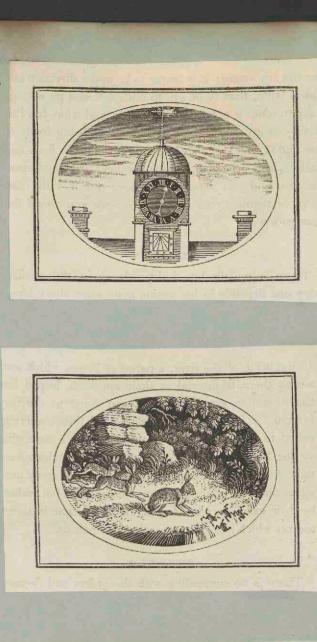


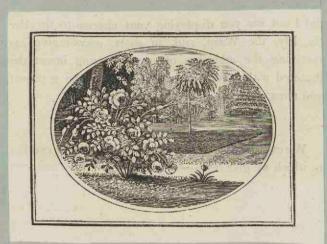




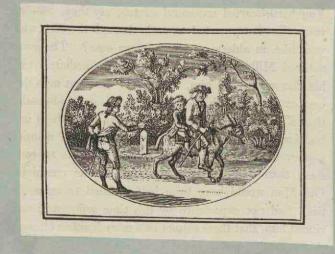


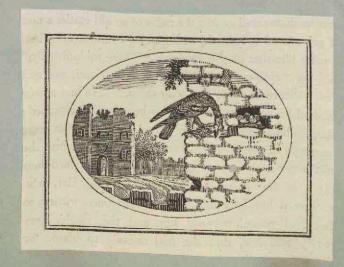


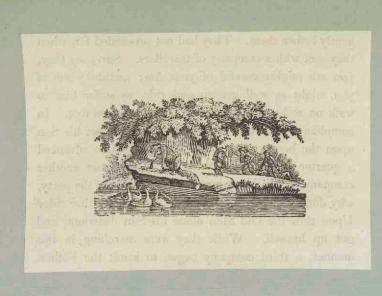






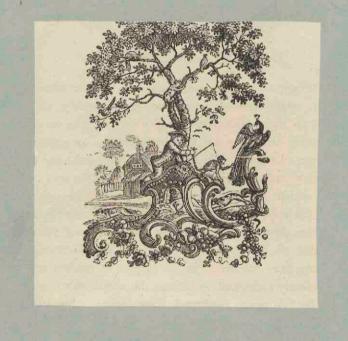


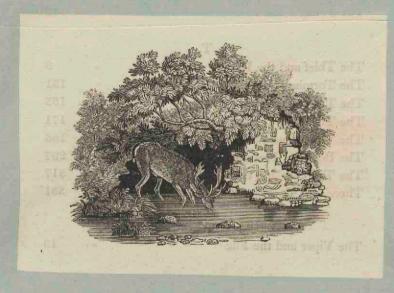


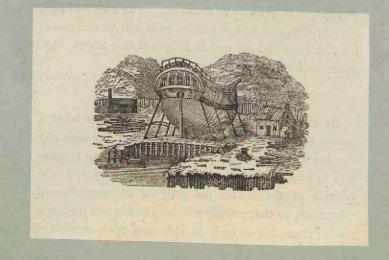










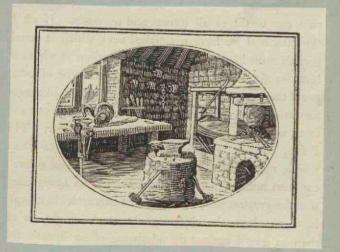




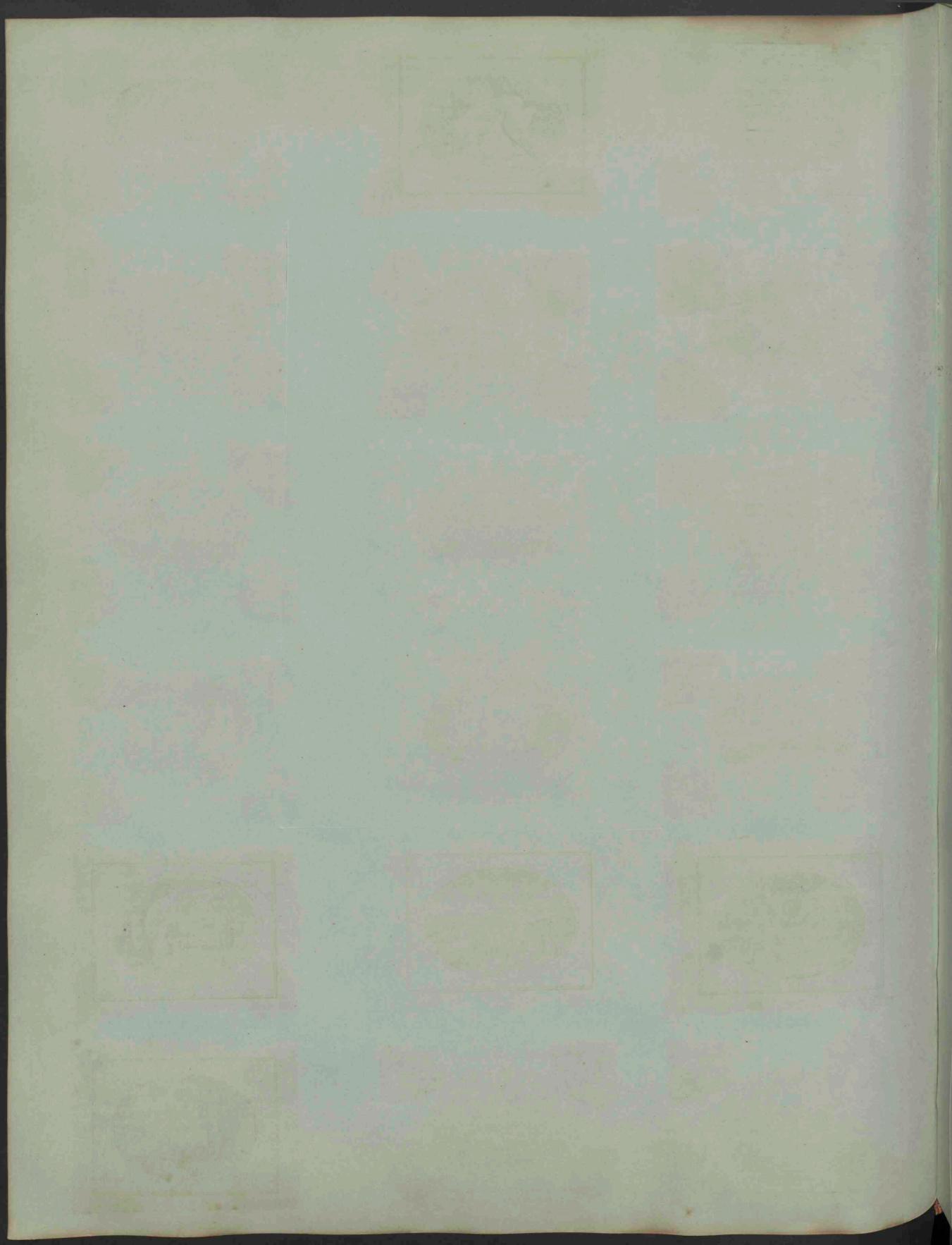


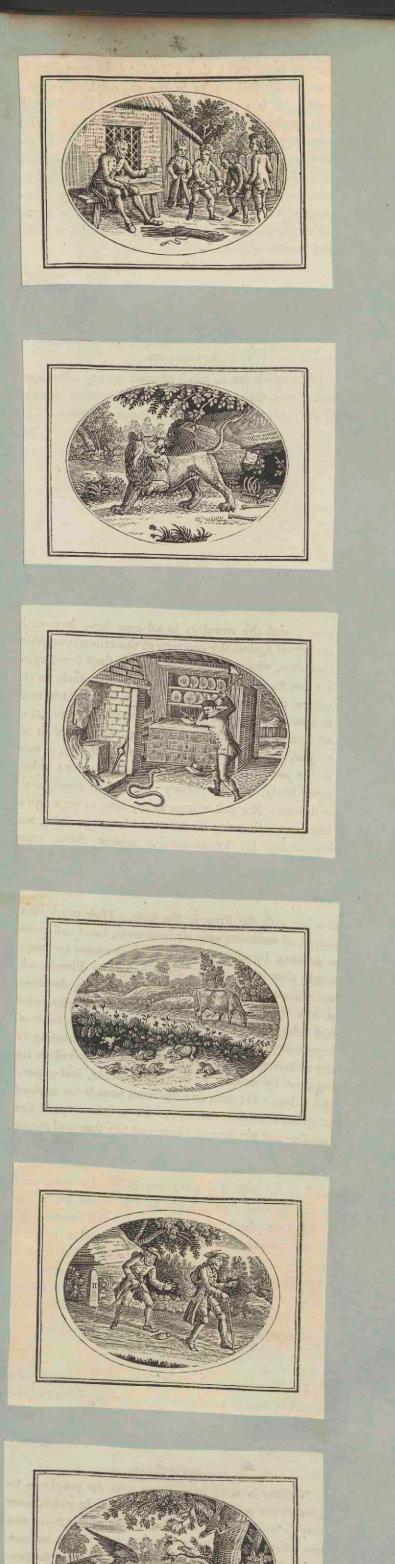






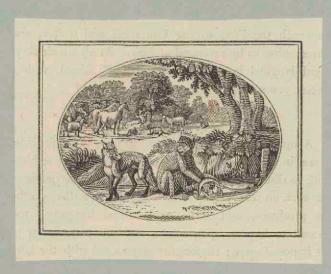






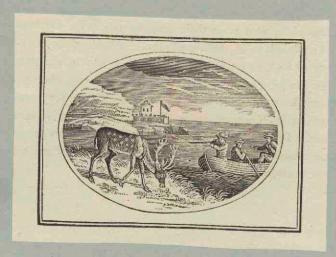










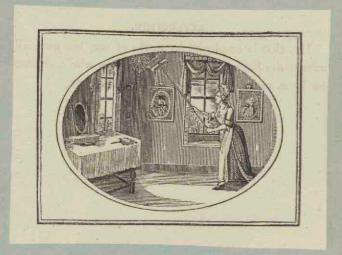






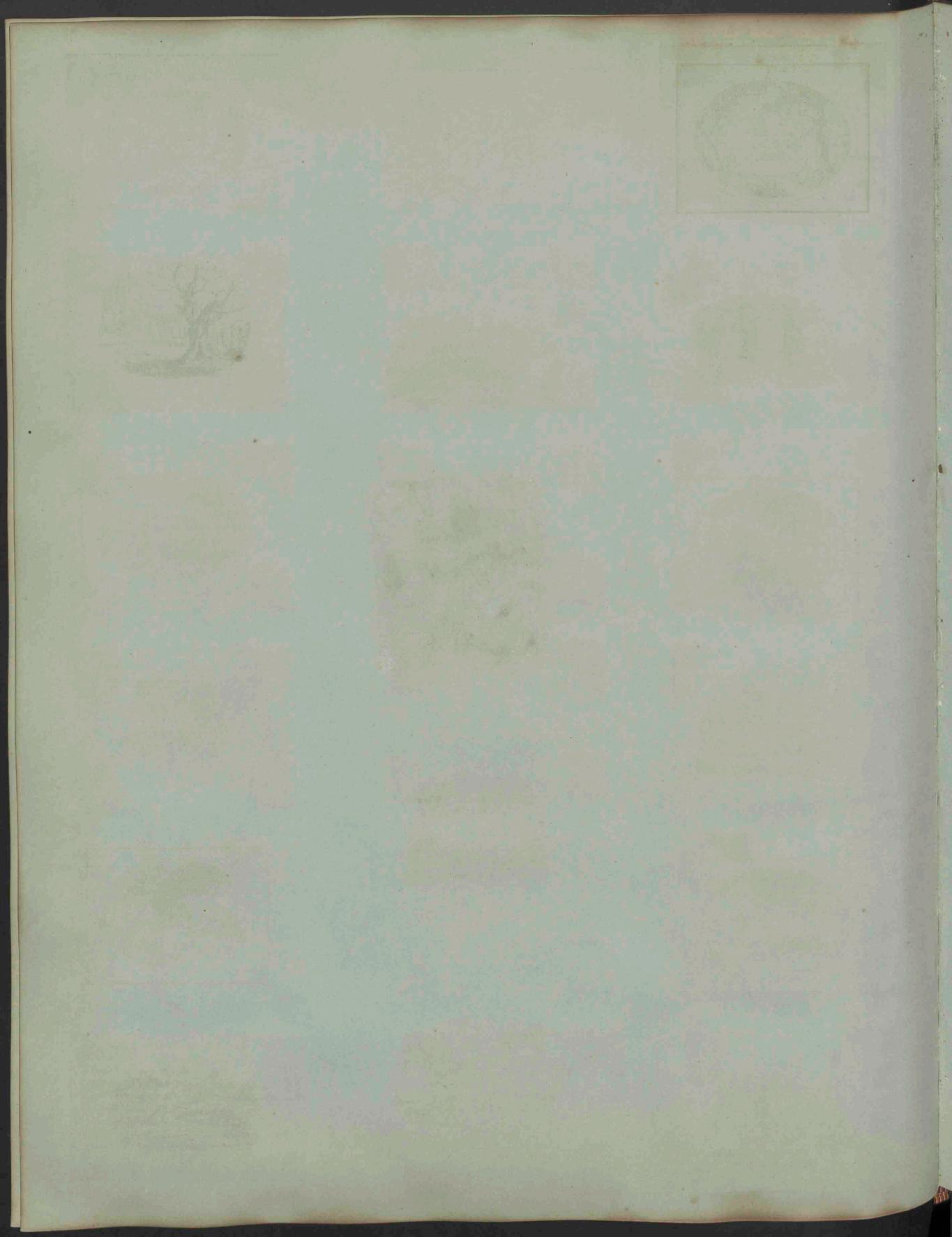


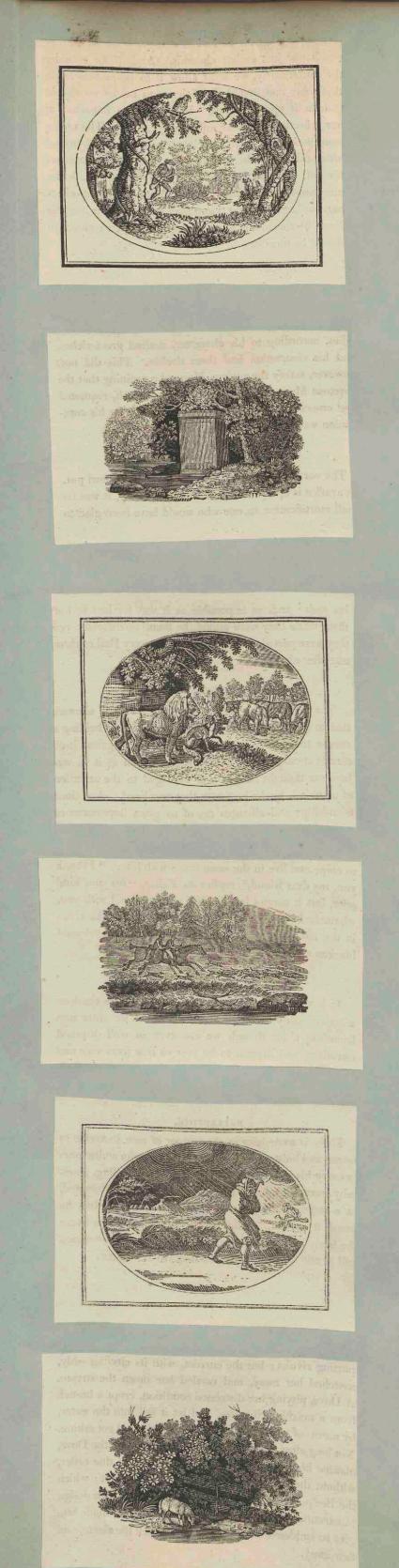


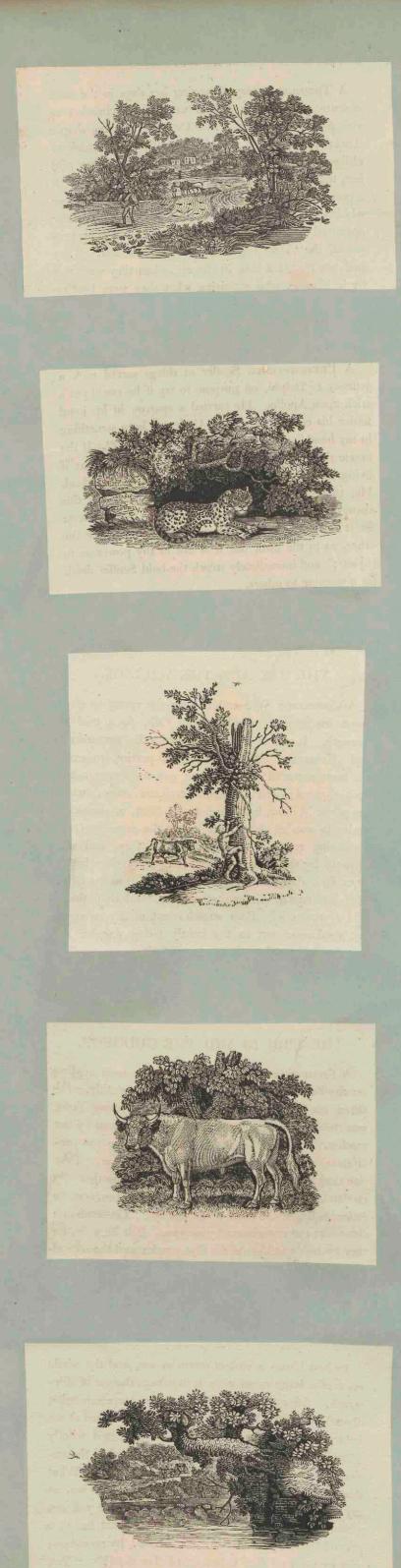






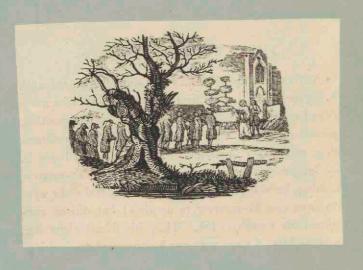










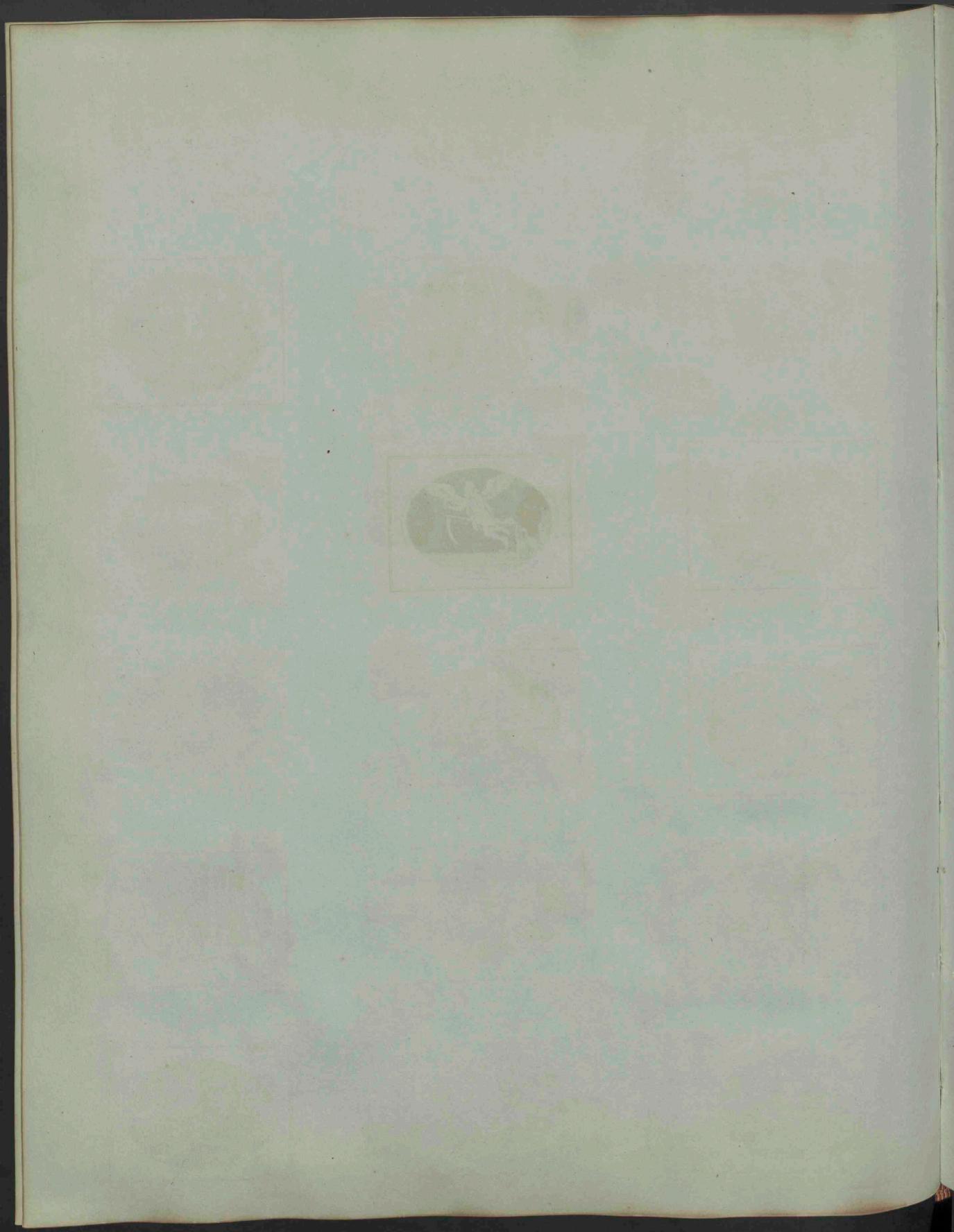








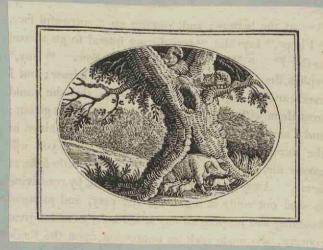


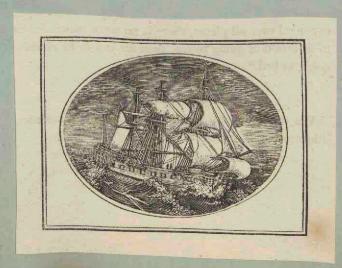




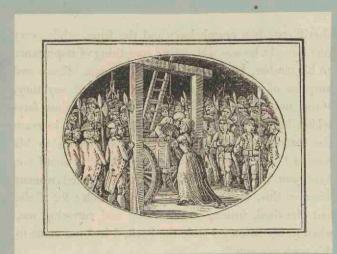










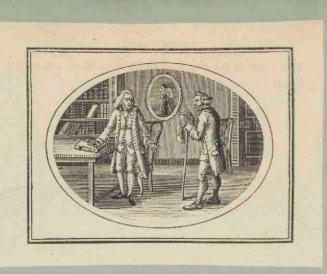




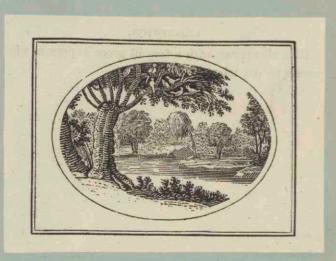




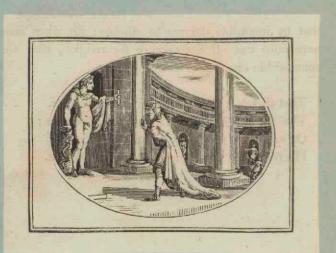




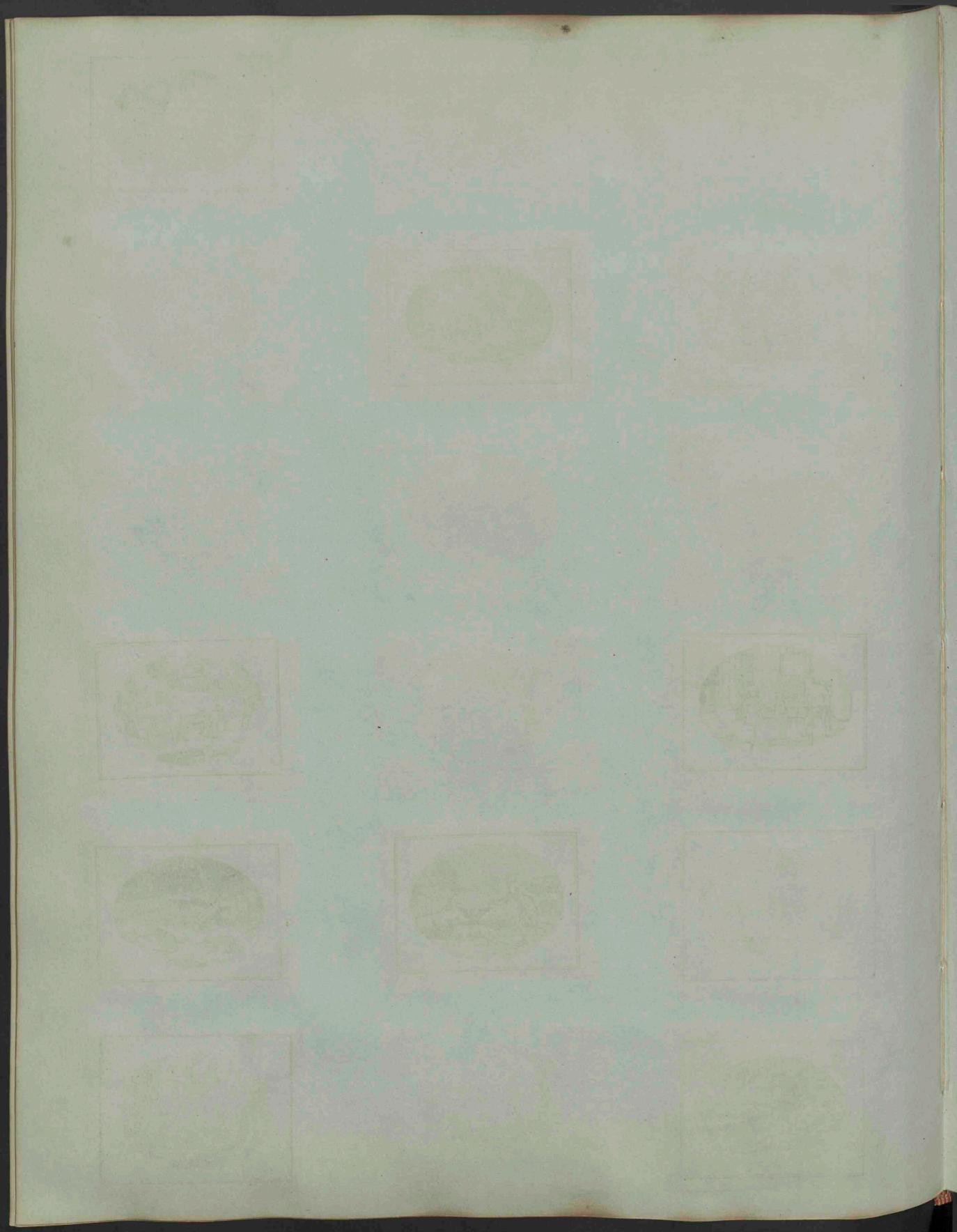


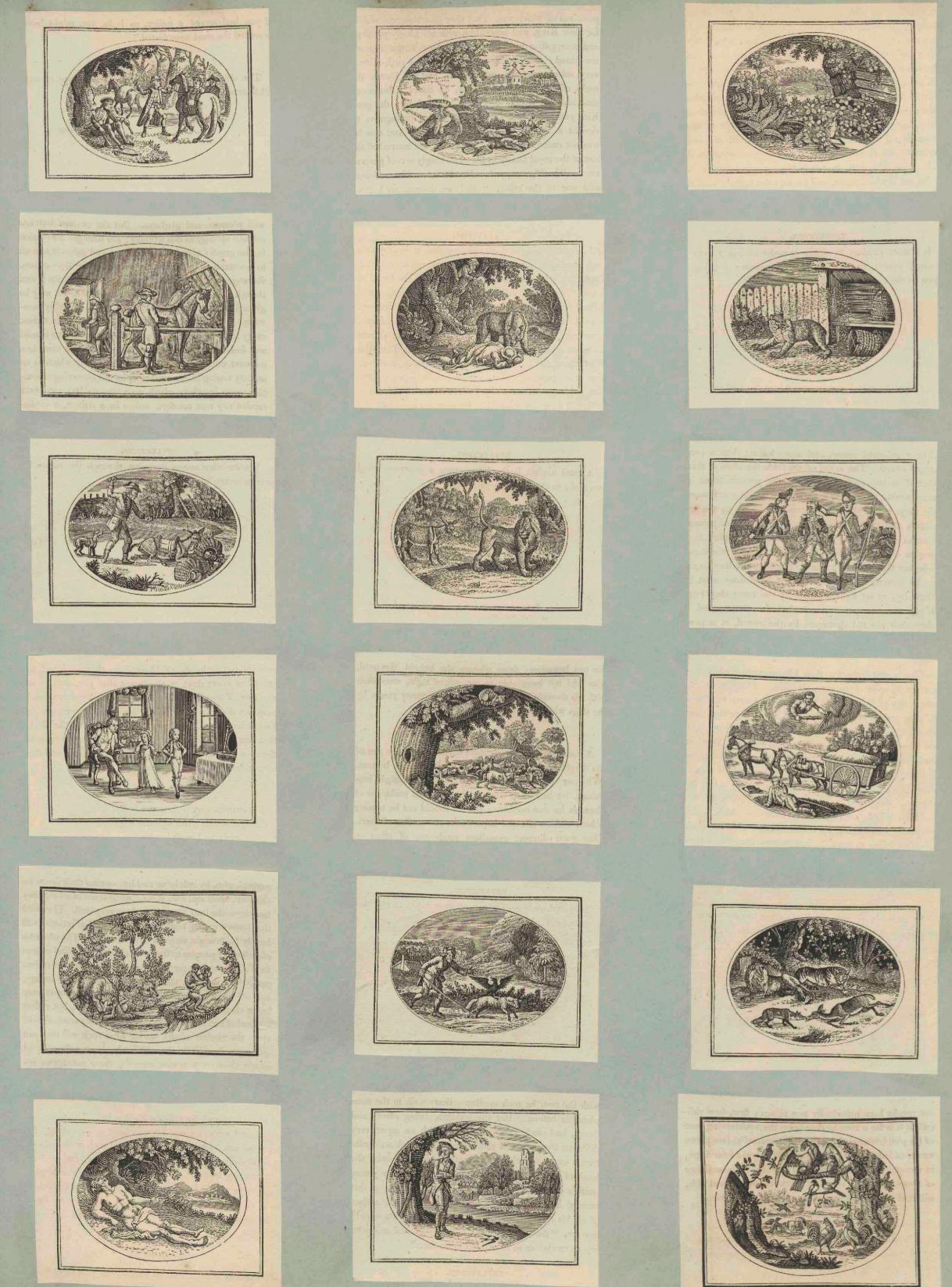


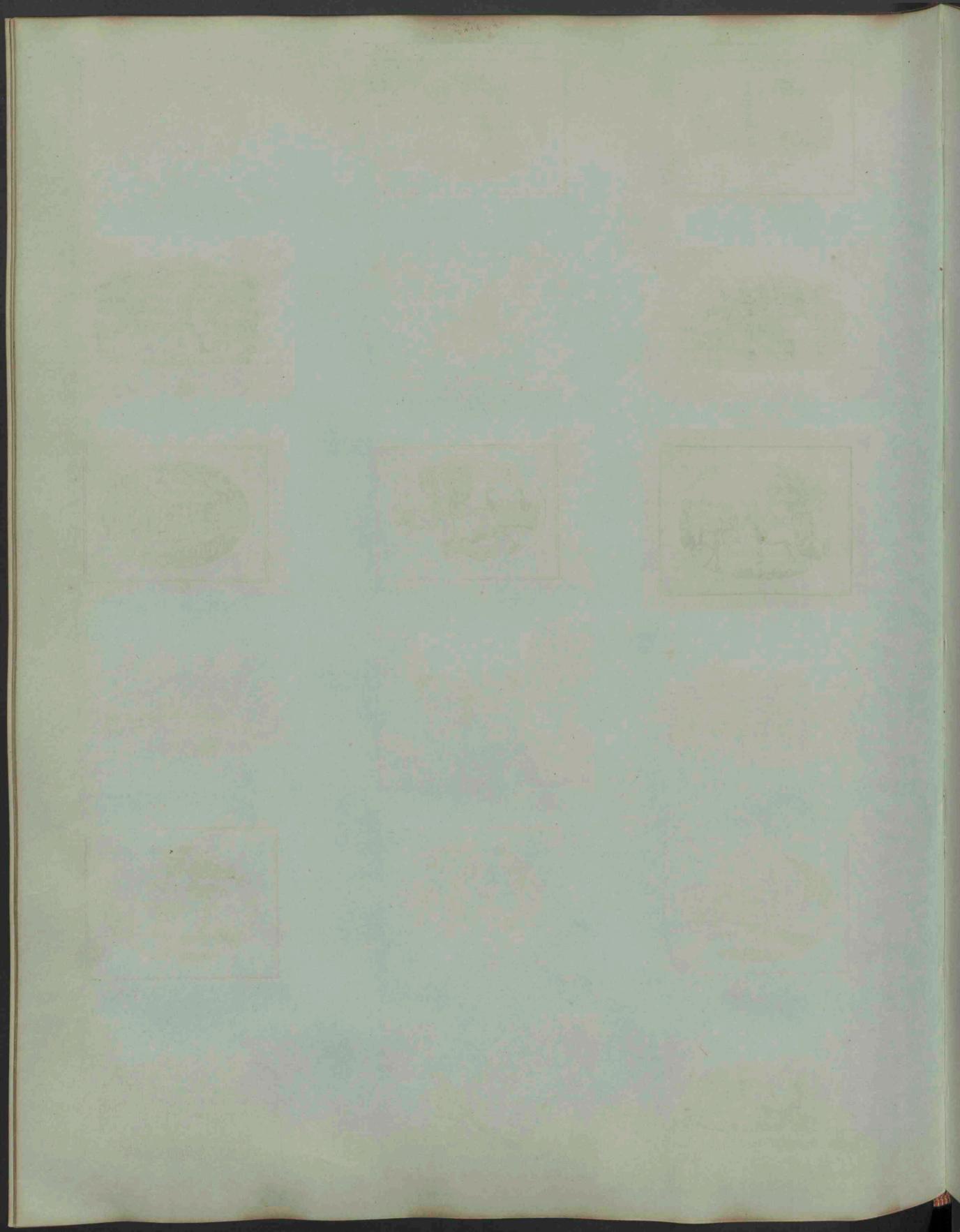


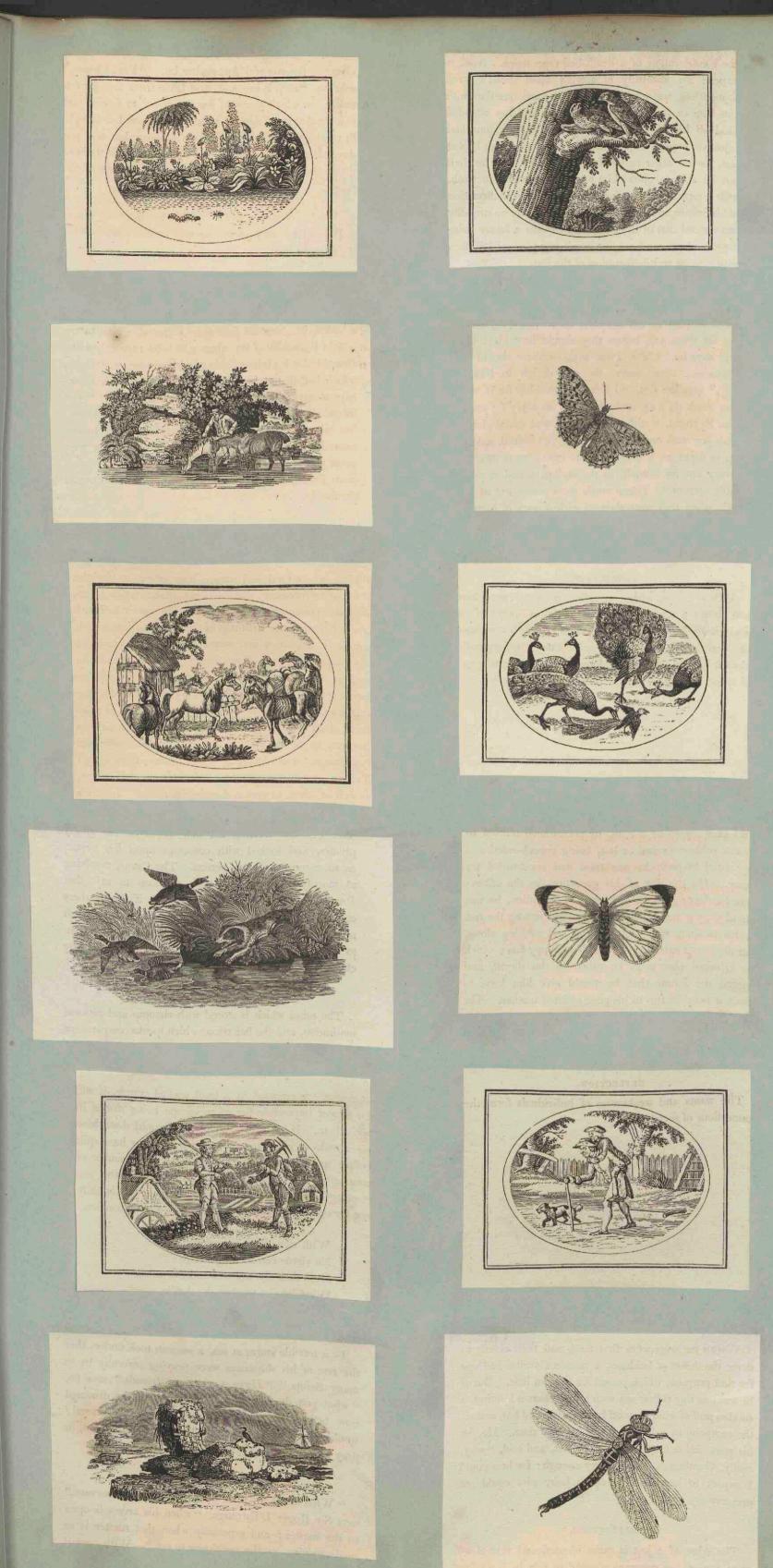


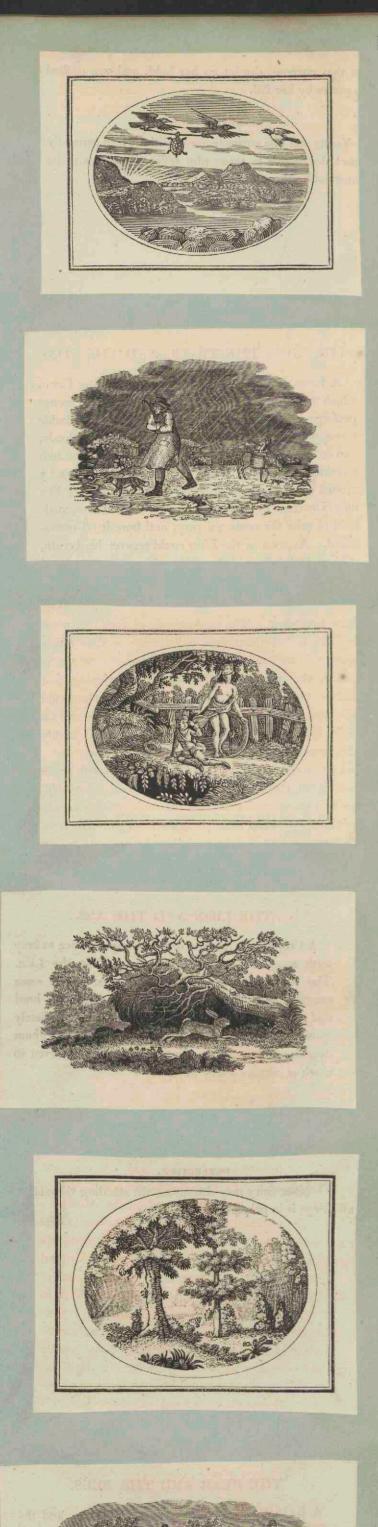


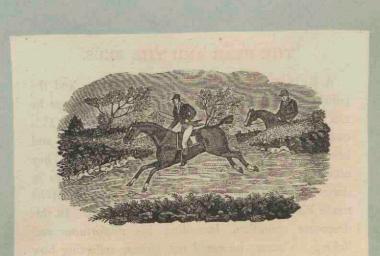


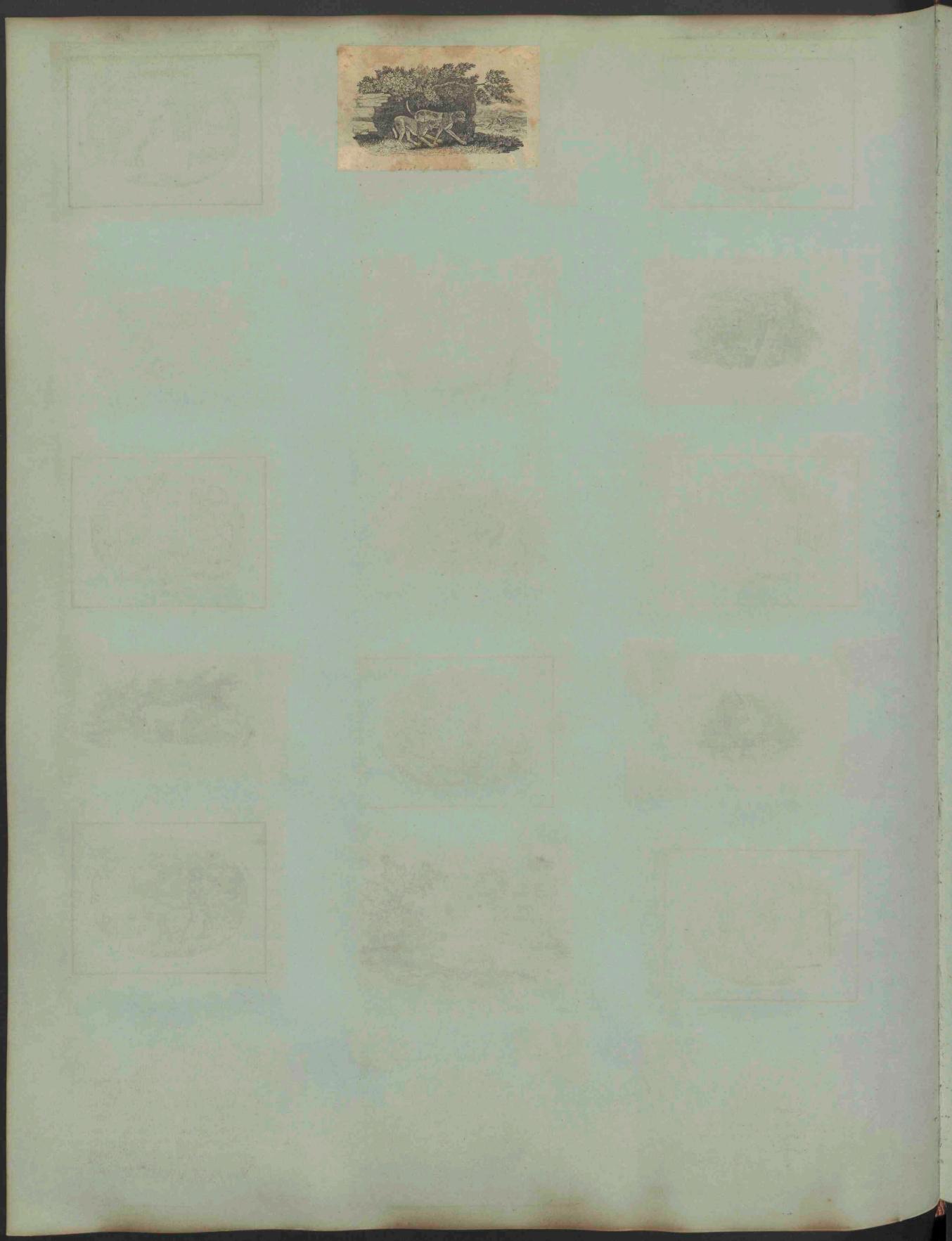




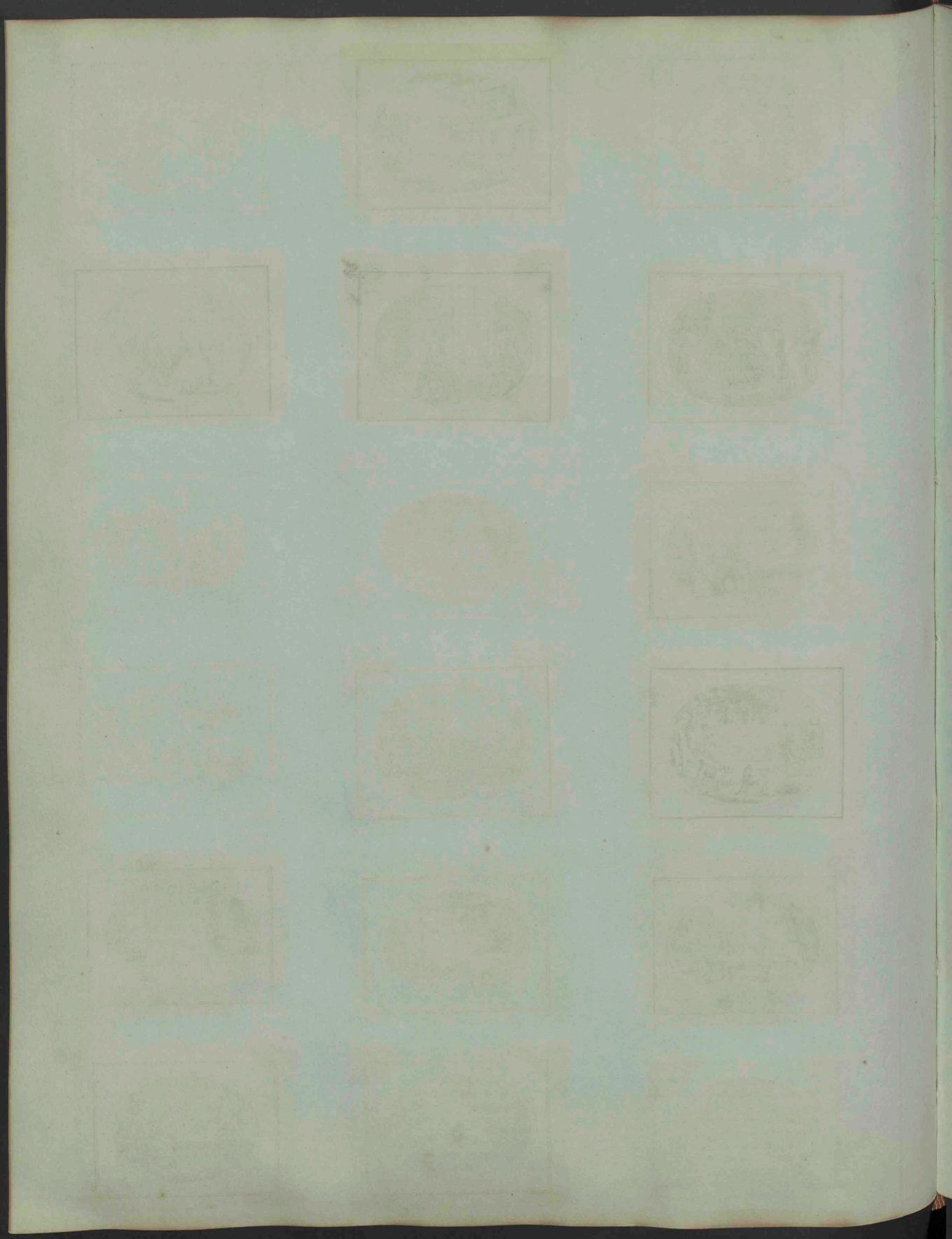


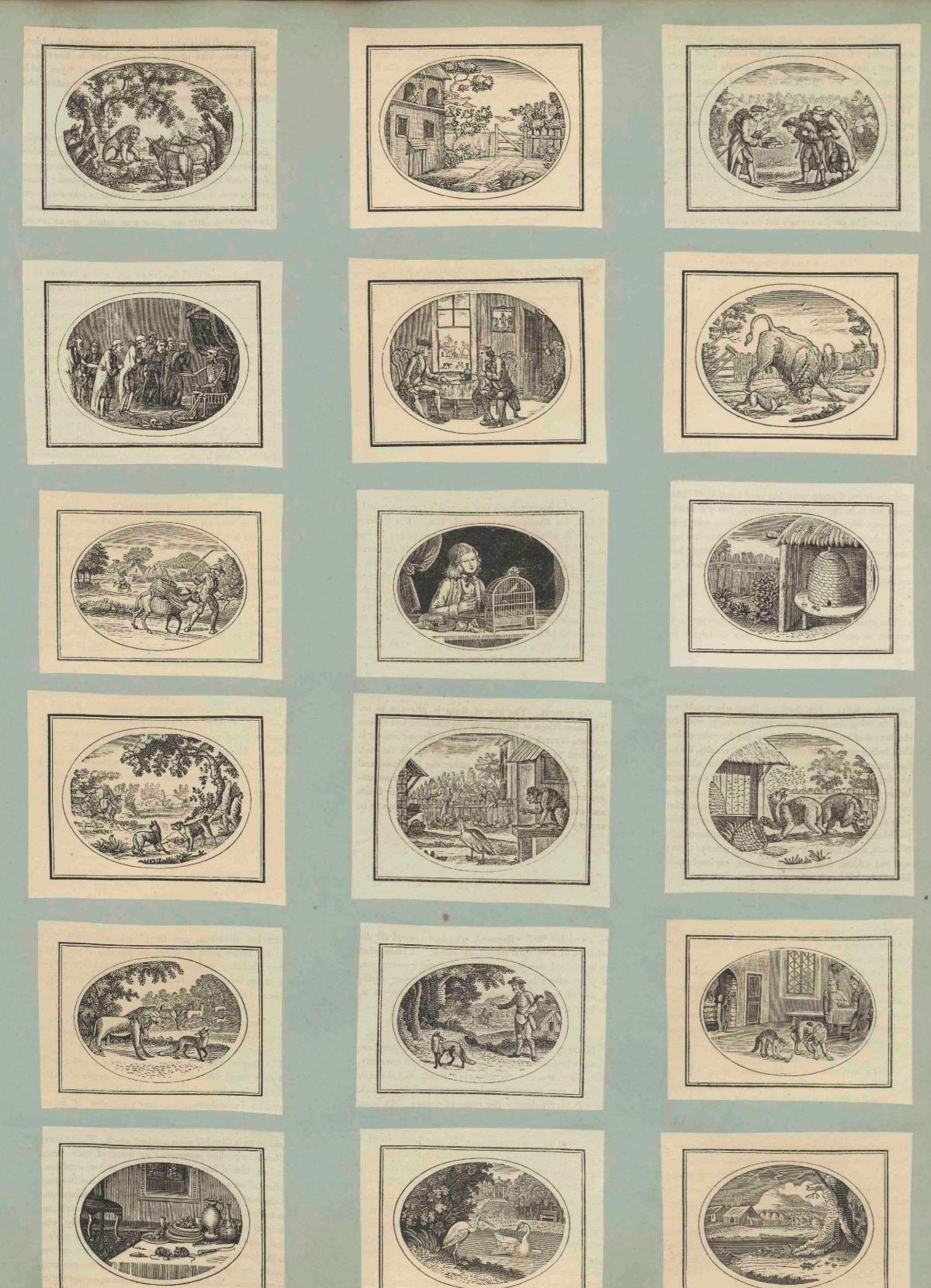


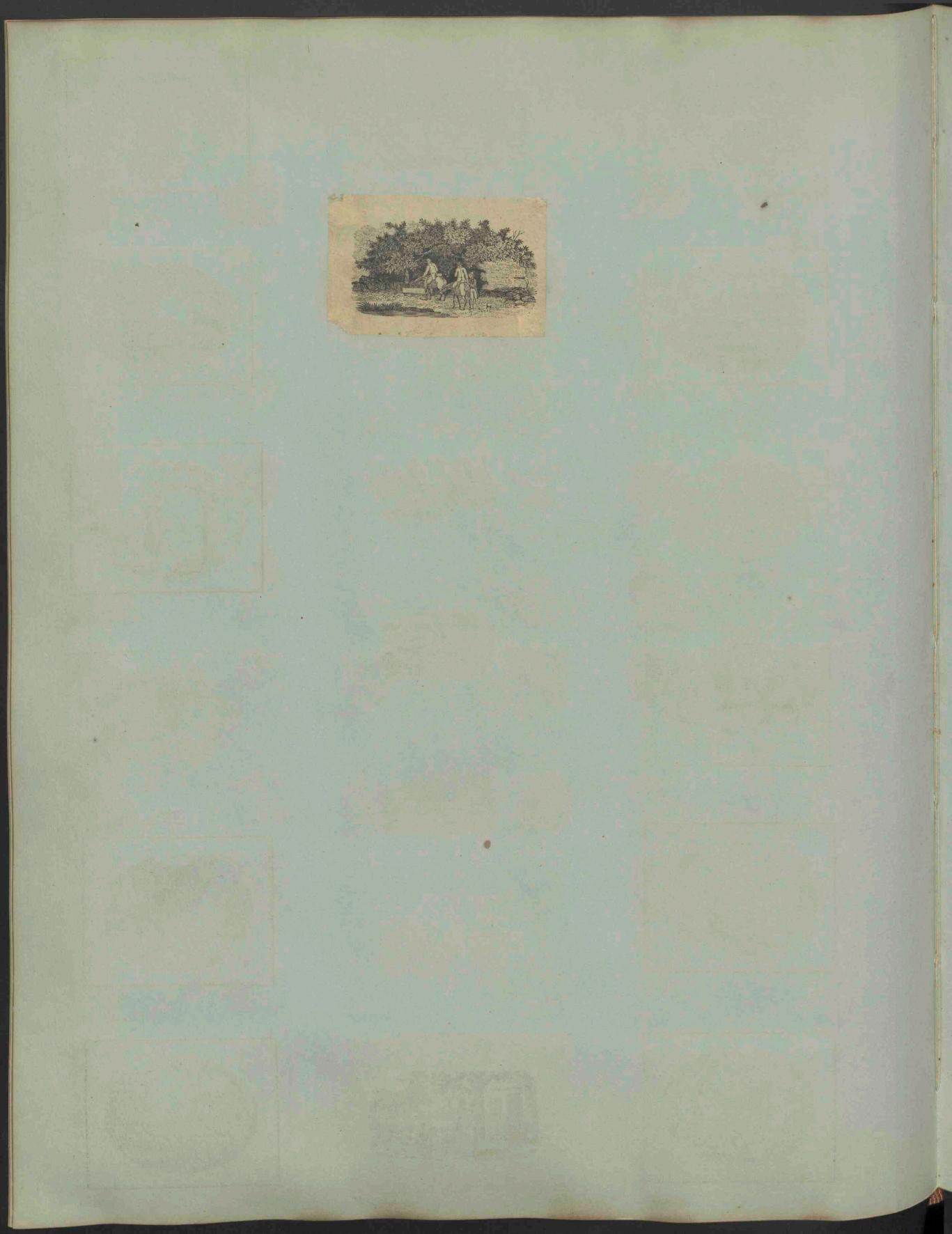


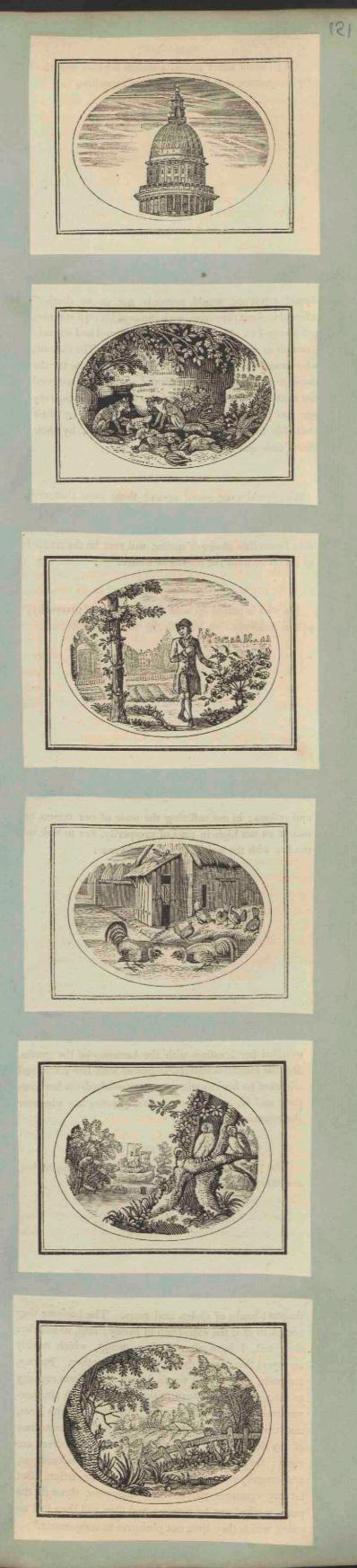


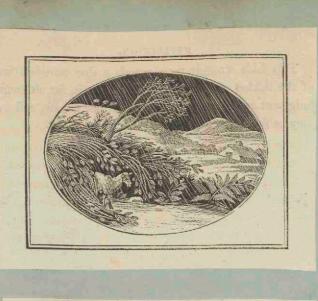




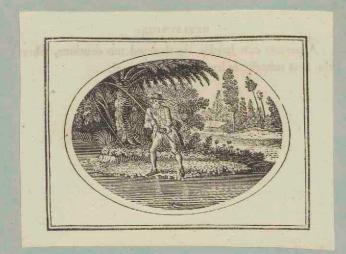


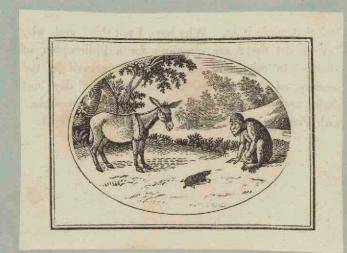










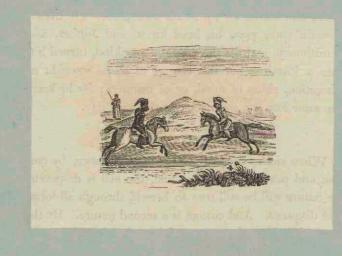










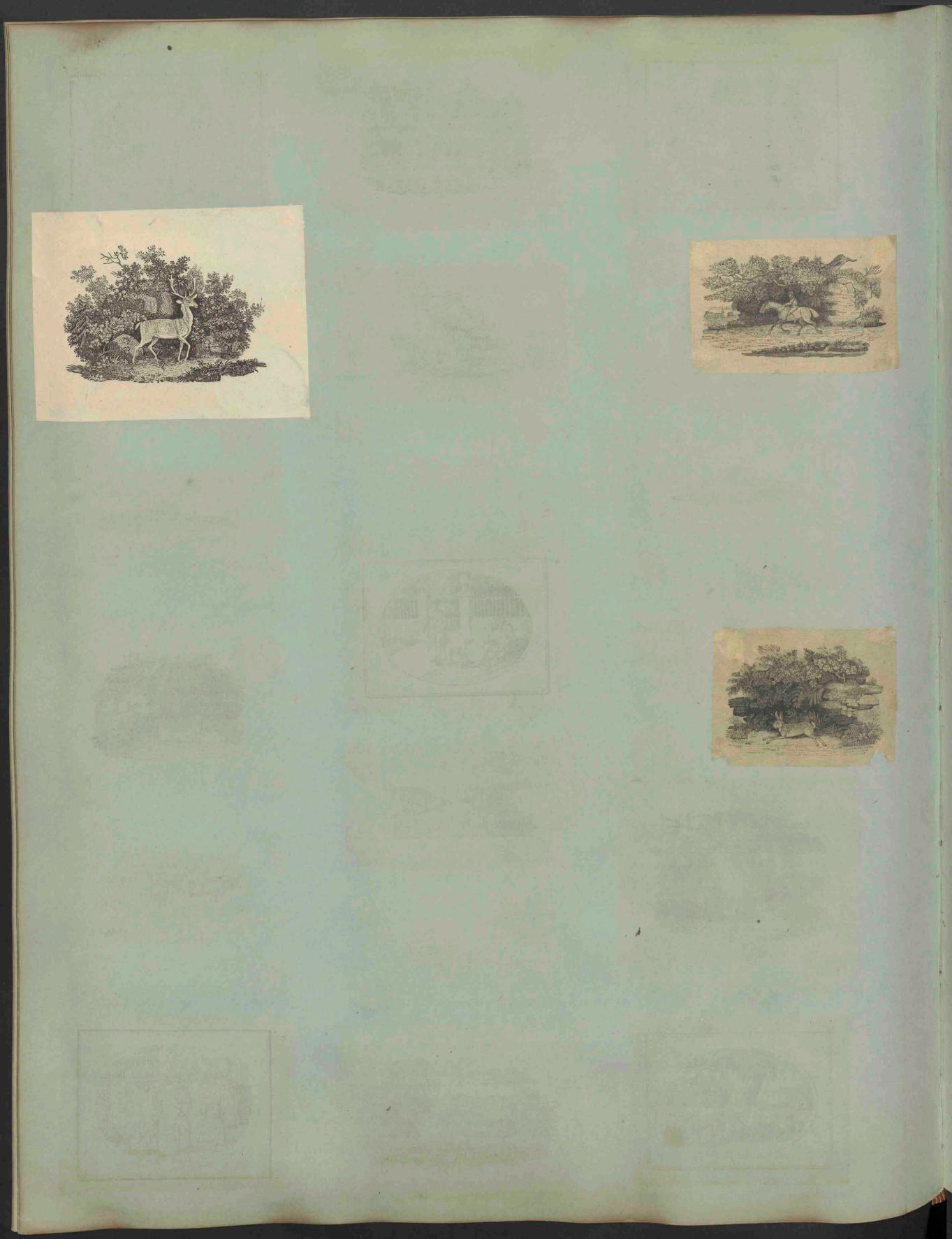


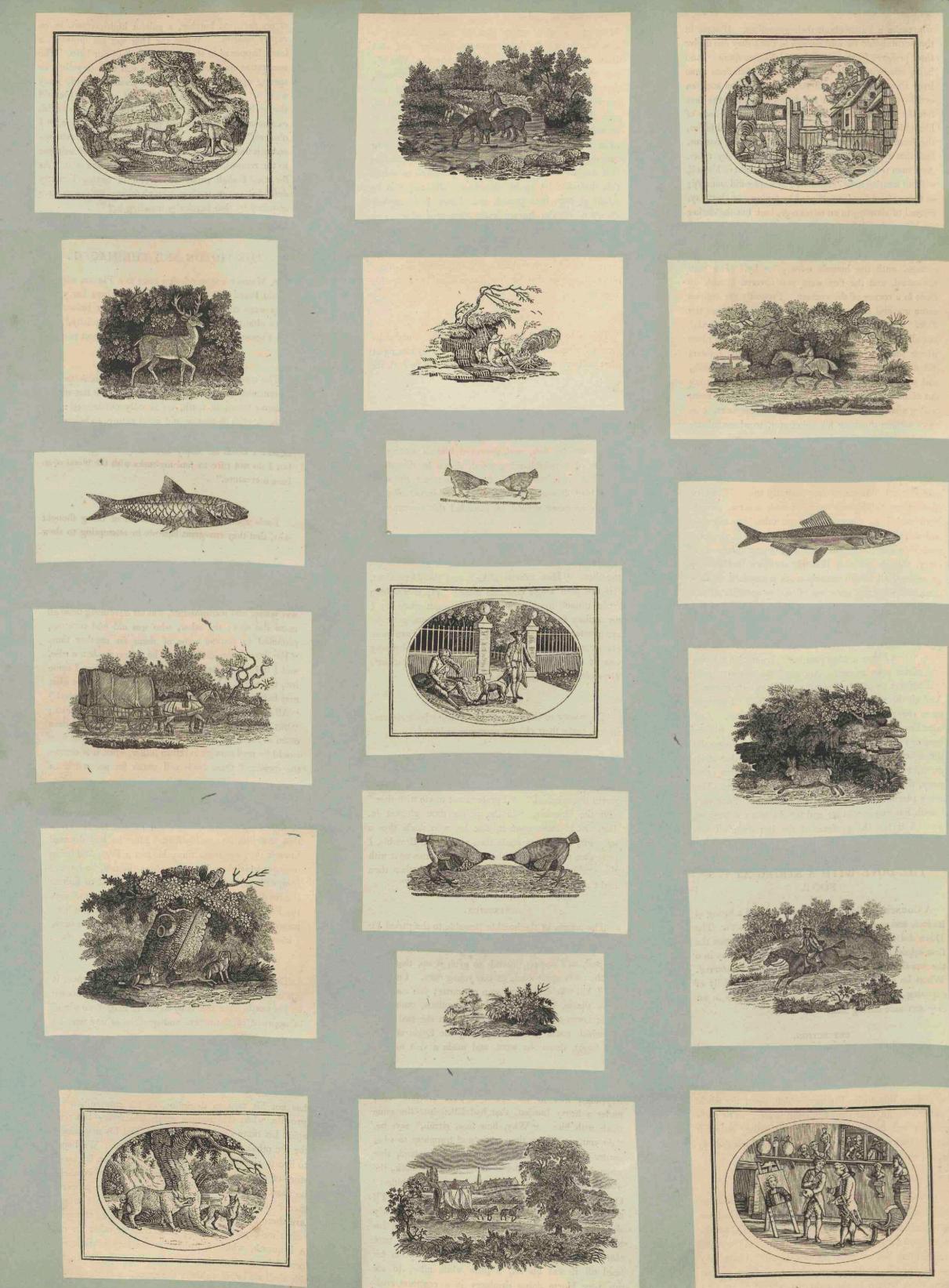


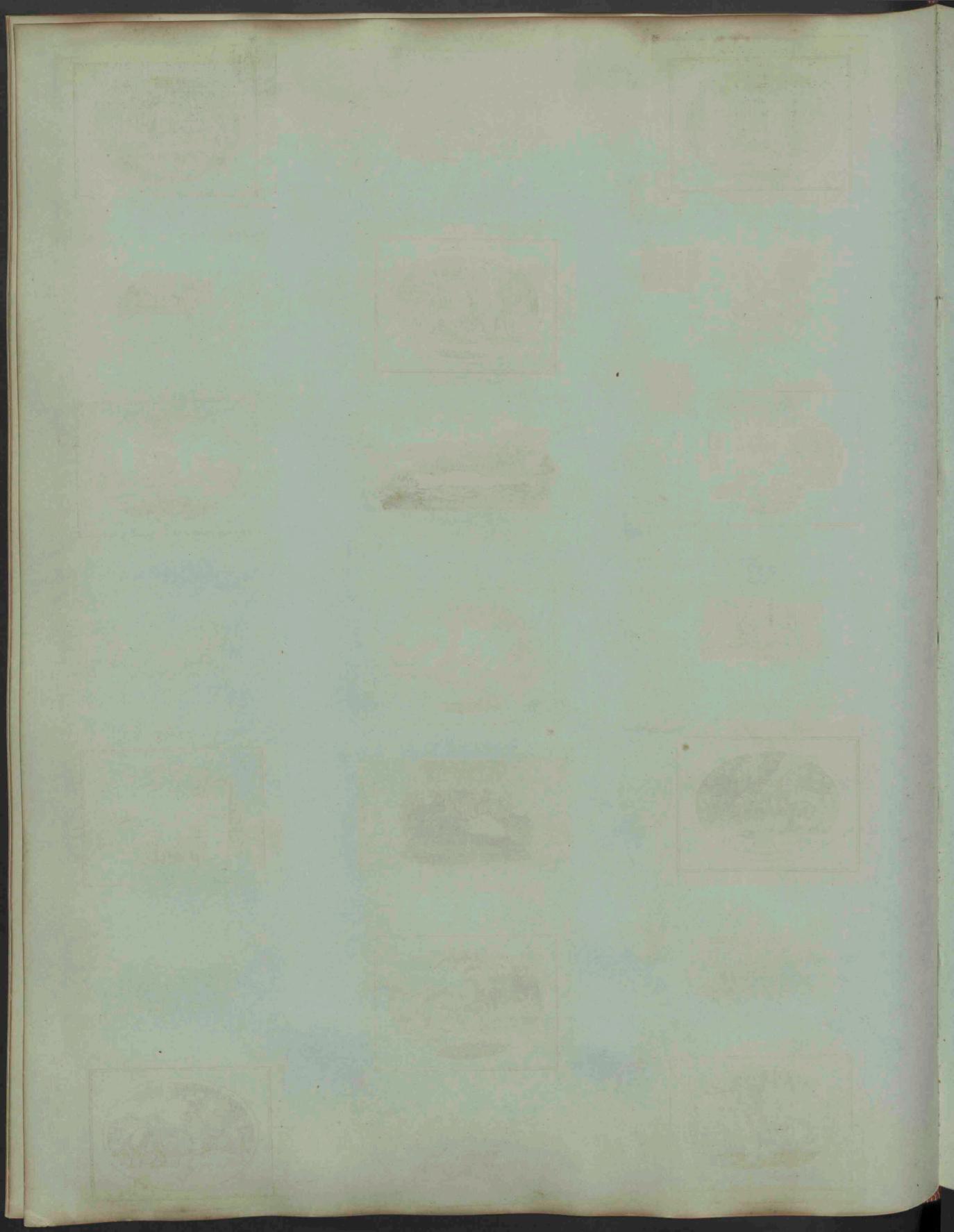


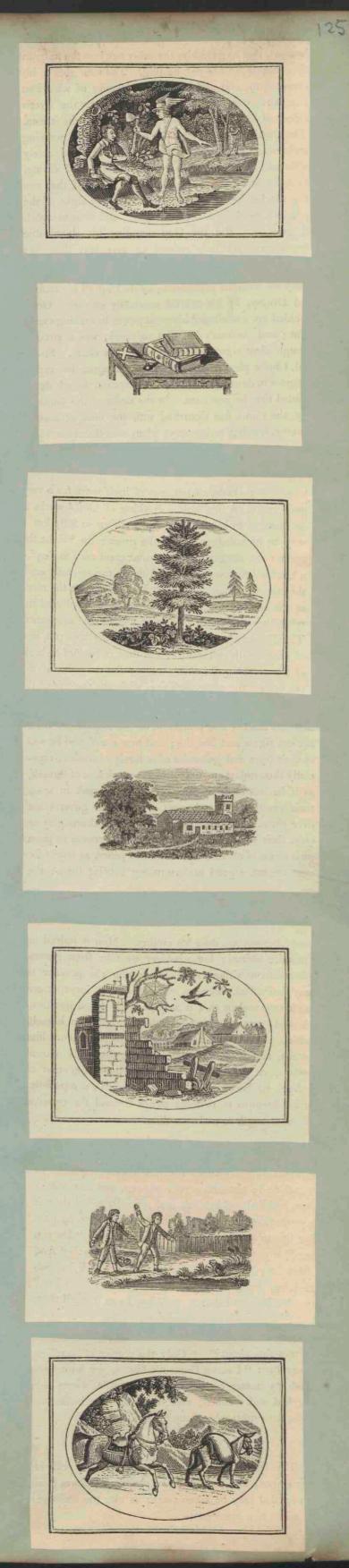


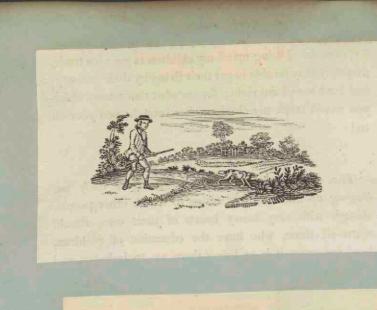


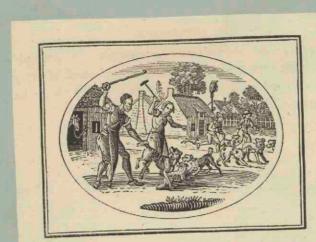
















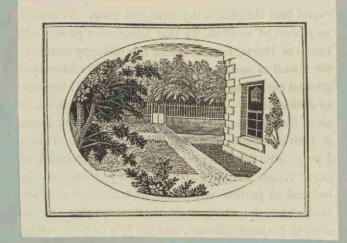




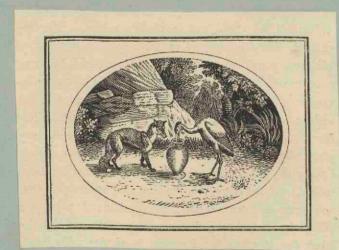






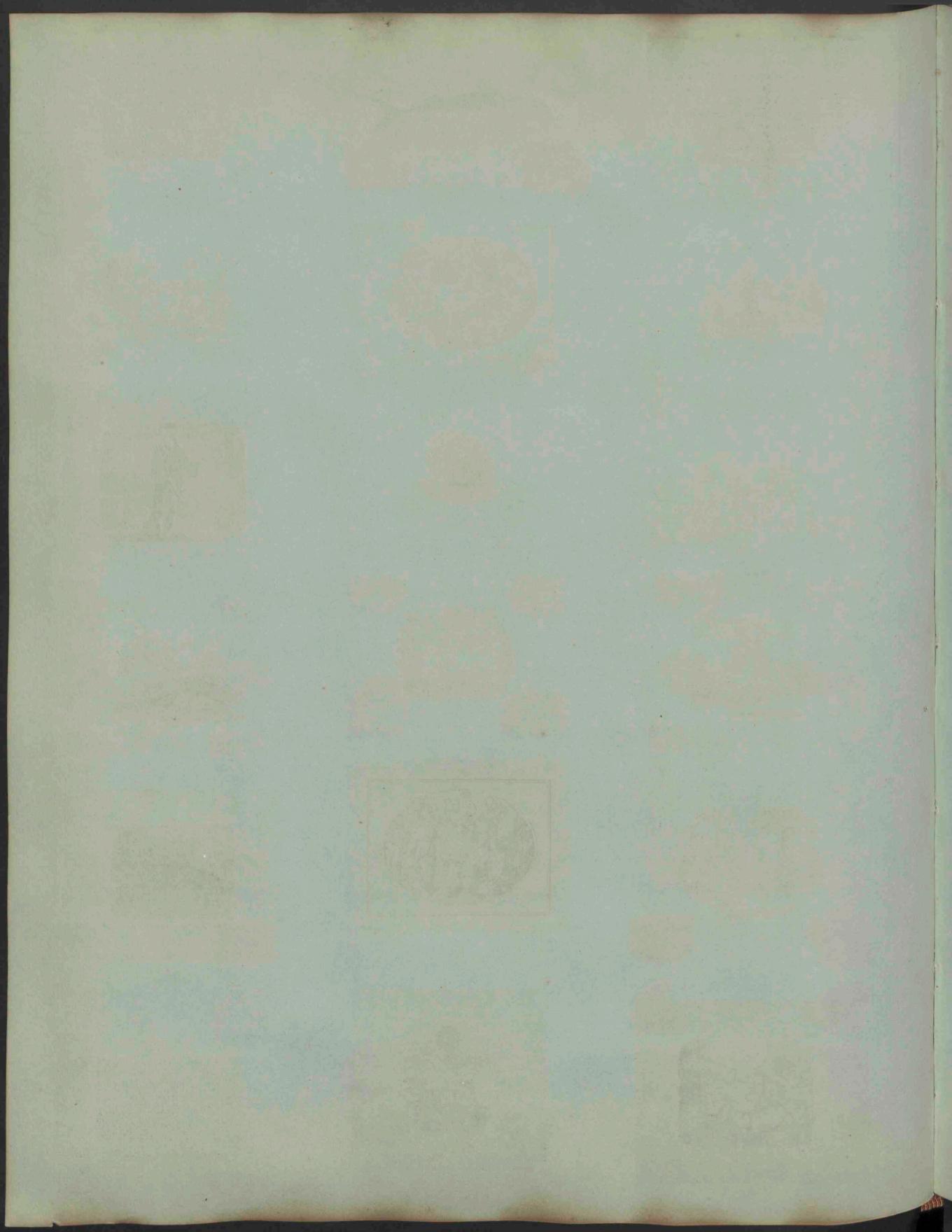


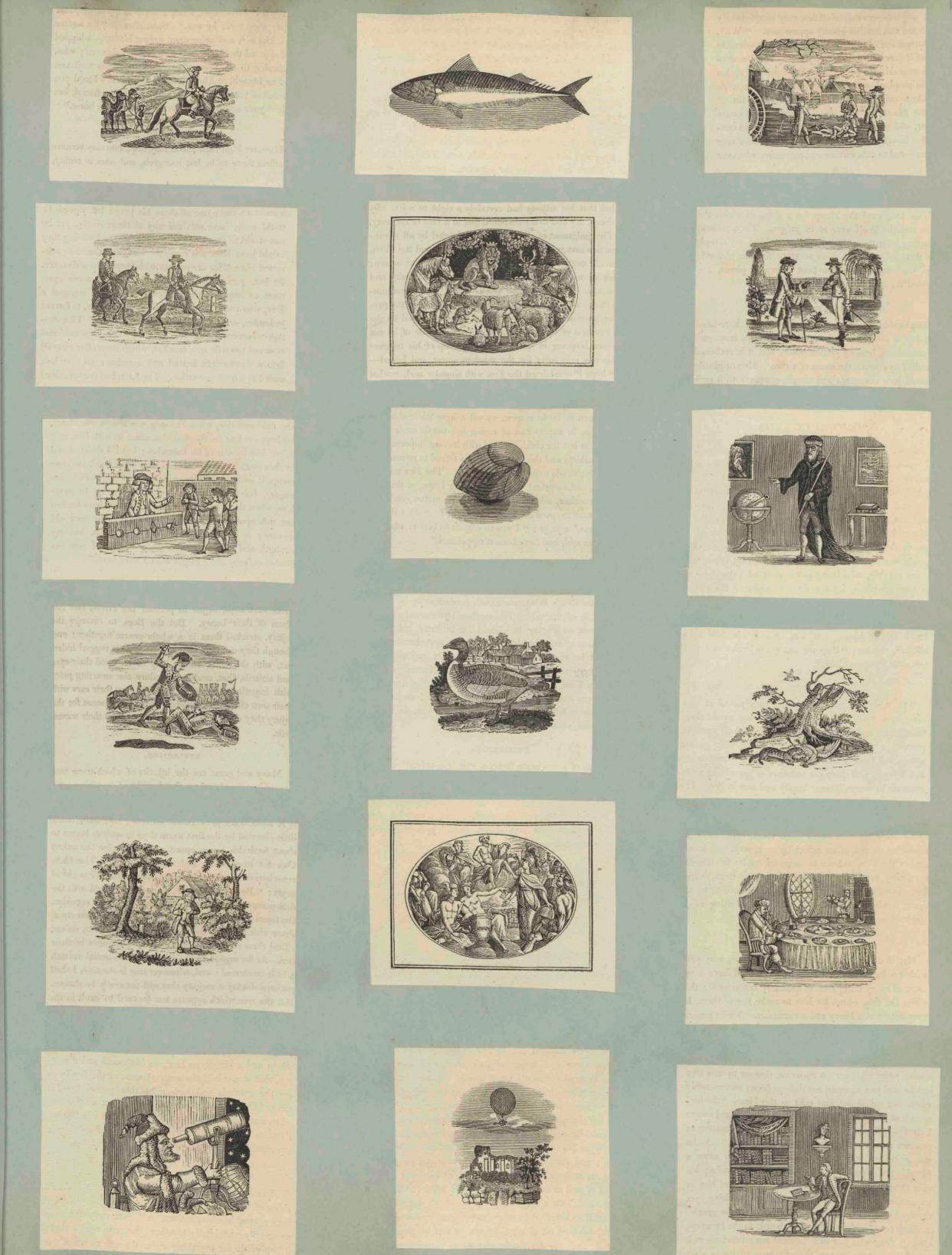


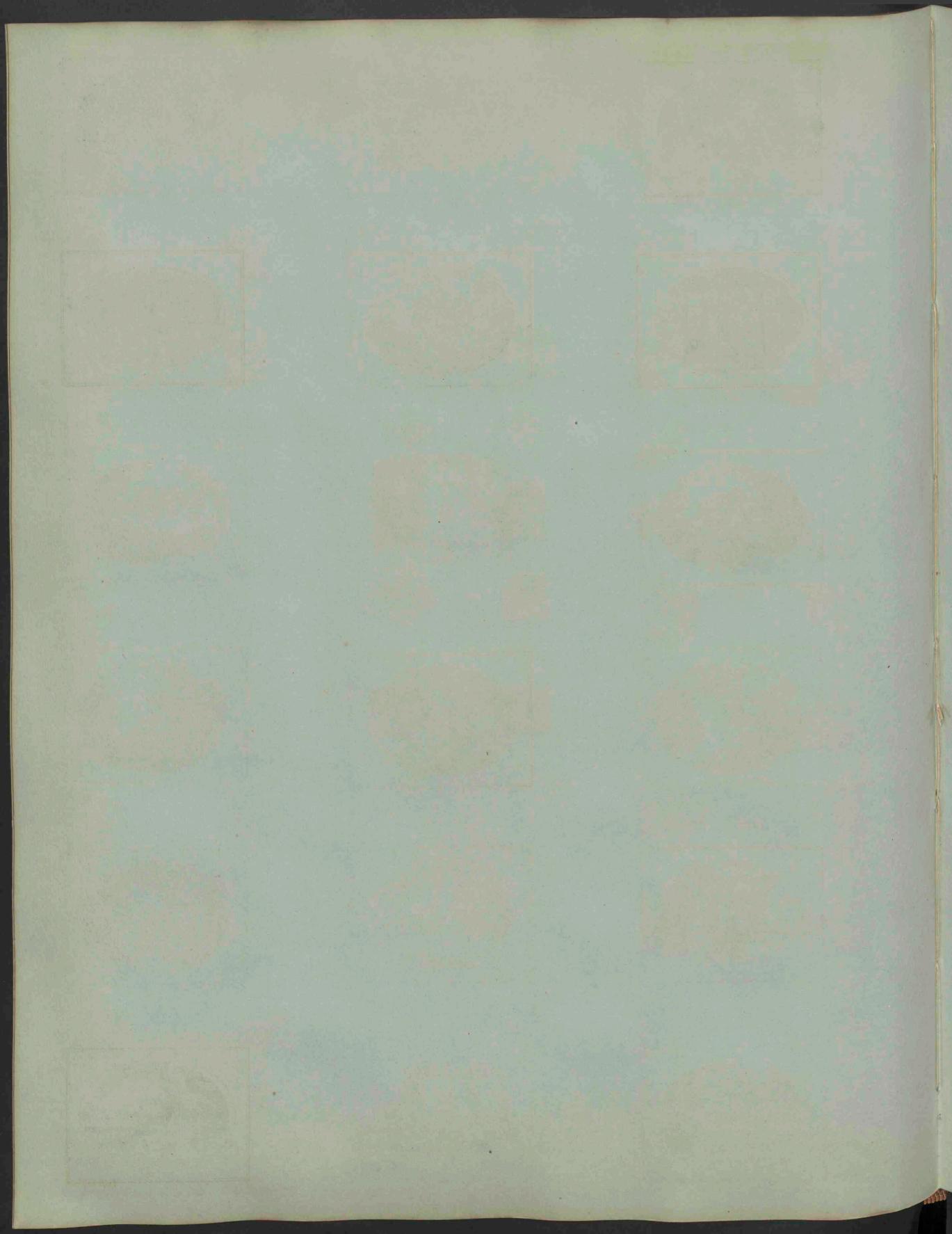








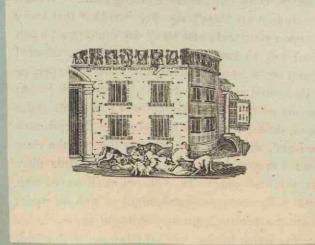




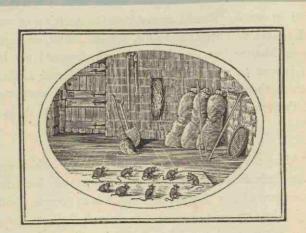










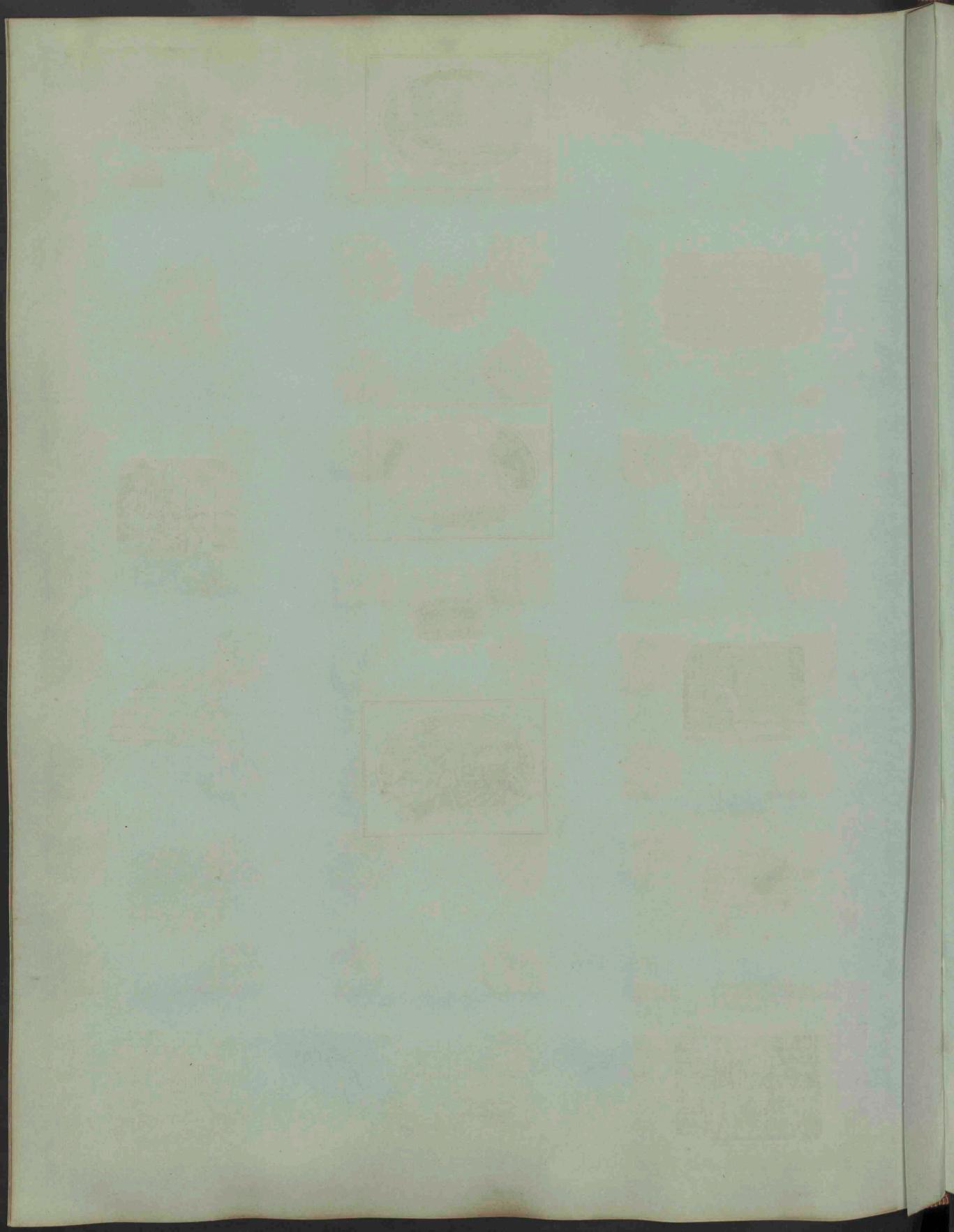




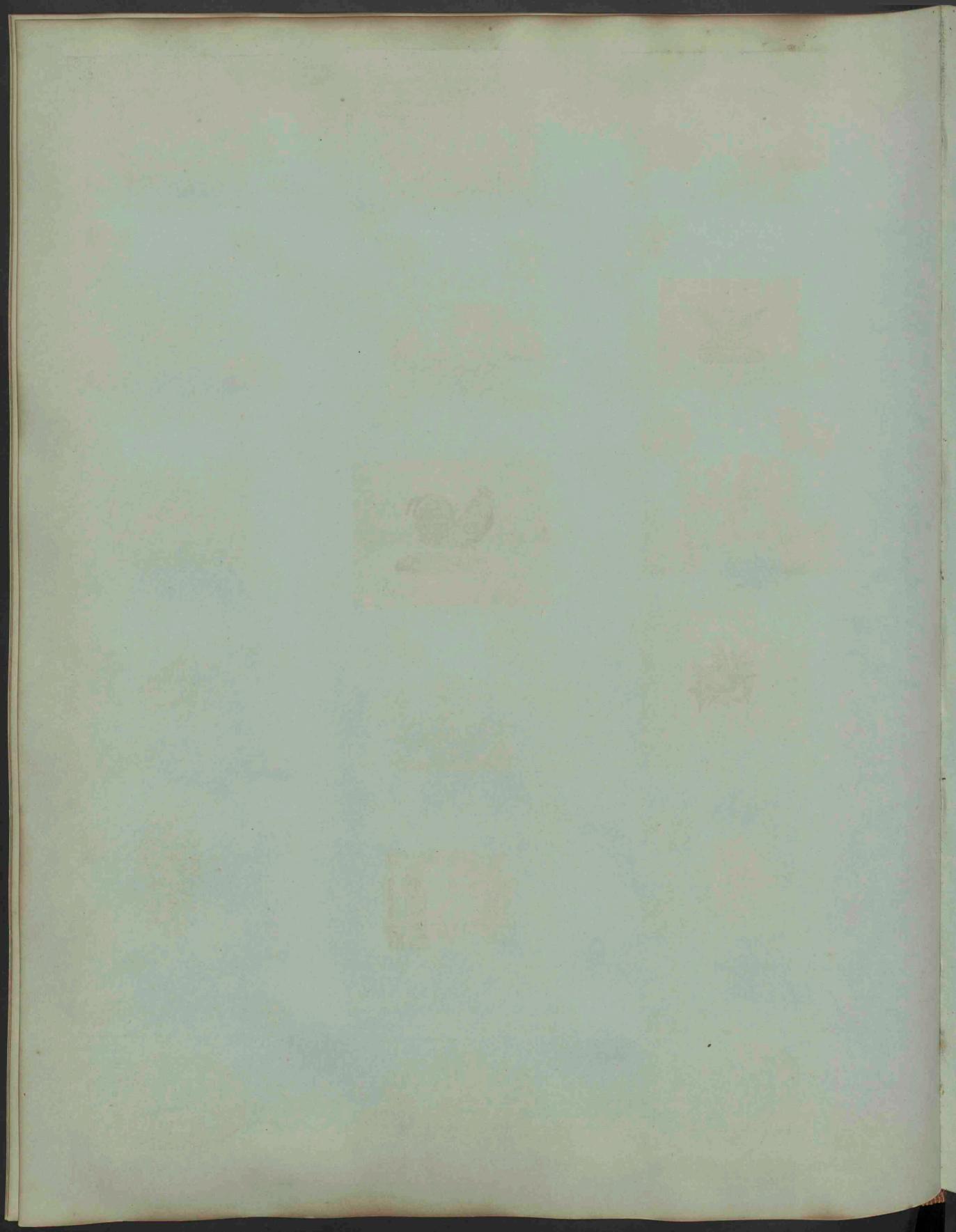






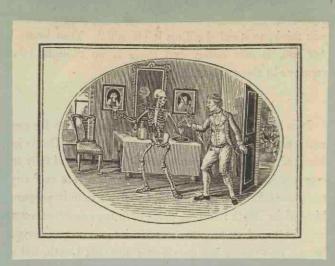




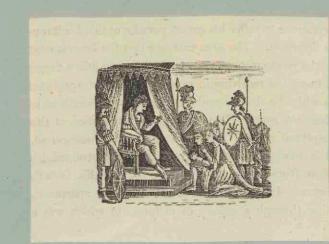










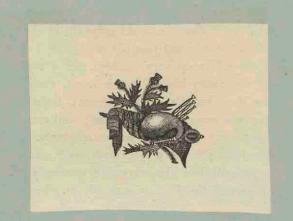
















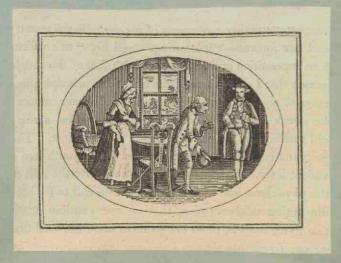


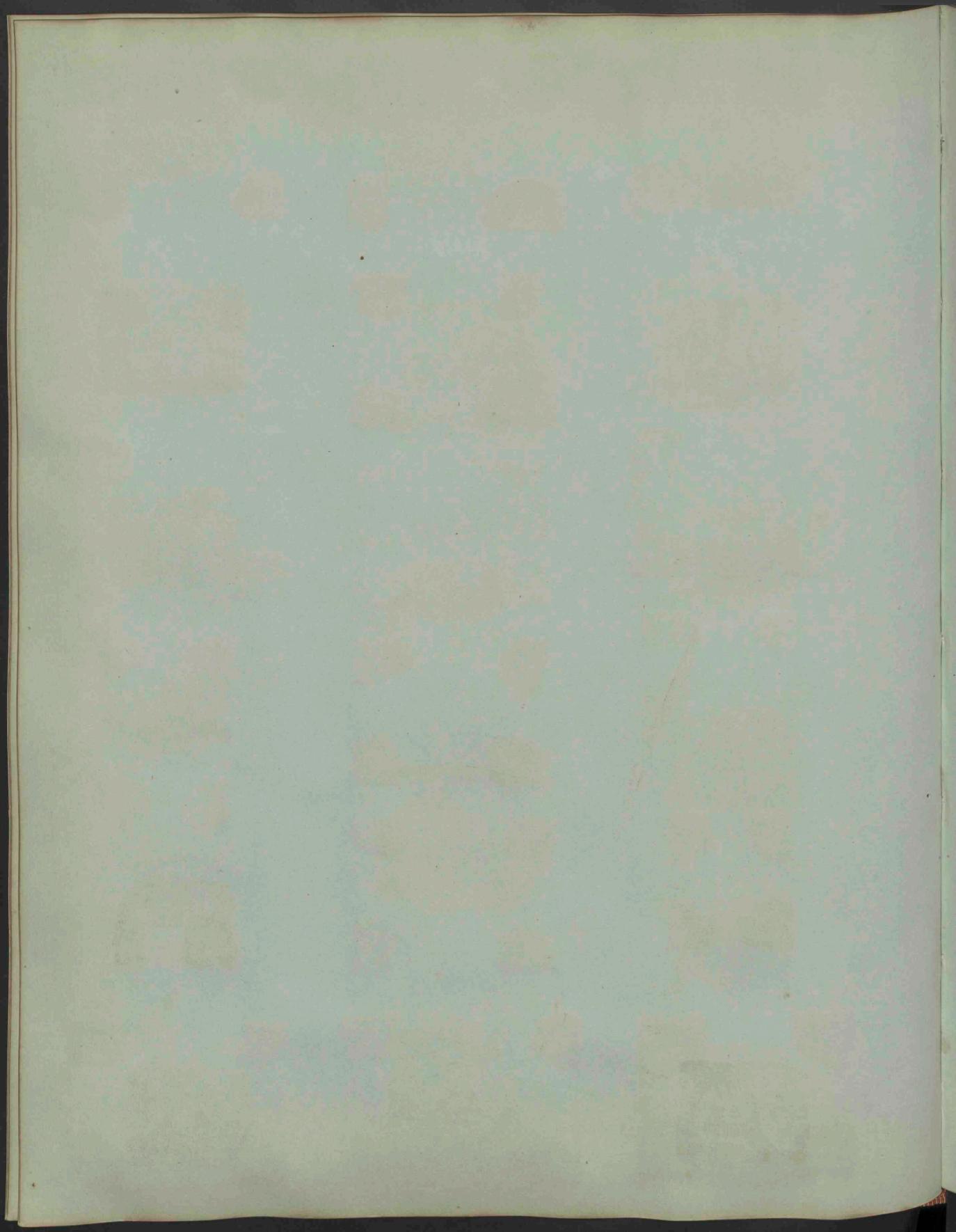


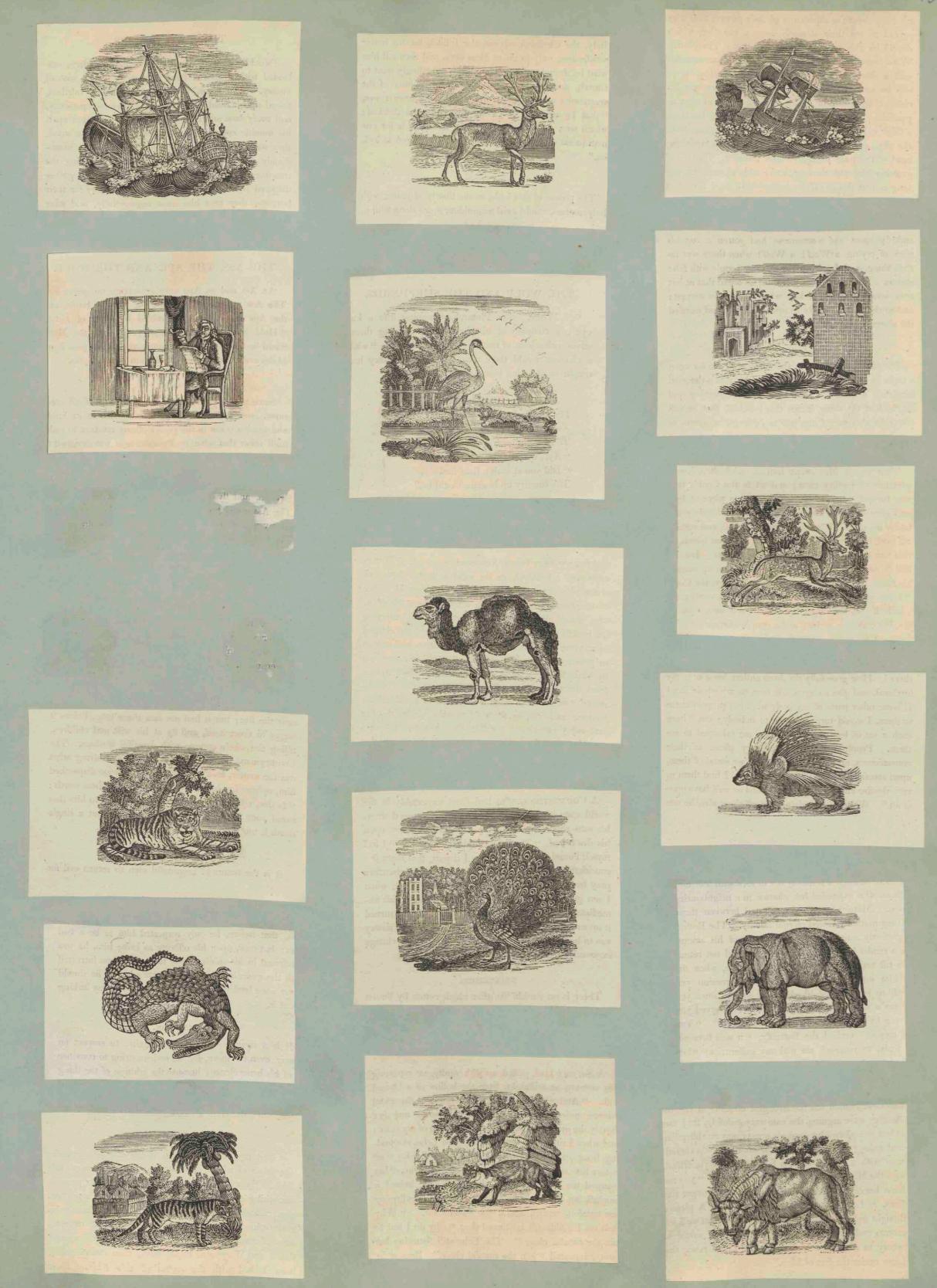


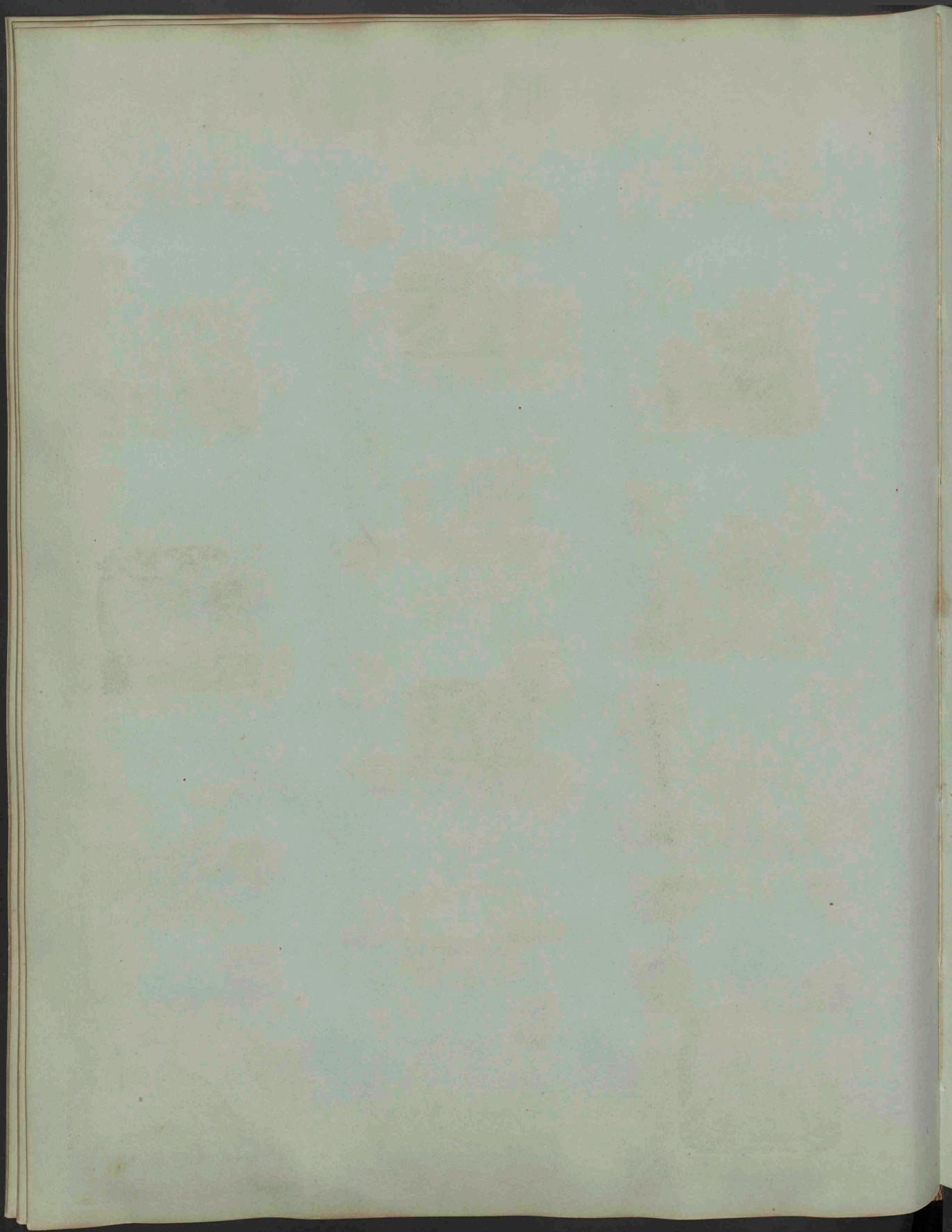


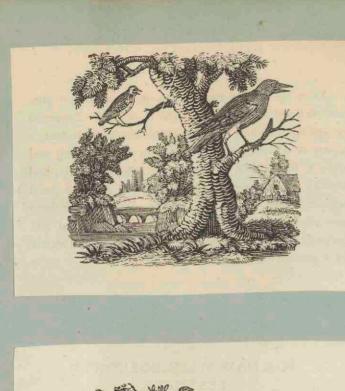


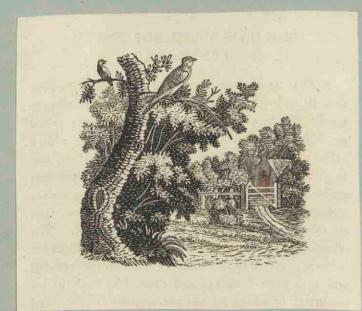










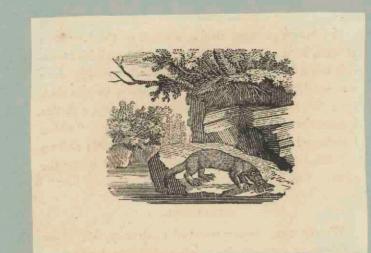






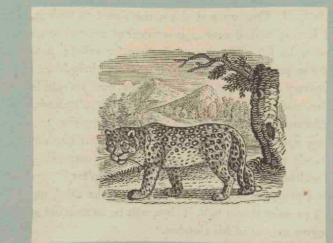




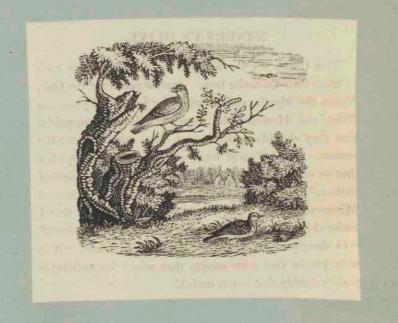




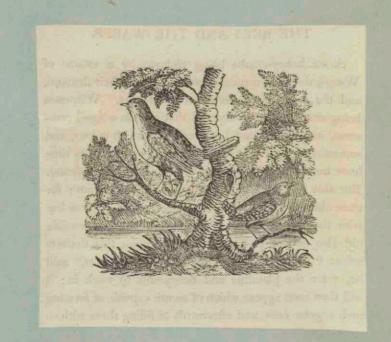




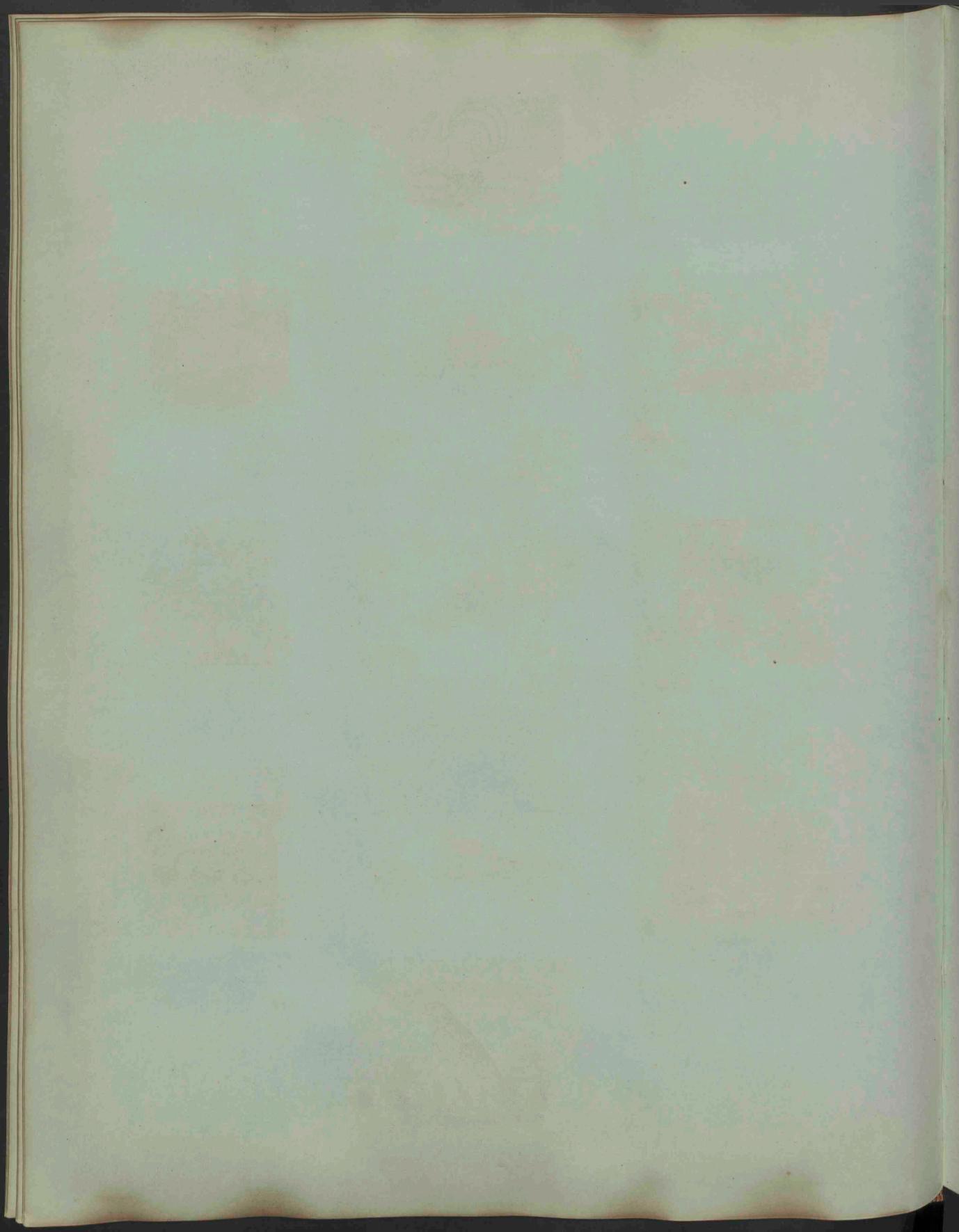


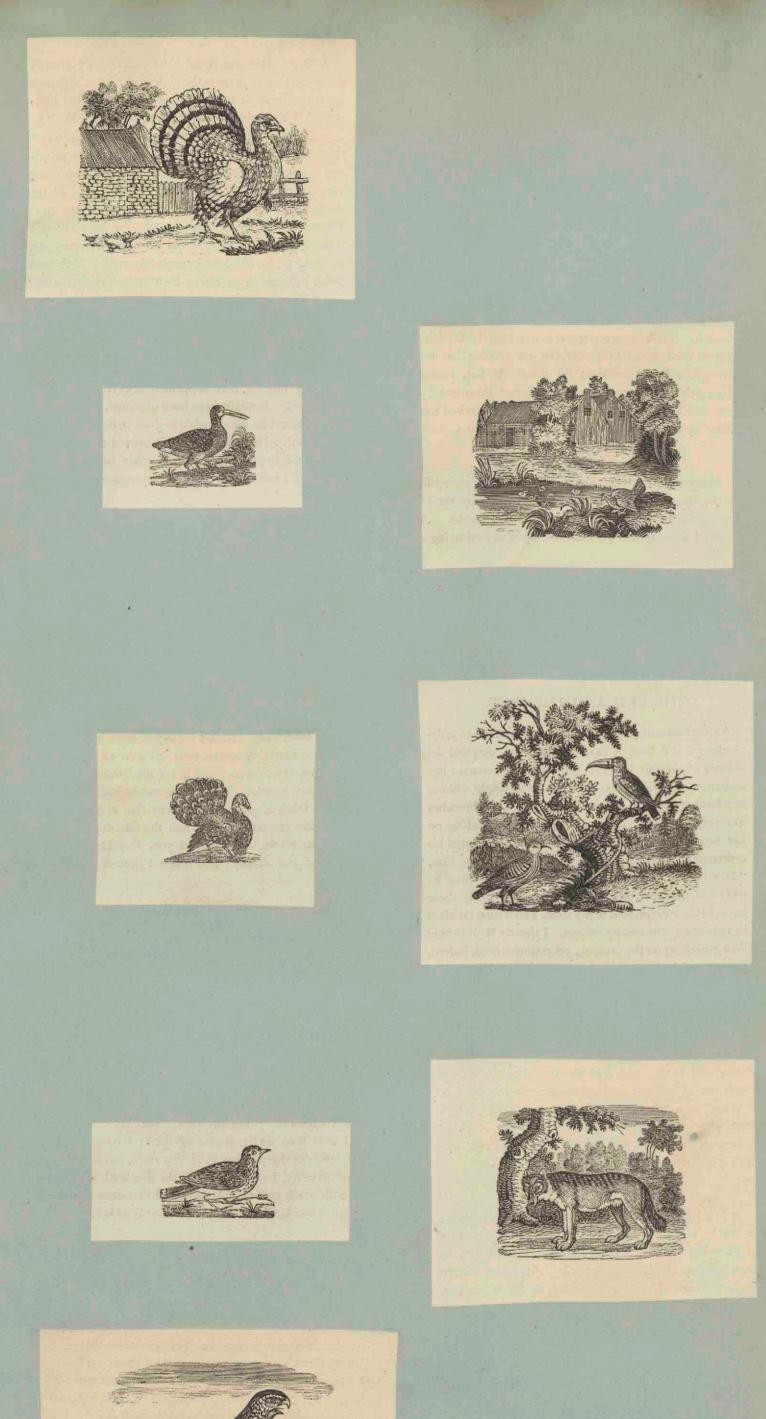












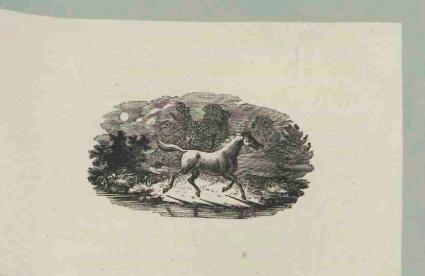


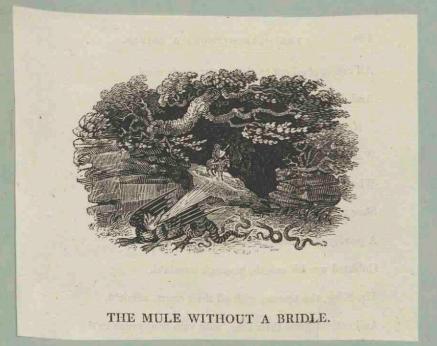


an and demonstrated in the plants were unit when













## FABLIAUX OR TALES,

ABRIDGED FROM FRENCH MANUSCRIPTS

OF THE

XIITH AND XIIITH CENTURIES

BY M. LE GRAND,

SELECTED AND

TRANSLATED INTO ENGLISH VERSE,

BY THE LATE G. L. WAY, ESQ.

WITH

A Preface, Potes, and Appendix,

BY THE LATE G. ELLIS, ESQ.



A NEW EDITION, CORRECTED.

IN THREE VOLUMES.

VOL. II.

LONDON:

PRINTED FOR J. RODWELL, (SUCCESSOR TO MR. FAULDER,)

NEW BOND STREET,

BY S. HAMILTON, WEYERIDGE, SURREY,

1815.



то

AUCASSIN AND NICOLETTE.

It may not be amiss to preface the following Notes by observing, that most of the head- and tail-pieces throughout the volumes are intended to be something more than mere ornaments, being composed with attention to the costume of the 12th and 13th centuries. They were executed, chiefly after the translator's sketches, by Messrs. Thomas and John Bewick of Newcastle-upon-Tyne; the younger of whom died while these pages were preparing for the press.







THE LAND OF COKAIGNE.

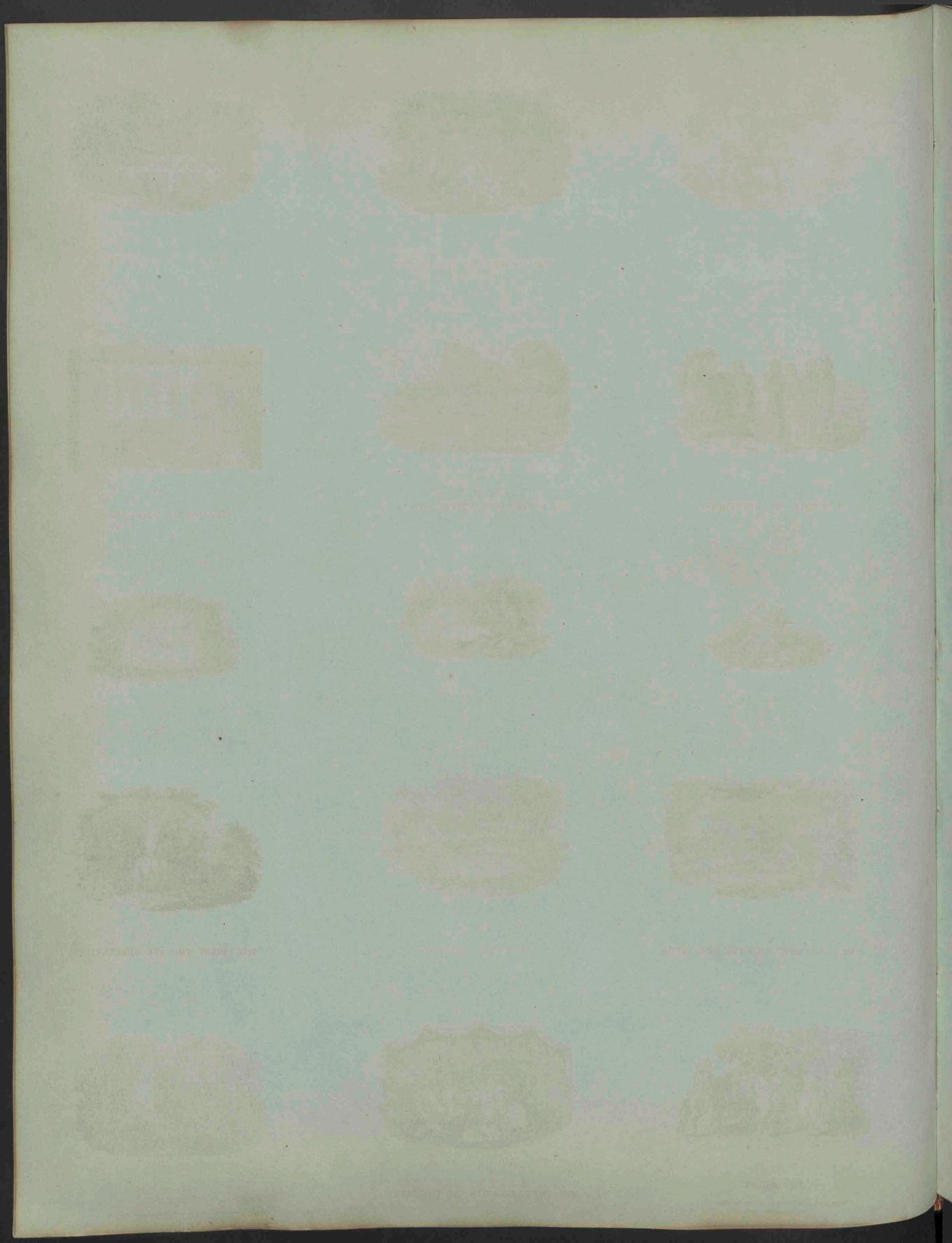


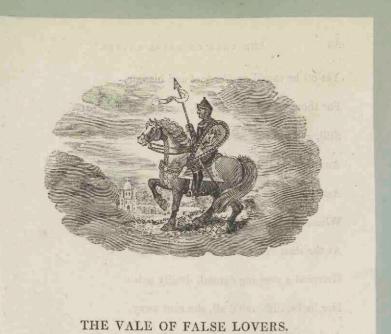
THE LAY OF SIR GUGEMER.

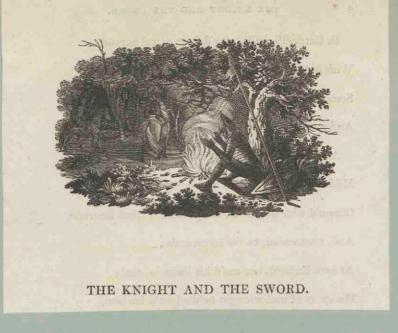


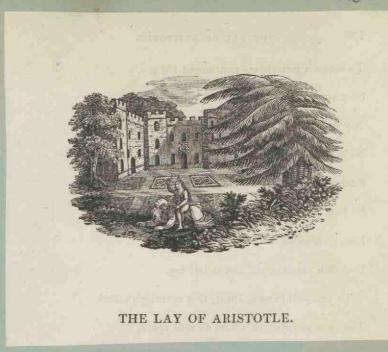
THE LAY OF SIR GRUÉLAN.

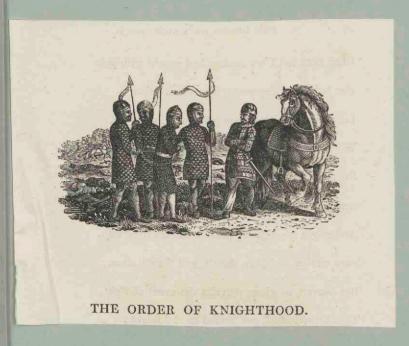


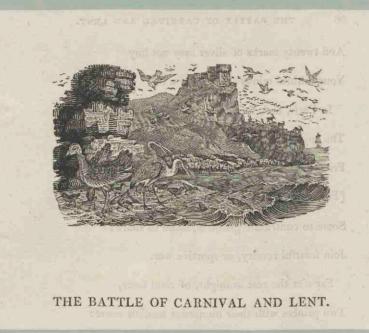


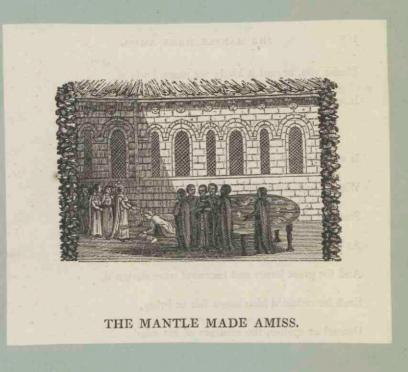












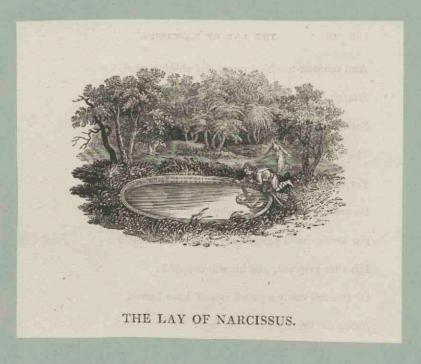


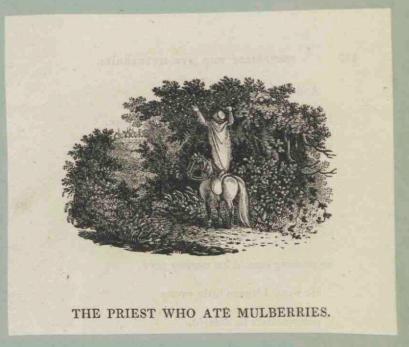




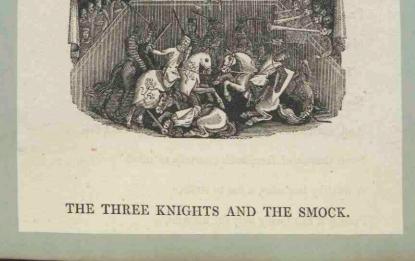


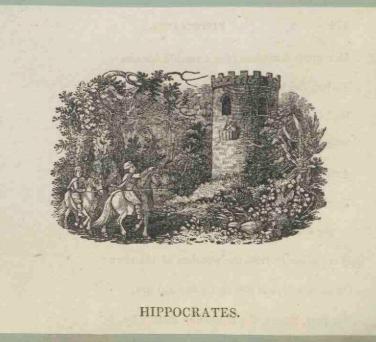
THE CANONESSES AND THE GRAY NUNS.





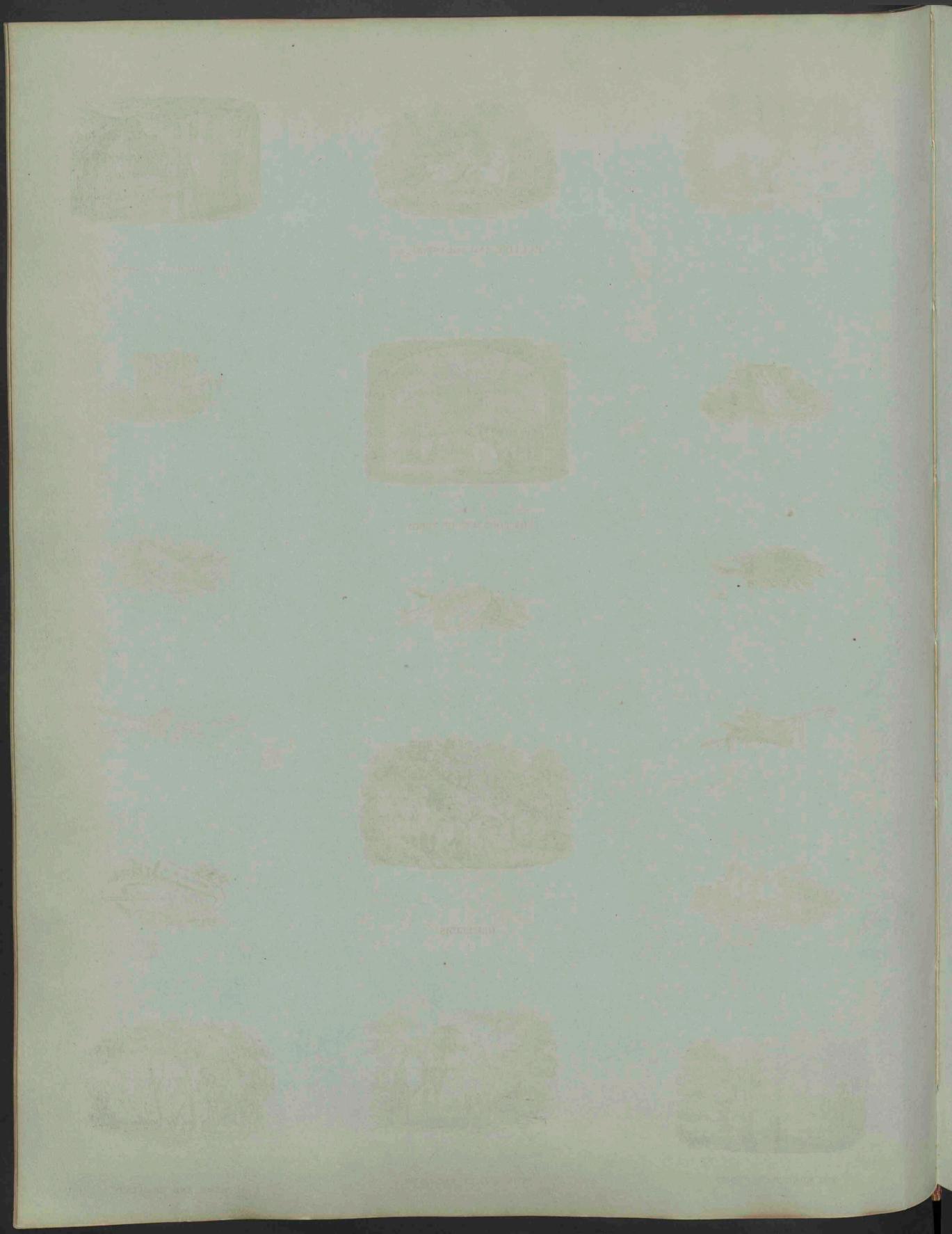


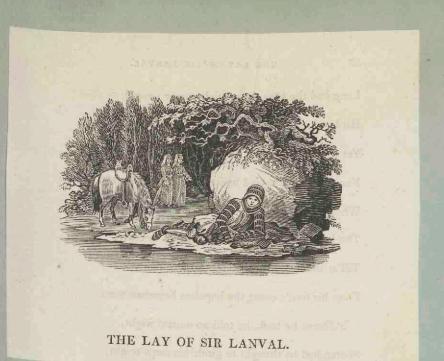




WHO HAD A MOTHER IN SPITE OF HIMSELF.

THE PRIEST







HUE'LINE AND EGLANTINE, &c.

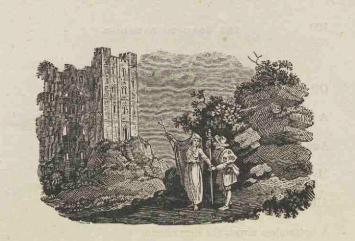


THE NORMAN BACHELOR.



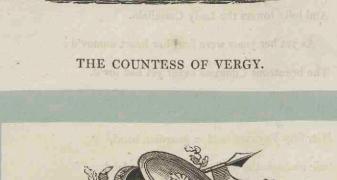


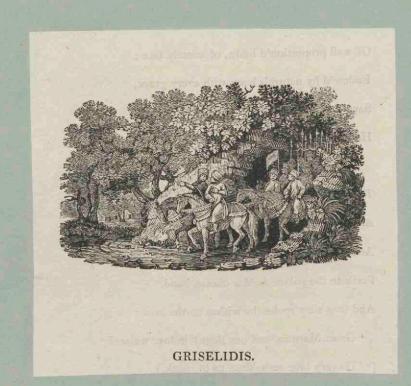




THE ROAD TO PARADISE.

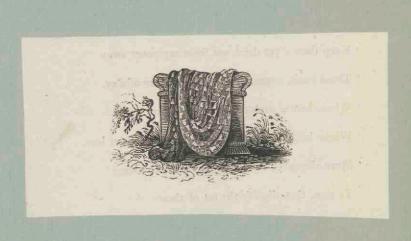




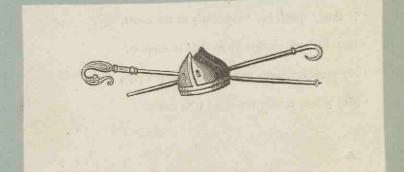




THE GENTLE BACHELOR.



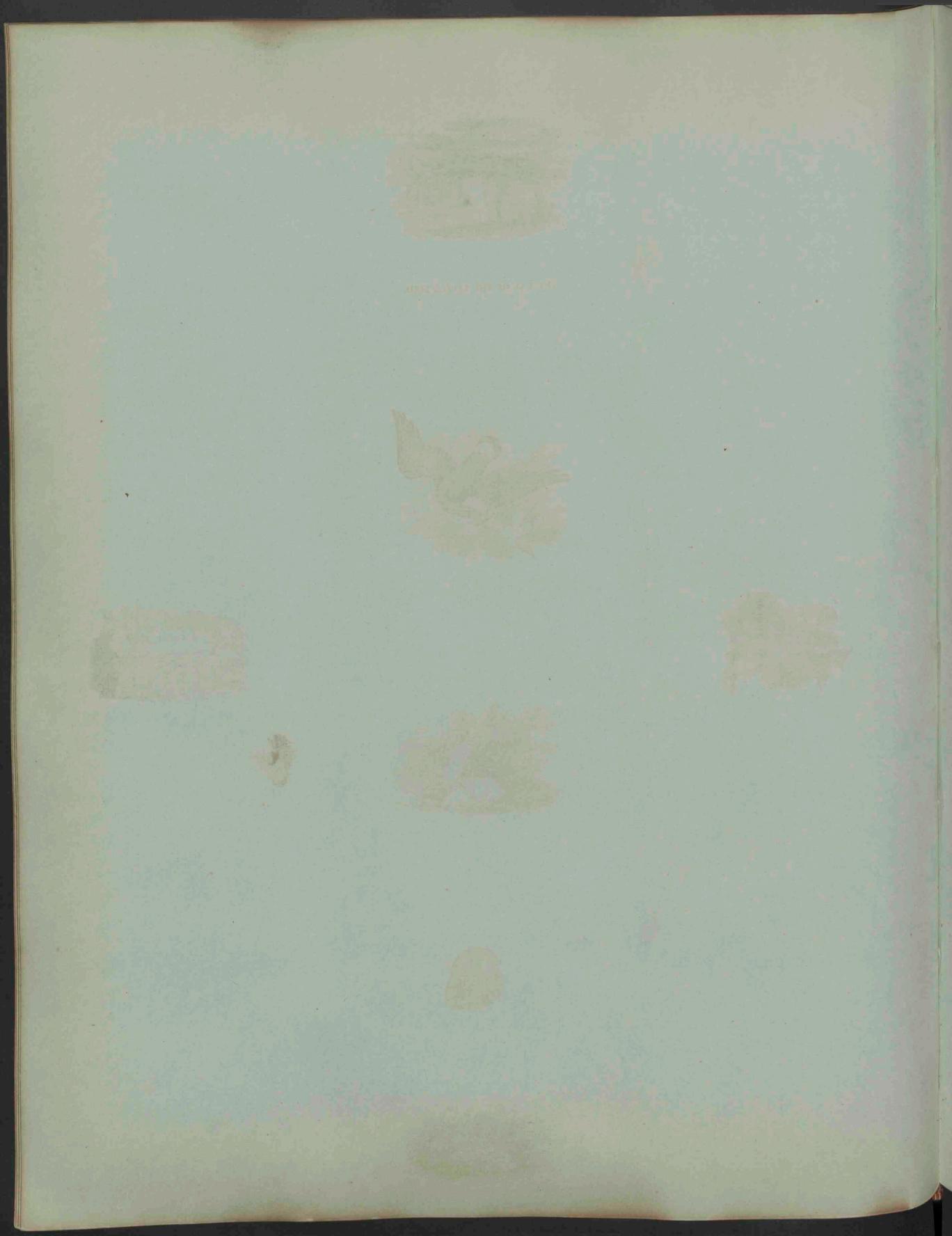


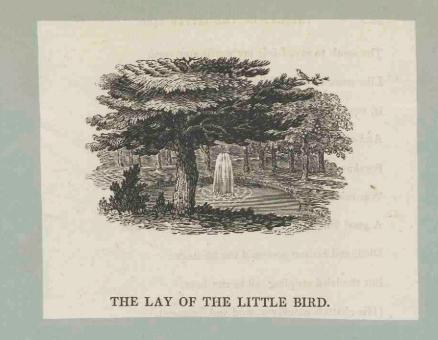






AUCASSIN AND NICOLETTE,





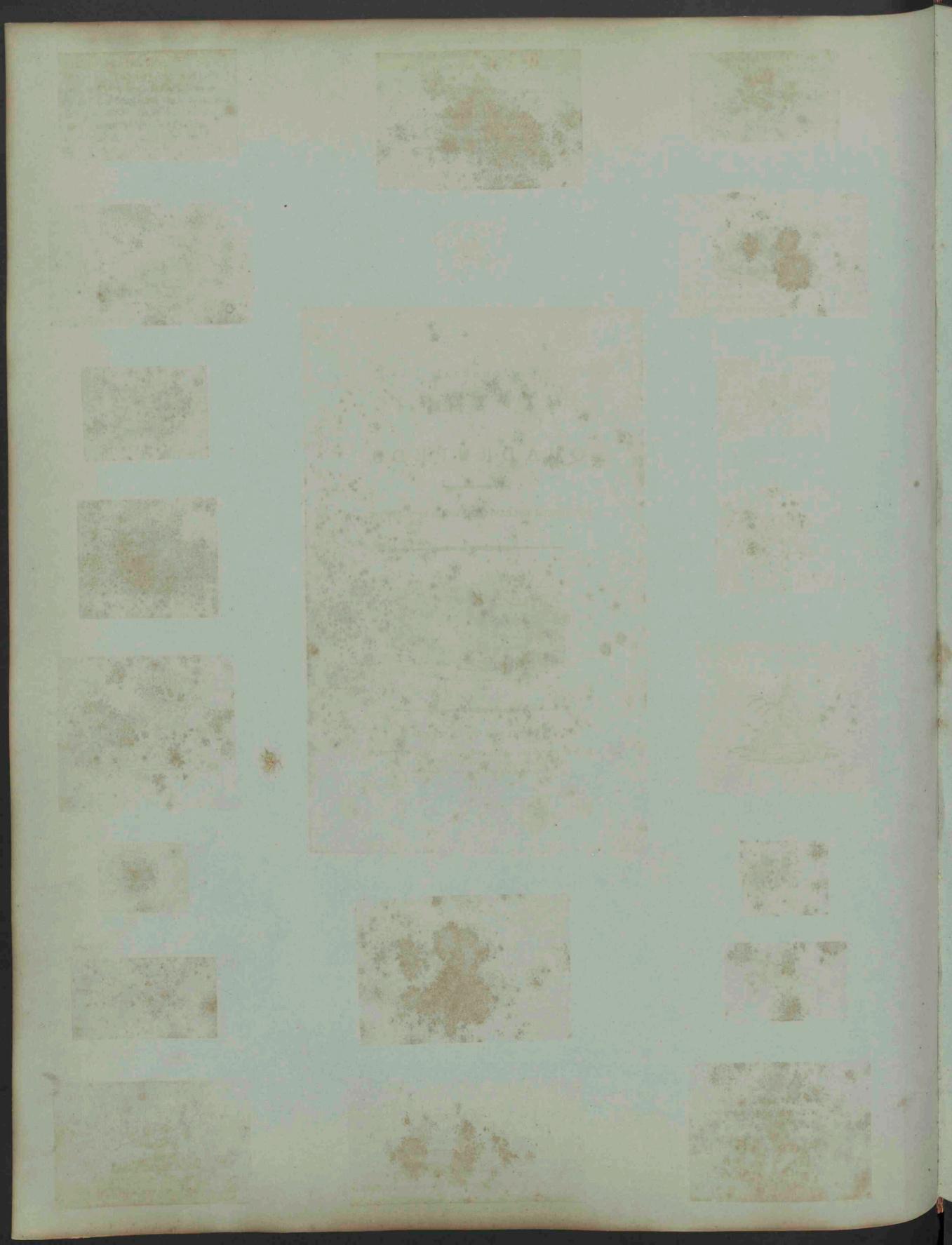
















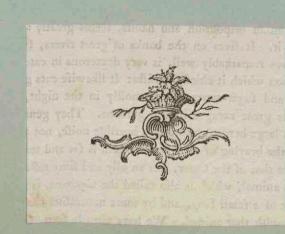






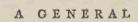










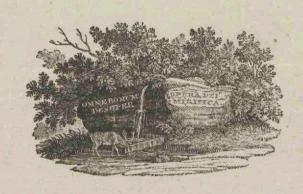


HISTORY

O F

QUADRUPEDS.

THE FIGURES ENGRAVED ON WOOD BY T. BEWICK,

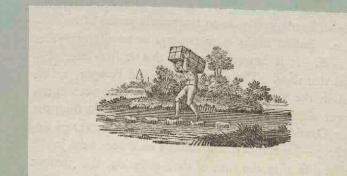


NEWCASTLE UPON TYNE:

PRINTED BY AND FOR S. HODGSON, R. BEILBY, & T. BEWICK,
NEWCASTLE: SOLD BY THEM, BY G. G. J. &
J. ROBINSON, AND C. DILLY, LONDON.

1790.











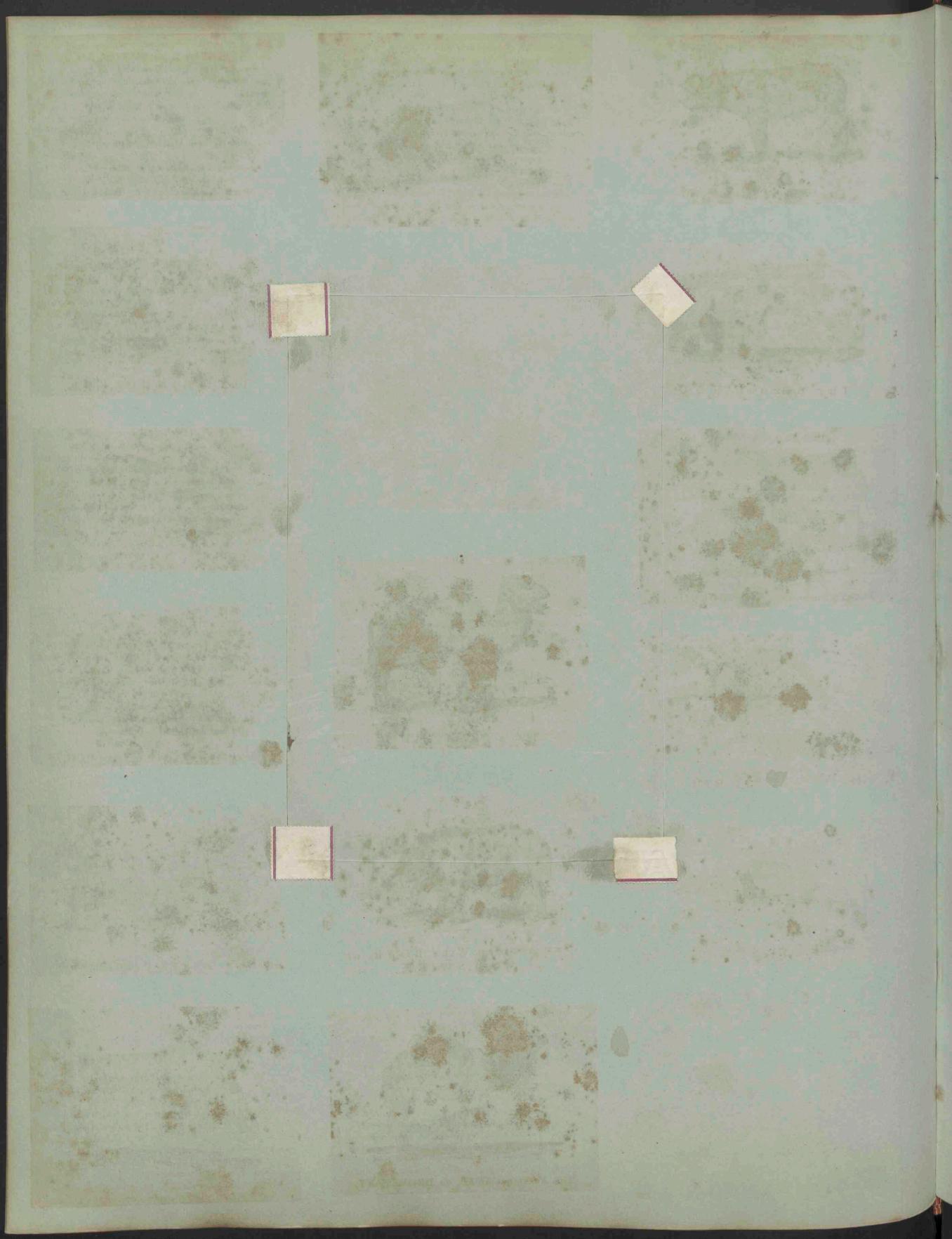


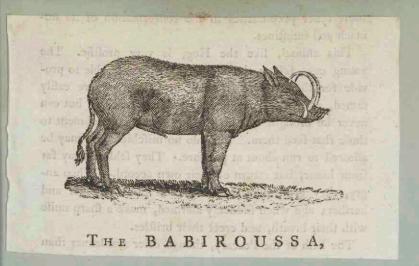






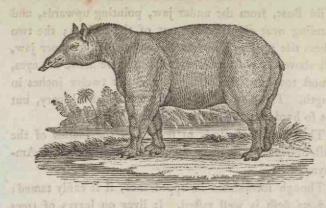








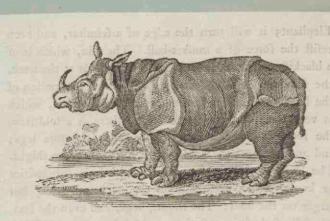
THE WILD BOAR,



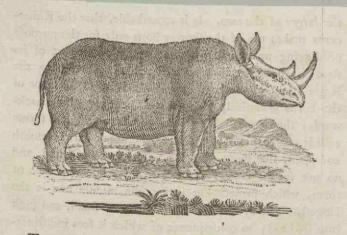
THE LONG-NOSED TAPIIR



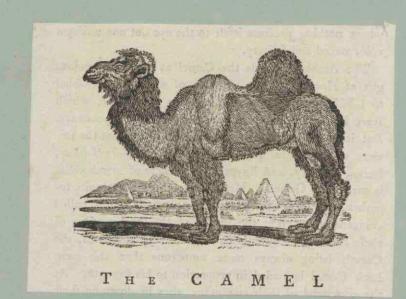
THE COMMON HOG



THE RHINOCEROS.



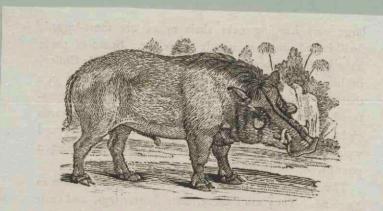
THE TWO-HORNED RHINOCEROS.



efully getalters in cach jawy and each of chelle granters of one in the faking what appears to be three treets. Be THE THICK-NOSED TAPIIR



THE SKUNK.

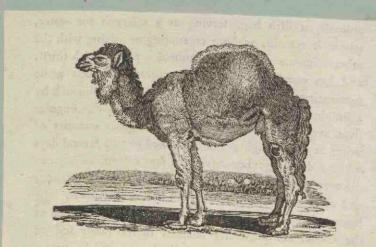


THE PECCARY, OR MEXICAN HOG,

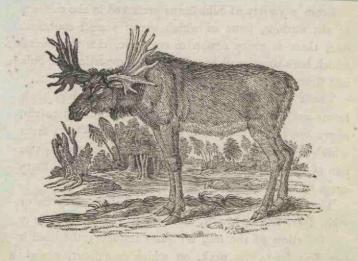


THE AFRICAN WILD BOAR, OR WOOD SWINE,

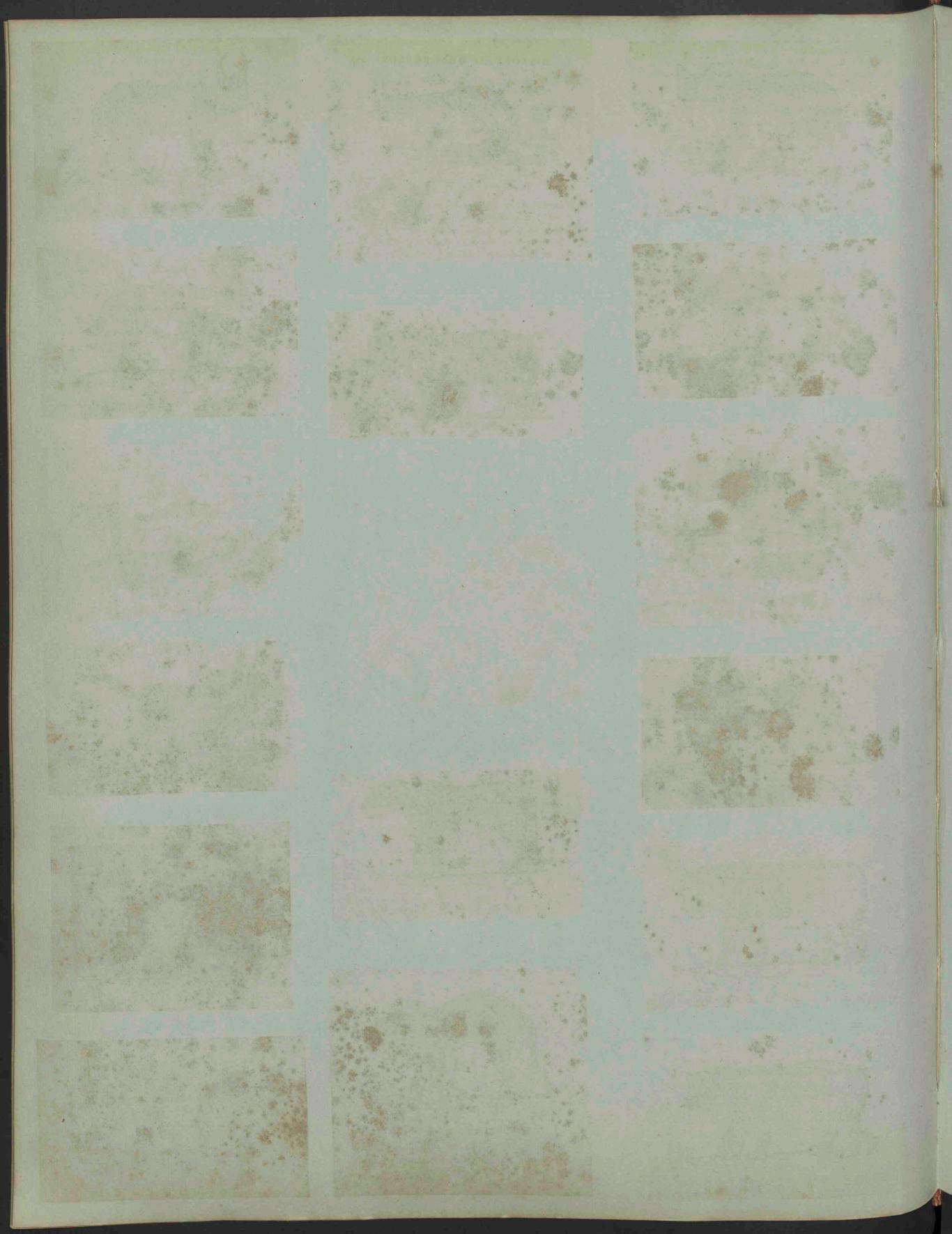




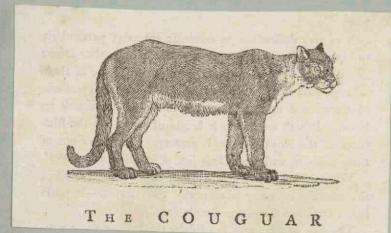
THE ARABIAN CAMEL, OR DROMEDARY,

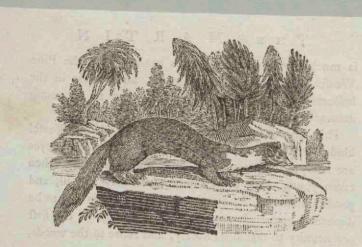


THE E L K.

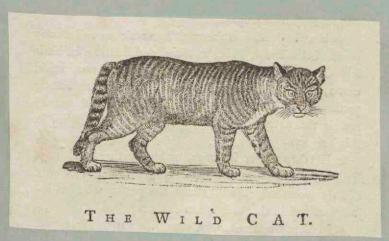


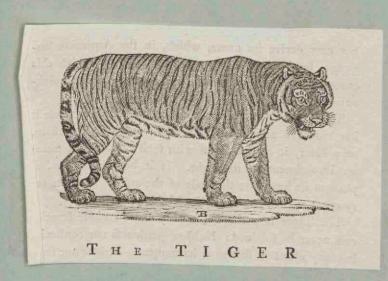


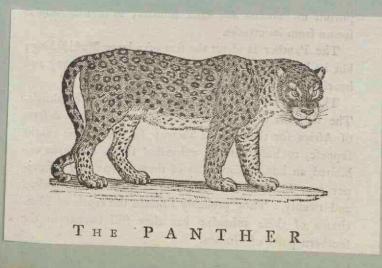


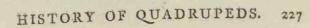


THE PINE WEASEL, OR YELLOW-BREASTED MARTIN,







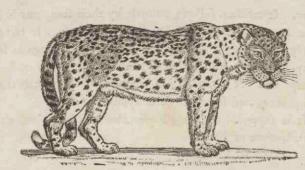


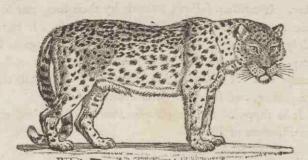


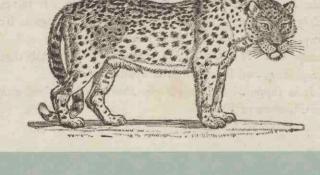
GENET

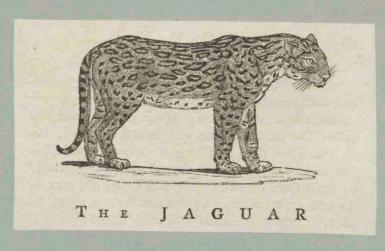
is as much diftinguished for the agreeable perfume which it yields, as those we have just described are for the rankest and most disagreeable odour in nature.

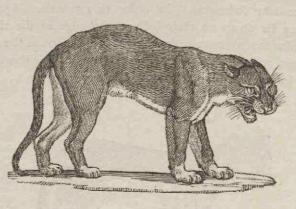
The body of the Genet is longer than that of the Martin; its head is long and flender, with a fharp muzzle;











THE BLACK TIGER.

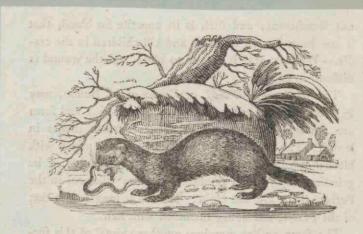
This animal feems to be only a variety of the former, differing chiefly in the colour, which is dufky, fometimes fpotted with black, but generally plain. The throat, belly, and infide of the legs, are of a pale-ash colour: the unner lin white covered with lang whileers.



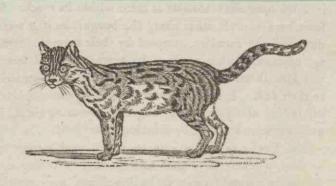
THE CARACAL



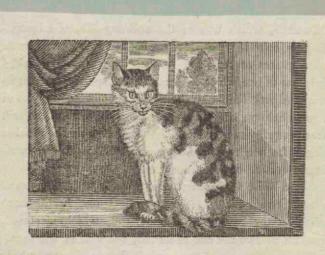
THE LYNX



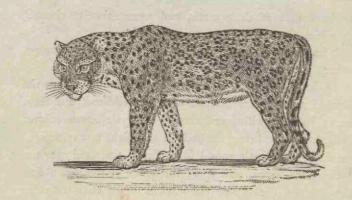
THE FOUMART,



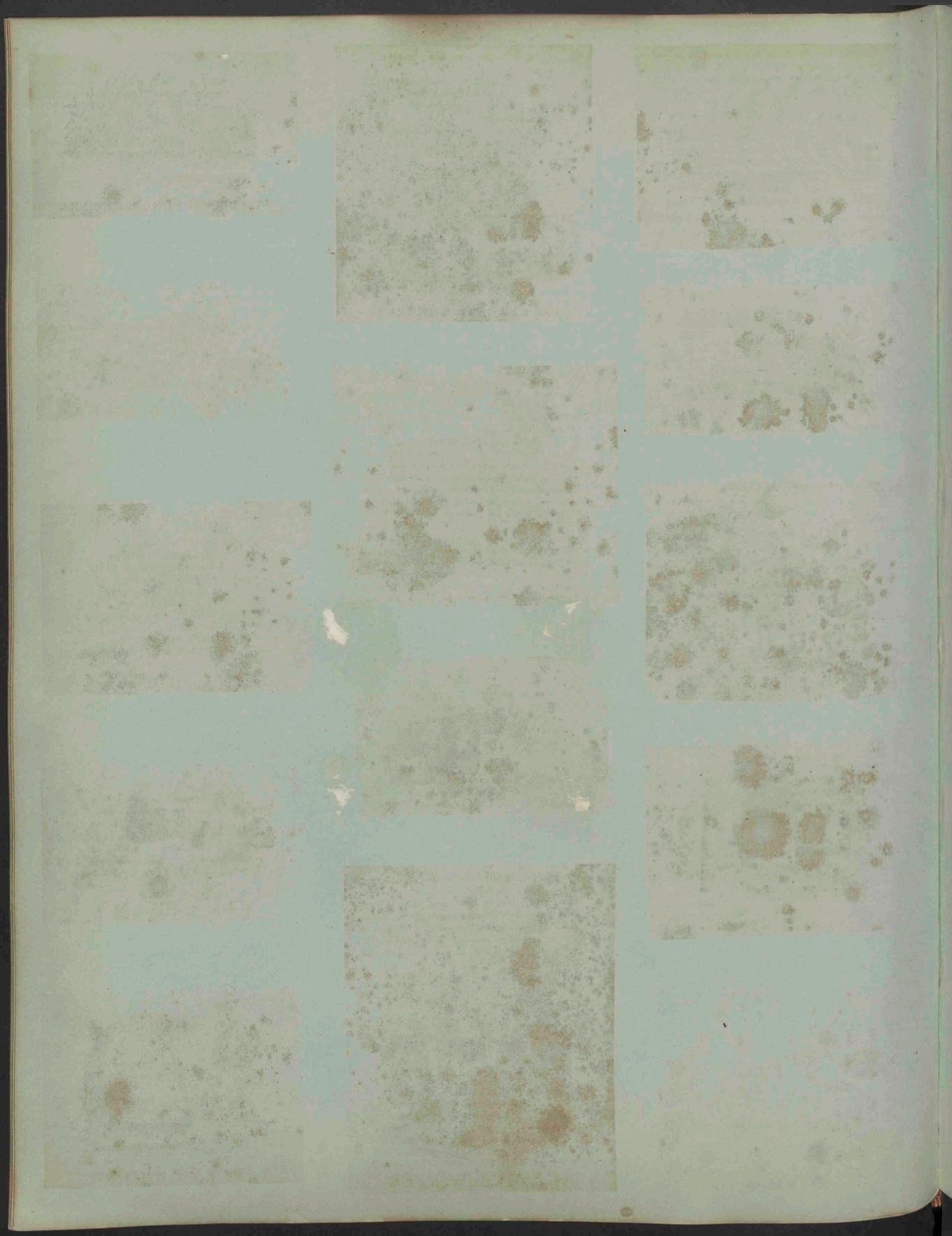
THE MARGAY

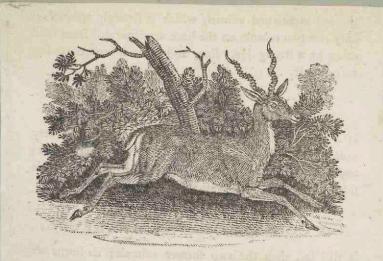


THE DOMESTIC CAT

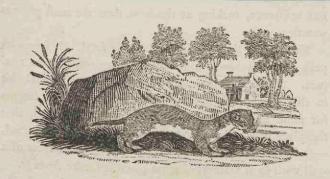


THE LEOPARD.

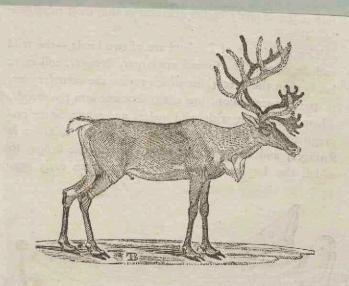




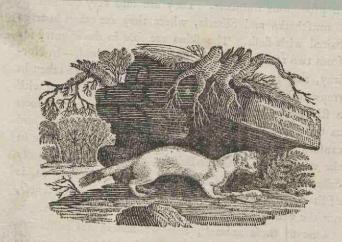
THE COMMON ANTELOPE.



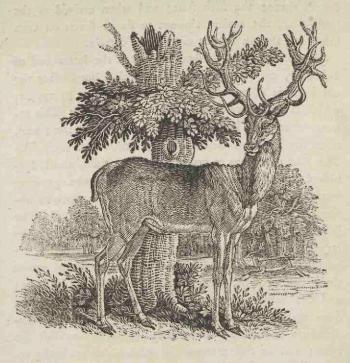
THE WEASEL.



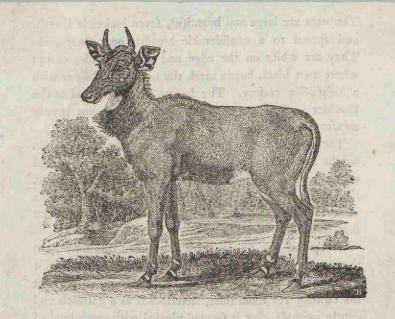
THE REIN-DEER.



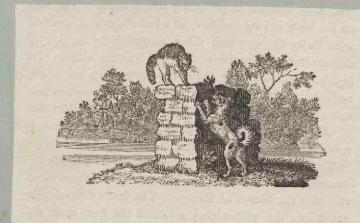
S T O A T.



THE STAG, OR RED DEER,



THE NYL-GHAU.



mefticated them, and live chiefly upon the milk and cheese with which they supply them.

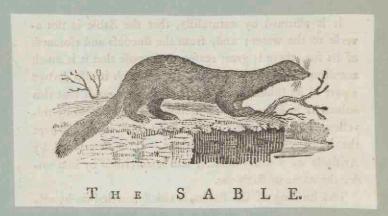
Thus we find, that the fame animal which in fome parts contributes only to the amusement of man, may in others be brought to fupply his necessities. The stores of Nature are various and abundant: It is industry alone that draws them out to fupply our wants, and contribute to our comforts.



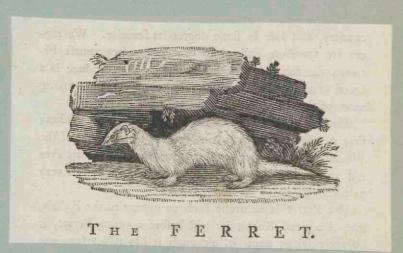
THE FALLOW-DEER.

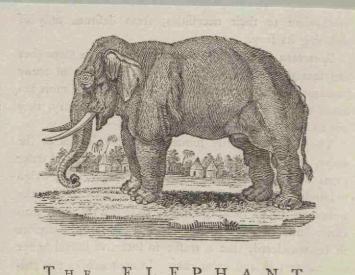


THE CHEVROTAIN AND MEMINNA.

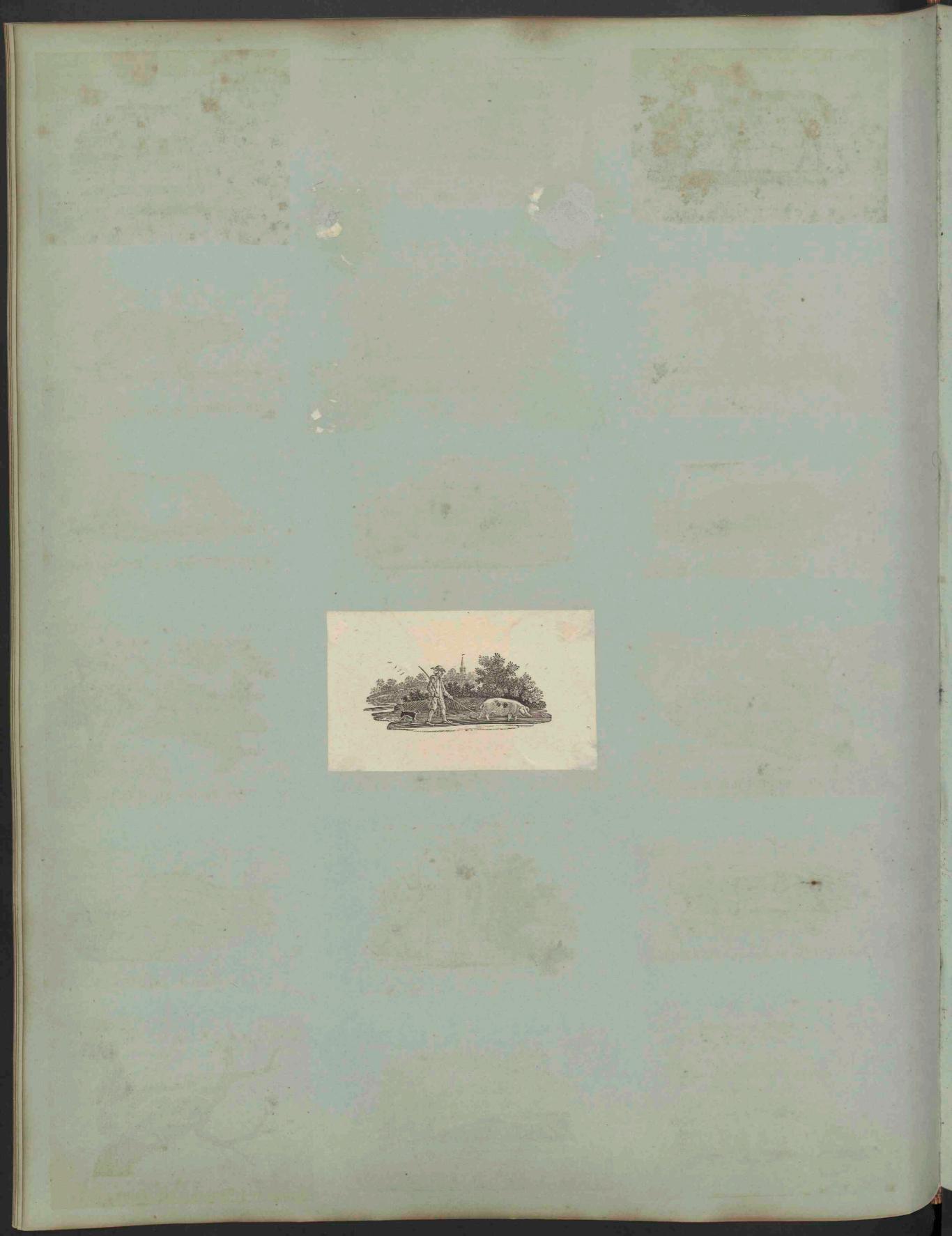


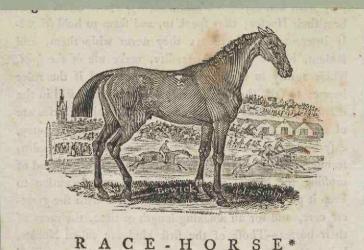






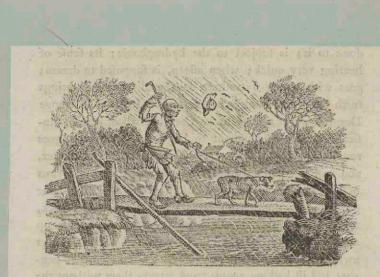
ELEPHANT.





RACE-HORSE\*





THE AGOUTI, OR LONG-NOSED CAVY,

HUNTER



THE SPOTTED OPOSSUM OF NEW

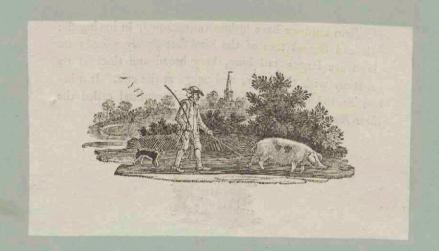
THE RADIATED MOLE,



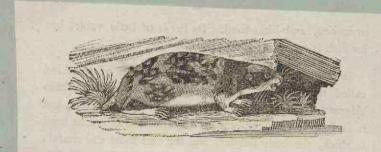
THE GUINEA-PIG, OR RESTLESS CAVY.



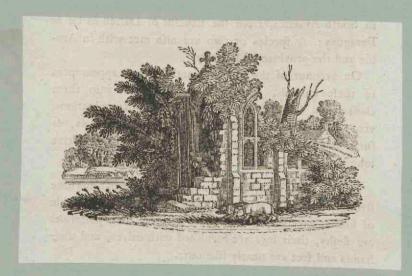
THE SQUIRREL.



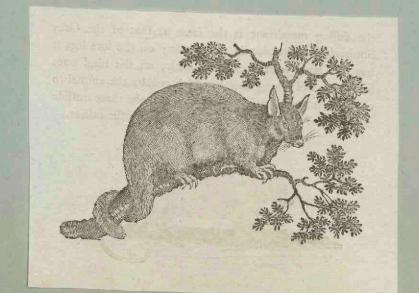
THE FLYING SQUIRREL



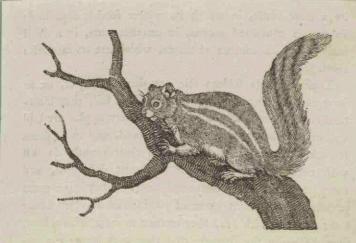
THE LEMING, OR LAPLAND MARMOT.



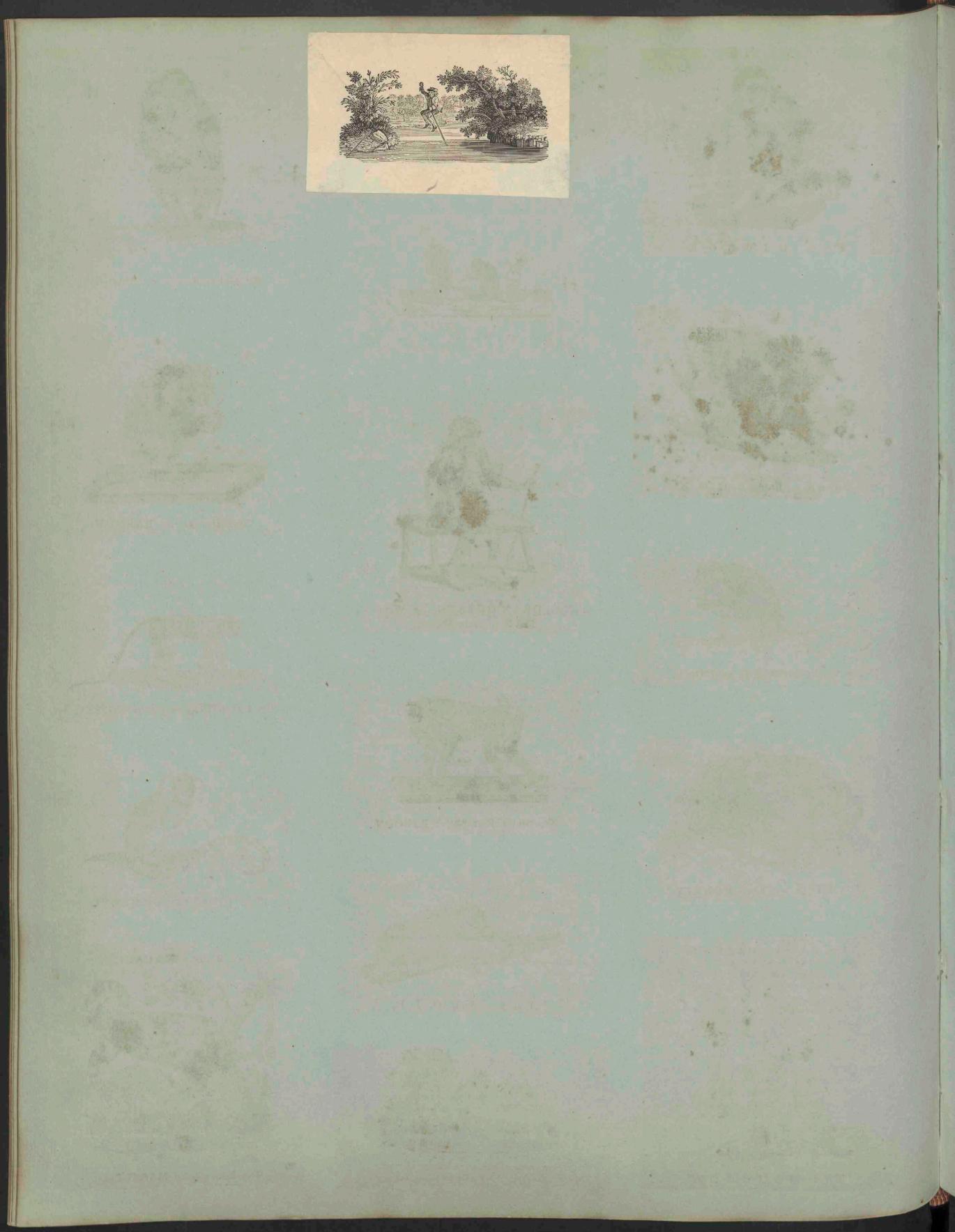
THE GROUND SQUIRREL

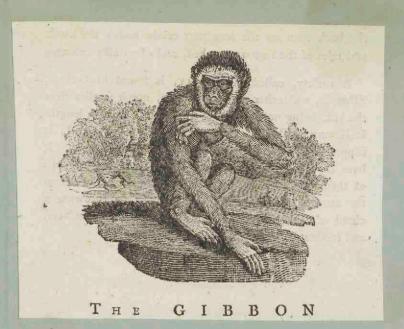


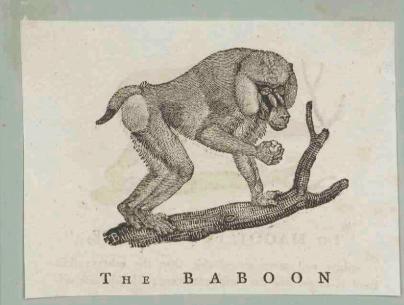


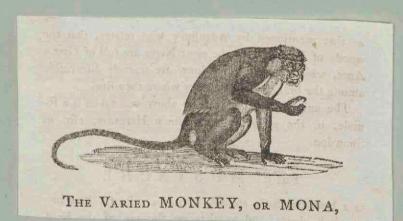


THE BARBARY SQUIRREL

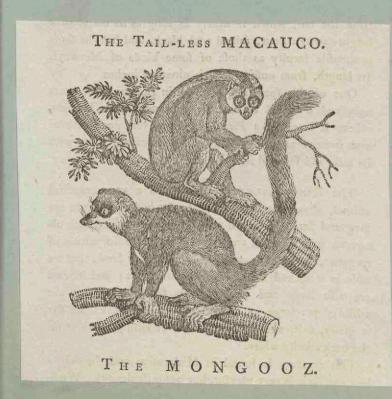






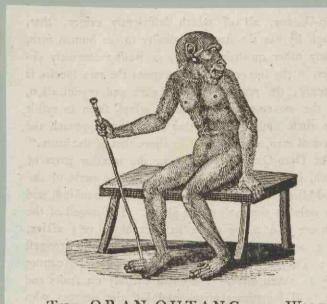






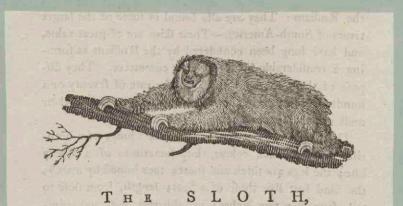




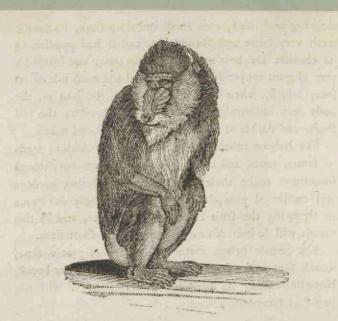


THE ORAN-OUTANG, OR WILD MAN OF THE WOODS,





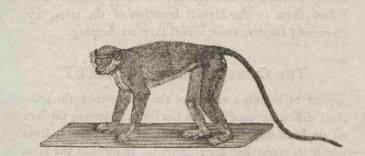




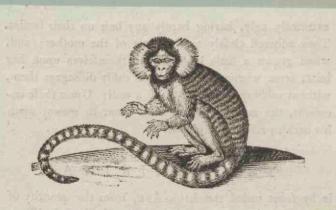
THE GREAT RIBBED-NOSE BABOON.



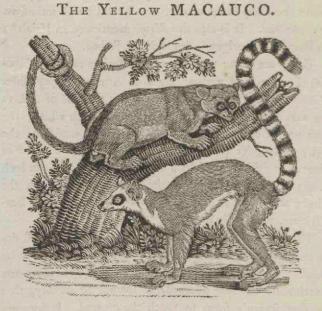
THE DOG-FACED BABOON



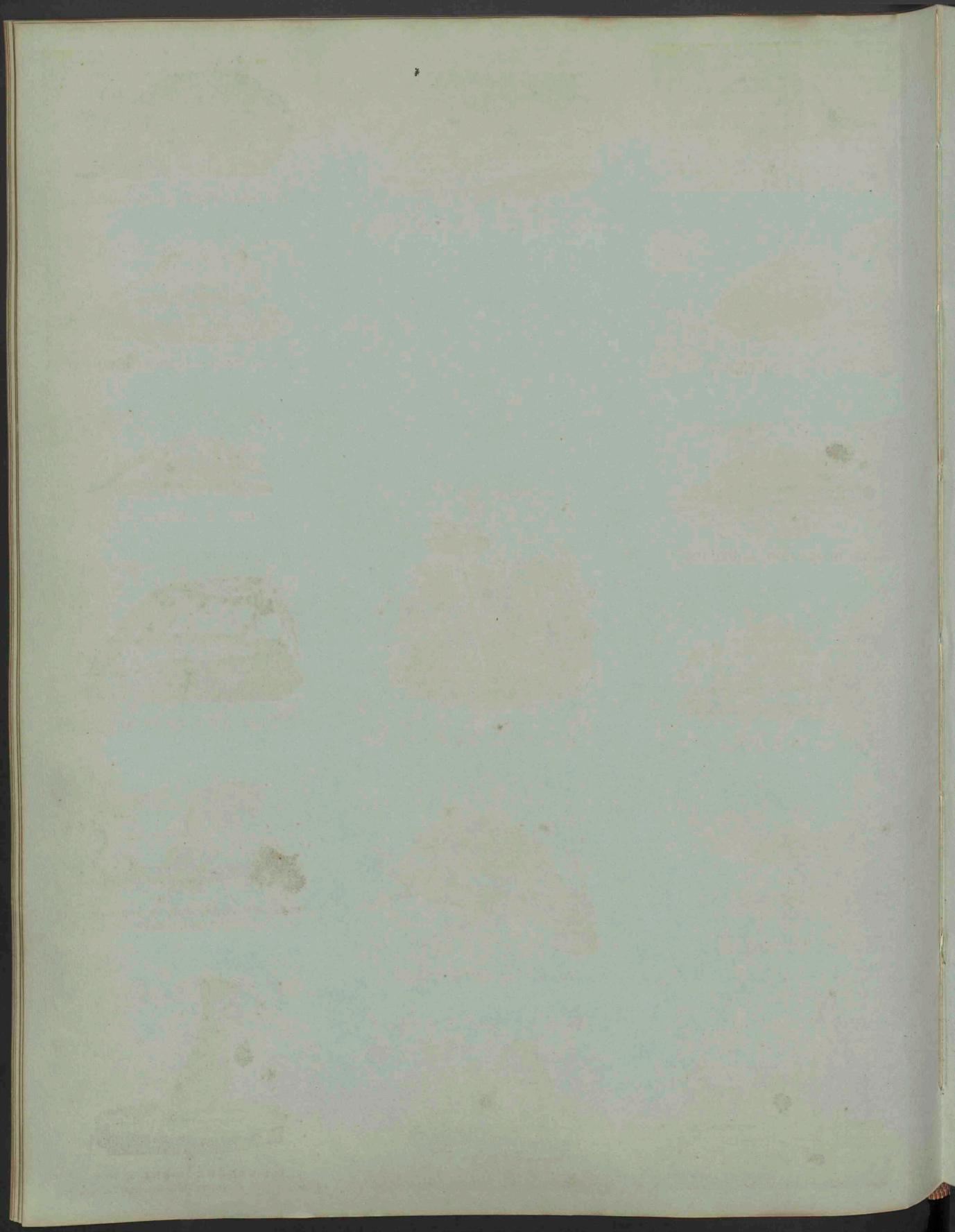
THE CALLITRIX, OR GREEN MONKEY,

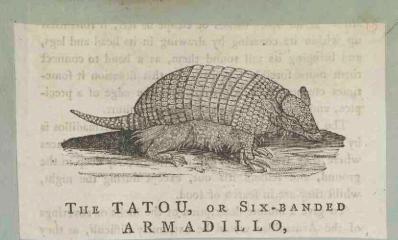


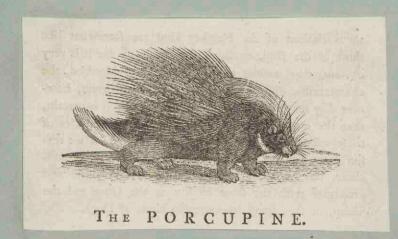
THE OUISTITI, OR CAGVI,

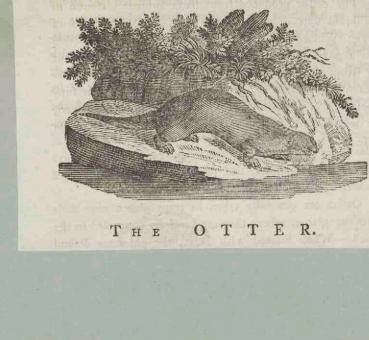


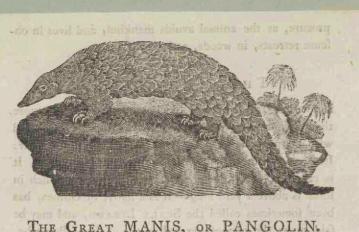
THE RING-TAILED MACAUCO.

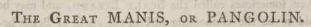














THE NINE-BANDED ARMADILLO



THE HEDGE-HOG, OR URCHIN,



THE KABASSOU

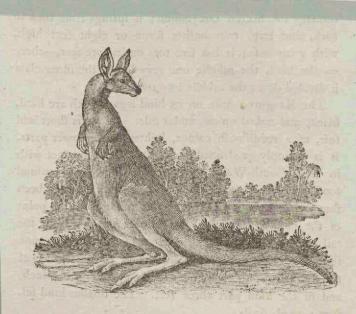


THE ANT-EATER.

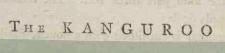




THE PHALANGER, OR SURINAM OPOSSUM,



THE QUEBEC MARMOT

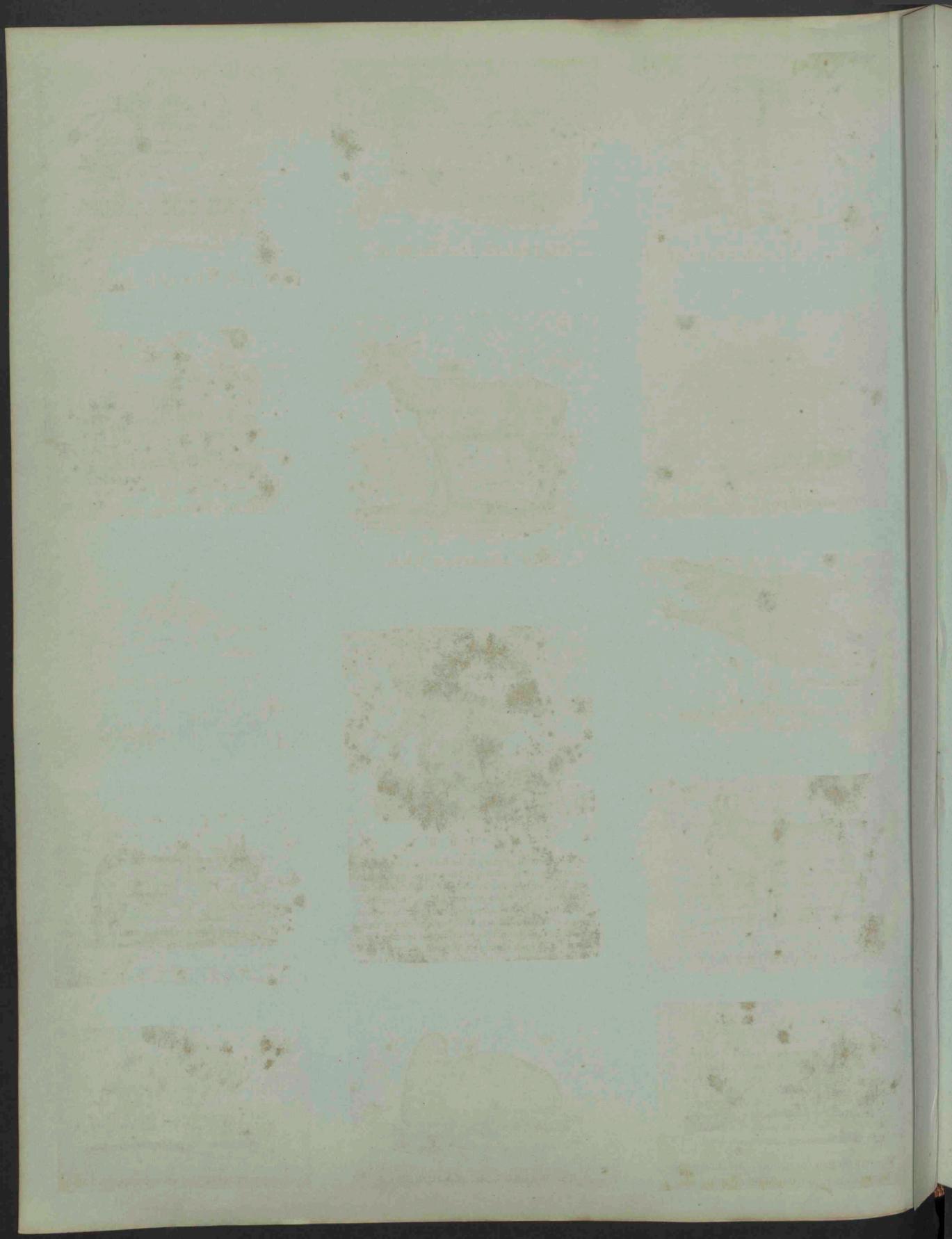


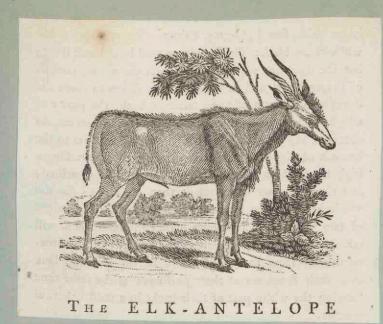


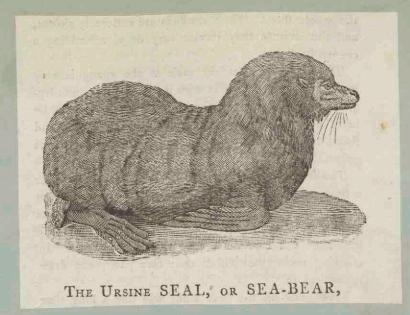
THE SARAGOY. THE MURINE.



THE KANGUROO-RAT OF NEW SOUTH-WALES

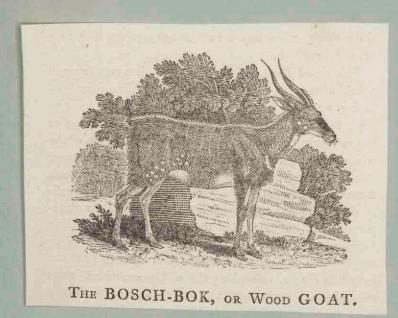


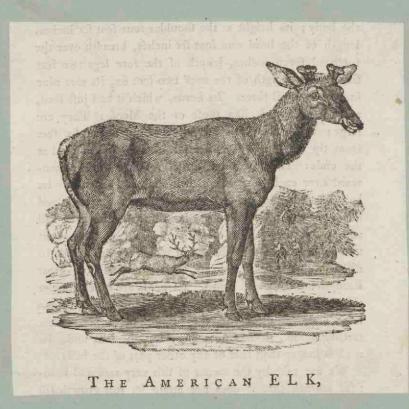


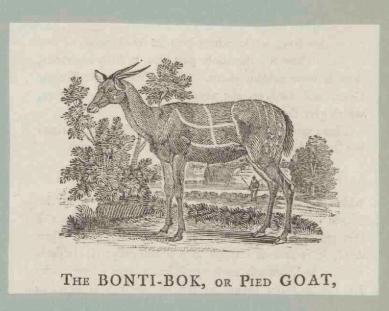


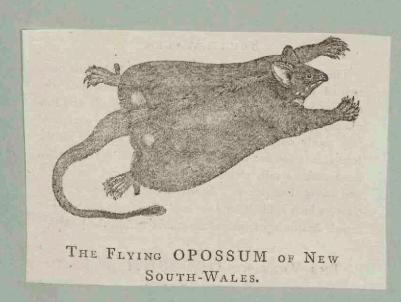


THE SPRING-BOK.







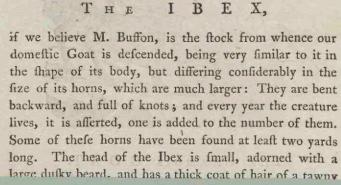


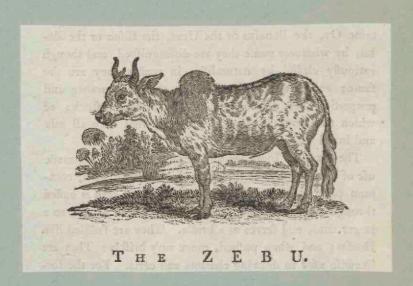




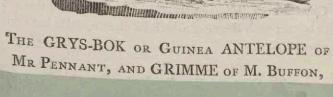
THE WATER SHREW-MOUSE, is larger than the last; the upper part of its body is black; the throat, breast, and belly of a light-ash colour. It is rarely to be seen; frequents the banks of rivulets and marshy places, where it burrows. It is very numerous in Lincolnshire, but was never observed there till about twenty years ago. It is called in that country the

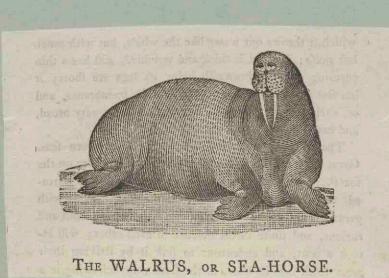


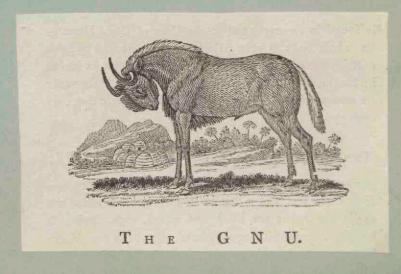


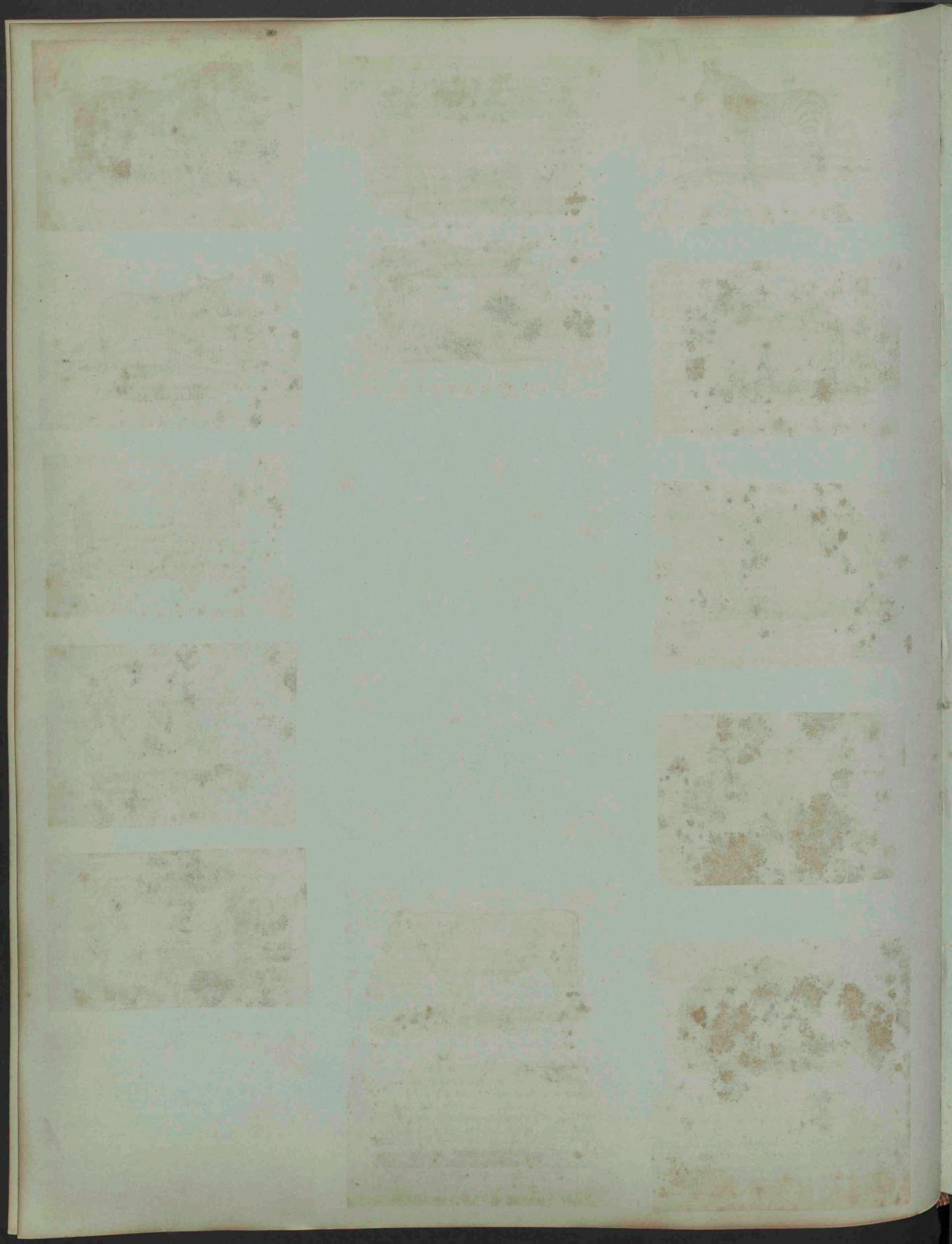




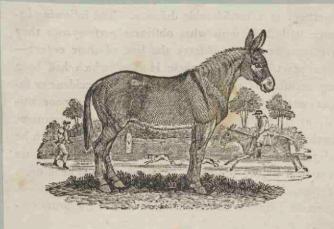




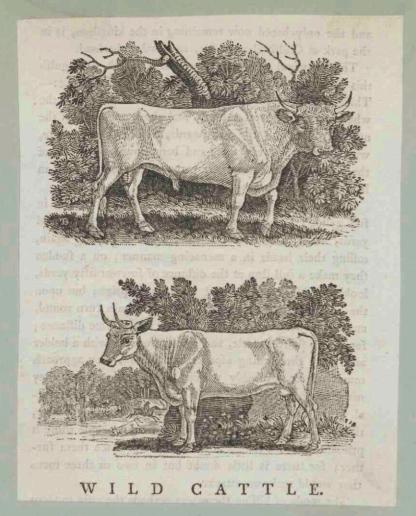


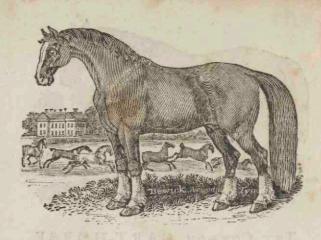






THE MULE.

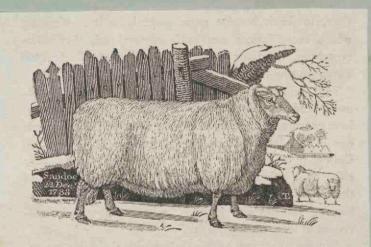




THE BLACK-HORSE.



THE ASS.



THE LEICESTERSHIRE BREED.



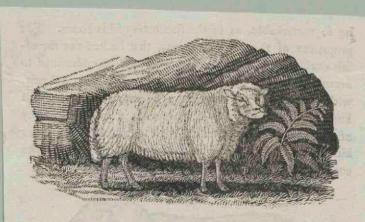
THE COMMON RAM.



THE SYRIAN GOAT,

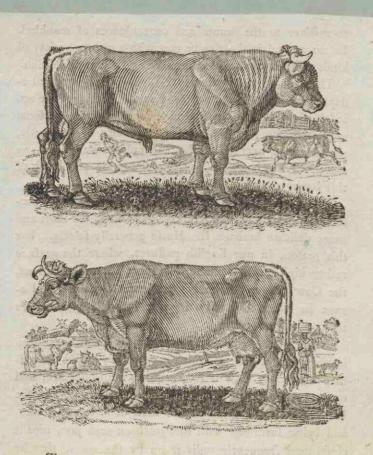


THE COMMON GOAT.



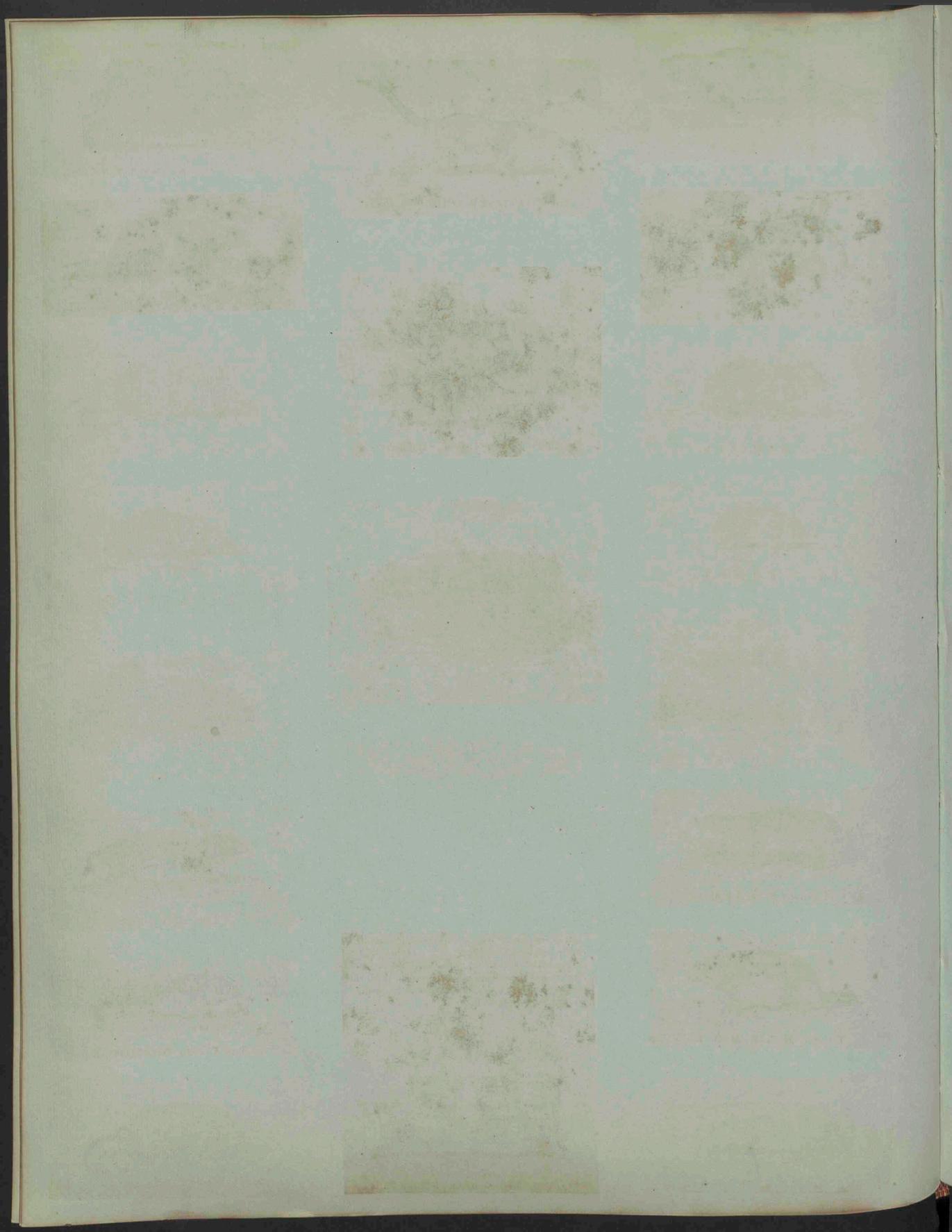
THE DUNKY, OR DWARF SHEEP,

another variety of the Sheep kind, deferves to be noticed for the fingular and grotesque formation of its features: The wool growing round its head, forms a kind of hood or ruff, before which stand its short erect ears; the uncommon protrusion of its under jaw considerably before the upper, by which the fore-teeth are left exposed; and the shortness of the nose, which lies under its high projecting forehead, altogether give it the appearance of de-



THE COMMON BULL AND COW.







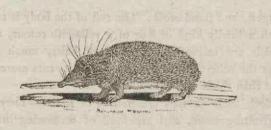
THE SEAL



THE ZIBET



THE HAMSTER.



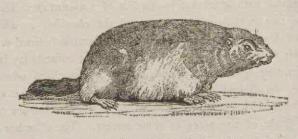
THE TENDRAC



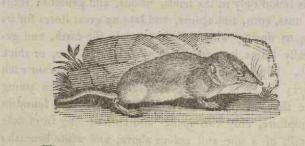
THE MOLE.



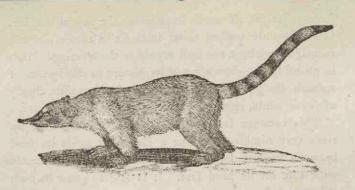
THE TAIL-LESS MARMOT.



THE MARMOT



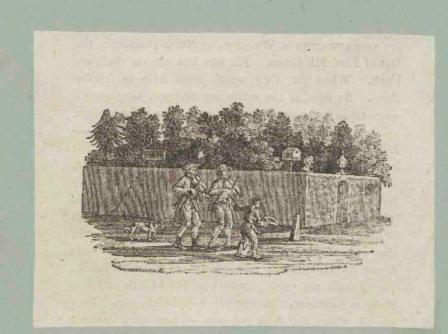
THE SHREW-MOUSE,



THE COATI, OR BRAZILIAN WEASEL.

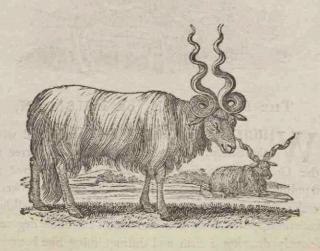


THE MANY-HORNED SHEEP.

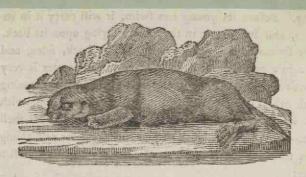


lean of the mutton: They generally weigh from twenty to fifty pounds each.

The Sheep, bred on the mountains of Thibet, produce wool of extraordinary length and fineness, of which is made the Indian shawl, frequently fold in this country for fifty pounds or upwards.



THE WALACHIAN SHEEP.



TUR SEALOTTER.



THE SURICATE, OR FOUR-TOED WEASEL,



THE TANREC,



THE WATER RAT

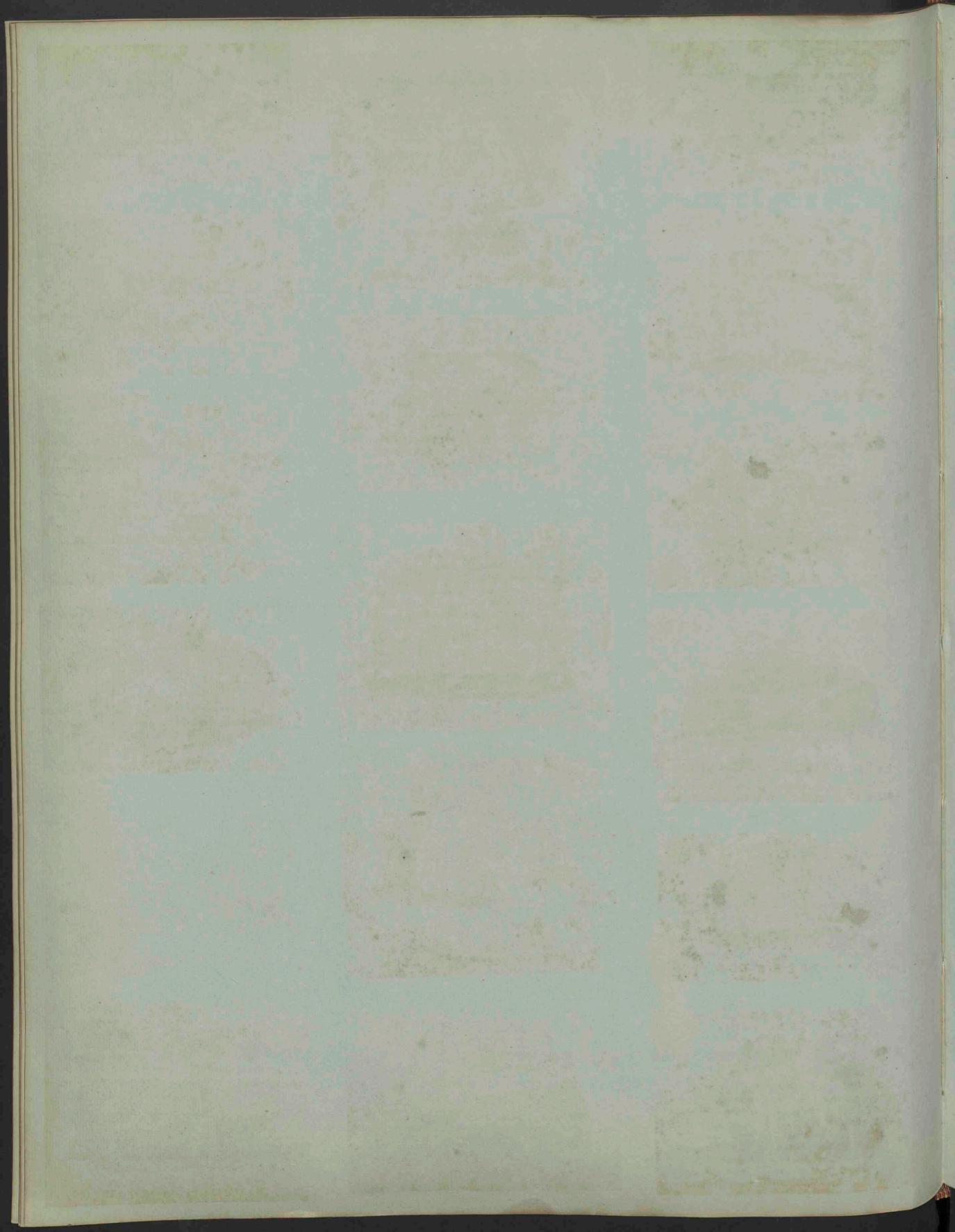


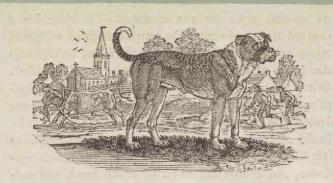


THE LESSER DORMOUSE

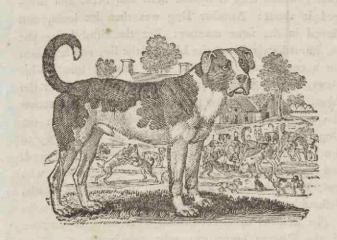


THE DWARF MOUSE,





THE BULL DOG



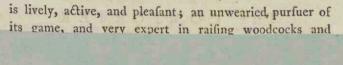
THE MASTIFF



THE GREYHOUND,

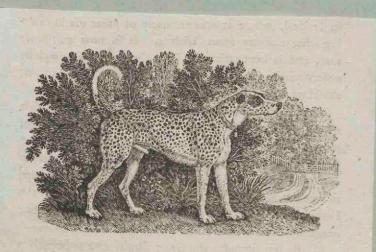


THE SPRINGER, OR COCKER,

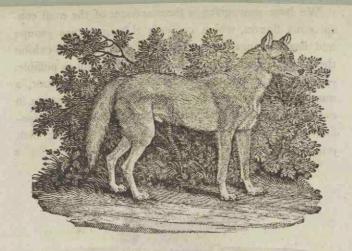




THE TERRIER



THE DALMATIAN OR COACH DOG

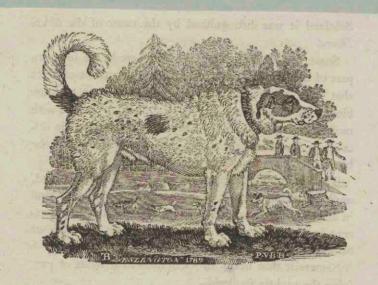


THE NEW SOUTH-WALES DOG

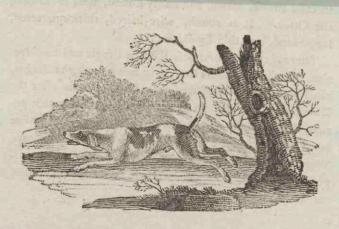
is of a very favage nature. It neither barks nor growls; but when vexed, erects the hairs of its whole body like briftles, and appears extremely furious.—It is fond of



THE ROUGH WATER DOG.



THE NEWFOUNDLAND DOG.



THE BEAGLE.

Of those Dogs that are kept for the business of the chase, in this country, the Beagle is the smallest, and is only used in hunting the Hare; although far inferior in



THE FOX HOUND.



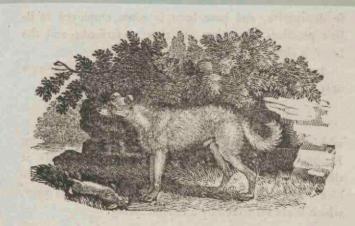
THE SHEPHERD'S DOG.



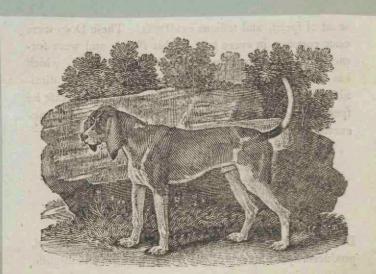
THE CUR DOG



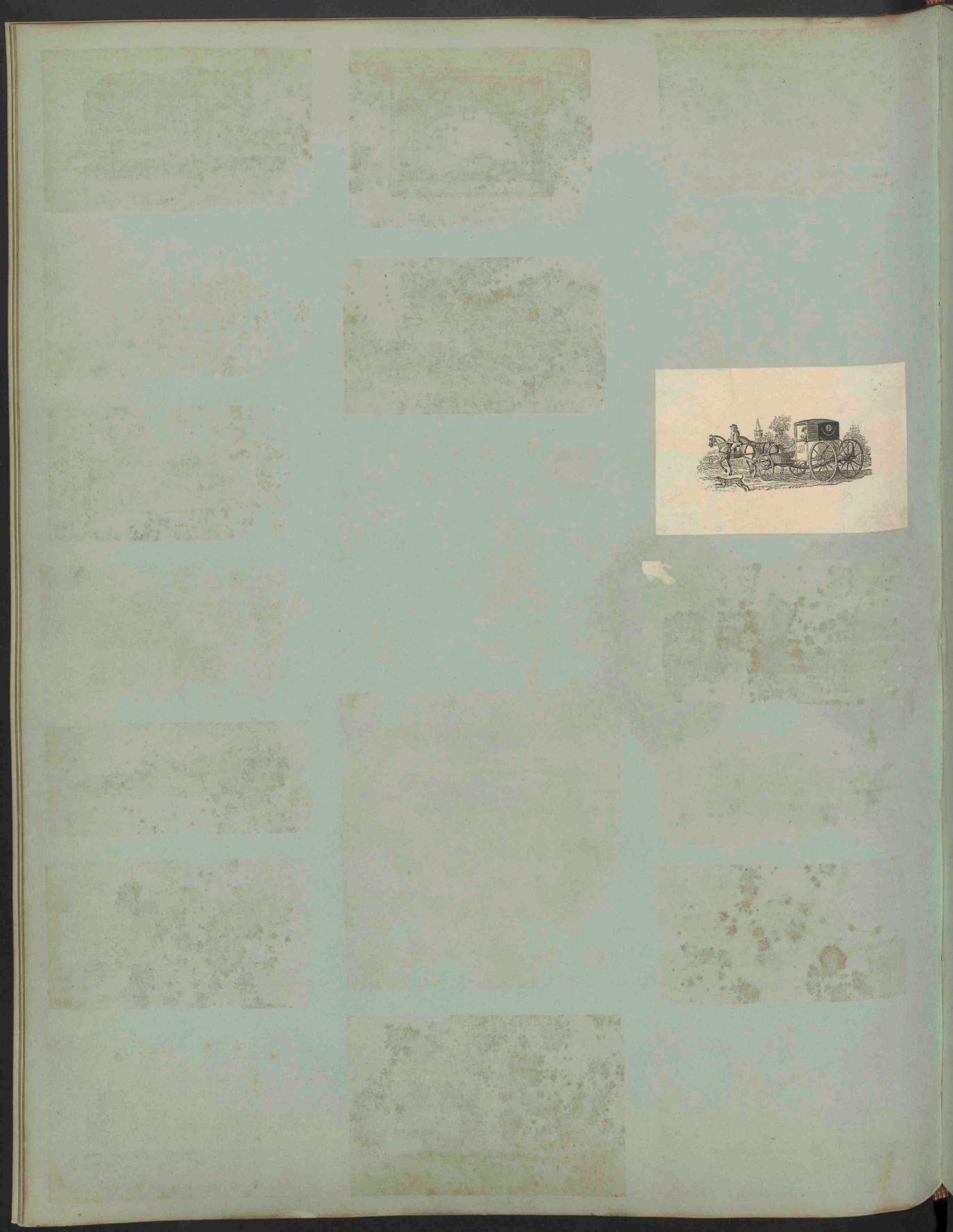
THE GREENLAND DOG.

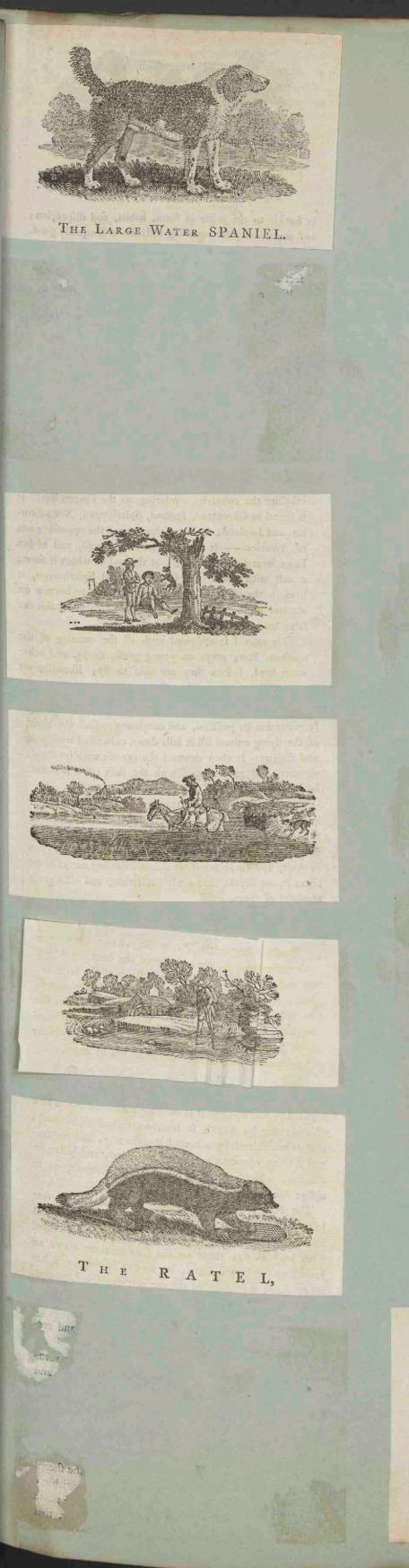


THE LURCHER



THE OLD ENGLISH HOUND

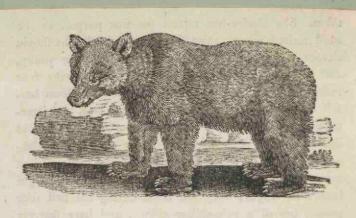






THE SAND BEAR.





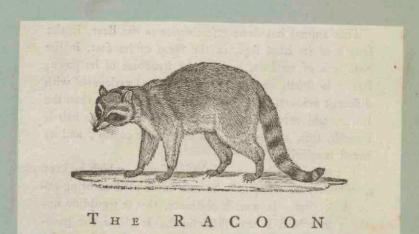
THE BROWN BEAR.

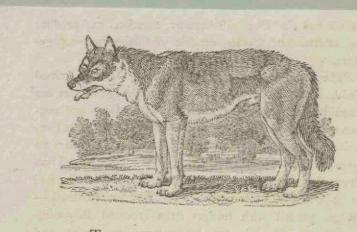


THE ARCTIC FOX

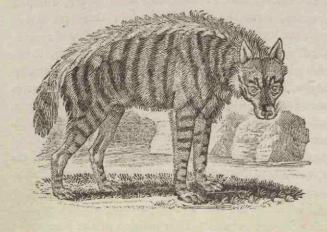




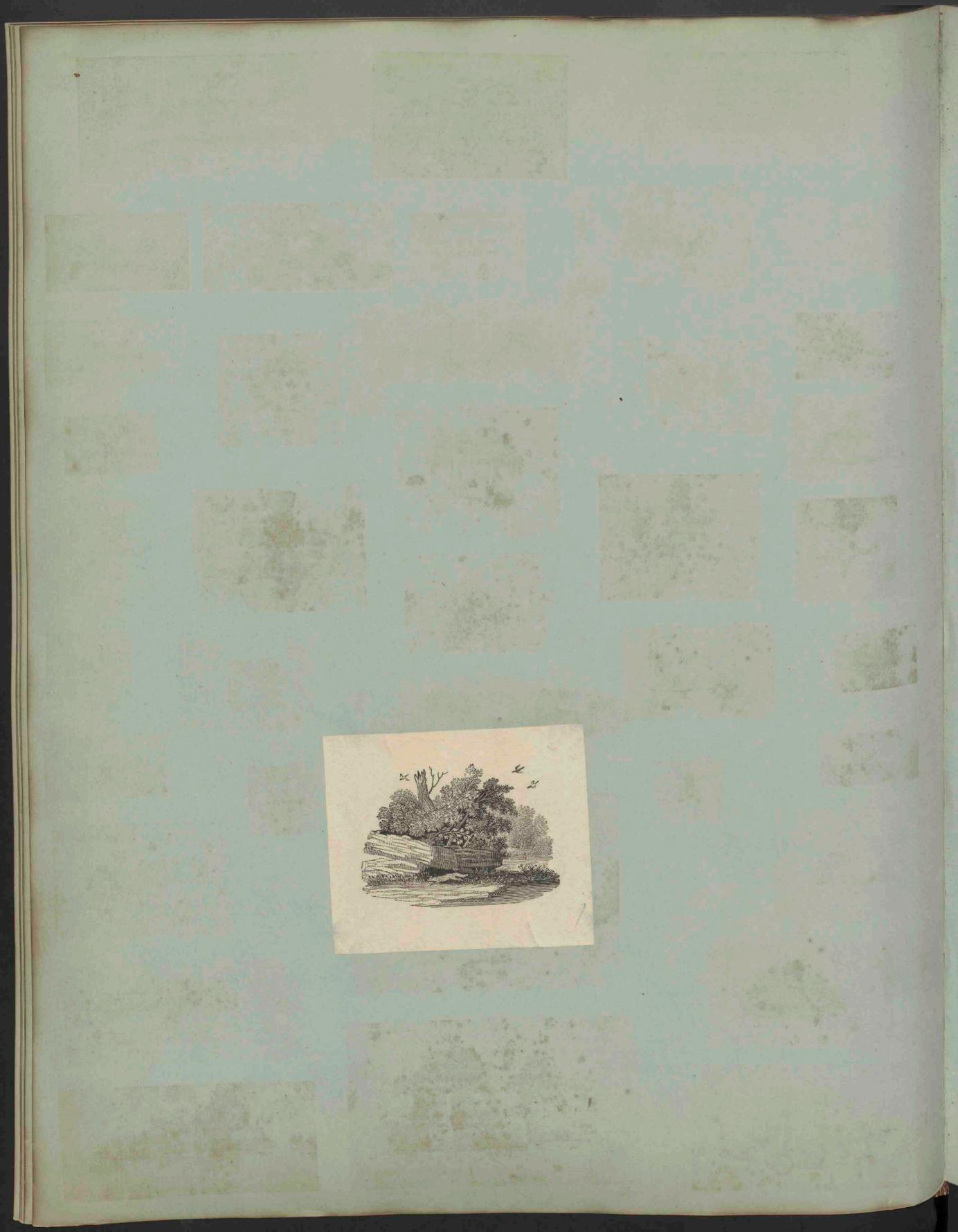


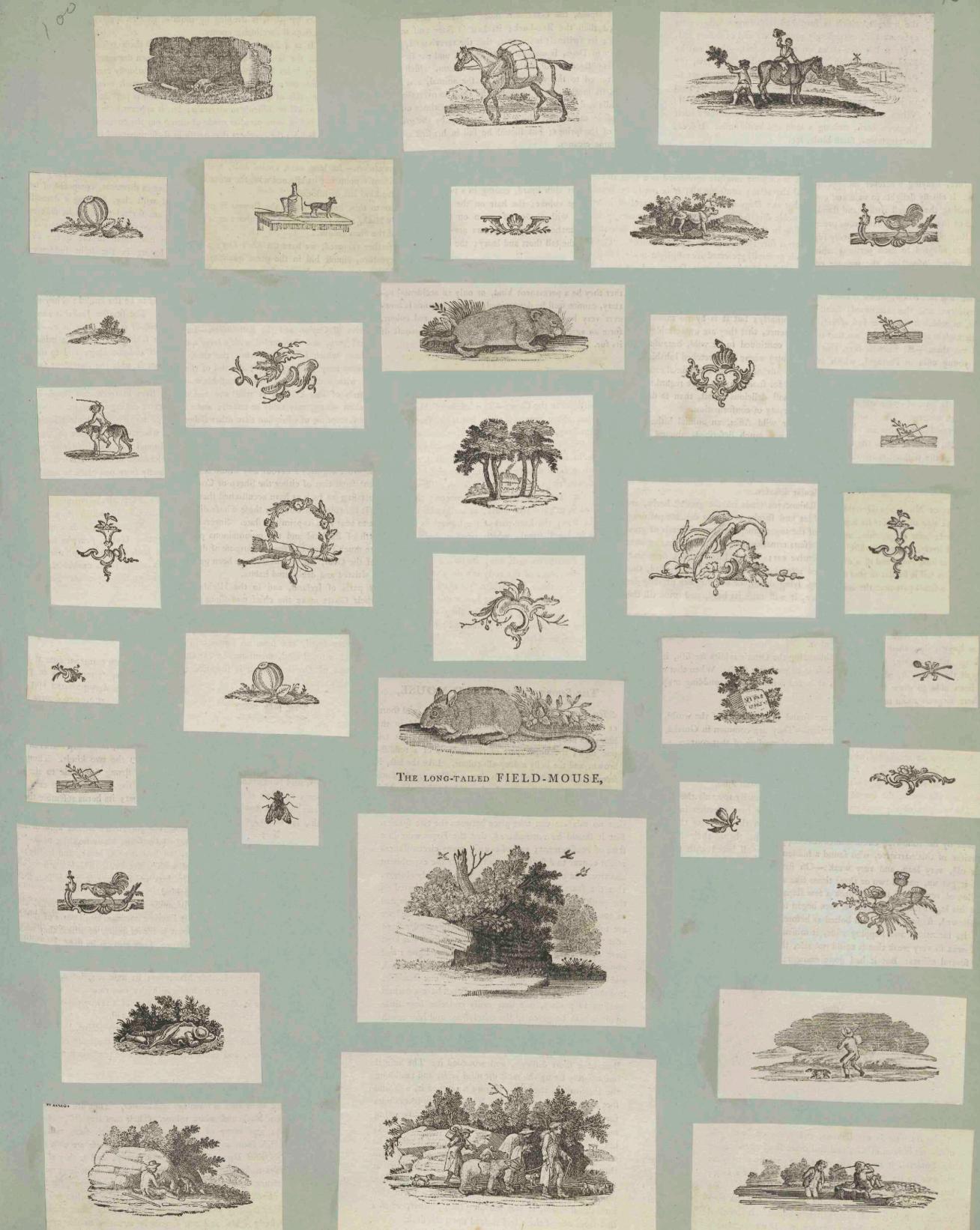


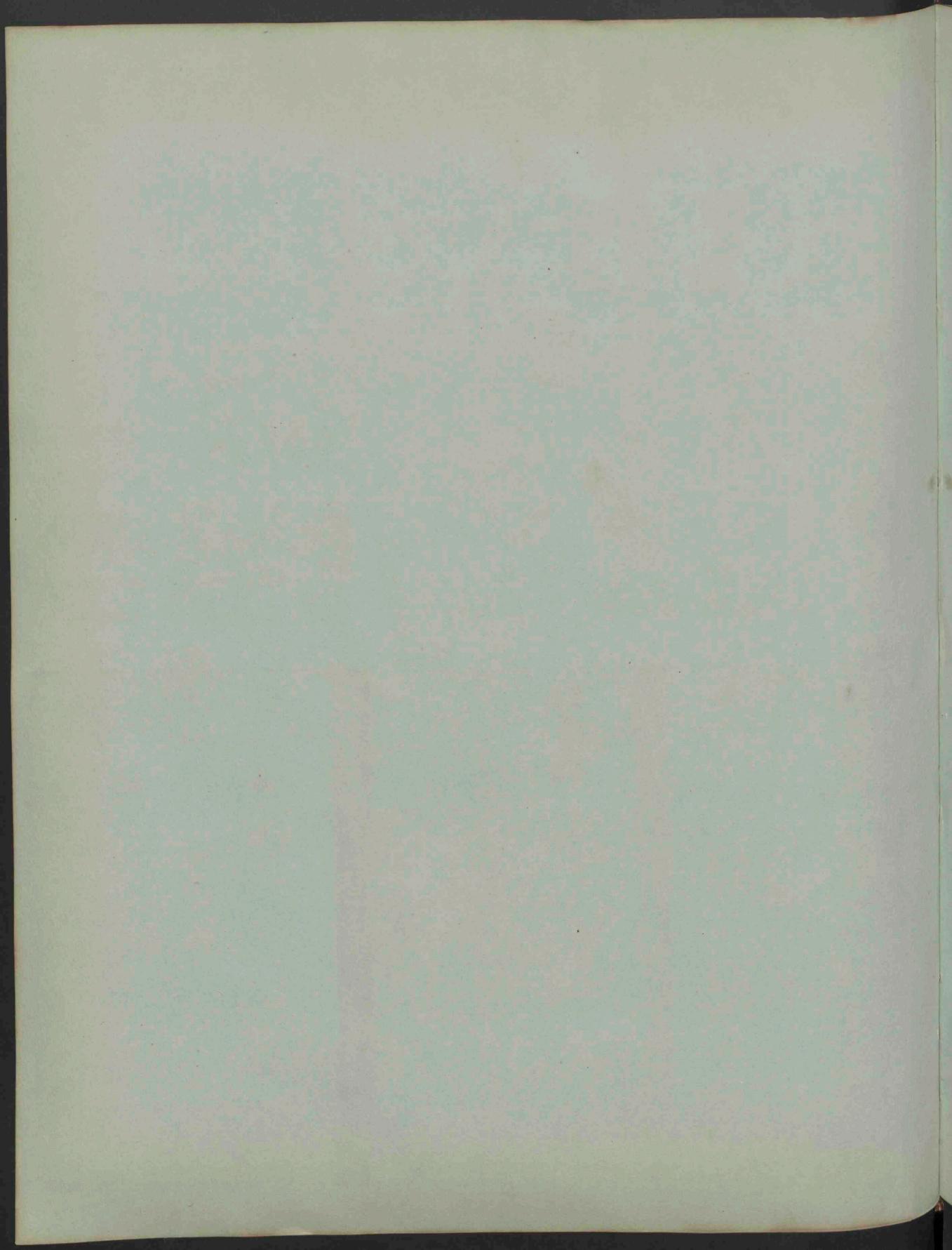
T H E W O L F.



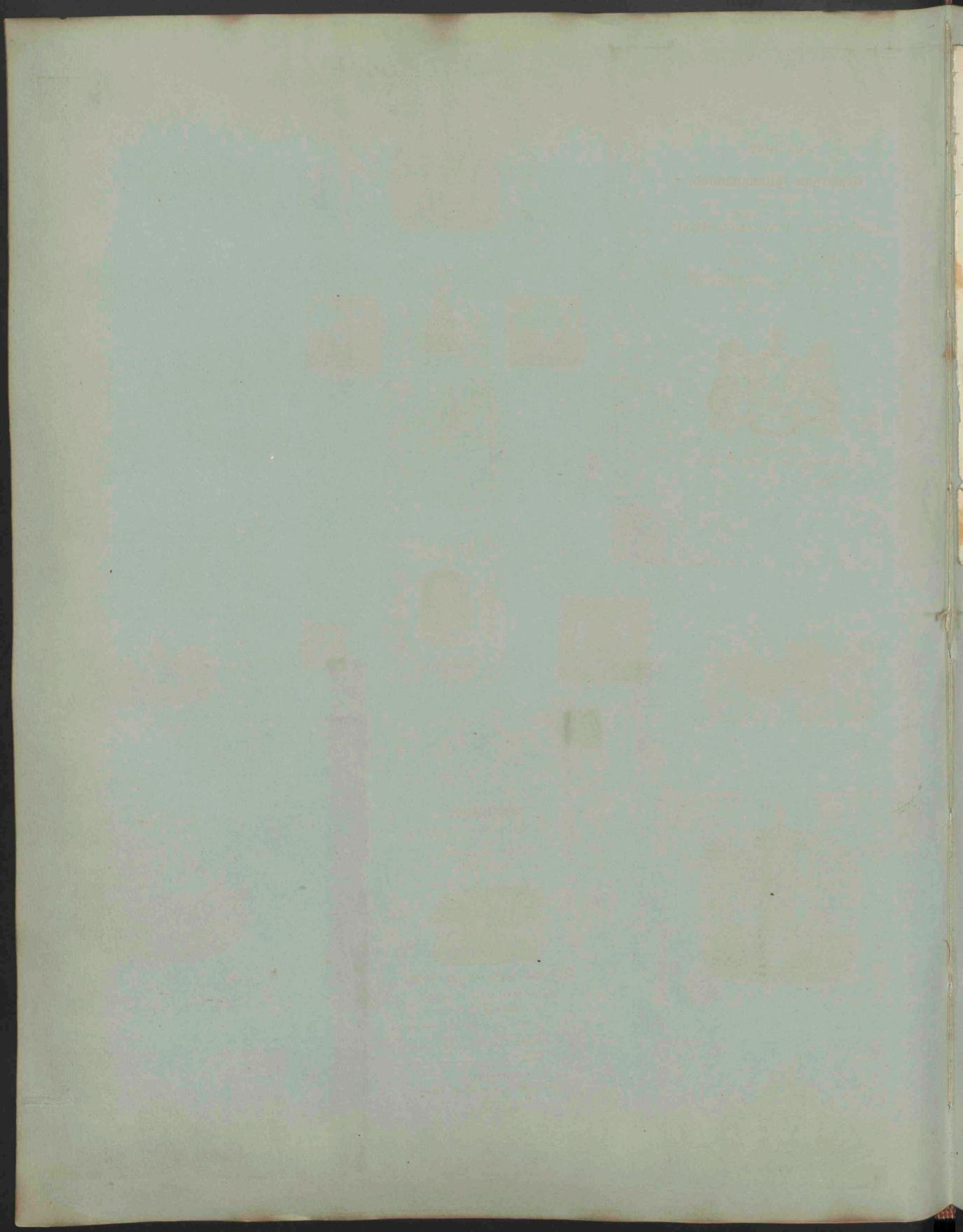
THE STRIPED HYENA.











AN ACCOUNT

# Rejoicings, Illuminations,

&c. &c.

THAT HAVE TAKEN PLACE IN

#### NEWCASTLE AND GATESHEAD,

ON THE FOLLOWING OCCASIONS:

THE PEACE OF AMIENS, IN 1801.

THE JUBILEE OF HIS MAJESTY GEORGE III. 1809.

THE GENERAL PEACE, IN 1814.

THE ABANDONMENT OF THE BILL AGAINST QUEEN CAROLINE, 1820.

CORONATION OF GEORGE III. AND QUEEN CHARLOTTE, 1761.

CORONATION OF HIS MAJESTY GEORGE IV. 1821.

With several Engravings on Wood.



NEWCASTLE:

PRINTED FOR JOHN SYKES, BOOKSELLER, JOHNSON'S HEAD, PILGRIM STREET.

MDCCCXXI.





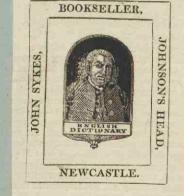






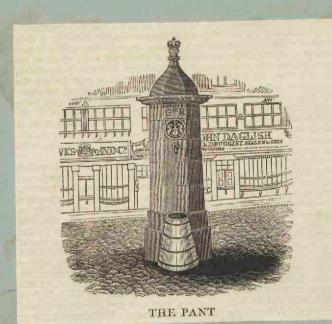


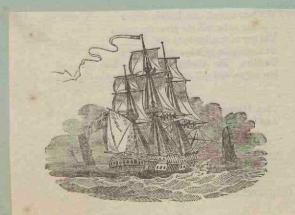












### Splinters,

HISTORICAL, SACRED AND PROFANE; FROM OFF THAT Standard



OUR BLESSED CONSTITUTION.

FIFTH, SIXTH, SEVENTH YEARS, NINETEENTH CENTURY.

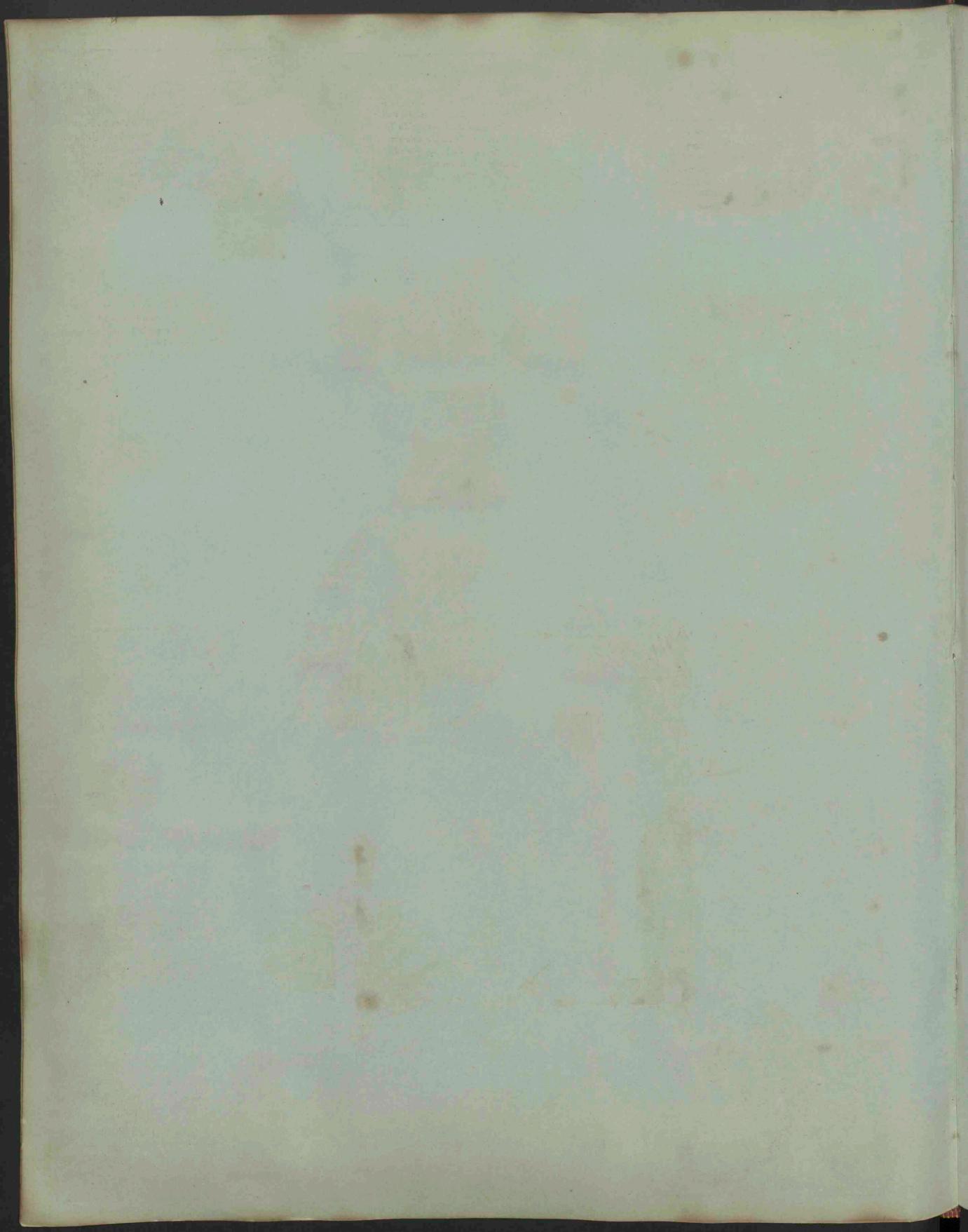
INQUIRY IS TO TRUTH, WHAT FRICTION IS TO THE DIAMOND: 1T PROVES ITS HARDNESS, ADDS TO ITS LUSTRE, AND EXCITES NEW ADMIRATION.

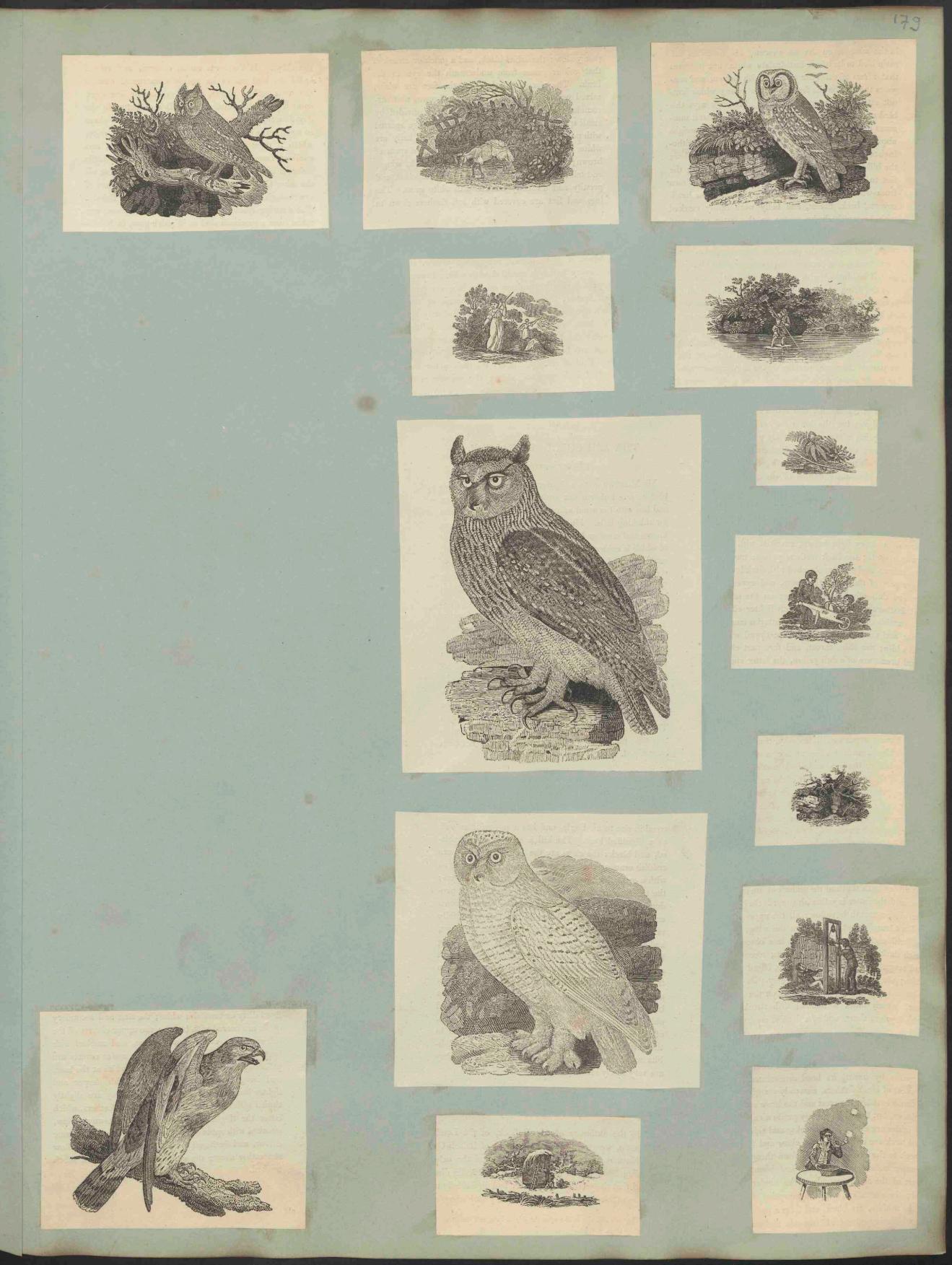
NEWCASTLE: PRINTED BY. J. AND R. AKENHEAD.

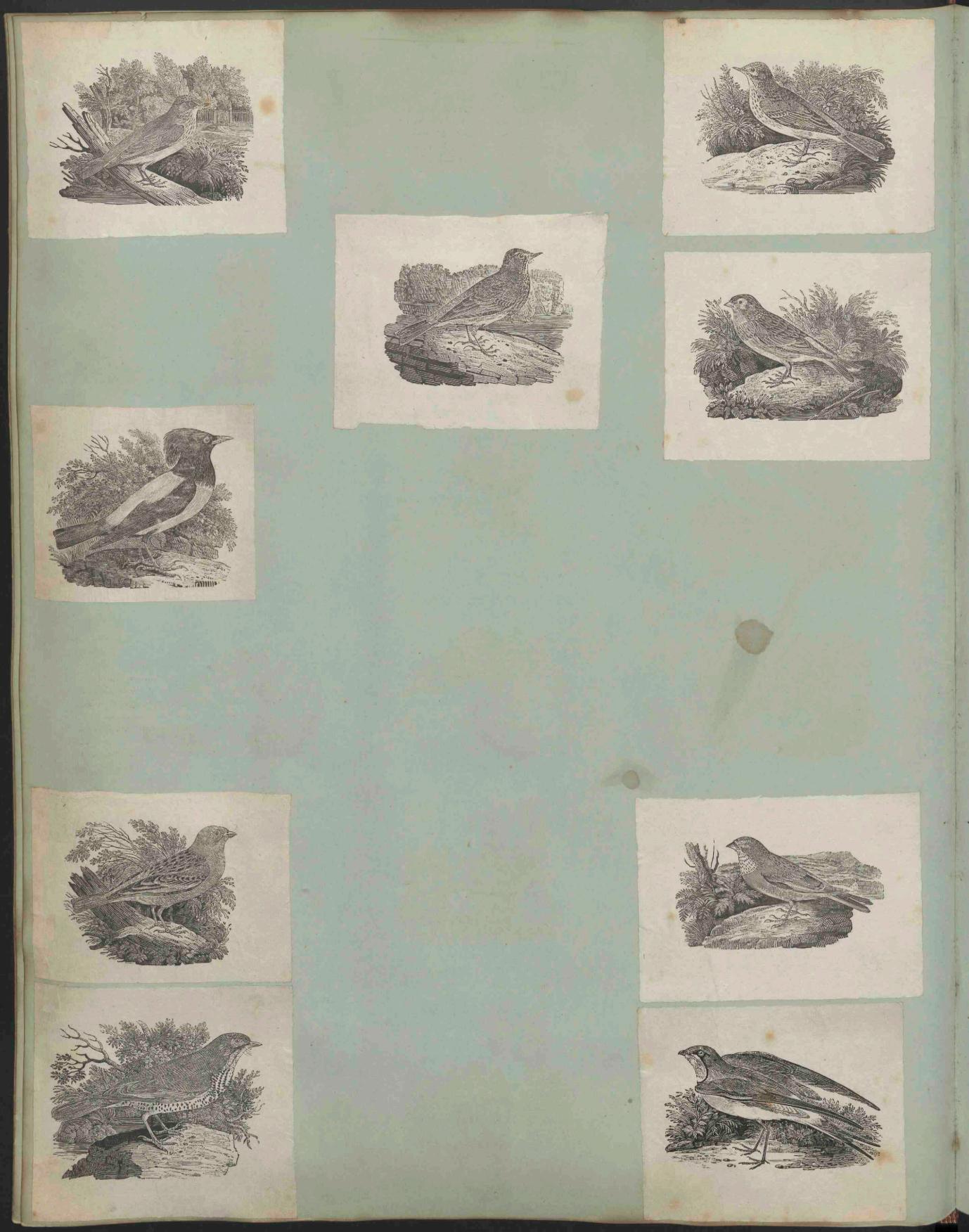
MDCCCXXVII.



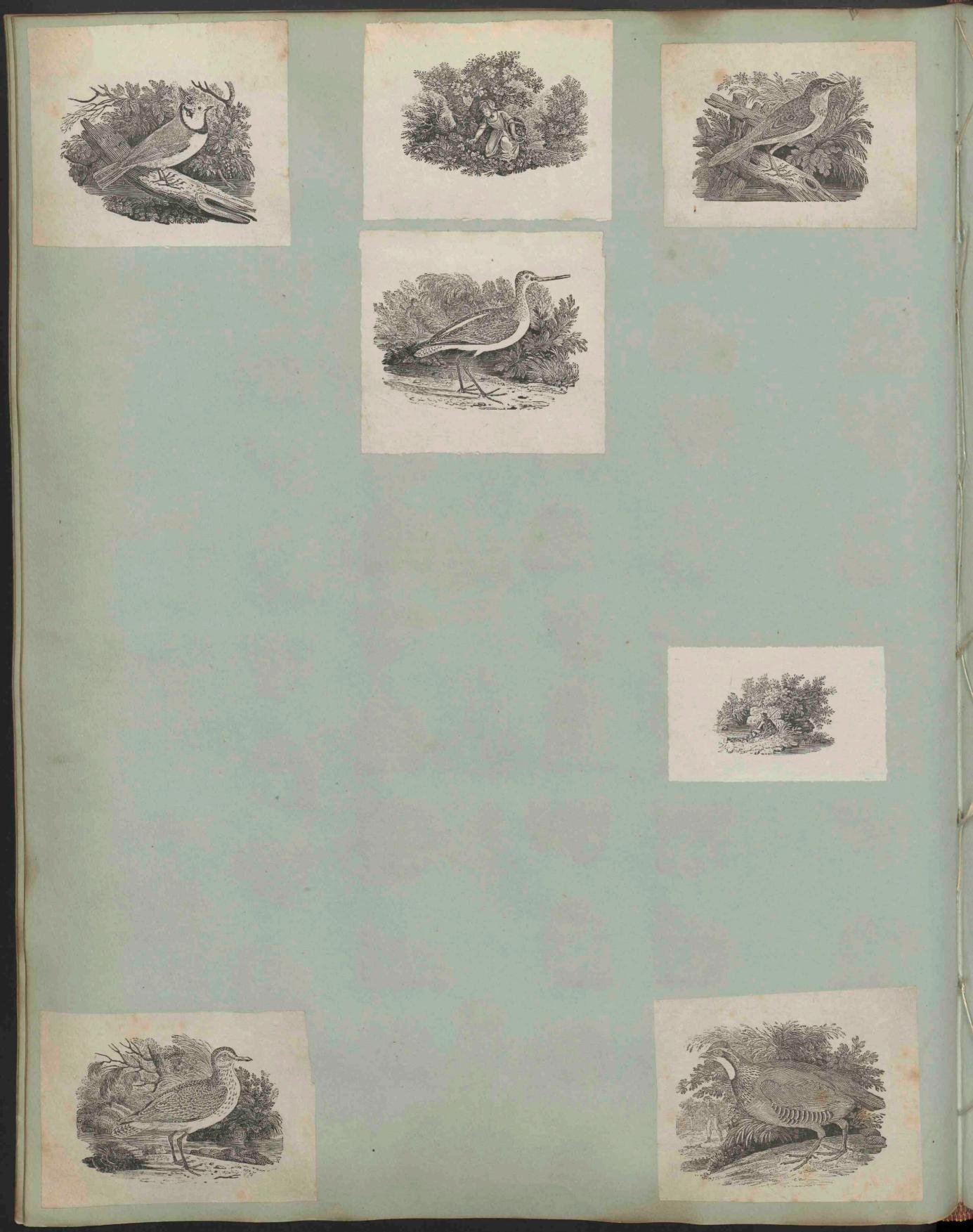




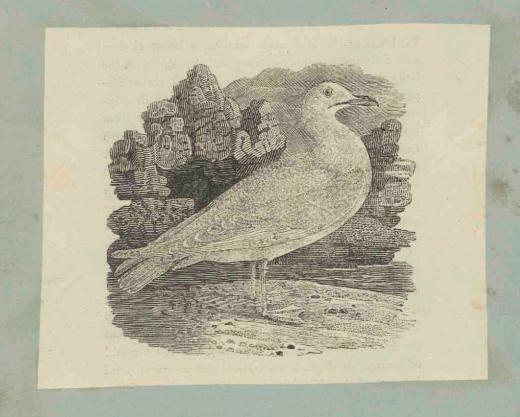


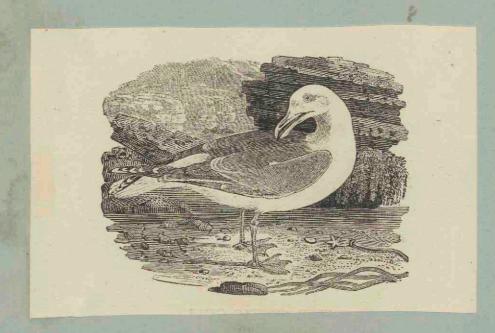






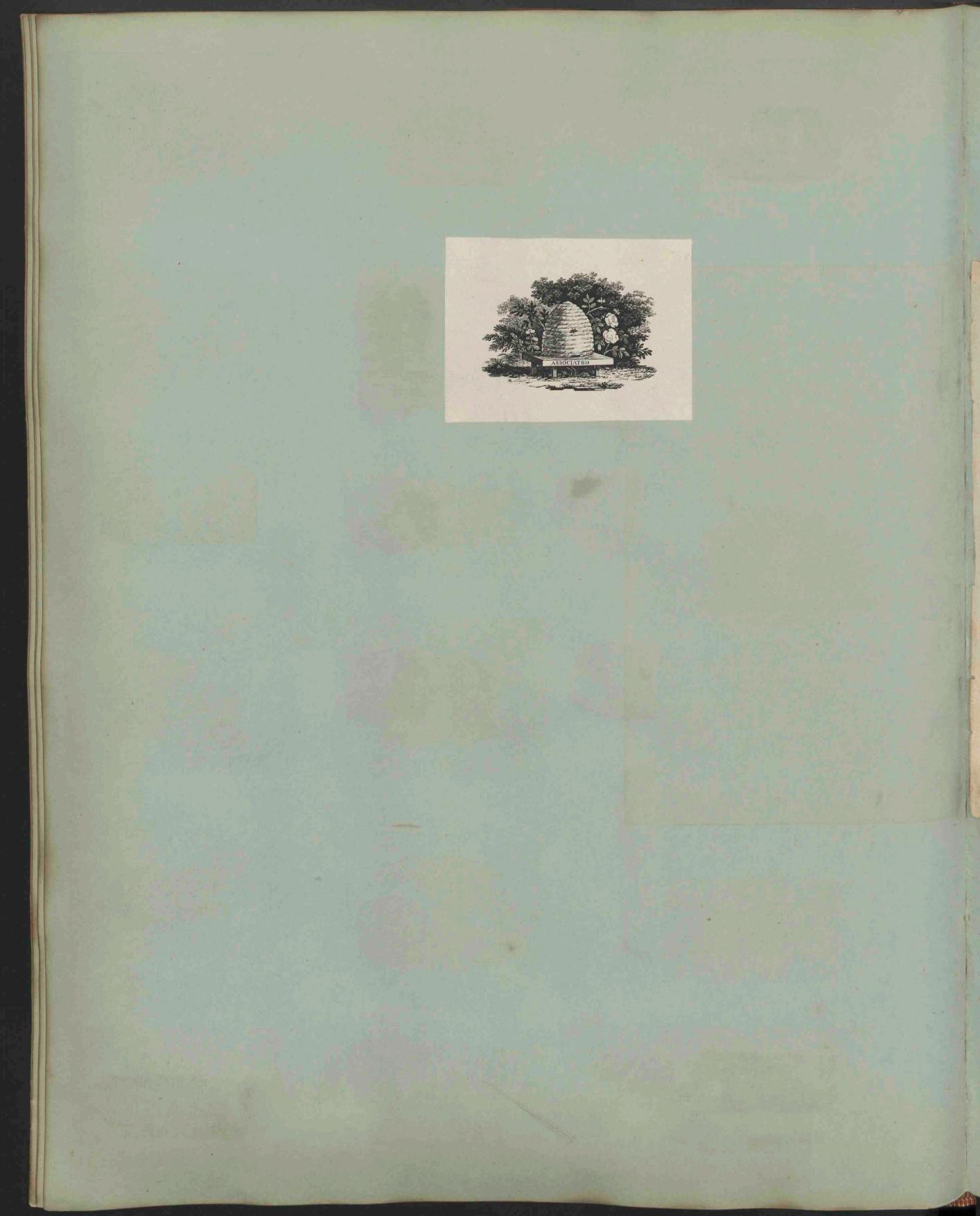


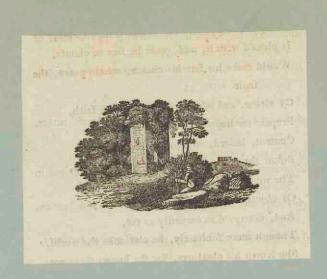












# SOLITUDE,

WRITTEN ORIGINALLY BY

### J. G. ZIMMERMAN.

To which are added,

THE LIFE OF THE AUTHOR;

NOTES HISTORICAL AND EXPLANATORY;

A COPIOUS INDEX;

AND

SEVEN BEAUTIFUL ENGRAVINGS

BY RIDLEY.



LONDON:

Printed by Thomas Maiden, Sherbeacene-Lane,

FOR VERNOR AND HOOD, J. CUTHELL, J. WALKER,

LACKINGTON, ALLEN, AND CO. J. NUNN,

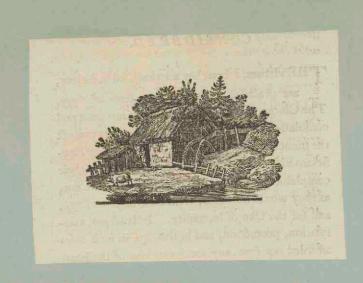
OGILVY & SON, DARTON & HARVEY,

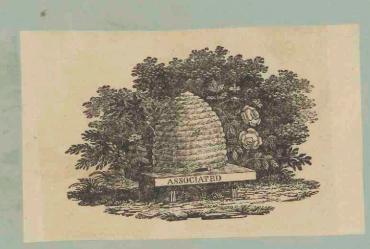
W. OTRIDGE AND SON, R. LEA,

AND J. SCATCHERD.

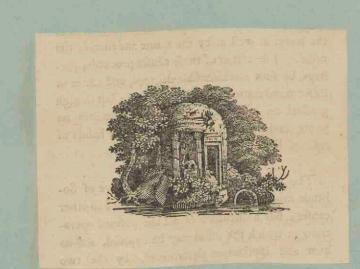




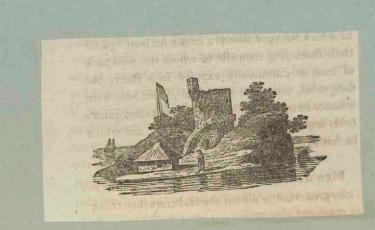








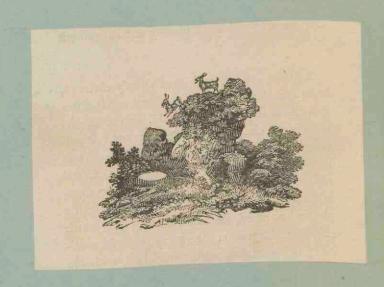






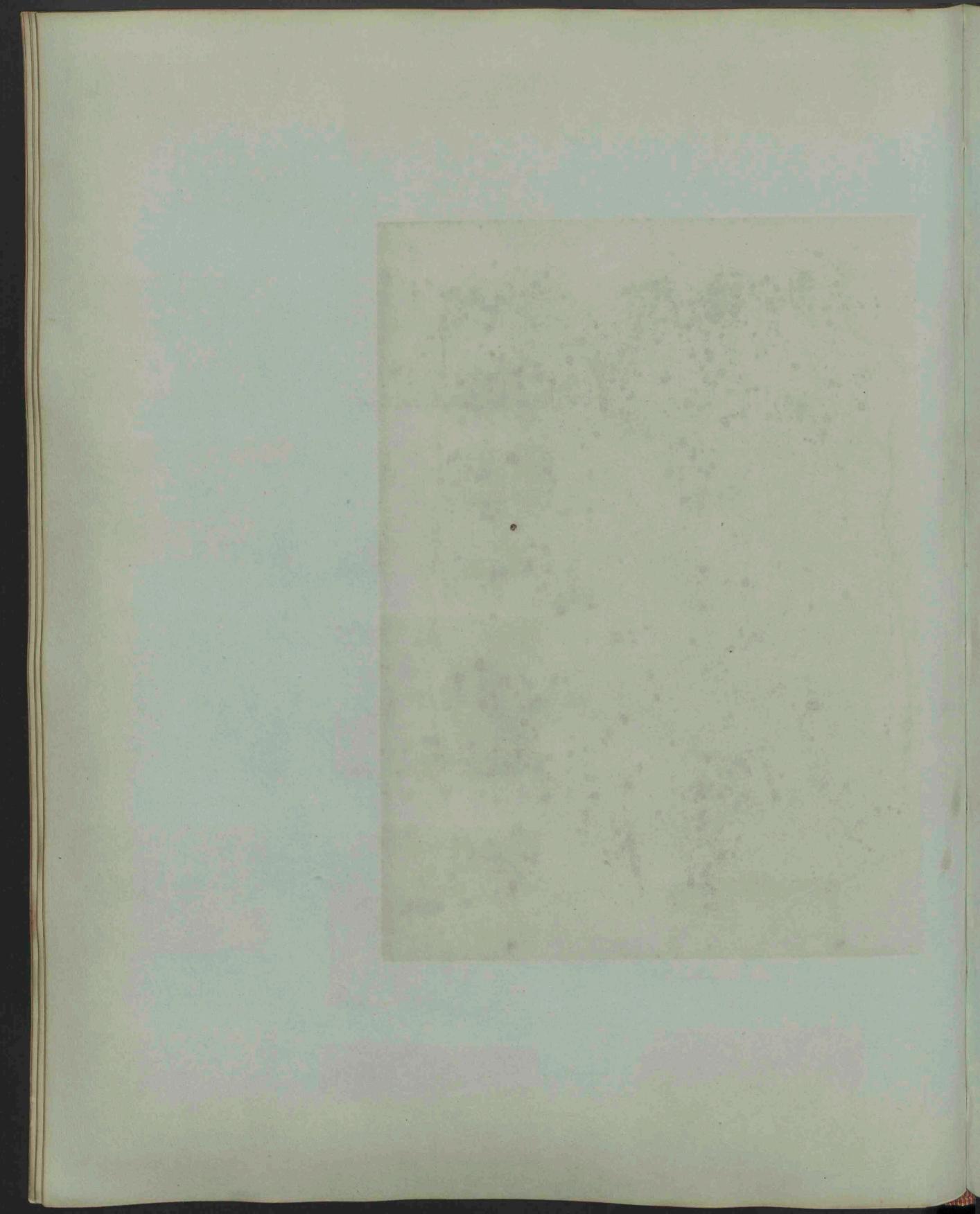


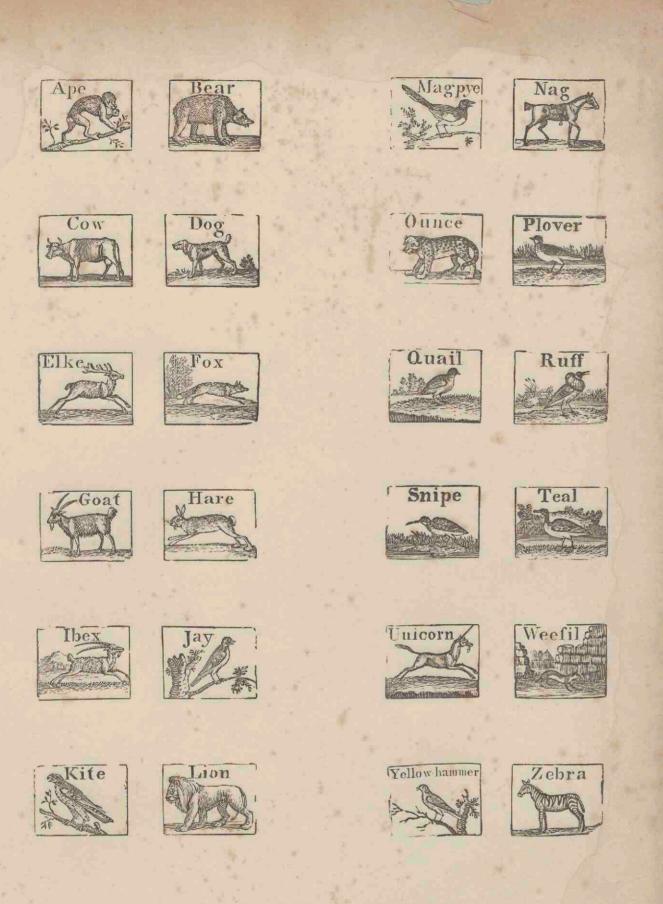


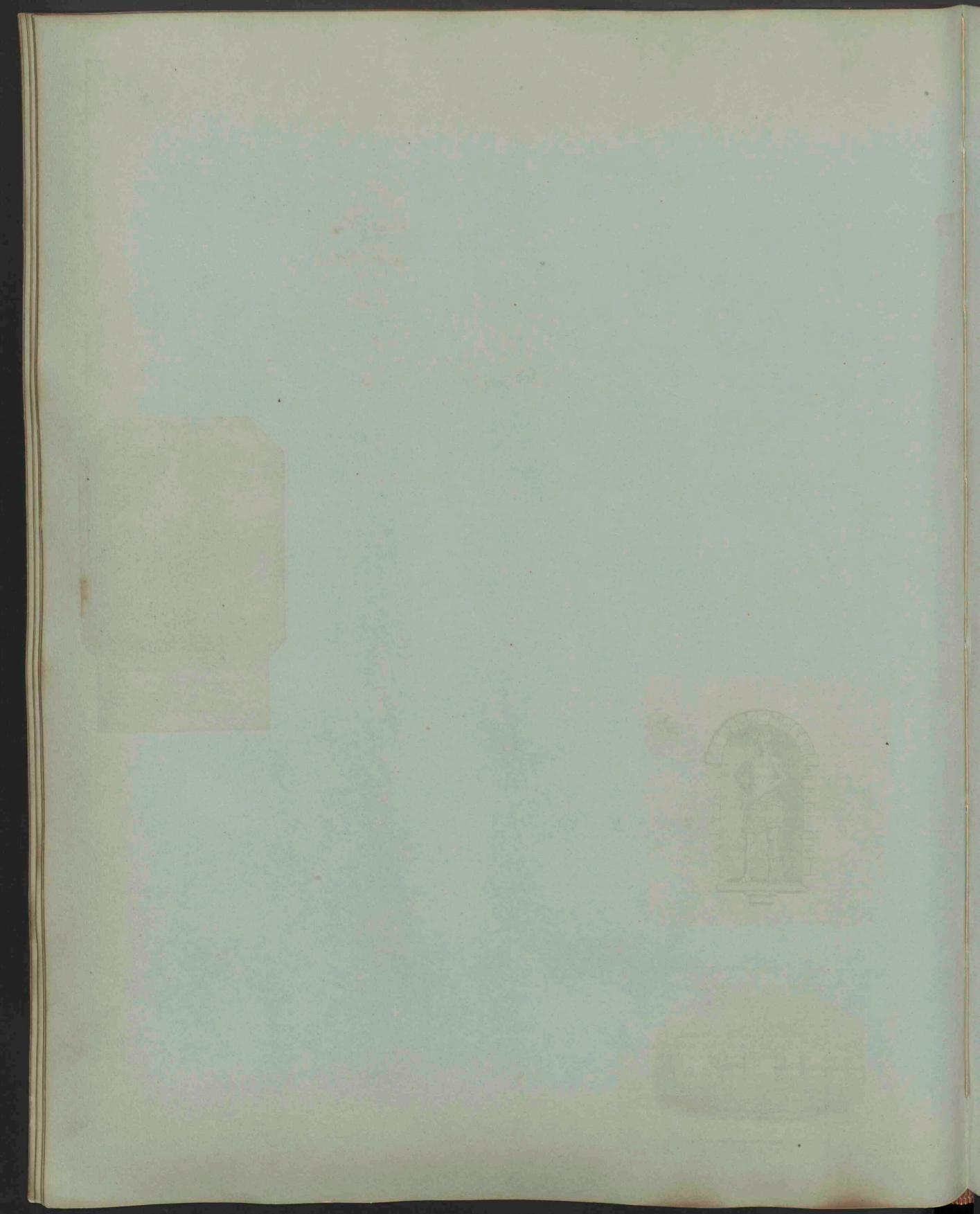


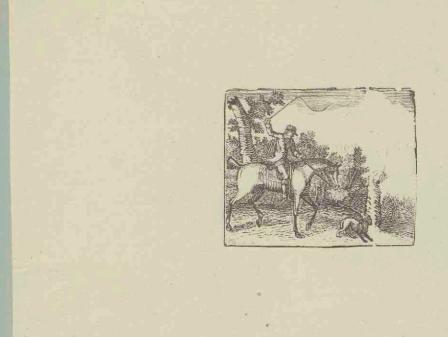






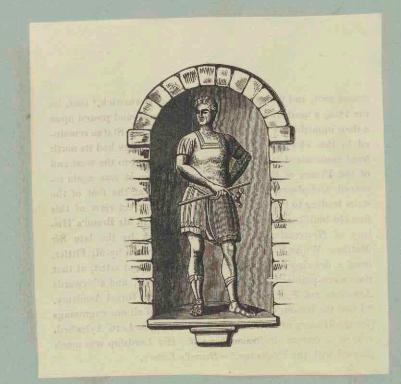


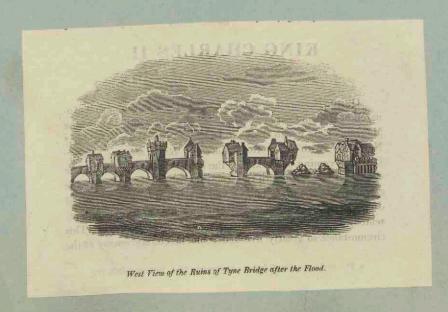


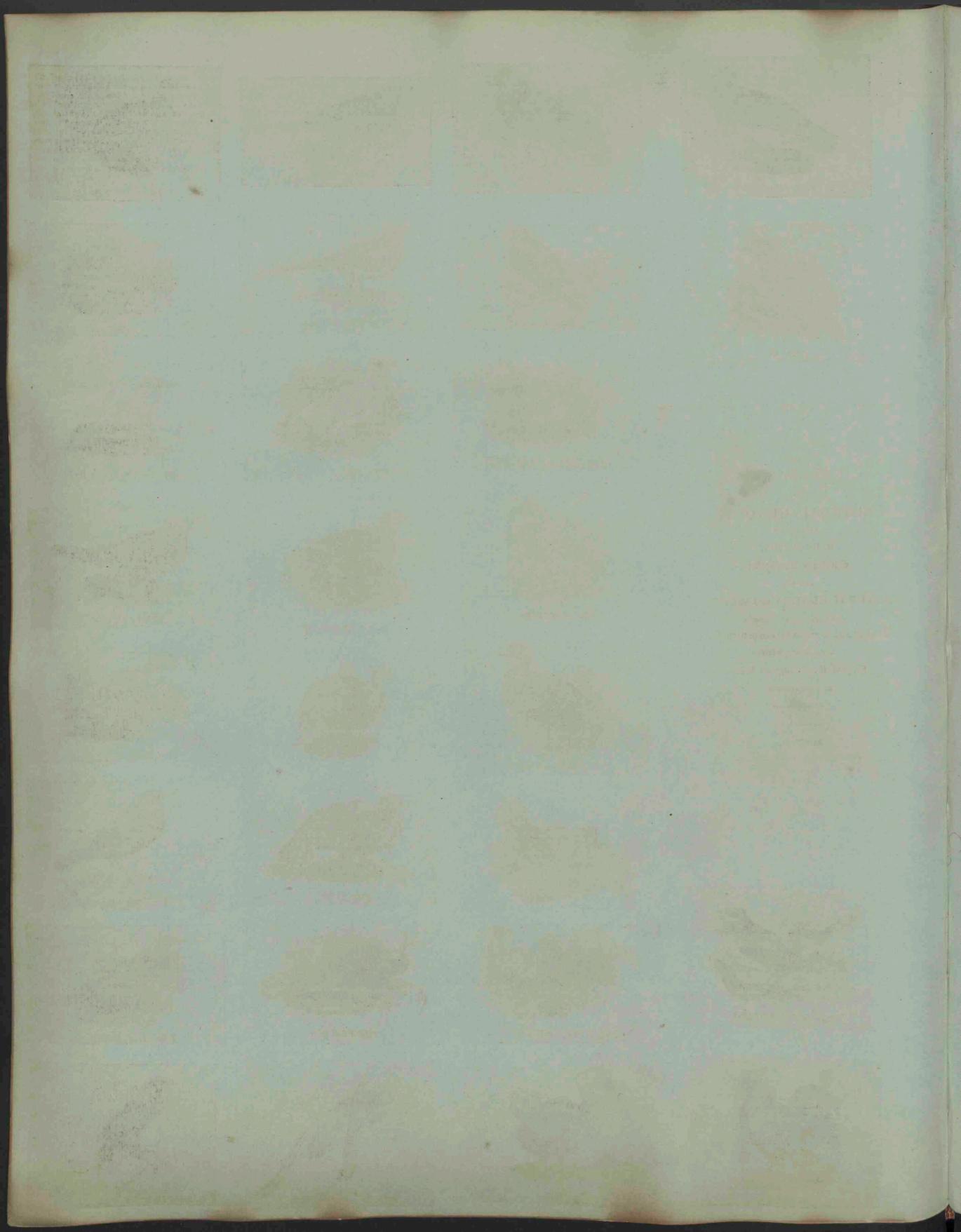




There, at the foot of yonder nodding beech,
That wreathes its old fantastic roots so high,
His listless length at noontide would he stretch,
And pore upon the brook that bubbles by.
Gray's Elegy.















THE TURTLE DOVE.



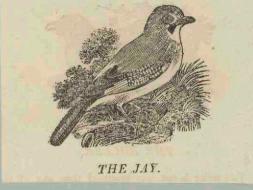




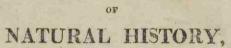
THE MAGPIE.



THE QUAIL.



THE SYSTEM



WRITTEN BY M. DE BUFFON, Carefully Abridged: AND THE

NATURAL HISTORY or INSECTS;

COMPILED CHIEFLY FROM SWAMMERDAM, BROOKES, GOLDSMITH, &c. EMBELLISHED WITH Elegant Engravings on Wood. IN FOUR VOLUMES.

> VOL. IV. \*\*\*\*\*\*\*\*\*\*\*

ALNWICK: PRINTED BY AND FOR W. DAVISON.

1814.



THE COCK OF THE WOOD.



THE WHITE GROUSE.

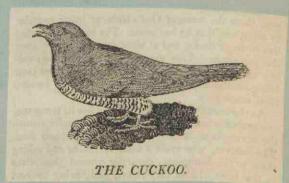




THE DOTTREL.



THE RED GROUSE.





THE GREY PARTRIDGE.



THE BLACK GROUSE.



THE STARE OR STARLING.



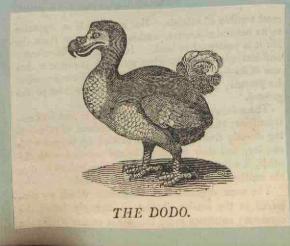
THE SILVER PHEASANT.

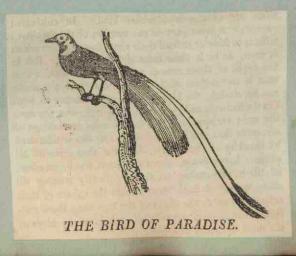




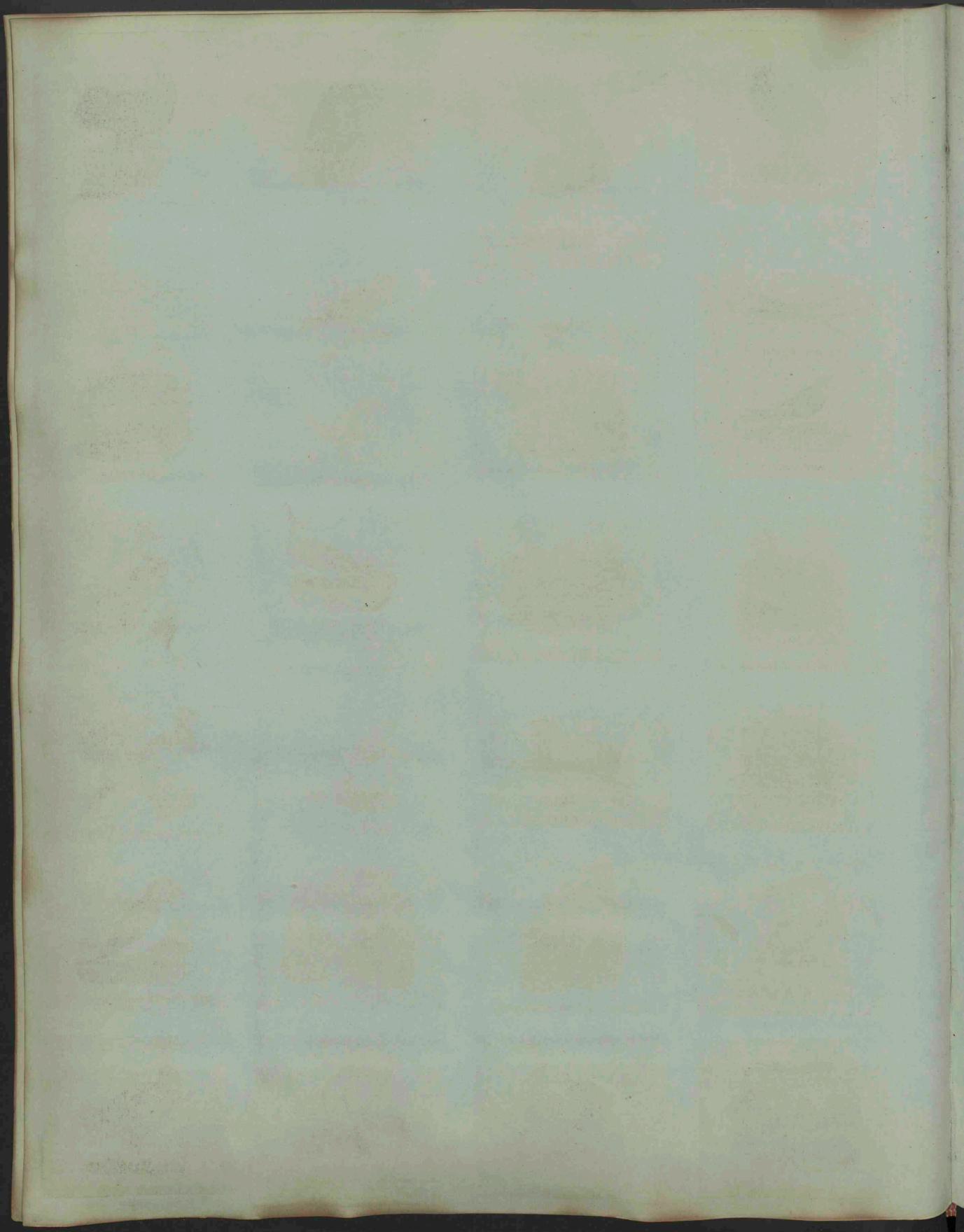
THE MISSEL-THRUSH.

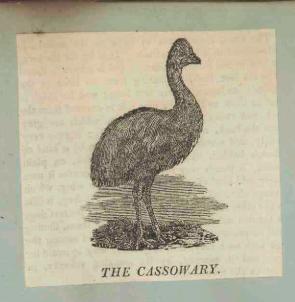






The MAGNIFICENT BIRD of PARADISE.







THE MARTIN.

THE GREY PLOVER.

THE WATER-HEN.



THE GOLDEN EAGLE.

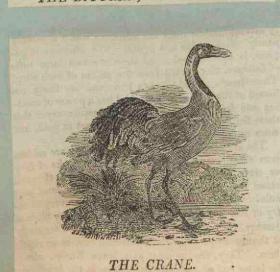
THE golden eagle is the largest and the noblest of all those birds that have received the name of eagle. It weighs about twelve pounds. It is three feet long; the extent of its wings are seven feet four inches; the bill is three inches long, and of a deep blue; and the eye is of a hazel colour; the sight, and sense of







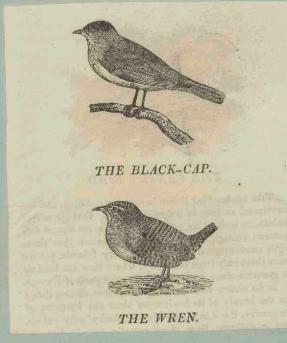


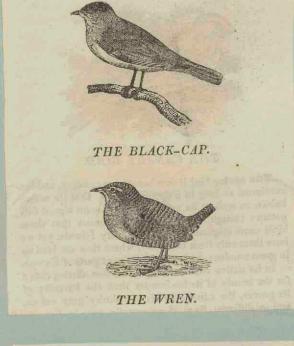


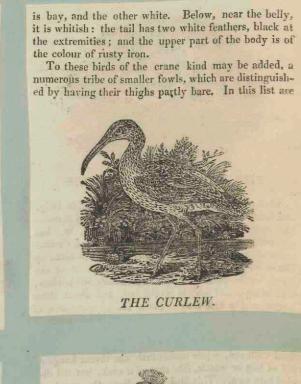




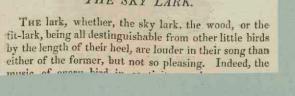


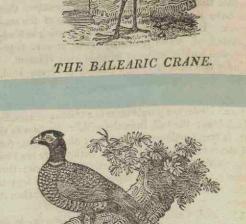








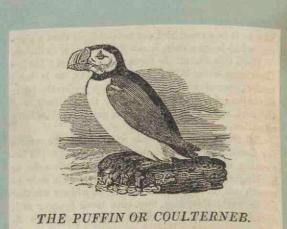


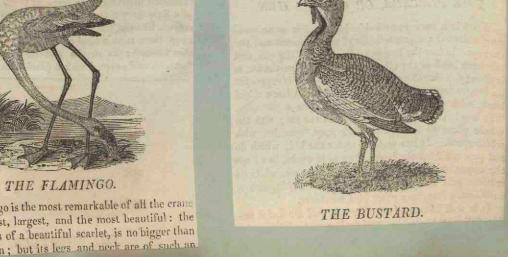






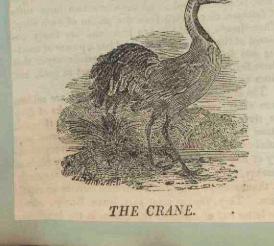
THE NIGHTINGALE.

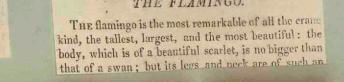


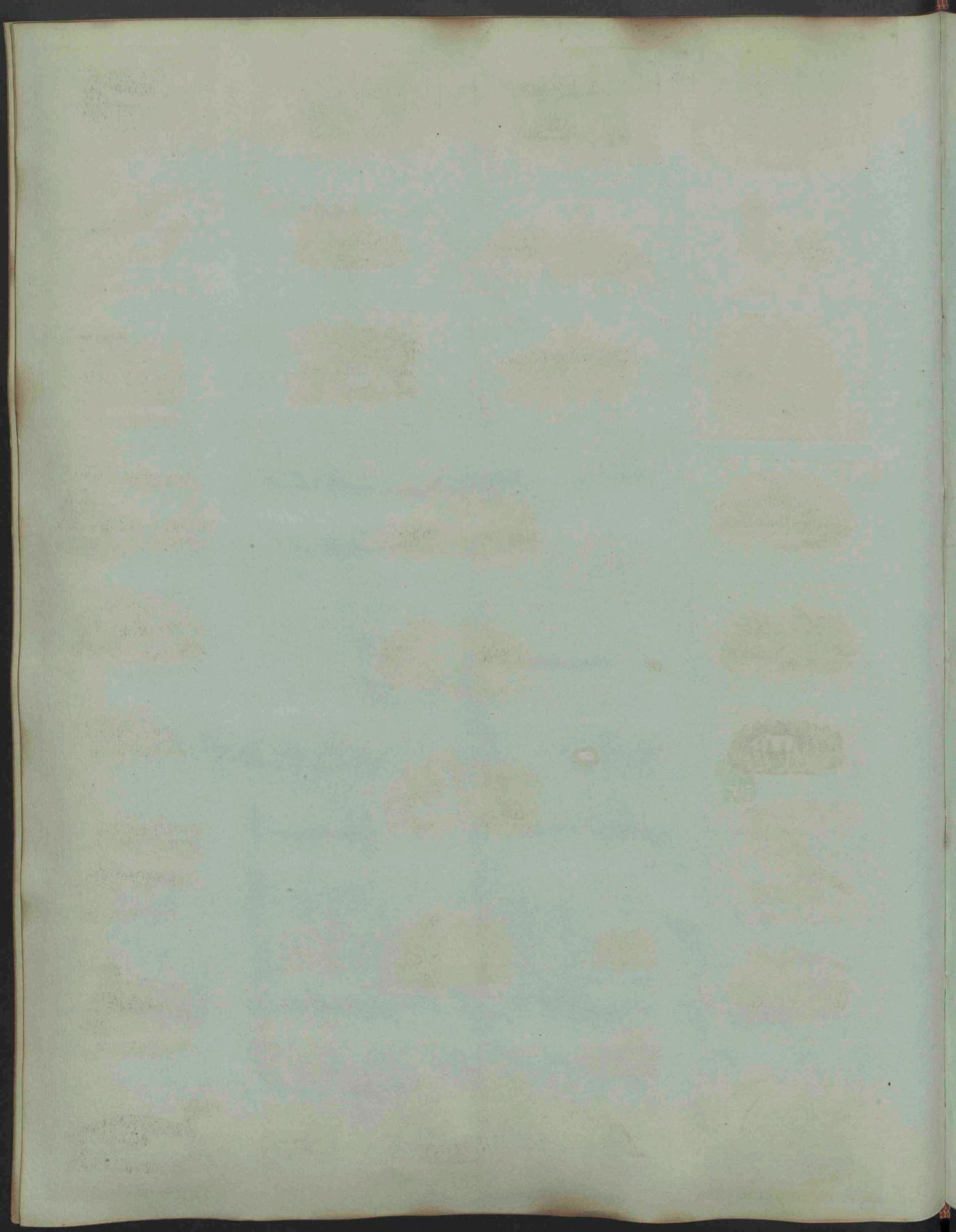




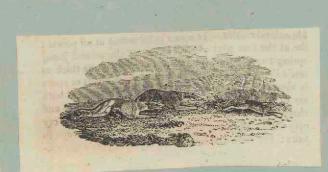
THE PELICAN.









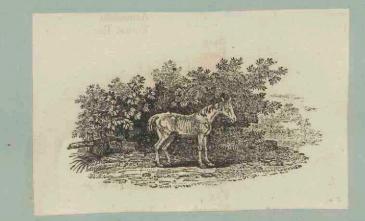






THE AUK.







THE KING FISHER.













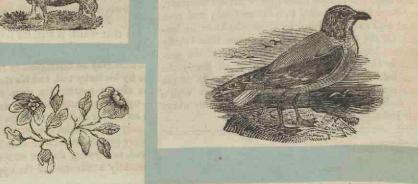


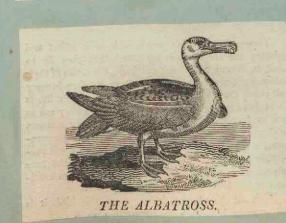








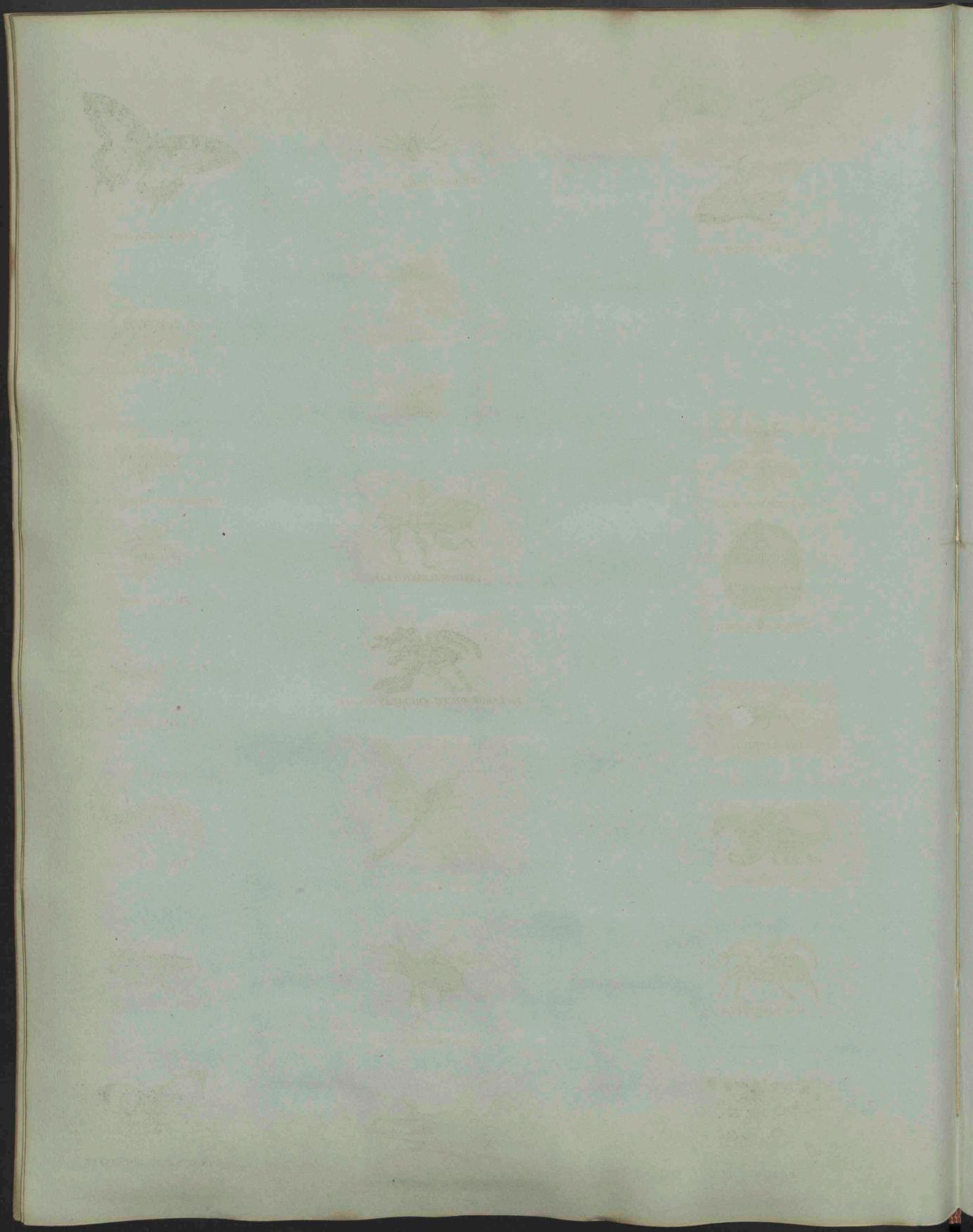


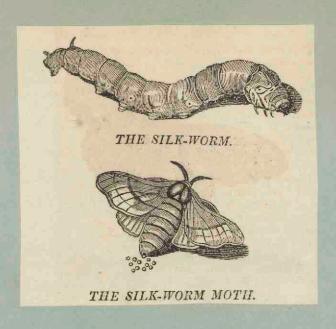


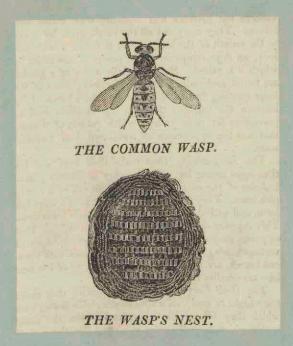




















s, and the vent is of a quadrangular shape ves a very rude sort of a web among the lear l marjoram.



THE GREY WALL SPIDER.



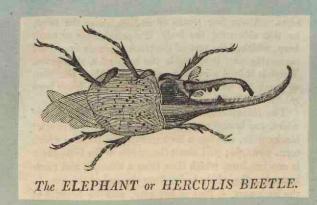














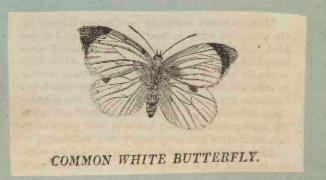


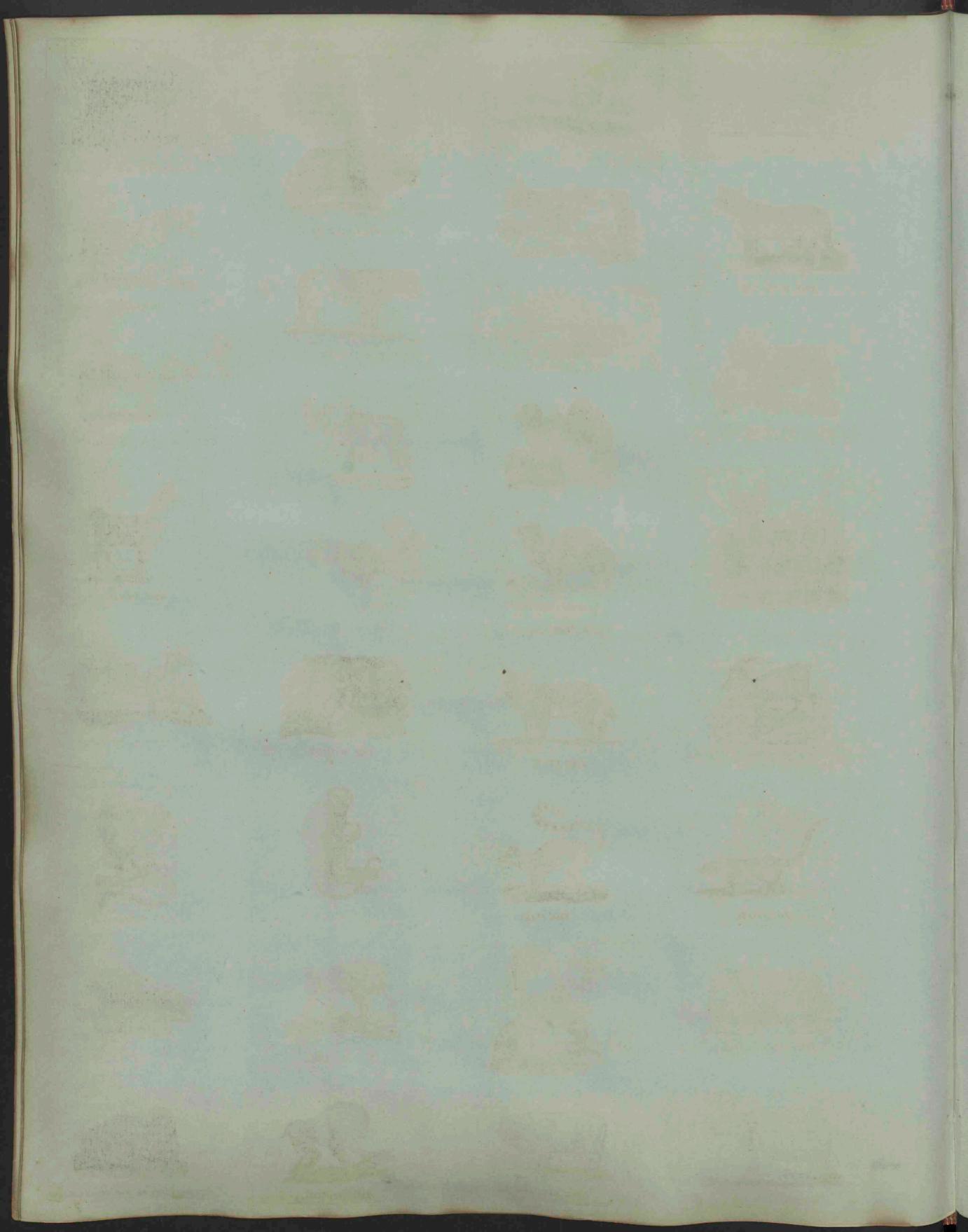














THE CARACAL, OR SYAGUSH.



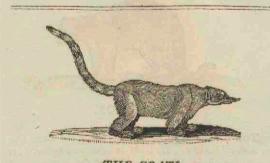
THE WILD CAT.



THE GOAT.



THE IBEX,



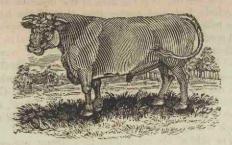
THE COATI.



THE RHINOCEROS.



THE HIPPOPOTAMUS.



THE BULL.



THE PANGOLIN,



THE CAMEL.



THE DROMEDARY.

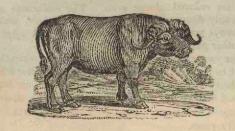


THE LYNX.



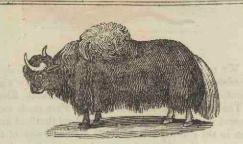
THE MAKI.





THE BUFFALO,

SOUSLIK—THE GOLDEN-COLOURED MOLE—THE
WHITE WATER RAT—THE GUINEA HOG—THE
WILD BOAR OF CAPE VERD--THE MEXICAN WOLF
—THE ALCO—THE TAYRA—THE PHILANDER
OF SURINAM—THE AKOUCHI—THE TUCAN—
THE BRAZILIAN FIELD MOUSE--THE APEREA
—THE TAPETI—A VIEW OF THE ANIMALS
PECULIAR TO EACH CONTINENT.



THE TARTARIAN COW.



THE JAGUAR.





THE REIN-DEER.



THE MAIMON.



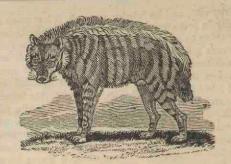
THE MACACO,



THE MANDRIL.



THE BABOON.



THE HYÆNA.



THE ZEBRA.



THE BABIROUSSA, OR INDIAN HOG.



THE LAMA,



THE ANTELOPE, OR GAZELLE.



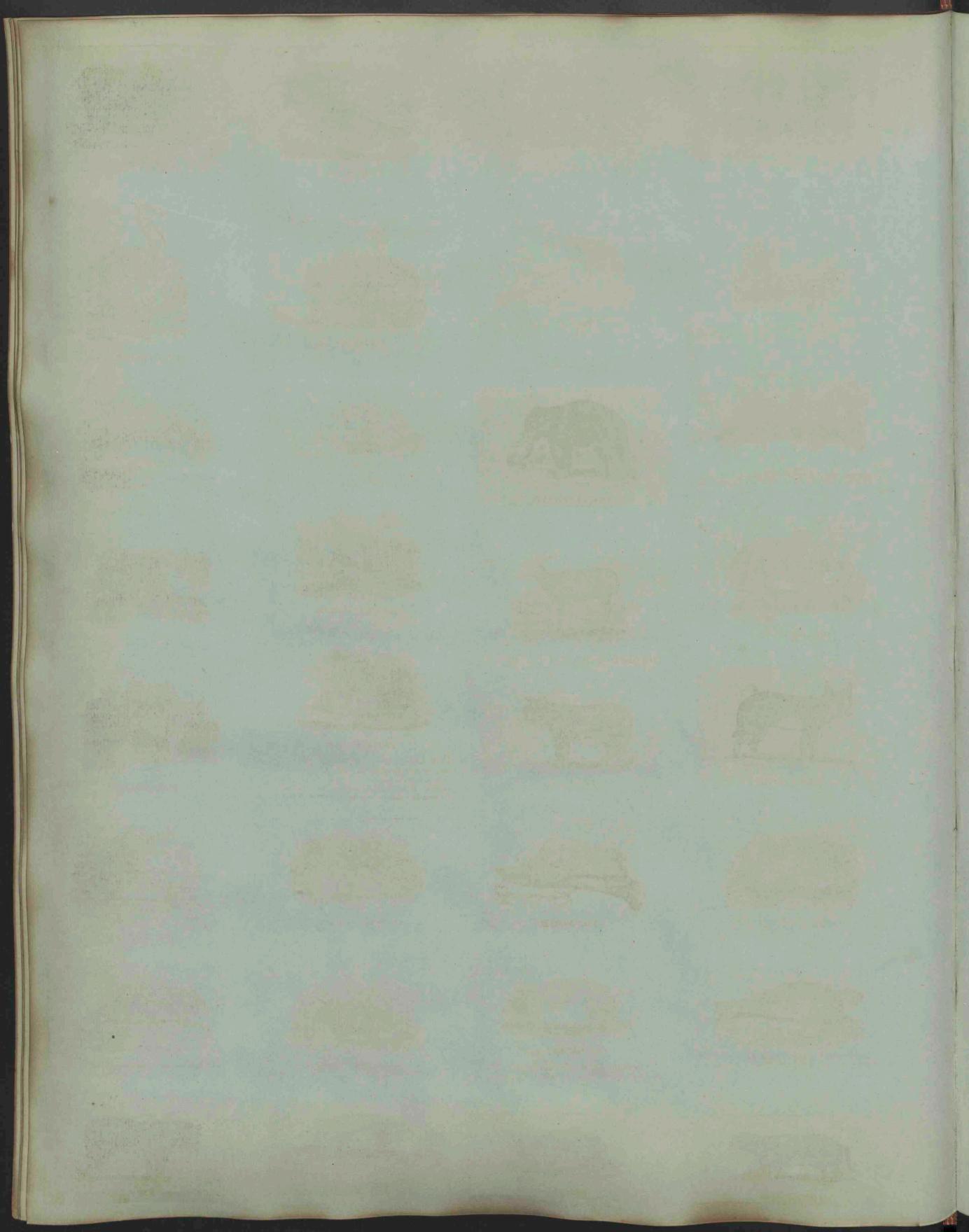
THE MARIKINE.



THE PORCUPINE.



THE MORSE, OR SEA COW.







THE SEAL.

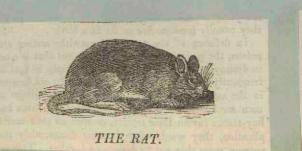
THE MARTIN.



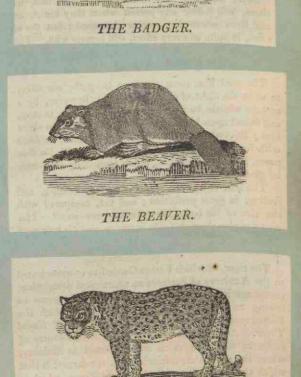
THE GUINEA PIG. THE Guinea pig, though originally a native of the warm climates of Brasil and Guinea, lives, however,



THE MOLE.





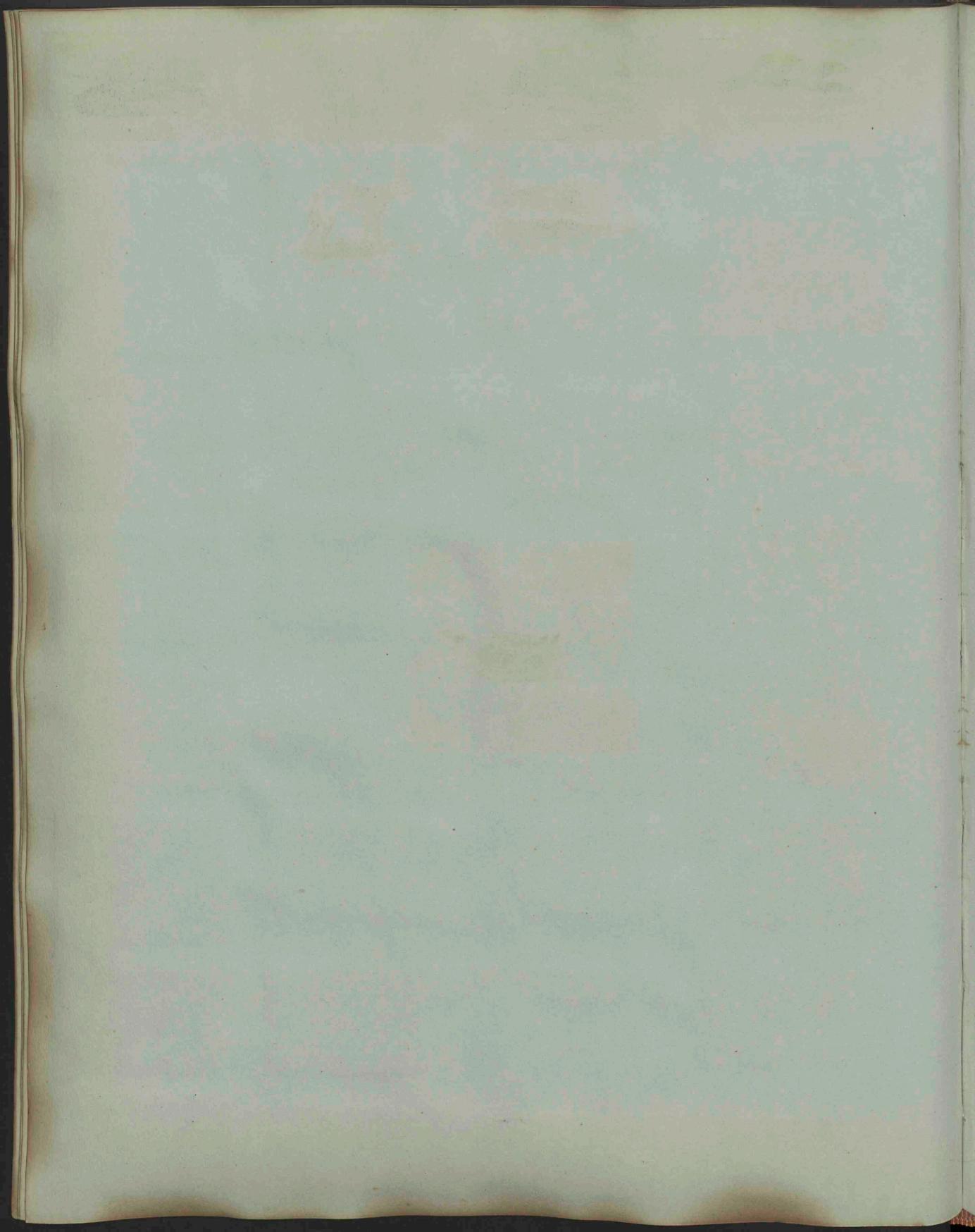


THE PANTHER.







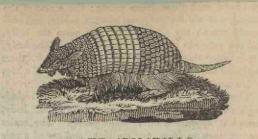








THE CIVET.



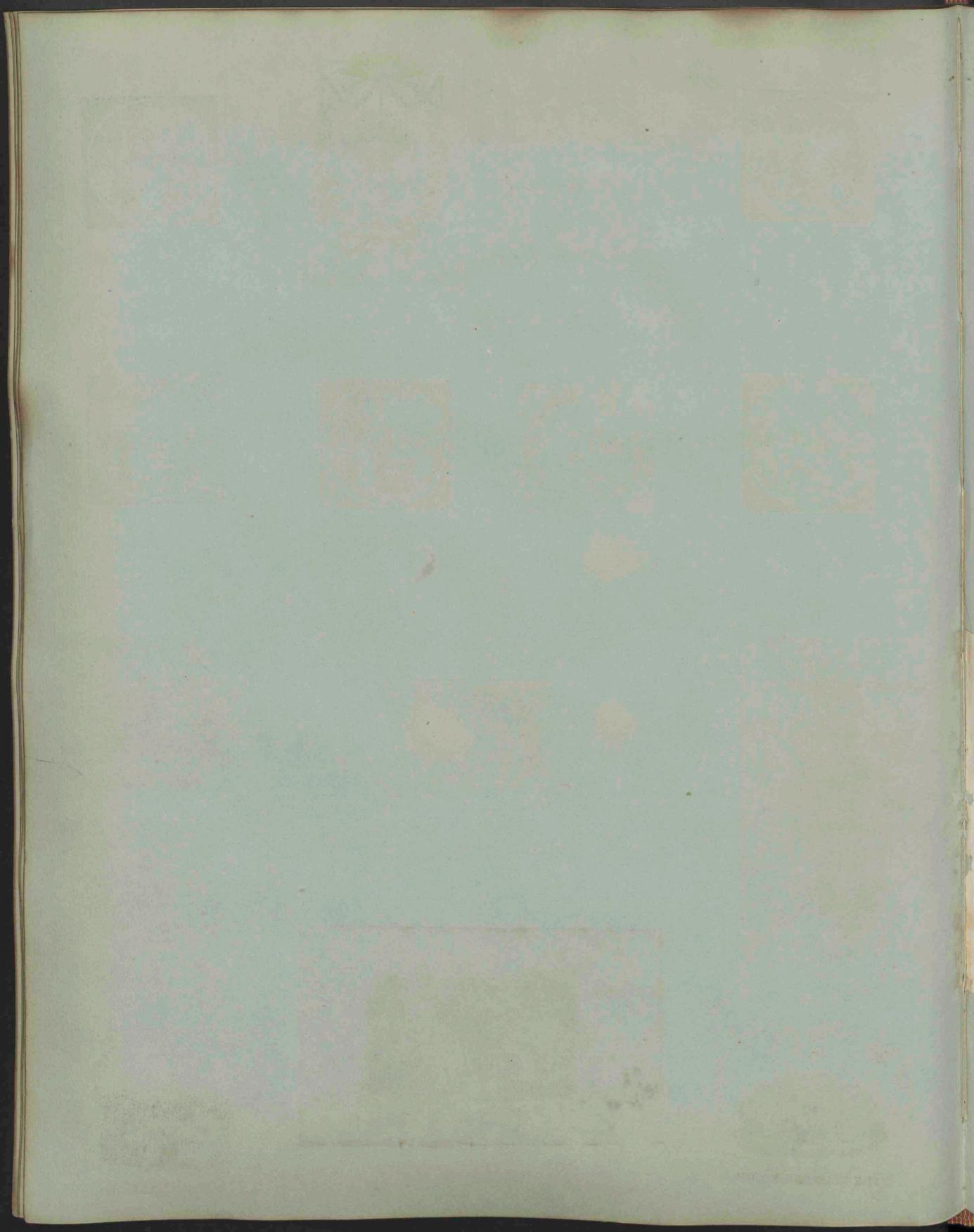
THE ARMADILLO.



THE MANATI.





















THE

## YOUNGSTER'S DIARY;

OR,

Youth's Remembrancer

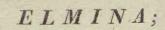
NATURAL EVENTS,

EVERY MONTH IN THE YEAR.



ALNWICK:

PRINTED AND SOLD WHOLESALE AND RETAIL BY W. DAVISON.



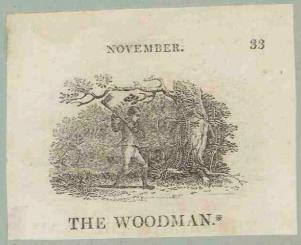
OR, THE

Flower that never Fades. A TALE FOR YOUNG PEOPLE.

Mondon:

PRINTED FOR J. HARRIS, AT THE CORNER OF ST. PAUL'S 1815. [PRICE THREE PENCE.]



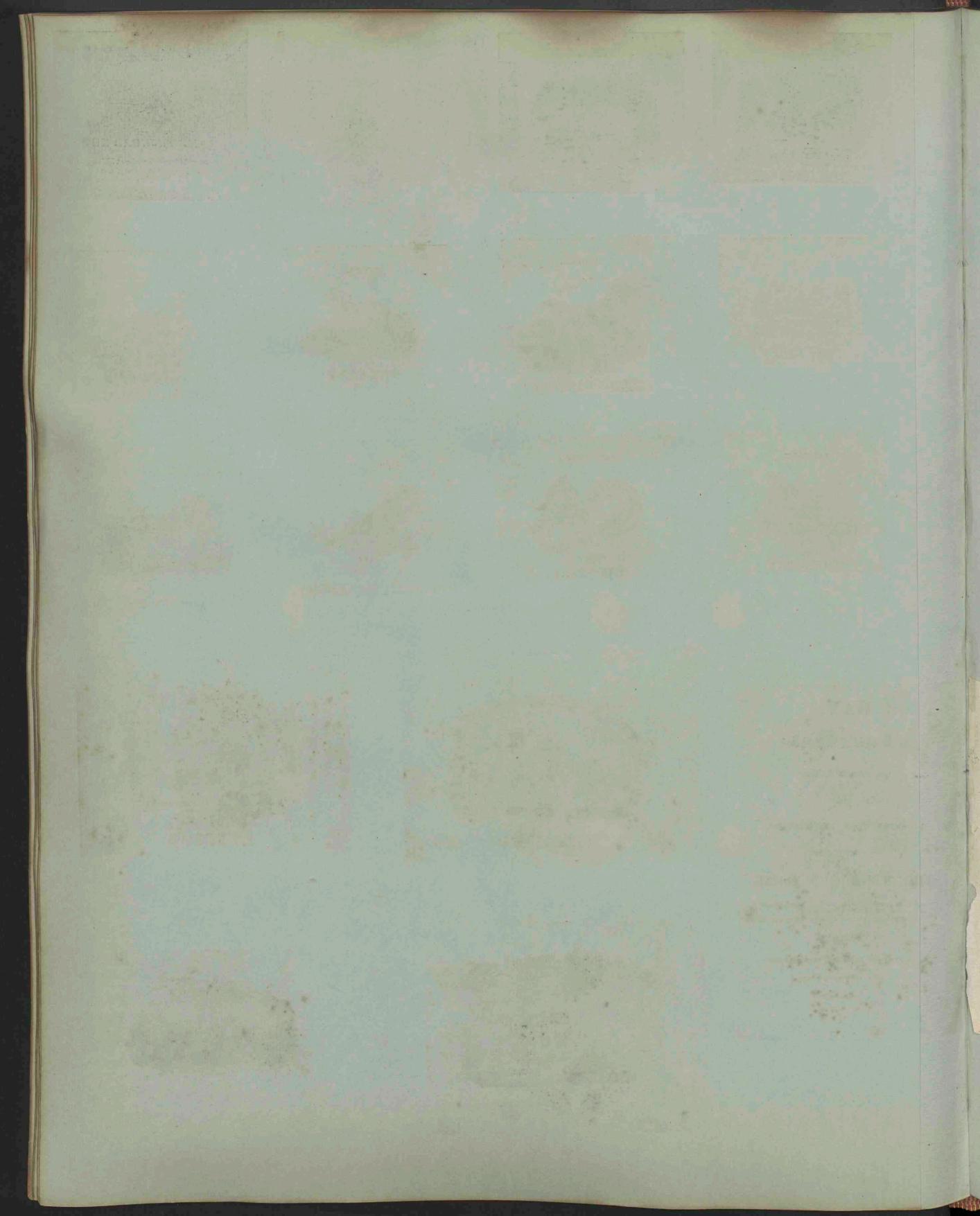




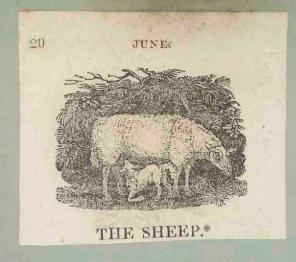


















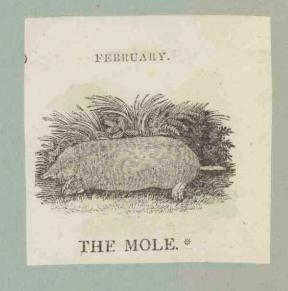












DAY, A PASTORAL:

IN THREE PARTS,

VIZ.

MORNING, NOON, AND EVENING.

TO WHICH IS ADDED,

THE STUBBORN DAME.

THIRTY-TWO ENGRAVINGS.

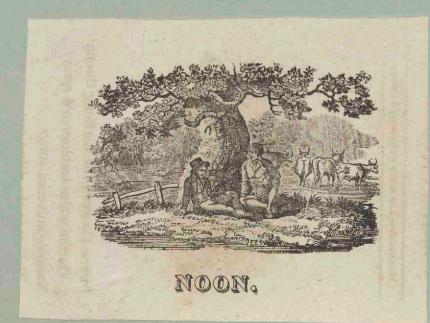
Alnwick:

PRINTED AND PUBLISHED BY W. DAVISON,

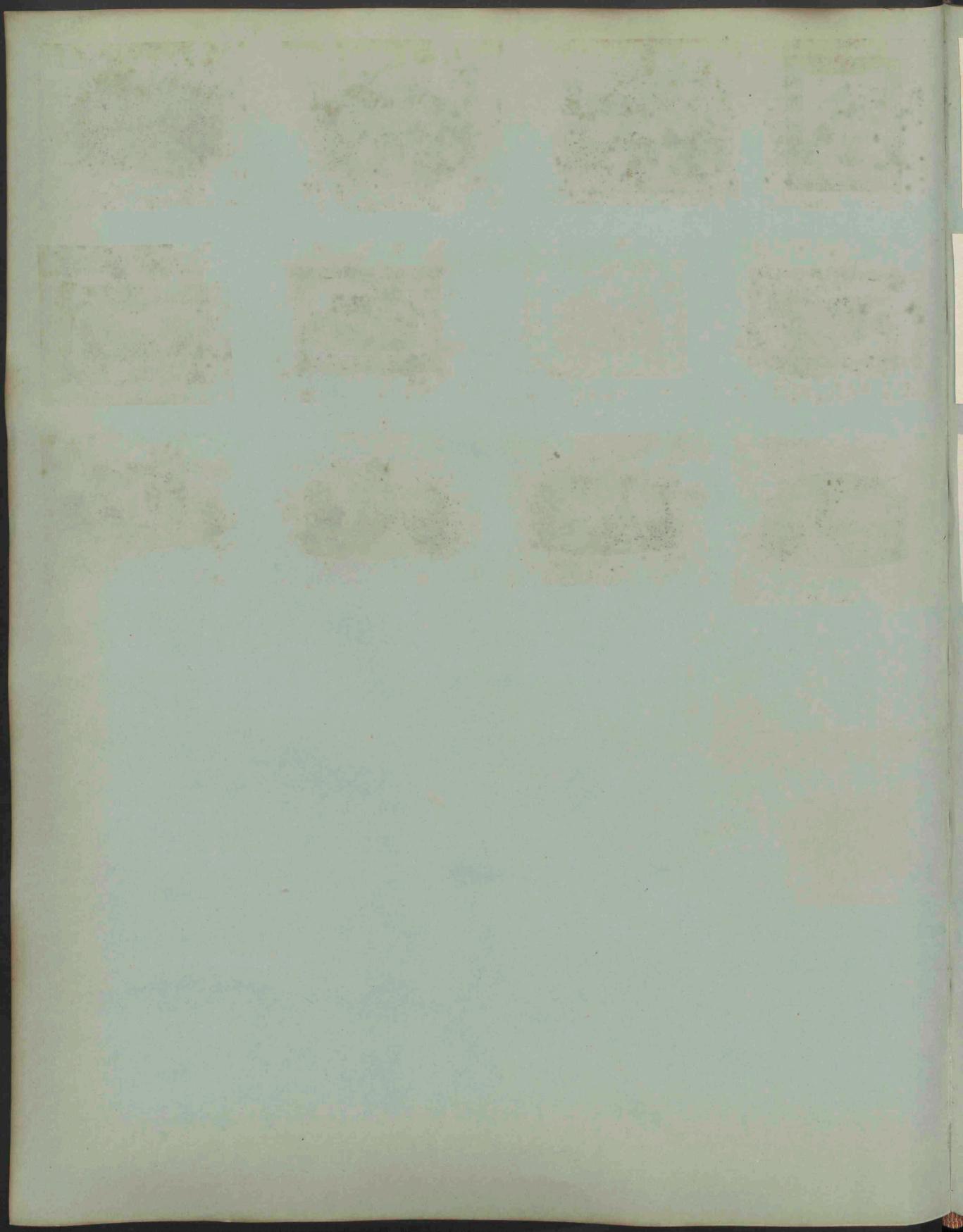
HONUGATE STREET





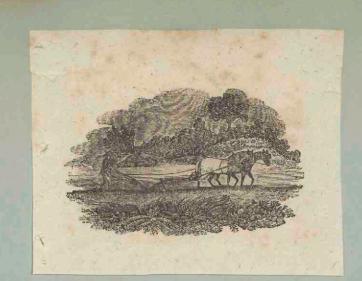


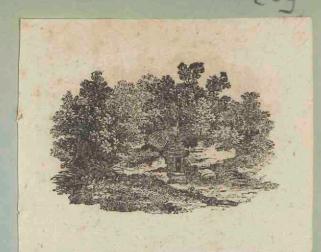


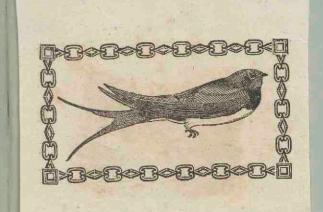










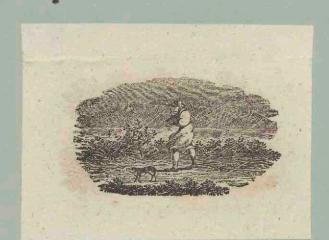




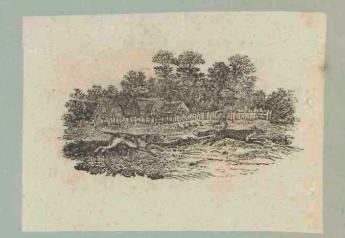




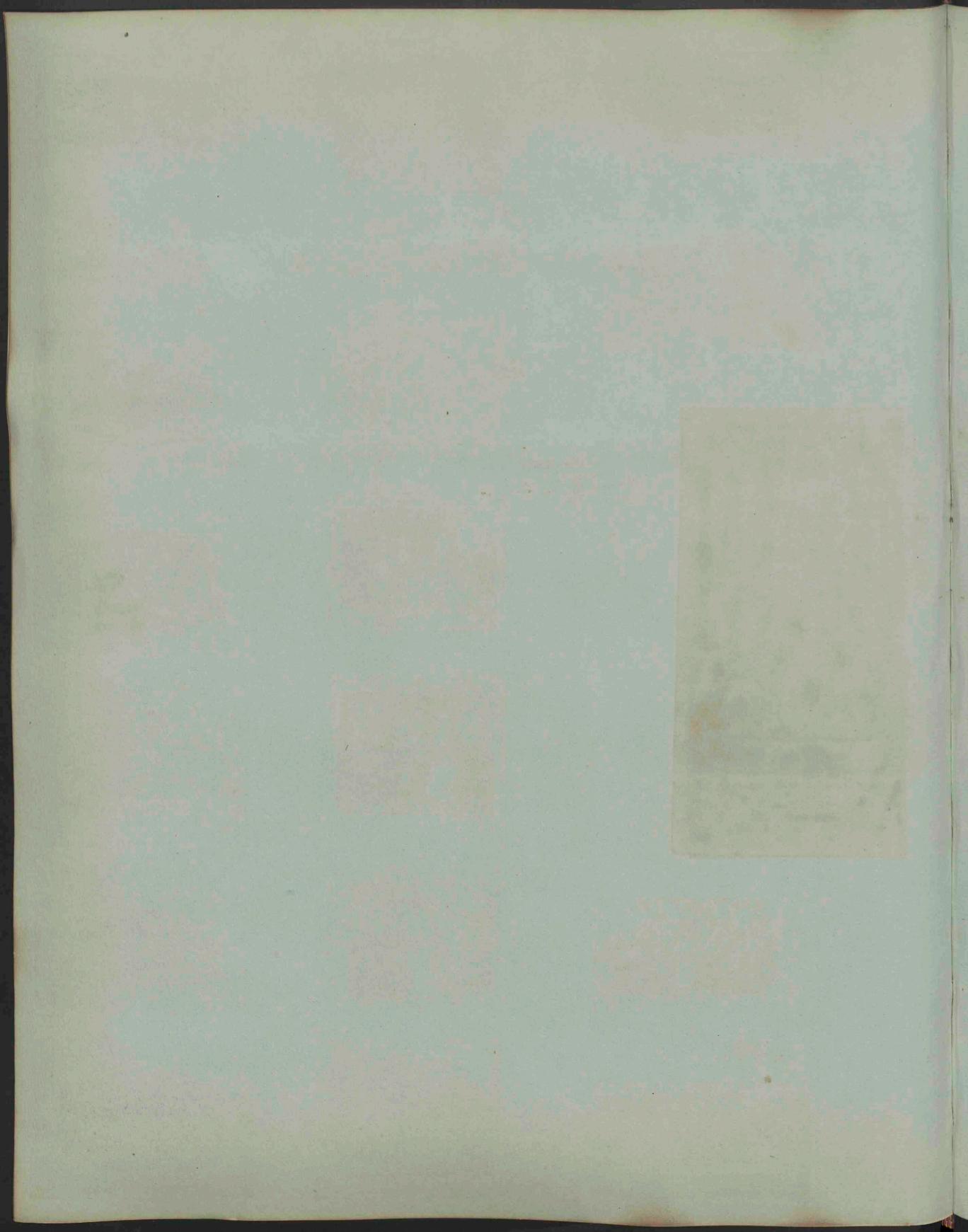












mas Sloyd Grandley House

OOKING-GLASS

FORTHE

M I N D;

0 R,

NTELLECTUAL MIRROR.

BEING

AN ELEGANT COLLECTION OF THE MOST DELIGHTFUL LITTLE STORIES,
AND INTERESTING TALES,

Chiefly translated from that much admired Work, L'AMI DES ENFANS.

A NEW EDITION,

WITH SEVENTY-FOUR CUTS, DESIGNED AND ENGRAVED ON WOOD

BY BEWICK.

LONDON:

FRINTED BY J. CROWDER,
FOR E. NEWBERY, THE CORNER OF
ST. PAUL'S CHURCH-YARD.

M,DCC,XCIV.













ALFRED AND DORINDA.

MR. Venables, one fine fummer day, having promifed his two children, Alfred and Dorinda, to treat them with a walk in a fine gar-













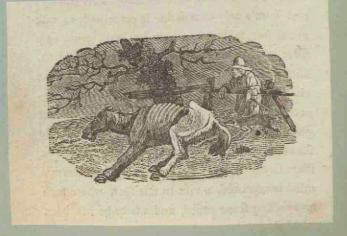






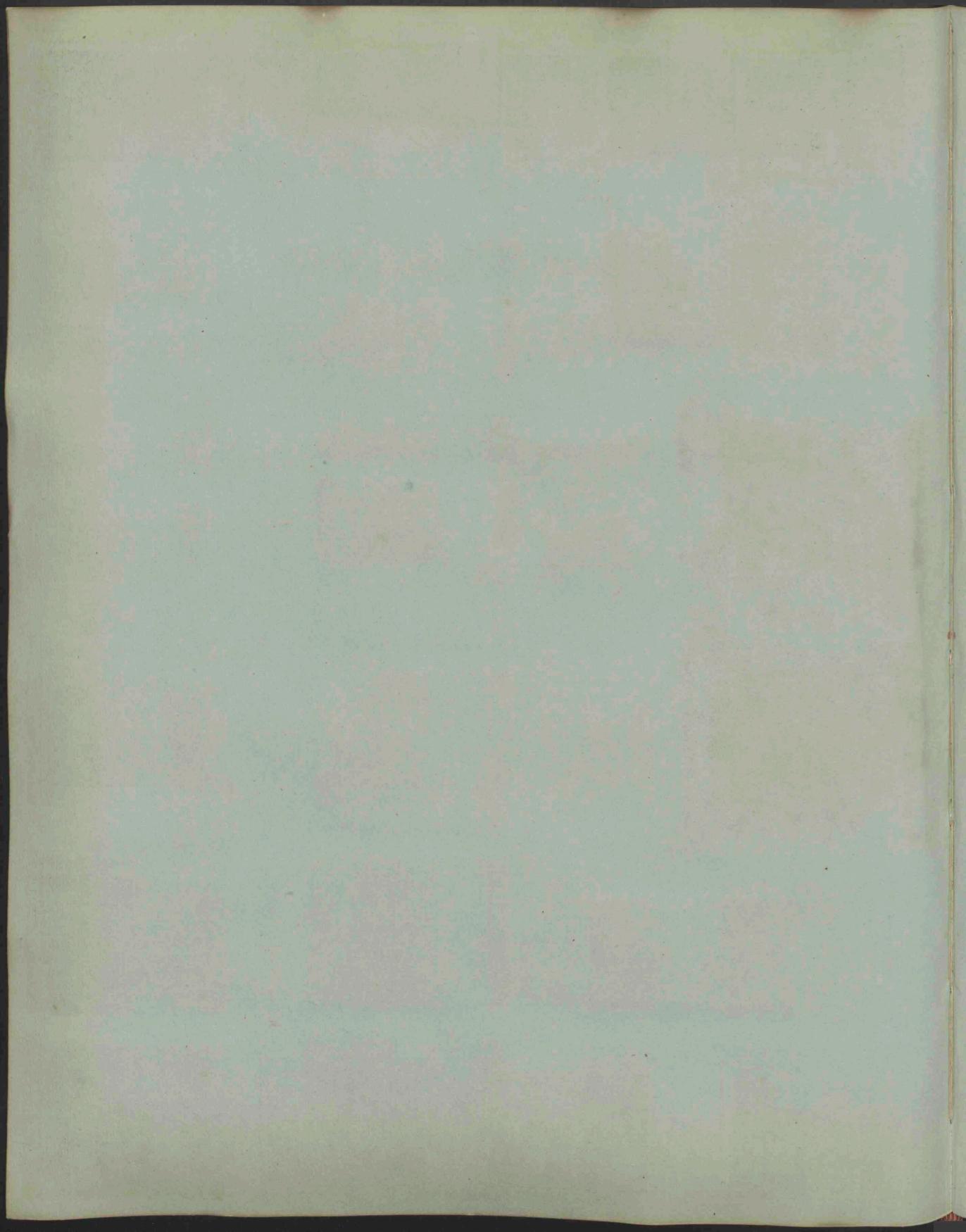


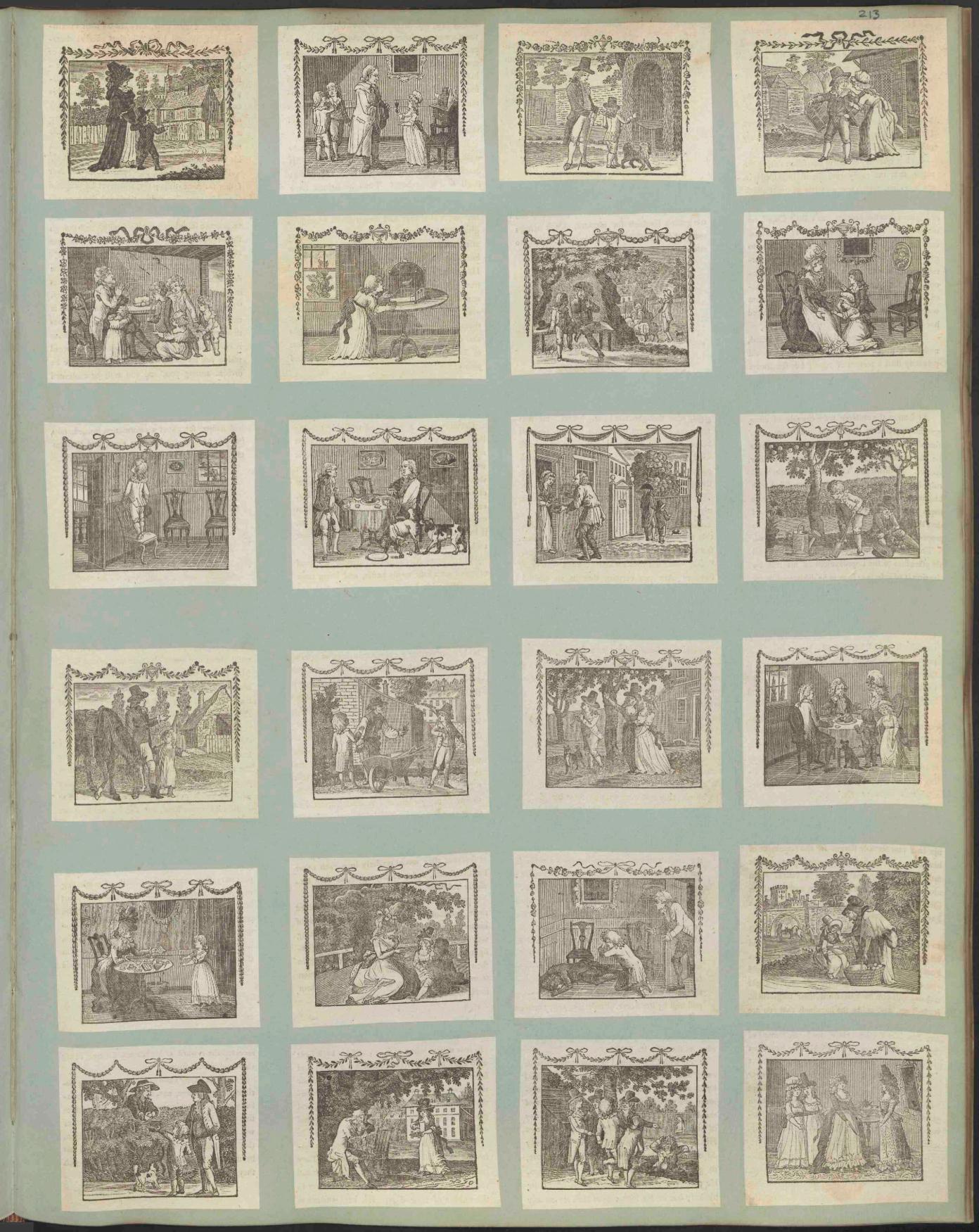


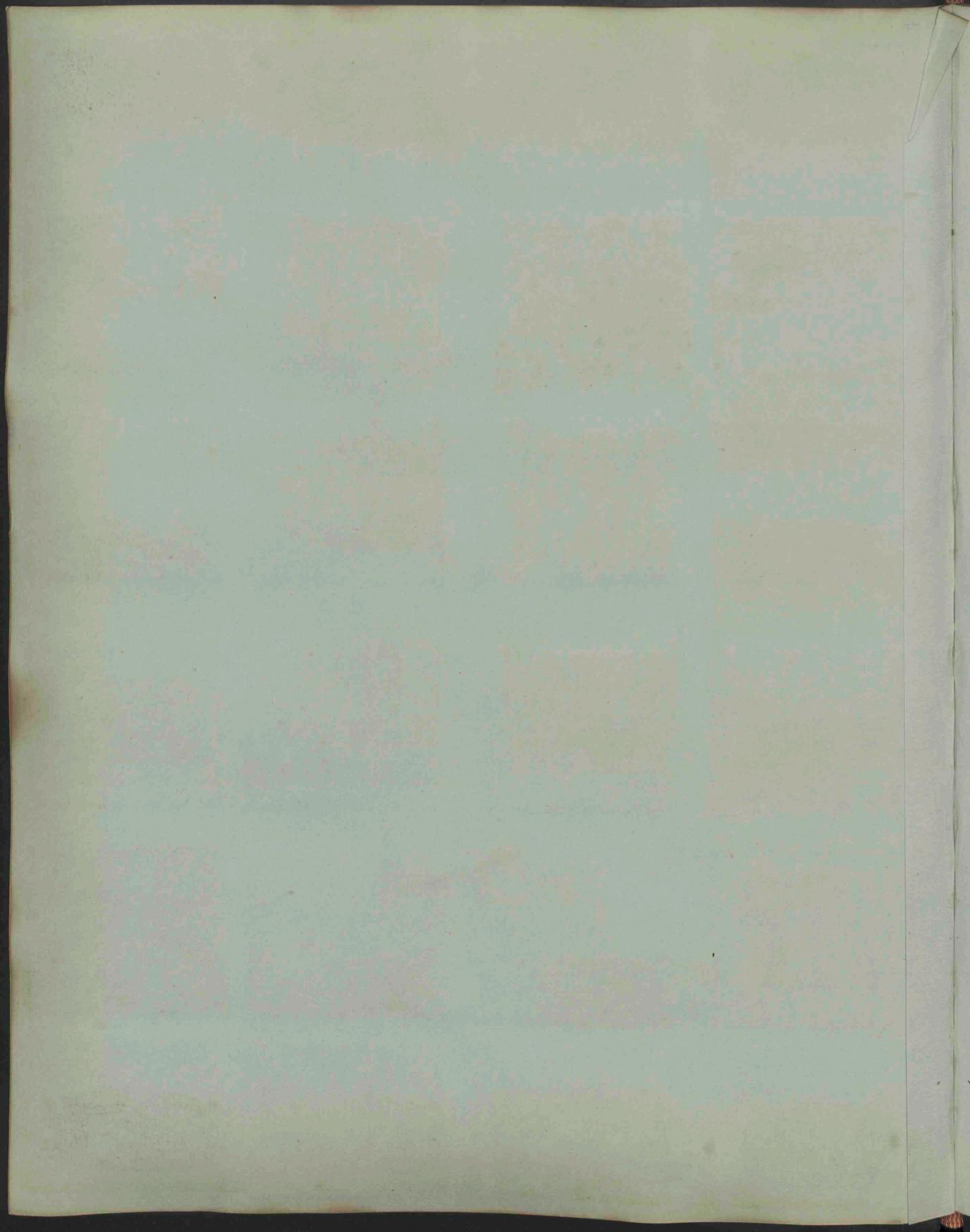


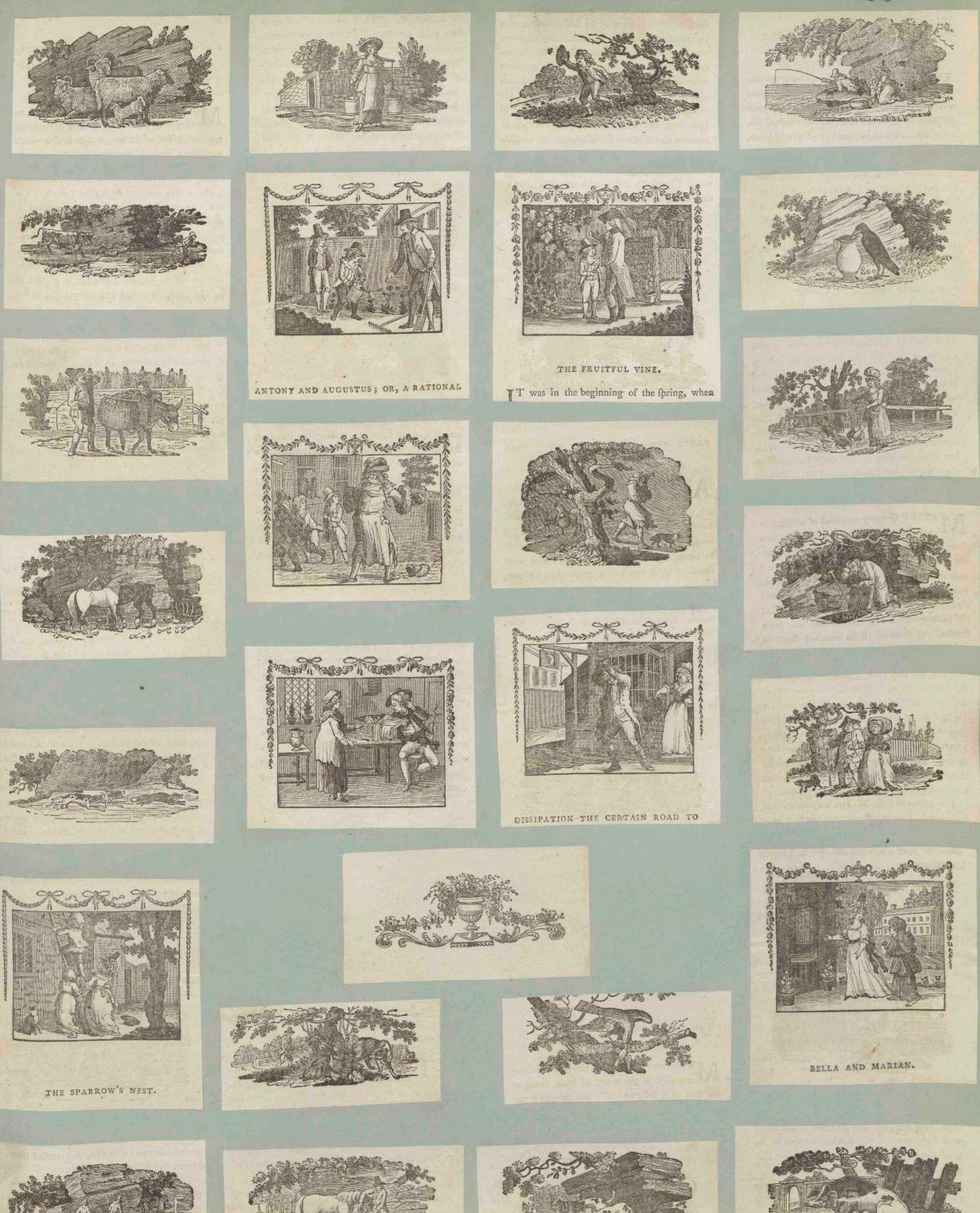


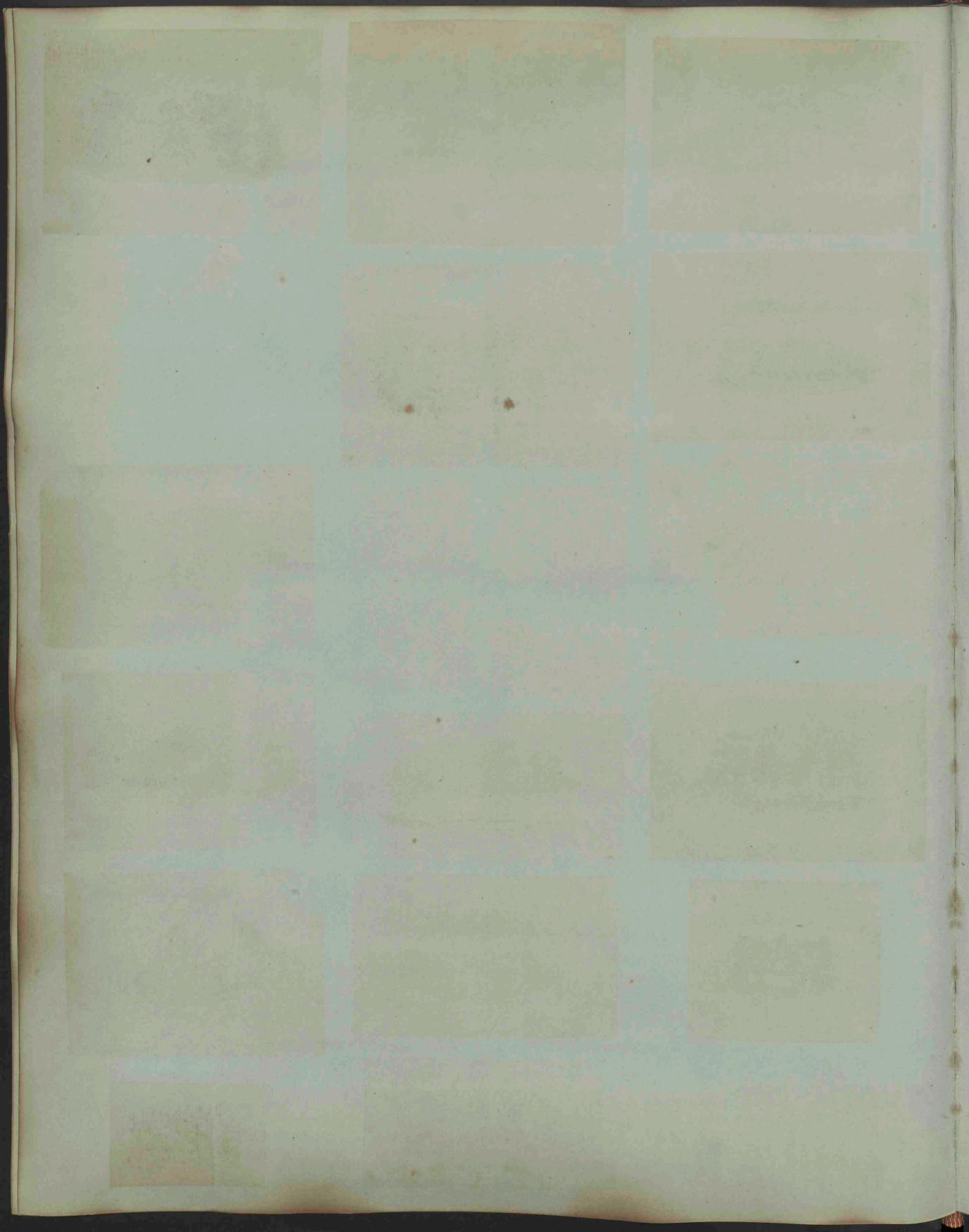


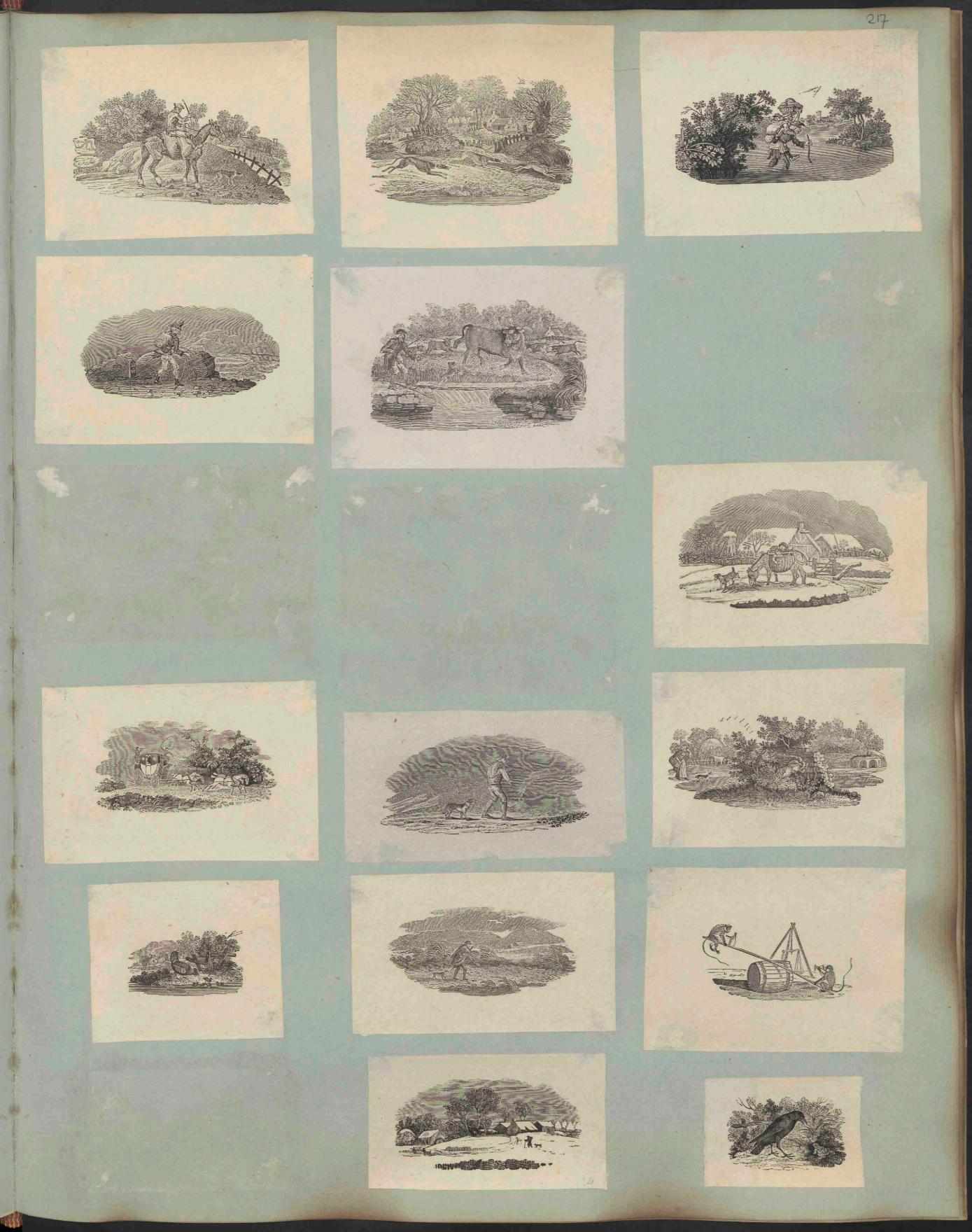


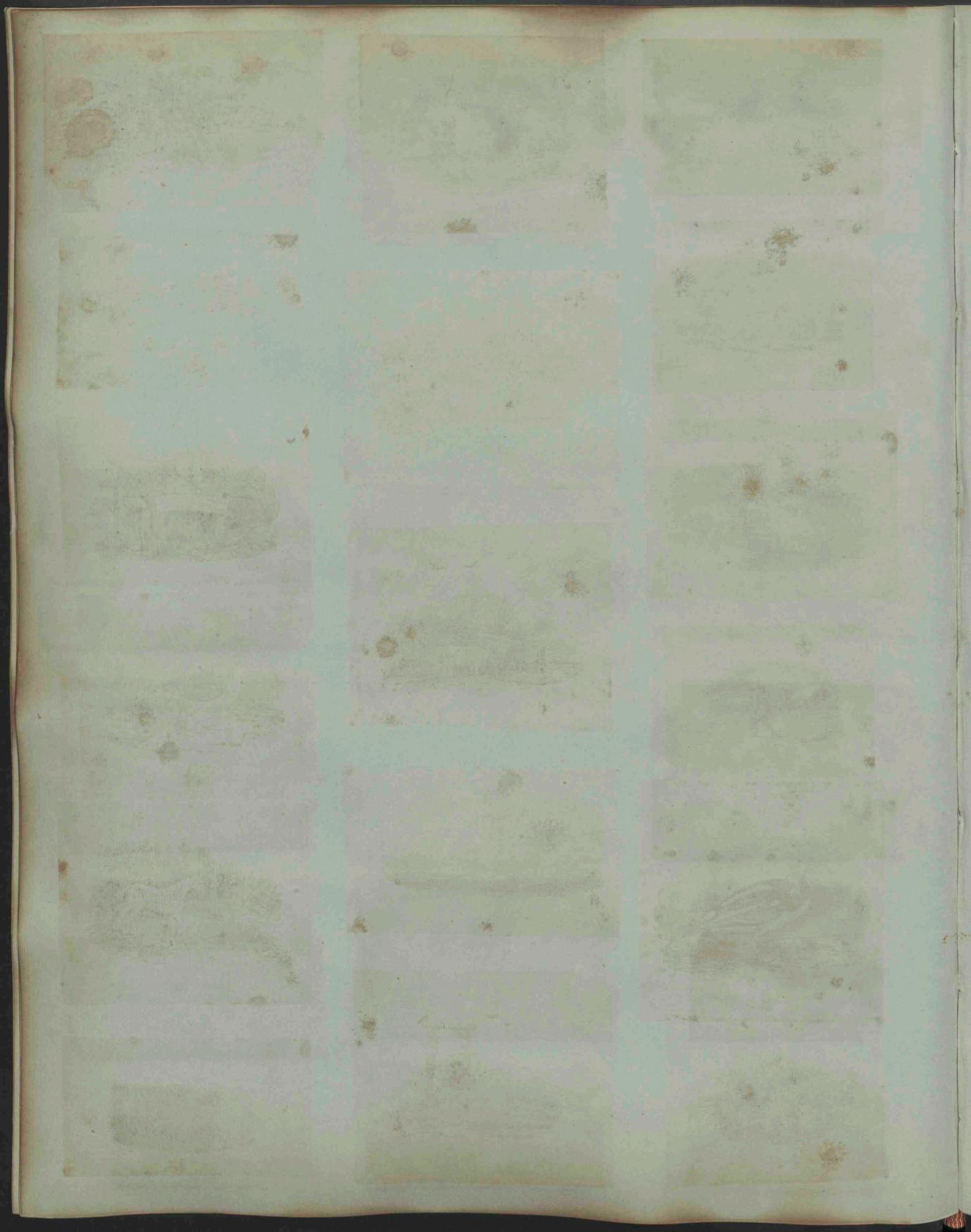


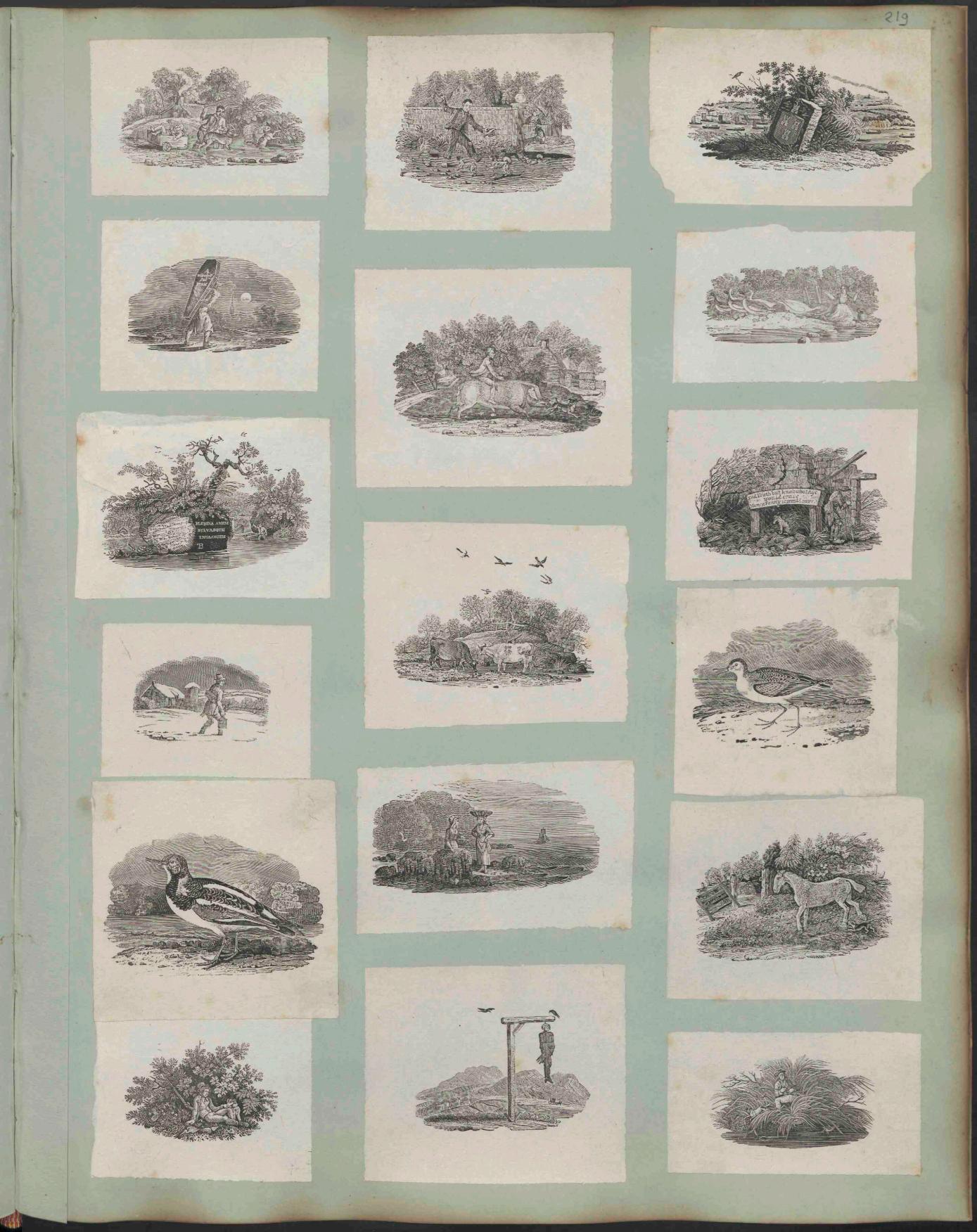


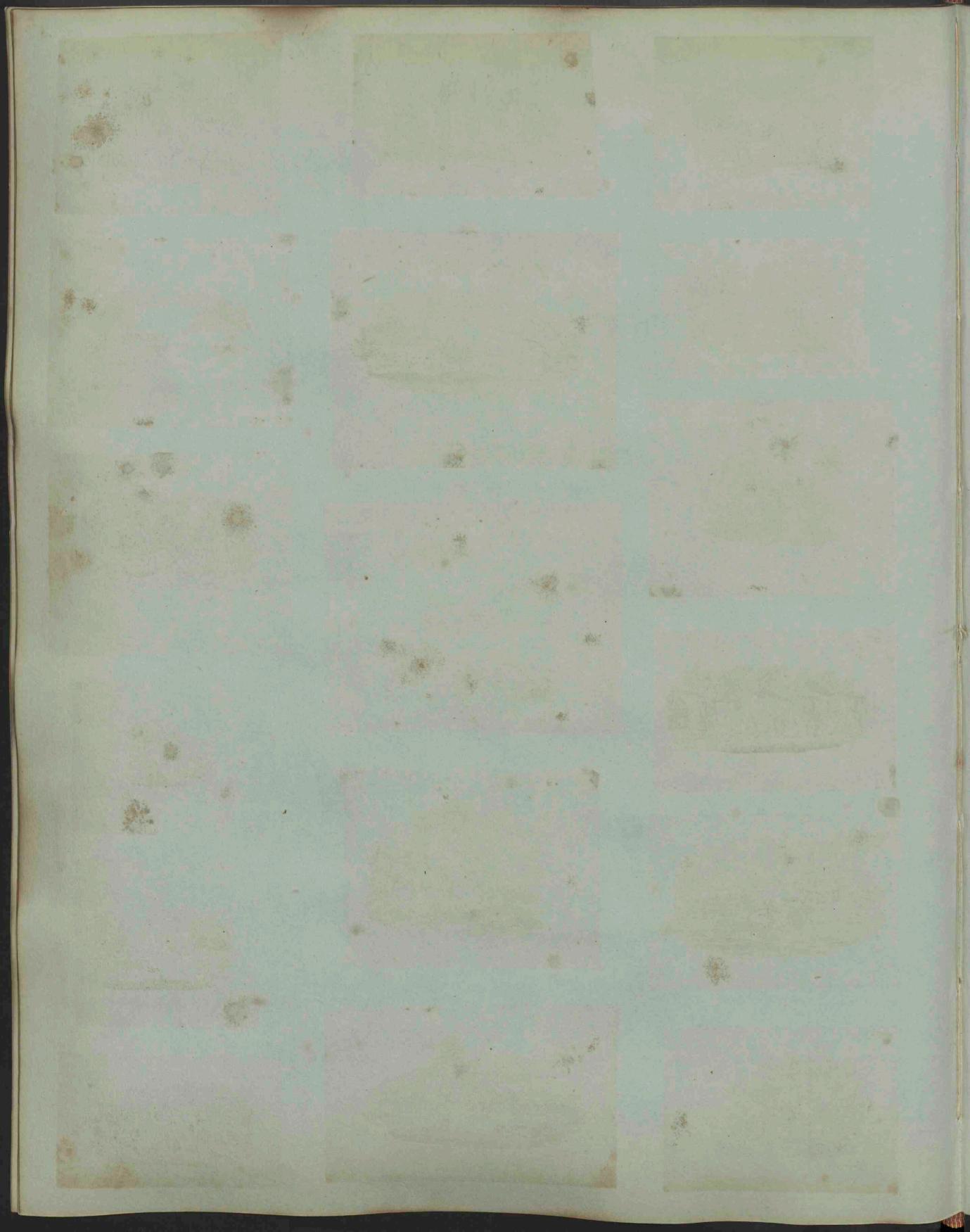




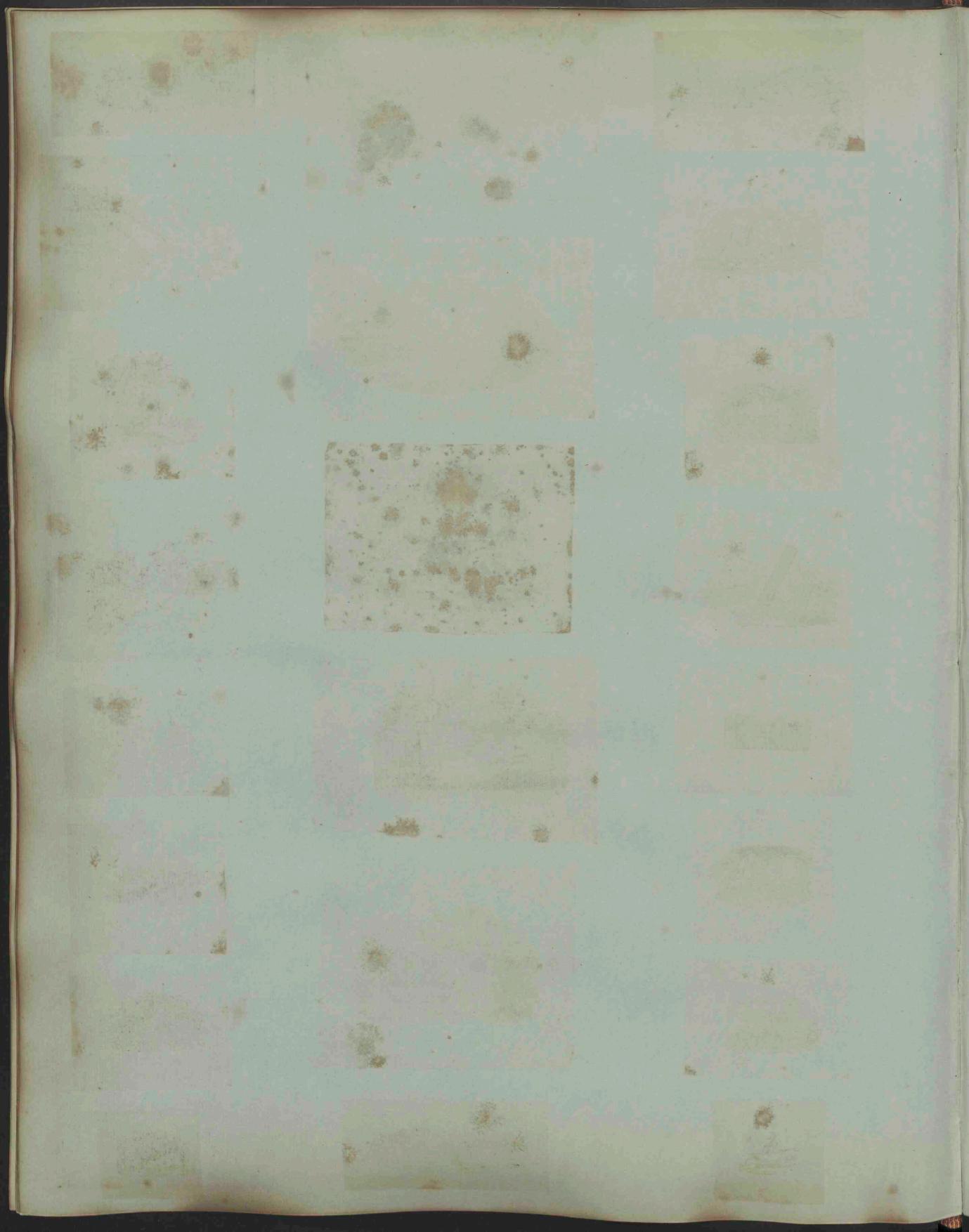


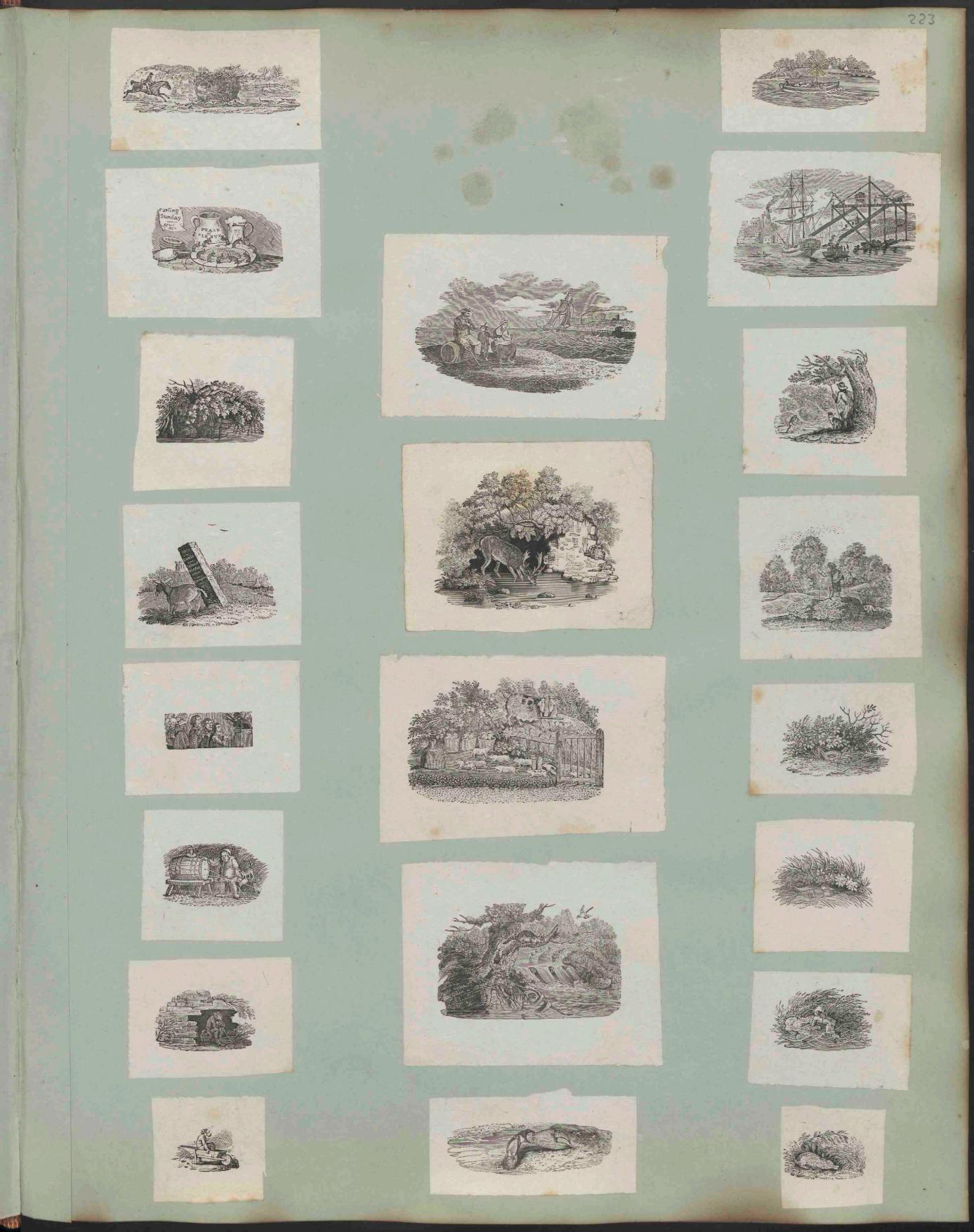


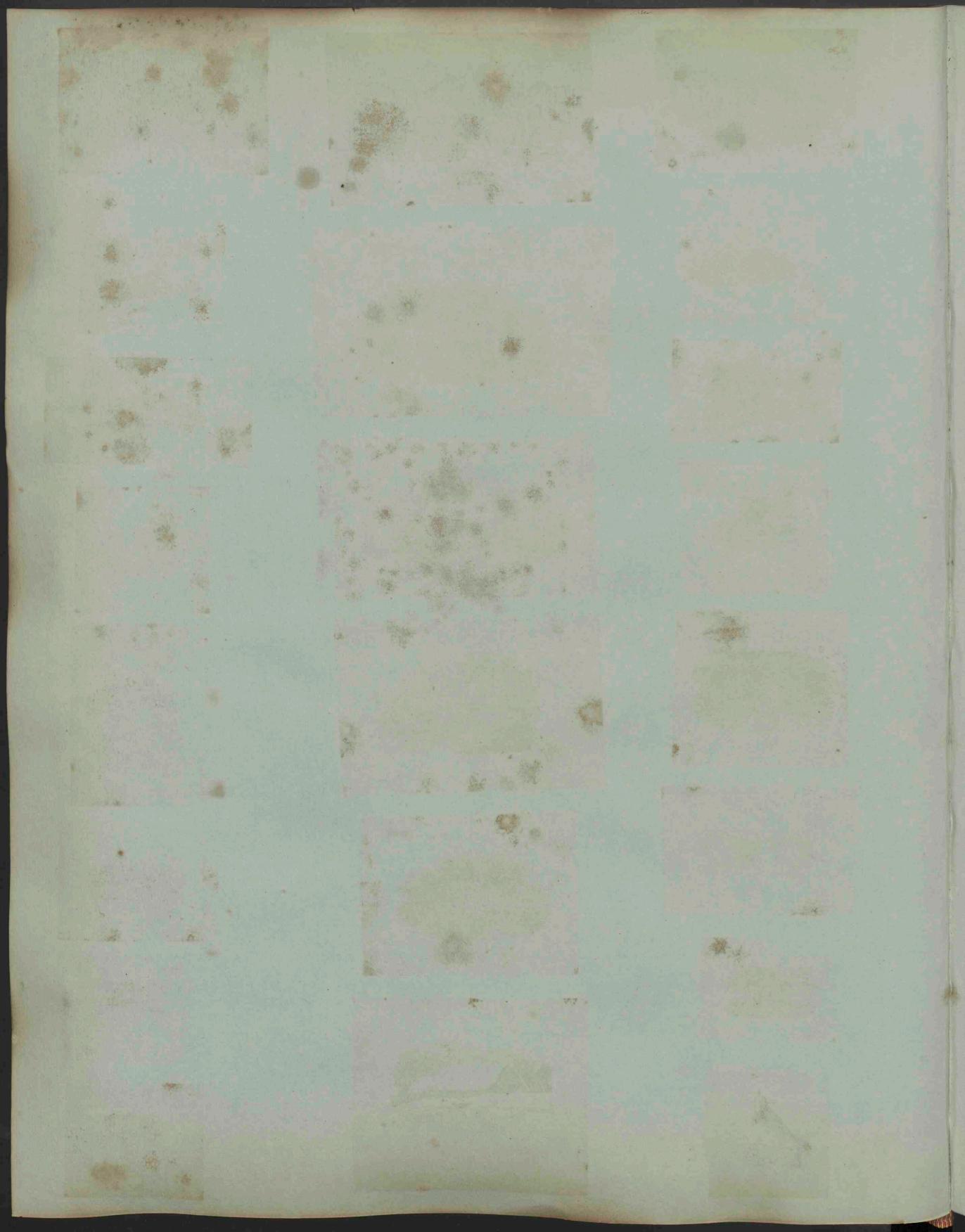




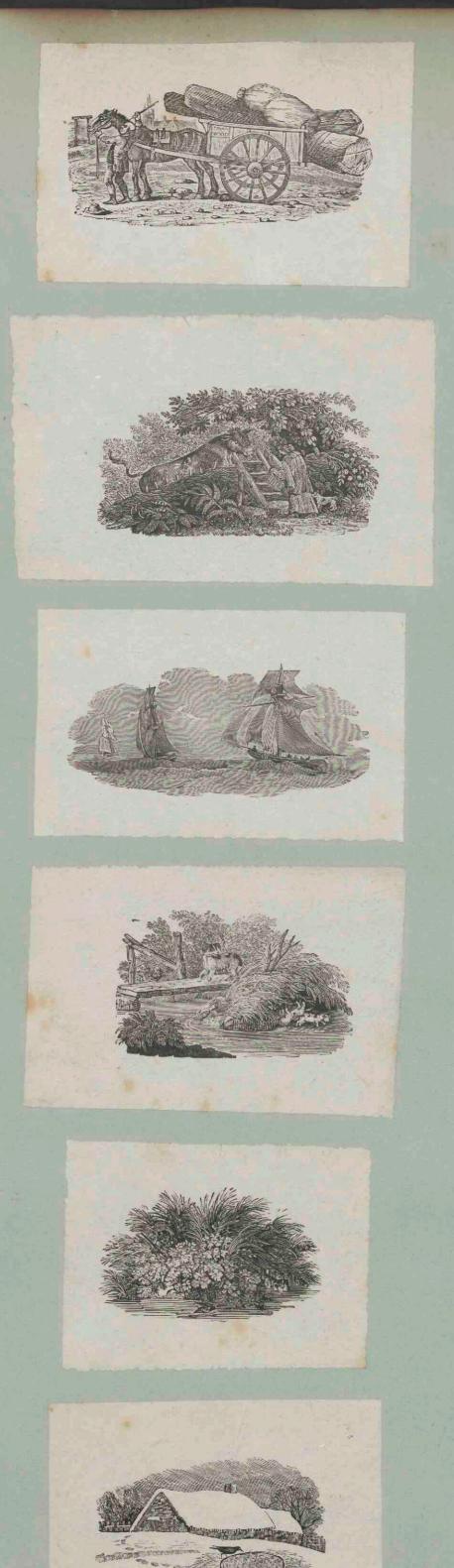




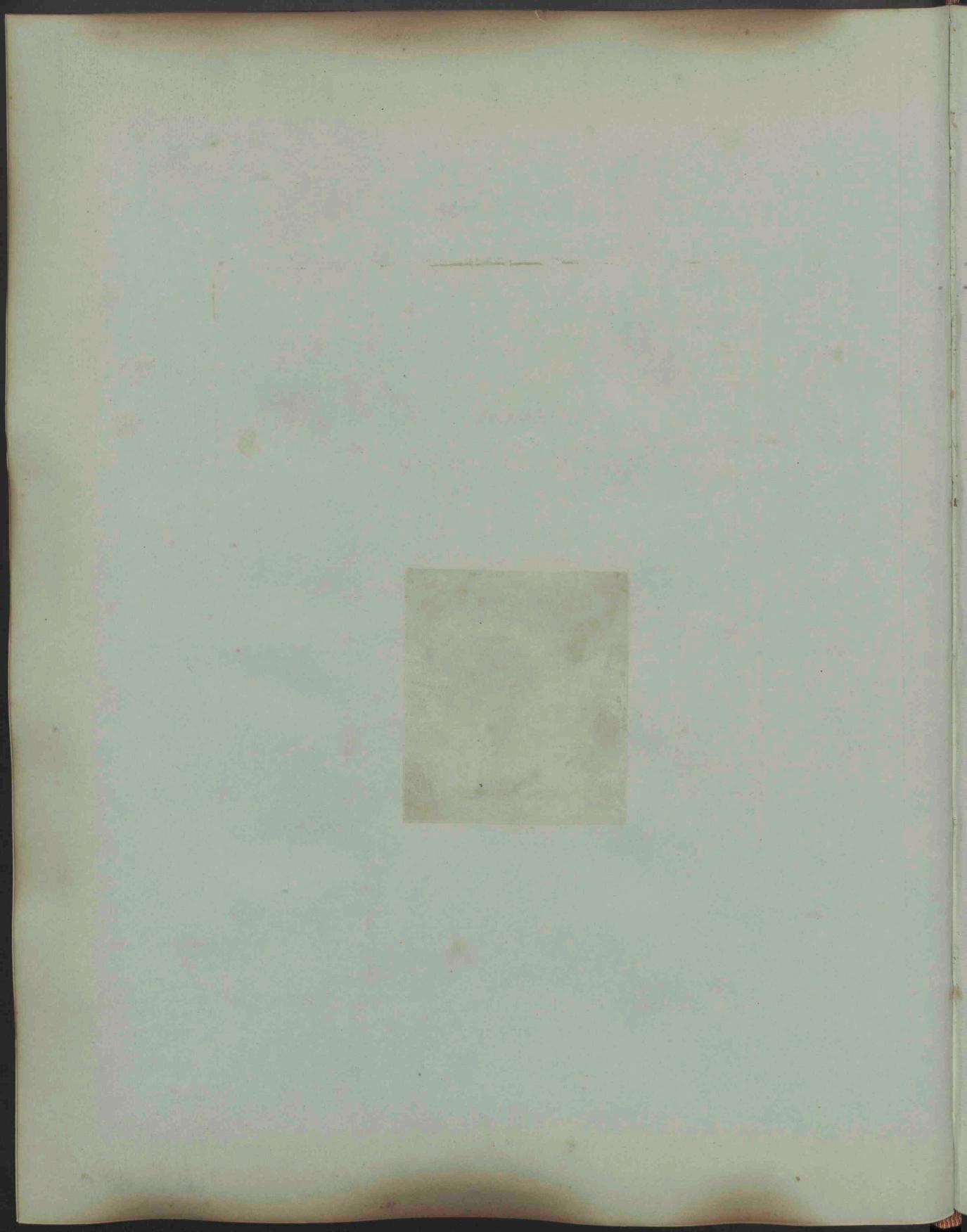












AN

## ESSAY

ON THE

## CULTIVATION OF TASTE,

AS

A PROPER OBJECT OF ATTENTION IN THE EDUCATION OF YOUTH.

BY THE REV. WM. ENFIELD, L.L.D.

Read at a Meeting of the Literary and Philosophical Society in Newcastle upon Tyne, April, 1793.



