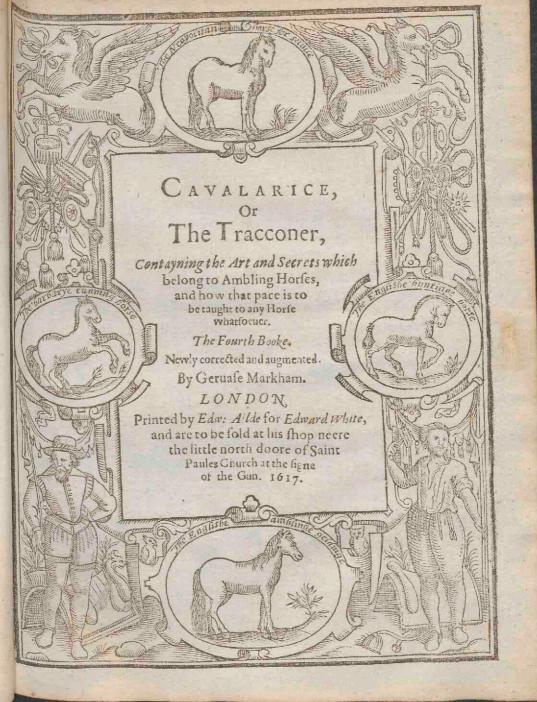


Cavalarice, or the English horseman: contayning all the art of horse-manship, as much as is necessary for any man to understand ... together, with the discovery of the subtil trade or mystery of hors-coursers ...

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To the Right Honorable and most Noble and mighty Lord, THOMASHO. WARD, Earle of Arundelland Surrey.

which hath more incyted me to this weary labour (which I hope I have to good purpose effected)
then the grace which I have noted both your Noble selfe and other Princes of your ranke, liberally

bestow upon the Art of Horse manship both by your own practise and the incouragement of others; which doth not onely assure me that no Peoce shall make the glory of Warre neglected, but doth also make me hope to live to see in this Nation as famous a nursserie of Horse men and Horses, as ever hath been boasted in Italy or Naples, and though my boldnesse in during to present my ruder skill to your honorable sudgement, may instrube challenged to have no garments but a naked boldnesse, yet the love the am bound to be are to that most honorable house (into which you have now most happily planted your selfe) those will be both my defence and protection, by which I knowe you will have to be delight to pardon, and my selfe

both take delight to pardon, and my selfe bee proud to esteeme my selfe your servant.



To all those which love their ease in Travelling.

Mongst all the partes or members into which the Art of Hors-manship is deuided, there is none so generally followed, or hath got more professors to defend it then this Arte of Ambling, and yet is there no part of Horse-manship more misgouerned or vildely handled by vnskil-

full workemen, through whome there is not onely multitudes of Horses spoyled and made inseruiceable, but also a great company of skilfull Horsemen which know the true vie of Art, obscur'd and kept under by the vaine boastes of most ignorant impostors, which to preuent and that even common sence may know how to make the best election, I have in this Treatise following, set downe the rules both of true Art and salse practise, reconciling them so together with the strength of my best reasons, that I doubt not but they will give to any peaceable minde a full satisfaction, in which if any man finde prosite, it is the thing I onely wish them, and if they vouchsase me thankes, it is enough for my labour. And so wishing you all the ease that can be coupled to labour, I leave you to your owne thoughts of me and of my workes,

Farewell.



The fourth Booke.

CHAP. I.

Of Ambling in generall, and of the wfes and commodifies thereof.



Did some sew yeares agone, partly to give the world a little taste of that knowledge, which many good. Horse-men had neglected in their writinges, and partly to shew along absent friend the remembrance of my love, writ a little sleight Treatise touching the making of Horses to

amble, which because I have found by many of my worthic friendes gentlie accepted, albe the breuitie and obfouritie might well have beene controlled; I thought it not amine in this booke to demonstrate the whole Are in as large and ample caracters as is fit for the vnderstanding both of the better caracters as is fit for the vnderstanding both of the vnderstanding better the vnderstanding better

first to speake of Ambling in generall, it is that smooth and easie pace which the labour and industrie of an ingenious braine hath sound out to relieue the aged, sicke, impotent and diseased persons, to make women undertake iorneying, and so by their community to grace so cietie; to make great men by the ease of trauell more willing to thrust themselues into the offices of the common-wealth, and to doe the poore both reliefe and seruice: it makes him whome necessity or (as the Pronerbe is) whom the deuill drives, not to be vext with two torments, a troubled minde and a tormented body: to conclude, ambling was sound out for the generall ease of the whole world, as long as there is either pleasure,

comerce or trade amongst people.

Now for the manner of the motion, and the difference betwixt it and trotting, it cannot bee described more plainely then I have fet downe in my former treatife, which is, that it is the taking vp of both the legs together vpon one fide, and so carrying them smoothly along, to fet them downe vpon the ground euen together, and in that motion he must lift and winde vp his fore-foot somwhat hie from the ground, but his hinder footehee must no more but take from the ground, and as it were fweep it close by the earth. Now by taking up of both his legs together vpon one side, I meane hee must take vp his right fore-foote, and his right hinder foote, For as in the contrary pace when a horse trots, hee takes vp his feete asthe Italian faies Tranatto which is crosse wife, as the left hinder-foot, and the right fore-foot, or the left forefoot, and the right hinder-foot; and in that motion must lift vp his hinder-foot to the full height of his forefoote, presenting akinde of gallantrie or vaulting pride in his

Pace, so this ambling motion in his smooth stealing away, and as it were with a foft and tender touching of the ground, carryes his burthe away gently without thaking, For as if you precisely marke a Horse when hee trots vnder a man, you shall fee that the taking vp of his legges crosse wife, doth likewise advance the mans body crosse wise, as thus: The Horse listing from the ground his right fore-foote, and his left hinder-foote, raiseth with them the mans right thigh and his lest buttocke, and then ferting them downe together, gines as it Were a kinde of iumpe to the mans whole body, and the higher such a horse takes up his hinder soote, the harder. is his pace, for indeed it is onely the taking vp of the hinder foote, which makes the pace hard or easie; whence it comes that trotting horses which take their hinder feete gently, and but a little way from the ground, and fo fet them downe tenderly, are cald easie trotting horses : So ambling horses taking vp both their legges, vp together of one side, as the right fore-foote, and the right hindes. foote, doe in their motion not lift vp but carry as it were in a direct line, the mans right thigh, and his right buttocke, and so setting down his feete gently, give the man neither iump nor other distemper, but following on with his left feet likewise, carries the mans whole body away in an eeuen smoothnes. Now when a horse either for want of true teaching, or by some other natural custome, takes vp his hinder feere in his amble, either higher then he should doe, or sets them down harder then he should doe, which you hall know by the waving or shaking of the nether part of his taile (for when a horse goes smooth and right, his taile will hang fraight and comely) then fuch horses are said to rouse in their pace, to be rough

and vn-easie amblers. Now for the first originall or beginning of ambling, Plinie writes it came from that part of the coast of Spaine, which wee call Galicia, where (faith he) Horses doe amble naturally, and that other men and other Nations from the immitation of them (finding the commoditie of such ease in long and teadious iournies) began the practile of compelling Horses to amble with a certaine deuise made of cordes and lines fettred and bound about horses feet: from whence I gather this, that doubtles the Tramell of which I am to speake more largely hereafter, was the first and most auncientest inuention that euer was found out for the making of horfes to amble, and what other deuiles or witty fecondings haue since those times issued fro mens braines or labors, to bring this worke to passe by any other method, I verily imagine to have their beginnings from this, as the very fountaine from whence other men draw their rivers.

Now that the horses of Galicia doe naturally amble, or that any other horse whatsoever doth naturally amble, as in my formersmall treatise, so in this I differ in the opinion, and thinke as therein I manifest, that where Foales amble, there is either some impersection of strength, or some casuall mischance, which did alter the first determination of nature: For it is most certaine, that what Horse socuer doth amble of himselfe without either instruction or compulsion, hath either weakenes in his body, or impersection in his spirit; so that wanting either abilitie to raise his body alost forciblie, or spirit to thrust out his natural pride gallantly, he is force to bring his secte to this smooth and humble passage.

Now of ambles there bee two forts, a thorow amble, and a broken amble, or a certaine amble, and incertaine

Now

amble, the thorow or certaine amble is that which is contained in thorow and certaine strides, where the horse passes his seete forth at the length smoothly, certainely, and with deliberation in short space, and with sew paces passing ouer a good quantitie of ground, carrying his burthen iust, euen, and without trouble; and this amble is that which appertaines both to those horses which we call naturall amblers, and to those horses which being of coole and temperate dispositions, are by arte and industrie brought to bee more perfect in amble.

bling, then those which we say have it by nature.

The broken or incertaine amble, is that which is contained within the compasse of the selfe same motion that the certaine amble is; onely it is done in short, quicke, and busiestrides, a horsetaking vp his feet both of one side so thicke and rouddly together, that a mans eye cannot say, that his feete are downe, before they beevp againe, with many steppes, and in a long time going but a little way, which of some Horsemen is called Traine, or Racke, and it is neuer to be seene either in Foales, vnridden Horses, or Horses that are of any coolenesse or sobrietie in journeying: but forthe most Part it is euer in hot franticke small Naggs, which trotting exceeding well, are compelled to amble by fome disorderly compulsion. It many times comes to Horfes by ouer-riding them; so that through wearinesse, not being able to advance their bodies fo lustily as in their best strength, they come to this shusling and broken incertaine pace, which is neither amble nor trot, but a mixture of both, as taking his time keeping from trotting; and his motion of legges from ambling, and so compound this which is called a Traine or Racking.

Now for the horse of Galicia, that they are more sub iect to this pace of ambling then any other horses bred in Spaine, I am easily induced to beleeve it, because it being the coldest, and most barrainest part of that continent, must by good confequence bring the weakest and woorst Horses, so that wanting both the heat of the Sunne, and the nourishing benefits which other races have, out of their want of Brength they fall to the pace of ambling: and this besides we know by experience, that even the best bred lennets in all Spaine have those weaknesses of joynts and members, that a man shall not see one amongst ten, but is inclined either to a traine or amble. And yet for mine own part, should lhave write ten of the originall of ambling, I should as soone haue raken this Empire of Great Britaine for an example, as any part of Spaine or Galicia, holding, that fure it is with vs as ancient as the vse of trauell, or the first knowledge of the first English Gelding, which Geldings wee finde more naturally addicted to ambling then any stonde Horse whatloeuer, which I take to proceede either from the impediment of their fores when they are first gelt, or elfe from the coolenesse of their natures when those instruments of heate and lust are taken from them.

Now for the vie of this pace, it is onely for long iournies, where either our necessarie businesse, or service to the State, or any other particular affaire calles vs foorth into the world, and makes vs change our domesticall quiet, for such labour and toyle in tranell.

Now for the commoditie thereof, it is the ease of our bodies, preserving vs from aches, consulsions, chollicks, gallings, and such like torments: it is a maintai-

ner of our healths, by helping vs to vse the best exercise with sufferance and moderation; it is the best prescruer of our estates in this world making vs follow our Owne affayres with our owne diligence, and not like men imprisoned, to trust to halfe-speaking Soliciters. To conclude, take away the ambling Horse, and take away the olde man, the rich man, the weake man; nay, generally all mens trauels : for Coaches are but for Streets, and Carts can hardly passe in Winter. And thus much for the generalitie of ambling, and the profit.

Why Foales amble from their Dammes, and how to make them amble if they doe not. foles of the hoofes are hardned : if this happen, it is

HE reasons why a Foale may amble, when it sucks vpon the Damme, or that the first pace which it is feene to tread may bee an amble, are many and diuers, besides those which I have repeated in my small Treatife, as namely, weakenesses springing from the first generation, or conception; or else mischances in foaling: as when a Foale falles in hollow ground, vneuen ditches, or such like vilde places, where the Foale striuing to get voon the feete, but cannor, doth beate it felfe into fuch weakneffe, that when it is got vppon the feete, and should goe, it is not able to trott, but euen through extreame faintnesse shiftes his feete into the pace of ambling. Besides these, (as I fayde) there are other more Istrong causes of Foales ambling , as namely , if a Boale bee foaled Ff 2

with weake hoofes, so that when it comes to stand vpon the feete, the croners of the hoofes do finke inward and are painefull to the Foales going. In this case the griefe of the hoofes keepethe Foale that it cannot trot, but is fore'd for ease sake to alter the naturall'pace, and to amble. This weaknesse of the hooses you may plainly differne, both by the fashion of the hoose, which will bee flatte and thinne, and also by the cronet of the hoofe, which will not bee swelling outward as it should bee, but flar and sunke inward, without any semblance: and these Horses for the most part doe seldomeliue long, nor haue many good conditions: another reason there is for the ambling of soales, and that is, if any man shall come to the Mare when shee hath new foaled, and scarring the Mare, make the foale fart vpon it feete before it bee lickt ouer, or that the foles of the hoofes are hardned: if this happen, it is most certaine that the foale will not trot, but presently falles to amble: from these and such like occasions hath forung the opinion that foales naturally doe amble, and owners not feeing them have any other paces, strongly imagine that ambling is the childe of nature, when indeede it is the bastard, begot by mischance and weak-

But if it bee so, that for as much as those amblers which thus doe amble euen from the wombe of their Dammes, are euer the persittest, swiftest, and most certainest in their pace, as hardly knowing, at least neuer vsing any other motion. If it be your desire to have your soales to amble thus under their Dammes, albe for mine ownepart I have little fancie or liking therein, yet it is to bee done three seuerall waies: the first

and best is, if you take a Foale when it is two or three dayes olde, and that you see it trotteth perfectly, and With a fine sharpe Butteris or pairing knife, pare the hoofe of the Foale so thinne as may be, so that it cannot treade upon the ground, but with much forenesse, and then put it to the Dam againe, and you shall see it prelently through the tendernesse of the feete, refuse to trot, and instantly strike into an amble. And if after the hardning of the hoofes, you finde that out of spirit and courage it fall to trot againe, then you shall pare the hoofes againe, and so in short time you shall see it Will veterly forget trotting. The second way, but some-What worse to make a Foale amble, is to take soft linnen ragges, and therewithall to garter up the Foales hinder legges, three fingers about the cambrell, but not to doe it very straight, and so to let it run a weeke or ten daies, in which space it is most certaine the Foale will fall to a readie amble; which as foone as hee doth, you shall immediately vngarter his legges: for the vse of the garters is but onely to bring him to the alteration of his Pace. The third way, and worst way, is to watch the Mare when thee is in foaling, as foone as the hath lickt it, and done her office, you shall goe vnto the Foale, and before it be able to arise from the ground, you shall with your hands raise vp the hinder parts from the ground, making it stand vpon the hinder feete, and kneele vpon the fore knees, and so staying it by the hinder loynes, compell it to rise vp before, as for the most part Oxen and Kinedoe: and if a man will put any trust in antiquitie, this manner of rayfing a Foale first from the ground will make it amble; and for mine owne part, though I haue been too scripulous to approue it, yet such strong
Ff 3 reasons

reasons to gouerne me, that I doe beleene it is most possible, and as likely as either of the former which I

haue experienced.

Now although these three seueral practises wil bring to effect the thing you looke for, yet each of them hath their seuerall enils, and doe many times create those mischiefes which doe exceede and blemish the vertues for which they were first put into vse, except there bee fuch Arte, Indgement, and discretion mixt with the practife, as may both warrant and defend it from following enils: as first, the paring of a Foales hoofes so young, and bringing him to such a tendernesse of trea. ding, makes him euer after whilft he is a horse, fost footed; and when he comes to tread vpon stonie or hard ground, you shall see him snapper, and many times tread ye to falle; onely out of the tickle and quicke feeling of his feete, besides, the paring a hoose to young makes it grow thicke and flat, so that when the Foale comes to be a horse, hee will neither beare his shooes so well as otherwise hee would have done, but also bee much more apt to heat, surbate, or founder with sleight trauell.

Now for the second practise, which is the gartering up of his hinder legs, that will make a soale have thicke and soule cambrels, insomuch that his injurts will appeare gowtie and unsureable, especially if you garter any thing too strait, it is somewhat dangerous for the breeding of bloud spauens in Foales, because the bloud being stopt so many daies together within the veanes, doth many times corrupt & take part with other grosse humors, which are the causes of that sorance. Lastly, (and which is the worst fault of all) the ambling pace which is got by this experience is nothing comely to-

the ...

the eye, (albe it often falls out to bee most easie) for the gathering of the soales legges makes it cramble with the hinder parts, and goe both crookedly and ilfa-

uouredly.

Now for the last practise, which is the rayling vp of a Foale first behinde when it is new falne, besides that, it is not decent to handle or meddle with fuch young creatures, till their Dams have discharged their kindnesses, and that they have taken naturall and orderly stifning: It is with Horsemen held both vnwholsome and dangerous to the life of the Foale; for it is most certaine, that the compulsion which is therein vsed, brings the foale to a most extraordinarie weaknesse and faintnesse, from whence, and from no other secret, proceeds the alteration of the pace: wherefore fince there are thus many dangers in these two earely tryalls; and that the working of these single benefits in soales, may lose all the suture hopes and services which a man expects when they come to bee horses; I would for mine owne part with all Gentlemen, how much soeuer they are naturally inclined to their owne ease, to omit and let passe this pra-&ising opon foales (except it bee at some speciall time, when, for the bettering of their knowledges, they will try the examples of their reading) and onely to put in vie those practises which are fit for the horses of elder age, as foure, fine, fixe, or seauen, which having both strength and power to performe, and abilitie of bodie and member to endure the vttermost which Art can inuentto impose vpon them, trace more worthy of your labour, and more neere to your present service: and of them I purpose wholly to intreat hereafter. CHAP. 3. Ff 4

Maria CHAP. 3.

How to teach a Horse to amble by the helpe of a new plowde field, and the faults therein.

Here both haue beene and are many questions raifed (not by horsemen, for they know the truth of Arte, but by such as beare the false shapes of horsemen, as amblers, common horse breakers, (alike in , qualitie to Mountebanks and Horse cossers) touching. the making of horses to amble, some inuaying against one practise, some against another, neuer contented with any one certainty, but with that which either they haue most vsed, or is last in learning, so that to reconcile them, and bring them to an vnirie, both in art and opinion, were a labour teadious and infinite, neither will I spend mine houres so unprofitably: yet it is most certain, there is but one truth, and one true way to hit the marke wethooteat, which because my knowledge shall neither be a judgement nor Oracle, I will not fo much arrogate to say, this is it; but vnfold at large all the seuerall practifes which either myfelfehaue experienced, or else noted in other mens labours, together with such errors as pursue and follow every such method, so that enery ripe and industrious braine, may by comparing the fruits and faults together, easilie judge which practife deserves the best entertainment, and is most worthy a popular imitation; wherefore to begin with the manner of making horses to amble, the first way that I found, which carryed in it any substantiall ground of reason,

was to make a horse amble with the helpe of a new deepe plowd field, where a horfes legges might finke deepe into the earth, and make his labour paintull : and it is to be done in this fort : You shall first put into your horses mouth (if it beetender and good) a Snaffle, very round, Imoothe, and full, of a fize somewhat bigger then an ordinarie trauelling fnaffle, and with that ride your horse into some deepe new plowd field; all the way as youride into the field, not suffering your horse to trot, but rather to goe foot-pace. Adioyning to this field you shall have, either some faire Hie-way, or elle some plaine greene Meare; and then being vpon the Hie-way, you shall plucke vp your bridle with both your hands, so that your Snaffle may not rest vpon his chap, but vpon the weekes of his mouth, and then spurring him gently forward, see if he will alter his pace, which if hee will not (as it is most likely) you shall then thrust him roon the deepe Lands, and there you shall toylehim vo and downe for a quarter of an houre, in as swift a foot pace as you can make him goe, fuffering him not by any meanes to trot, although hee be never fo haftie, nor labouring much to make him amble, though you should finde him willingly inclyned thereunto, but onely keeping him to the height of his foot pace, and bearing your bridle reine aloft, as was before told you. After you have thus toyled hima presty while vpon the lands, you shalthen bring him to the hie-way againe, and then approuero make him amble by holding vp your bridle hand, carrying the reynes thereof straight, and by helping him with the calnes of your legges, one after another, and somtimes with your spurres one after another alfo: as thus; If when he begins to breake and alter his pace,

pace, hee gine you now and then a little iumpe vpon your right buttocke as hee goes, then you may knowe that he treades false with his right hinder legge, so that then you shall give him either the calue of your right legge or your right spurre hard to his side; but if hee doe the like with his left hinder foote, then you shall giue him the helpe and correction vpon the less sides for you must knowe that in Ambling it is ever the hinder foote, and not the fore-foote which treadeth falfe, and if you doe but precifely marke of which of your buttockes, or of which side of your body you feele the most shaking or jogging, you shall easilie perceine which foote treades amille, and therefore it is necessarie that before you take vpon you, to teach Horses to amble, you be so well experienc'd in the knowledge and feeling of the pace, that you may at the first apprehend the least step that your Horse can treade amisse. After you have thus the second time approu'd your horse vpon the hie way, if yet not with standing hee will not fall to any Amble, you shall then labour him againe vpon the deepe landes, in the same manner as you did before, onely in a swift foote-pace, and thus continue from the landes to the hie-way, and from the hie-way to the landes, without ceasing, or giving any rest till what through his wearinesse, and what through the restraint and helpe of your hand, hee in the end breake his pace, and beginne to strike an amble, which as soone as hee dooth, you shall cherish him therein, and so faire and foftly ride him home, give him some provender, and let him rest three or source houres : then take him foorth againe, and if you finde him any thing vntoward, or forgetfull of what hee last learned, you shall then in the

fame

fame manner, and with the fame labour, practife him againe, till you make him doe fomewhat more, and fomwhat better then hee did at the first teaching, and then

ride him home againe.

In this manner you shall exercise your Horse, at least thrice a day, till you have brought him that hee will strike out his Amble truely and freely, which believe it hee will very suddainly doe, because (for mine owne part) I have neither seene, not in mine owne practise found any Horse which this manner of labour would not bring to strike a faire amble in lessethen an houre and a halfes trouble, the toyling vpon the landes, and the temper of your hand, which neither restraines him so much that hee can stand still, or vse disorder, nor giving him so much libertie that hee may trott or gallop, breeding such a consused amazement in his minde, that he can sindeno way to ease himselfe, but by the alteration of his pace.

Now whereas the principall respect a man is to have inteaching Horses to amble, is that they strike their hinder seete home, rather halse a soote over, then halse an inch short of their fore-feete; this manner of teaching doth performe it without any trouble or toyle of the Ryder, because the Horse being brought to his amble out of a soote pace, hee dooth ever strike out his feete to the vetermost length, and begins his amble in the longest strides that may be. Also this kinde of instruction hath no neede of massie or heavy shooes, to bring downe the hinder seete, but the very toyle in his soot-pace vpon the deepe earth, is as sufficient as any poyle or waight a

man can denise for the purpose.

Of all the fenerall wayes to make a Horfe amble with

with the hand onely, there is none in my conceit fo absolutely praise-worthie as this : both because it deliuers the pace in easiest and best manner, which is out of a foot pace, and also is gonerned and accompanied with so many several corrections, that a horse cannot so foone erre, as even the ground on which hee treades (which is deepe plowed lands) and the paine of his owne motions when his feete are misplaced, will give him notice and helpe for amendment; infomuch, that had not mine experience waded into some better tryals. furely I should give this method the onely precedencie and superioritie; but so it is, that as it hath in it good show and ground of reason; so it hath also many errors and inconveniences depending vponit, which doeth blemish much of the better perfection: as first, the carriage of the hand, which governeth the whole mouth by the least and worst part of the mouth, which is the weekes onely, doth pull the best serled revne that is, quite out of order, and brings a horle to the putting out of his nole, a gaping with his mouth, and fuch a generall incertaintie ouer all his bodie, that albe you bring him to the end you defire, which is to amble, yet hee doth by the maner thereof lose so much beautie, grace, and other more carefull perfections, that a Horseman will even be ashamed of his labour. Againe, if the horse be young and vnwayed that is thus taught, the very toyling him vpon the deep lands, will bring him to a weaknesse in his limbs, to a faintnesse and dispaire in labour; and instead of those incouragements which his youth and ignorance should have given him, he receives such distast and griefe, that he will be worse for trauell whilst he lines after: yet I know this maner of teaching horses

to amble, is practifed by divers men of the best fame in this Art, with whome I have for mine vnderstanding many times argued, and though they have beene out of their long practife onely addicted to this rule and none other, yet could they not deny the inconveniences; but have beene faine to stop my discourse with this addage; That there is no prosite without discommodity; and he that will have his horse amble, must indure the inconveniences which follow ambling; but have esteemed their answeres like their Artes, that is, to bee meere deceites, Fallaces, and Sophistications.

CHAP. 4.

Of making a Horse Amble from his Gallop, or by ouer riding.

Rom this former practife of the plow'd landes (according to my imagination) I thinke hath sprung vp this second practise of making a Horse amble from his gallop, which is derived from selfe like violence, though in another fashion: for the first doth but bring him to his amble by toyling him in his slowest pace, and this by amazing him in his swiftest; and it is to be done after this manner.

You shall first ride your Horse into some peece of ascending ground, I doe not meane against the side of any steepe hill, or vpon any hanging ground, but vpon such ground as is onely rising apparantly to the eye, and no more; then putting your Horse into a leasurely gallop for some twenty or thirty yardes, you shall vpon the suddaine 17

fudden by giving him a hard chock or two in the weeks of his mouth, not make him stoppe, but at first as it were in a confused manner, make him leave off his galloppe, and shuffle his legs disorderly together (which naturally euery horse will doe) and so by giving him many of those chocks and breakings off, you shal in the end feele him strike a stroake or two of a persit amble, which as soone as you feele, you shall presently hold your bridle hand fraight, and putting him forward with the helpe of your legs, or with your spurres, keepe him vnto that pace as long as you can, spurring him somewhat hard vpon that side of which you shal feele him to tread false, which is euer that which shakes your body most: but when you feele him in despite both of your helpes and of your corrections, wilfully give over his amble, and that hee will continue it no longer, you shall then put him into his galloppe againe, and as you did before, so you shall againe the second time chocke him in the mouth, and so bring him to his amble againe. This you shall doe so oft, till your Horse come to the perfit understanding of your minde, and that he knowes all his corrections, labours and torments onely proceed from the handling of his feete, contrarie to your dispofition, which knowledge you shall easily bring vnto by making a difference betwixt his well doing, and euil doing, with cherrishings and punishings, neither animating him when hee erres, nor correcting him when hee doth as you would desire, which observation will so fortifichim, that through delight and feare, he will wholly frame his actions and motions according to your will and Arte in riding.

Now when you have thus by hourely and inceffant

labour,

labour, brought your horse by little and little, as from one step to two, from two to three, and from three to foure, to such perfitnesse, that he will amble some twelue ortwentie score yards vpon plaine ground well and truly, then you shall onely by exercise and riding him euery day more and more, and putting him euery day to grounds of more incertaintie and roughnes; In the end make him so cunning and persit, that no ground or hieway will be too difficult for him to tread vpon: and truly, thus much I must say for Ambling, that as it is a motion of all motions most easie to be taught vnto any horse, so it is the hardest of all other lessons to bee confirmed and made of continuance in any horse whatsoener, except there bee a certaine naturall inclination in the horse setled and adicted to the pace of ambling, before the beginning of your labour, whence it comes, that many of our horse amblers will make any horse amble for a small road, or the length of a Faire or Market; yet when hee comes to incertaine waies, or long journies, then he is as farre to seeke in his easie pace as if hee had neuer beene taught the motion; wherfore mine aduice is, when you haue brought your horse thus from his gallop, to strike an amble (which even nature it self drives him into) that you be not too hasty either to put him vnto foule, durty, or rough waies; or by iourneying to ouer-toyle him in that hee hath but newly learnt, till by former exercise, and increasing by degrees, you findehim both apt and able to performe as much as you shall put vnto him.

This method of teaching I have seen pursued by sundry of this profession; and have heard many arguments in desence of it, against other manner of instructions; but for mine owne part, I thinke of it as I thinke of the

former,

former, that the toyle is vnorderly, the vnderstanding thereof thrust into a Horse barbarously, and the good essential estates, which it should worke, are both incertaine and voyde of continuance; it doth, as the method before described doth; that is, marre the Horses mouth, disorder his reyne, and takes from him all the beauties of a good countenance, it puts a Horse in great danger of ouer-reaching, and striking one soote vpon another, from whence many times comes Quitter-bones, Crowne-scabbes and such like sorances, which are ever to be avoyded, where there is a better way to compasse that which wee labour for.

Tothis manner of teaching Horses to Amble I may very well ioyne another, which many yeares agone I faw practised by a Scottish Ryder, whome then (in my first beginning) I had heard great commendations of for this Art; so that when I found him curious to show me his skill, I have watch'd and dogd him in private to take notes from his ryding; and I found his order to make a Horse amble was, first to ride his horse into some deepe new plow'd field, and there to gallop him vp and downe till the Horse for want of winde was not able to gallop anylonger, then to give him breath, and fo to gallop him againe till hee found the horse grow faint, and then to bring him from the landes, and some eenen faire way to put him to amble, by the straitning his bridle hand, and holding up his head aloft, so that the Horse might not well fee the way before him. The wearines hee had formerly brought the horse vnto, vpon the deepe lands, would make him vnwilling to trot, the straitning of his head, and putting him forward with his spurres, would thrust him faster forward then foote-pace, and the want

of seeing this way, would make him take vp his forefeet in such a fashion, that hee could well vndertake no pace but ambling: this I have seene him do twice, and sometimes thrice a day, fo that what horfe focuer hee began withall in the morning, hee would ever make amble before night, by which meanes hee got much fame and Wealth: but for mine owne part, although I know there is nothing brings a horse sooner to amble then wearinesse and over-riding; yet that it should be my practise to instruct horses by such a rule, I cannot but infinitely diflike it, and it needes no further discommendations then the bare title it most properly beares, which is to make horses amble by ouer-riding them; and surely I thinke it was first found out, either by some chollericke person, who seeking to make his horse amble by one of the former rules, and finding him not at the first dash to answere his expectation, hath presently out of his furie falne to spurre and galloppe him whilft he could stand, and so almost tiring his horse, hath vpon his wearinesse (as all horses are) found him a great deale more willing to amble: or elfe it hath proceeded from fuch a one, who riding fomelong iourney vpon a trotting horse in hard waies hath whe the horse was weary (as it is the pro perty of al horses) found him of his own accordalter his Pace & fal to plain ambling; but who foeuer, or how foeher it was found out; for mine owne part I cannot either comend, or give alowance vncoit, only for your fatisfaction deliuer the maner therof, that when your own desireshal take fro you the beleefe of reason, you may then out of your own experiece, either alow or difalow what herein hath beene dilated vnto you. And thus much for this kinde of ambling which proceedes from the worlt violence. CHAP.50

CHAP. 5.

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How to make Horses to amble by the wse of Waights.

TOT farre different innature, though much more temperate in qualitie, is this manner of teaching Horses to amble by the vse of poise or waight, for albeit do not wearie a horse in bodily labour, yet it weakens and makes seeble his members by suffering an extremitie greater then his strength is able to contend with: for if his burthen beekept within the abilitie of his power, then it works no new thing, but keepes him still in the state of his suffereation, whence it comes to passe, that if you will make a horse amble by waight, eyther that waight must exceede in massines, or trouble-somnesse, or else no more preuaile, then if such waight were not vsed at all.

This manner of ambling is very generally vsed in this kingdom by sundry professors, yet not al of one fashion; but according to the humors or inuentions, so the manner thereof doth alter: for I have seene one horsman bring his horse to amble by waight after this manner: he hath sirst caused to bee cast in the fashion and compasse of a pasterne, great rowles or wreathes of Lead, of the waight of some sixe pound a peece, and sapping them in lists and wollen cloth, hath made them fast about the neathermost joynts or pasternes of the horses hinderlegges, and then riding the horse abroad, have with the helpe of their bridle hand, as is explain'd in former Chapters, tride to alter the Horses pace;

but if they have found, that either the horses courage, or the smoothnes of the way, hath made the horse either not feele, or not respect the waights, but to hold the trotting pace still, then they have with those waights ridden the horse into some deepe new plowd field, and there with the waights about his heeles to labour him vpon a swift foot-pace, till the hoase out of his wearines hath altered, or at least shufted his feet so confusedly together, that hee hath gone betwixt an amble and a trot, then the rider hath brought him into the plaine way, where the horse hath had libertie to cast foorth his legs, and there with his hand hath put him into his amble, which prefently I have seene the hotseto vndertake; for what through the waights about his legs, & the wearines he was formerly put vnto, it is impossible the horse should trot, and so by little and little the rider encouraging him, and the horse seeling the ease of the amble to be much more then his trot, I have seene many horses made very perfit and ready in the pace. Other horlemen I haue seene, which to make their horses amble, haue laid great waights vpon the hinder parts of the horse abouchis fillets iust behinde the saddle, as namely, the waight of ten ortwelve stone, and so to ride him first in deepehie-waies, or plowed ground, and if he doetrot away with any lightnes, then to augment the waight, till he begin to folter or strike his feet false, & then to bring him into some plaine hie-way, and there to put him into his amble with the helpe of his hand & legs, checking him in the mouth with the bridle, & spurring him vpon that side of which you feele his hinder foot treade the oftest false. The waight which is vsed for this purpose is most comonly earth, lead, or some such like heavy stuffer then Gg 2

then needeth little or no Arte to bevied in this manner of teaching, more then to have this diferetion, that though the waight be more then the horse with conuenience can beare, yetinotto be so much as to bruisehis limbes, albe such mischiefes oft spring from such teaching : you must also when you teach a horse thus to amble by waight, let him have very little reft, but be riding and exercifing him every houre, or once in two houres, at the furthelt, and as he becomes perfit in his pace, for by degrees to make his burthen lesse and lesse, till he will amble verie readily without any more waight then the Rider only, and then by little and little to traine him vpon rough and uncertaine waies, as sometimes up the hill, sometimes downe, sometimes orethwart lands, or ouer alyes or dry furrowes: and when he knowes how to take his way vpon such vneuennes, then you may presume his cunning is sufficient. This manner of reaching a horse to amble, is both easie and certaines yet in my indgement not of such value as is worthie of any painfull imitation, because the dangers and inconveniences which doe attend it are more then may bee tollerated in so small a benefite; for first, besides the manner of the toile which is vpon deepe lands, and so hathall the mischiefes which are formerly spoken of, the waights also which are to be borne vpon the hinder pasternes, doe not only beat and bruife the sinewes in those parts, but also vponthe least Slippe or falle creading, doe hazard those straines which are seldome or never cured. Then for the waights which are to be laid vpon his backe, which mult fo farre exceed asto altera horses pace, a man shall hardlie carry that temper either of judgement or hand, as to poise him to a due proportion, and then if hee exceede, hee eyther breakes

breakes the backe, swaies the back, or bringes him to the consumption of the backe, and if hee make it but a little too light, hee either wastes his labour to small purpose, or else bringes to the pace a hacling and vncomelinesse, how ener, this is certaine, that a horse which is trayned to his amble by weight, hath ever for the most part danger or disorder brought to his hinder partes; besides the horse that is thus to be trayned, must bee of such a colde and frozen nature, that he will neither start at boggard, stirre with the spurre, or beetroubled with any passion; for if hee shall, there is not then the least affright which will not put him to the hazard of much mischiefe : and if a horse shall but get the smallest cricke in his backe, it is a griefe that will trouble the best Farrier to know how to amendit, and for the most part they are mischieses which I have seene seldome repaired. goo polim waste

Now for the taking away the tendernes and constancy of his mouth, the spoyling of his reyne, and the beauty of his contenance, they be so generall both in this, and almost all other courses, which are to make horses amble; that I may very well spare speaking of their losse, because it is most commonly the first worke Amblers goe about to deprive their Horses of those good vertues.

Nowe lastly the labour which a man must take in this manner of teaching is so infinite and incessant, that it both robbes a man of the delight hee should inioy after his with is effected, and also depriues him of much hope by making him dispaire in so endlesse a labour; to which I may adde this mischiefe, the worst of all other, that I have not knowne more good horses spoyl'd and made vtterly inserviceable by any wilfull course whatso-

Gg 3

cucra

horses amble by weight, and the former intollerable

CHAP. 6.

Of making a Horse to amble out of the hand.

Ome horsemen who have beene of more temperate and milde dispositions, having seene horses brought. to amble by the rules before deferibed, and noting the tyranie of the man in tormenting a beast that is created for his vse, seruice, & familiaritie, worse then a rauenous monster or an impoysoning Serpent, have out of their milder cogitations found out another way to make themamble, which though it be fomewhat painefull to the man, yet it is nothing so cruell to the beaft; and that is, first to make them amble out of hand, by which I meane that a horse shall be brought to amble perfitly of himselfe, without either earrying the man vpon his backe, or having any especiall vse of the mans hand in his ambling, it might more properly be called, Ambling in the hand, because the horse is brought thereunto, as the man leads him in his hand, and not rides him; after this manner: First you shall take your horse in a bridle, andlead him alongst fome straight wall, and ioyning the horses side thereunto, you shall place your owne bodie close to the shoulder of the horse which is from the wall, that you may, whether hee will or no, hold him vp in a straight surrow: then with your rod, turned backeward in your hand, so that it may reach to his buttocke;

you shall iert and force him forward, and in the very instant that the horse presses forward, you shall with that hand which is vpon the bridle, give him a good chocke in the mouth, that you may make him stammer, & shuffle his legs confusedly together; & then presently case your hand againe, so that hee may neither stand still, nor goe backward, but fill keepe his way forward, and at energ two seps to give him a chocke or two in the mouth to make him shusse his legs, til you perceiue him to take vp two legs of a fide together, and then prefently to cherish him,& then to exercise him again after the same maner, till you haue made him to frike two orthree strokes of his amble together, and then you shal cherish him more then before. And thus you shall continue to doe, till you haue given him a perfit understanding of your minde, and that he may with affurance perceive wherefore hee is corrected, and wherefore he is cherished.

You shall, during this maner of reaching, by no means fuffer him to trot: but if perforce he will, and that at first you cannot keepe him from trotting (as it is very hard in the beginning) you shall then every stroke that he trotteth, turne your bodie about, and with your rod give him a good iert or two oner the hinder houghes, and vnder the bellie, because it is ever his hinder parts which tread false in ambling; and then fall to your businesseagaine. After this manner you shall be every house in the day doing somwhat vnto him, neuer suffering the horse to rest an houreat peace, till you hauebrought him to the true handling, or the taking vp of his legs, increasing his labour daily in such fort, that in the end you bring him to amble the whole length of the wall, or an ordinarieroad, which is for the most part 5. or sixe score yardsa

Gg 4

yardes: when you have made him perfire thus farrefoorth, you shall not then ease any part of his toyle, but continue him still in his hourely labour, till you have made him perfite, and giuen him such delight therein, that hee will amble in your hand, without the vie or neede of any correction what soener. This being done, you shall then take the bridle foorth of his mouth, and put vpon his head a plaine chaine, or the gentlest Cauezan, and make him onely with either of them amble as perfitly as he did before with his snaffle, observing that as hee growes perfiter in skill, so you ease his restraint, and beare the Chaine or Cauezan as gently as may bee, till hee will amble of himselfe, without any touch of the Chaine or Cauezan : then you shall make him amble onely by the vie of his coller, without any restraint. And lastly that he will of himselfe (you running by him with loose reaynes) amble as perfitely as when hee hath the greatest restraint what soener.

Now you are to remember, that when you first teach your Horse to amble thus by you, if hee be of assow and dull nature, so that when you carry your hand any thing straite he will not presse forward, but either stand still, or goe backe; or if hee doe goe, it shall be so slowlie that it shall not exceede a foote pace. In this case you shall have a foot-man to come behinde him with a rod in his hand, who as you restraine him, shall force him to goe forward, either as fast or as slowlie as you will, till you have brought him to the knowledge and true vse of the pace, and then you shall vse his helpe no longer; for what soe uer you are to doe after this is effected, one lie vse and practise will bring your horsevnto, without either scruple or amazement; for there is nothing after a

horse.

horse knowes how to take his legges vpright, which brings a horse either to persitnesse or impersitnesse, but onely practise. I have seene some Horsemen (and my selfe also have done the like) which have taught this kinde of ambling in a close house or barne, but it is nothing so good, nor so voide of dissipultie, as is the vie of the straight wall, if a man can have one conveniently: but where the straight wall is not to be had, there I preferre the close house, because there a man may lead his horse, either close by the walles, or otherwise, if he lead him in the midst of the house, yet the horse cannot slye much out of order, because the compasse of the walles

will not give him any great libertie. med and word

After you have made your horse thus persit, that he wil amble by you in your hand (which amblers call ambling out of hand) so that when either you leadyour horse to the water, or to sport, or about any other exercise, he wil whe no other pace but amblingsthen (& not before) you shall saddle him, and mounting his back by a temperate carriage of your hand, and by laying your leggs close to his fides, you shal thrust him forward, and make him amble ynder you, which if at first (as I have often found, and it was the first reason which made me disallow this pra-Gife) you perceiue that he falles into a trot, and refusethto amble, as if he had never beene acquainted with the pace; which indeede is so naturall to many horses, that you shall behold many (and my selfe have had the riding of fome) which ambling even from their first foaling, haue, when they have come to the Saddle, and carriage of the man, prefently falneto trot, which they were nener seene to doe in all their lines before; by which I have gathered, that a horfe doth take an extraordinarie pride

pride and delight in the service & carriage of the man. If then your horse thus resuse to amble vnder you, immediately you shall twich vp his head, and giving him a good chocke or two in the mouth, and striking him with your spurs, one after the other, you shall thrust him into his amble, which your correction and amazement ioyned with his former knowledge, will soone bring him vnto; and then after he strikes a stroke or two, and is cherished, comming to vnderstand your meaning, hee will then fall more readily to his amble, and with fo much more comlinesse and truth as hee was formerly experi-

enc'd in the pace before.

Now that this manner of teaching horses to amble, is either so full of art, ease, or comlines, that it deserueth either your labor, or a generall immitation, lam not of the opinion, because as the former methods, so this is accompanied with many foule & groffe inconveniences, fuch as a horse by no means should be acquainted withall; for besides the lose of time in the man, bestowing a long labour to little purpose, and spending his houres to bring his horseto an unprofitable exercise, which is to amble without the man; the very manner of bringing a horse vnto it, which is by chocking him in the mouth, & distempering his head, is most vilde & insufferable; for if the horse be of spirit & courage, by such corrections the horse instead of ambling, falls to rearing, plunging, and other restife qualities, one of which wil aske more labor to amend, then to make twenty horses amble: and indeed to fay truth, I have not seene a horse of any good mettall that hath beene brought to amble by this manner of teaching, or if they have, yet it is impossible that they should continue long therein; for even their owne courages will transport them, and make them weary of such an intemperate motion: and on the contrarie part, if the horse be dull and hearie, his sloth & vnnimblenesse will be so contrarie and rebellious against this practise, that the Rider had need of a more then an ordinarie patience to endure the flacknesse and votowardnesse of his incapable spirit, which will neither understand, or if he doe understand, yet will not execute anything any longer then correction and torment lyes you him. Thus you see, that neither the hot fierie horse, nor the dull slowe jade is fit for this kinde of instruction; insomuch, that if you have no other method to teach a horse to amble by but onely this, you shall eyther runne into many inconueniences, or the losse of your time; or else deale with fuch horses which are of such well mixt qualities and dispositions, that they are neither too sierie, to rebell or contend against instruction; or not so dul, as not to conceine what you would teach; or when they do conceine out of floth and idlenesse, to leaueyour will vnperformed: it is the mediocritie with which you must deale, which being seldomest found, you may live an age ere you meet with a Horse of that temper. And thus much for the making of horses to amble out of the hand...

CHAP. 7.

Of making Horses to amble by the helpe of the hand onely.

Sych horsemen as had practized this former way to make a horse to amble out of hand, that is, before a man come to tide him: when they found that the horse

horse comming into hand, that is, when hee came to be ridden, was in their first judgements, as imperfite in ambling, as if he had been ensuer taught to amble before, and that they have been eas it were drawne by a new method to bring their horses to amble, they have presently by looking into the losse of the former time, and to the benefit of their present exercise, condemned the former manner of teaching, and onely held to devable no other way to teach a Horse to amble, but the vie for the hand and legge onelie arguing with other Riders (which did not the like) of the faultes which were in their practise; but not beholding any in this which now was lost brought to their memories, we list have the

And this manner of teaching horses to amble seemed at the first so strange and artificiall, that every Rider of Ambling horfes, was thought voworthy which raught by any other forme; and every Horse maister thought his Horse nor well raught, which came not from his hand, who was reported to teach by the help of the hand onely, the manner whereof is, After you have put into your Horses mouth a rough twound hiaffle, such a one as through the cruelty thereof will commaund from the horse an extraordinary obedience (for in this manner of teaching, you must have your horse exceedingly tender mouthed) you shal then take his backe, and holding your bridle reyne in both your handes, a handfull one from the other, you shall walke your horse gently into some plaine high way, and there first thrust your horse into the swiftest of his foote pace, and if he offer to trot, you shall lift vp your handes, and give him a good chocke in the mouth with your bridle, and then put him forward againe, holding him at the swiftest of his foot-pace, and

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to ride him vp & down for an houre or more, strining sil to make him goe faster & faster; and enery time that he doth but offer to trot, to give him a good chocke in the mouth, and a Aroke with your spurre on the side which he treadeth false with his hinder foot; and by this meanes correcting him both in the mouth, and vpon the fides when hee trots, and yet vrging him continually to goe tafter in his foote-pacethen he is able, you shall in the end bring him to frike foorth an amble, which when he doth, you shall then carry your hands constantly, and without spurring him, shew that you are contented with that motion, observing that you keepe him to such a temperate pace, that you, neither by making him go to fast, vrge him to trot, nor by causing him to go too loftlie, keepehim within the ease of his foote-pace; but let the first be made troublesome to him by correction, the other painefull by too speedie passage. This course will not onely bring him of himselfe to finde out the true stroke of an amble, but also by keeping him in his foote Pace, make him to stride and stretch out his legges, that his pace will be both more comely, more certaine, and more cafie.

After you have thus by the helpe of you hand, held straite vpon the bridle, and the correction of your legge and spurre brought your horse from his soot pace to an amble, you shall then continue him, and augment his pace thereupon in swiftnesse, every houre a little more and more, till you have made his amble swifter then ever was his trot, and that he will strike the same, both up the hill, downe the hill, ouer crosse paths, rough waies, mirie new plowed lands, or where so ever else you shall have occasion to travell, which onely continual exer-

cise must bring him vnto, and his owne nimble conning. obseruing by no meanes to put him too soone to travell, or to amble him long together at any time, till hee be fo perfit and skilfull in the pace, that hee will take it both cunningly and freely of himselfe, albe the bridle reyne lie in his necke, and you have no vse of the same: You shal also observe, that if this round twound snaffle which I did first prescribe vnto you, bee either to rough that it cut, or gall the Horses mouth, or if the horse bee so exceeding tender of mouth, that hee is not able to indure the sence of such sharpnesse, you shall then in stead thereof vse onely a smooth snaffle made full, round, and of an extraordinarie bignesse, about which if you folde certaine wreathes of some fine linnen cloath, to make it as full and bigge in the Horses mouth as may bee, it is much the better and more sweeter, and the Horse will take his pace with more delight and chearefulnes; but if you feele that albe hee take the stroake and manner of his pace truelie enough, yet with the raifing vp of his hinder feete somewhat too high (which motion hee taketh from histrott) you feele hee doth not goe away esiae inough, in such a case it shall bee meete for you to make his hinder shooes of an extraordinary weight, and thicknes, each shooe weying at least five pounds, which will so tyer and load his feete that he wil be glad to keep them downe and even sweepe them close by the earth as hee goes. Now although this manner of teaching horfes to amble bee both generally commended, and most of all other waies practifd in this Nation; yet for mine own part if it be fo good as men do imagine, I must confesse my selfe to bee a great heritique in my beliefe therin, for I can neither allow it to be contained within any rule,

rule of good horsemanshippe, northat it is worthy any mans labour to endeuour to learne it, both because it is accompanied with as many errors as any other of those methods which goe before it; and also because there be a great deale more artificiall waies to bring a horse to this pace, without the faults that this holdeth, which faults are these: The wasting of more profitable time vainly, the marring of the horles reine, the distempering of his mouth, & spoile of his countenance, which these checkings and fuddaine chocks do, besides the breeding of a generall inconstancie ouer all the horses body, which is the groffest fault which can at any time bee found in horsemanship. So that to conclude, howsoeuer men may be conceited, & speake in the commendations of making horses amble thus with the hand onely, I for my part cannot be induced either to give it any tolleration in mine owne opinion: or to preserve it for any other practife then only for the knowledge of generall ex-Perience. Thus you fee I have hitherto shewed you fundry waies how to make horses amble; as namely by the fallow field, by waight, out of hand, with the hand, and some others; yet to every one I have shewed you such errors and inconveniences adioyned, that in my conclusion I made them both vnprositable and not to bee practifed, wherby I must consesse I have hitherto left you in amazement (that since ambling is so necessary, and of fuch general vie, that we cannot tranel or journey without it) what course is there to be taken to bring a horse vnto it without either the grosnesse of these former errors, the misexpece of rime, or the losse of a horses beautie & good countenance, which laborinth to bring you out of & that you may see what I have formerly written, is but to inable your memories with every several knowledge and experiment which hath at any time been practised for bringing this worke to passe: And that the knowing of errors may inable you the better to shunne errors, I will now proceede to those waies in teaching which are compleate in Art, and worthie imitation, without any error but such as shall proceede from the fault of the Rider.

CHAP. 8.

of making Horses to amble by the helpe of shooes onely.

Fter these former waies of teaching horses to amble came to be put in practise by men of Arte and skill in horsemanship, and that they came to finde the errors and inconveniences which doe necessarily belong to fuch infubstantiall instructions, presently they out of their better judgements and inventions, began to finde out meanes to make horses amble without either marring their mouthes, vnfetling their heads, or breeding any other vncomely diforders, conceining thus: that fince the making of horses amble, was but onely to bring them to an alteration of the natural motions of their legges, why should not those motions bee as well taught without disorder to the head and reyne, as either the Cornett, the Capriole, and other motions daily vied amongsthorses of pleasure & service: and hence it came. that doubtlesse some man, both of good skill and judgement, found out this way, which I will here deliuer vnto you, and which I have lately, to good effect, practiled,

fed & found both agreeable to art, reason, & al the strictest rules in horsemanship; which is to make a horse amble With the helpe of two hinder shooes onely, & this is the manner thereof: First you shall cause a Smith to take the measure of your horses hinder feet, and to make him two shooes of an extraordinary thicknes, and from the toe or fore-part of the shoe, to beat out as it were a thin plate, scarse halfe so thick as the shoe, and being at the toe of the shoe, not aboue two inches, or a little better broad; but at the vttermost end of the plate better then 4. inches broad: this plate must from the very toe of the shoe forward, rise alittle shoaring fro the ground, so that the horse standing full vpon his feet, the outmost end of the plates must be as hie fro the ground as the horses setlock, & they must have their ends turned vpward back againe towards the horses hinder leggs, fo that as the horse puts forward his hinder feet, if he chance to hit vpo his forelegs, yet the plates being so turned forward, may have no force to hurt or bruse the horse, but only to give him a flat blow & no more. The fashion & proportion of the shoes are contained in these figures.

To appoint or fet downe any certaine length for these fore plates I cannot : for they must keep their size according to the proportion of the horse, or largenesse of the firide he takes: for if he be a horfe that takes along step & strikes his hinder foot forth cue close to the setting downe of his fore foor, then these plates may be the shorter : but if he be a horse that takes small steps, and doth as it were fer his hinder feere downe where hee takes them vp, then must the plates be made so much the longer : yet because I will not leaue you in amazement, you shall vnderstand that the best observation you can take for making these fore plates of a true length, is to let your horse walke in fome fandie way, where you may fee the print of his feet, and then looke how much you fee his hinder foot to tread fhort of his fore foot, to make your fore plates about some 3.inches longer, & no more: as thus for example, if your horse bring his hinder foot to his fore foot by 3. inches, then you shall make your plates 6. inches; & so according to this rule, you shall either increase or deminish; of the two choices, rather making it with the shortest, then the longest: for if they be too long, then they give the forer blow, and may so bruise the horse vponthe sinewes of the forelegs, as may bring him to a lamenes, & therby not only procure to your selfe great losse, but to the art greater discredit, which in truth is veterly without blemish, but onely for your owne indifcretion. When you have shod your horse with shooes of this fashion, you shall first with all gentlenes lead him as mildly as you can vp & downe, either in some euen hie way, or voon some plaine greene walke, that your horse may first feele the shooes, and that when hee growes amazed at the blowes which they will giuchim vponthe fore-legs, which at first will be sharpe and

and painefull, yet you may stay him, and with cherishings fortifie him, and incourage him till he come to an vnder-Itanding how his torment comes, which only proceedes from this reason: that if when he moues his right hinderfoor, he doe not also in the same instant remooue his right tore-foot, then those plates must perforce beate him vpon the fore-leg, and make him whether he will or no remoue it, which the horse no sooner will perceive, (and finding the motion which keepes him most from torment) but he Will prefently followit, and by no meanes afterward in a whole day hazard the knocke of one blow: I would have you thus for at least the space of two or three daies to do nothing but lead your horse vp and downe in your hand, making him one while goe foftly, another while swiftly, till hee be so perfit, that hee will amble in your hand, if it Were an houre together, without giving himselfe one rap With his shooes, and during those first two or three daies, you shall apply him in this hard lesson at least halfe a dozentimes a day, and when you have made him so perfite that hee will amble by you both readily and cunningly; then you shall mount his backe, and ride him either in some faire greene close, or some euen road way an houre together; in all which time of riding, you shall neither chocke him in the mouth, nor distemper his reine, but carrie an even and sweet hand vpon him, giving him encouragement in all his doings: for there is no fault which can any way belong to his pace, which the shoe will not sufficiently correct and put in order. When you have ridden him thus an houre in the morning, you shall then ride him as much in the afternoone, and as much also in the euening, observing this order for at least foure or fine daies together; which done, you shall then take his backe in Hh 2

in the morning, and ride him without either restor ceasing till it be noone, and then bring him home, and if hee have gone orderly, and kept his pace in such good and persit fort as you would wish, without either stumbling or willing nesse to give over his pace, you shall cause the Smith to take off those shooes, and to set you him a good paire of ordinarie shooes, onely in the waight and massinesse, they would be extraordinarie; for they must waigh at least as much as two paire of any common shoes. With these plaine shooes without any plates, you shall ride your horse at least a fortnight together, and then remove them and set such shooes as are both sit for the horses we and trauell, without either extraordinarie weight, or any other deuise whatsoever.

Now for any errors or inconveniences, which this manner of teaching a Horse to amble shall bring vnto him, there is in truth none at all: for the Rider having free libertie to vse his hand, bodie, and legges at his owne pleasure, if then he commit any enill, it is his owne fault, and not the necessitie of the instruction; for there is not any man, if hee can but fit vpon a horses backe, which by this method shal not make a horse amble in as good manner (touching the motion of his legs) as the best Arts master whatsoeuer: the reason whereof is, that the very shooes doe of themselves correct all those vices, which in other practises is the dutie of the horseman to do, as thus for example: if the horse doe not firike out his feete as he ought to do, but offer to tread short, the very knocks which the plates wil give him vpon the legs, wil put him to fuch paine, that he will forvery feare, & to avoid the torment, stretch his feet forth so far as he is able: they wil also make him raise his fore-feete nimbly from the ground, and

through

through their waight and troublesomnesse make him keepe his hinder seet close and neere to the earth, they will make him that hee shall not straddle or goe too wide behinde, neither will they suffer him to goe so straight, that hee shall bee in hazard of interfering: to conclude, they doe as much in this worke as any man can wish, and is a manner of teaching, which if any wit can indge, or mine experience were worthie to perswade, I would have practised before any other way whatsoever, except it bee the tramell, which I preferre and esteeme an equall, both in vertue and goodnesse.

CHAP. 9.

Of teaching Horses to amble by the wse of the Tramell.

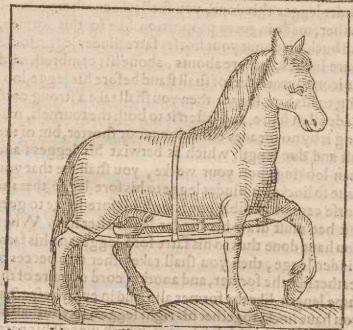
There will be e multitudes which will in their arguments oppose themselves, as violently against me as may bee, both to condemne this which I commend, and also to diswade men from the vse of this practise, which I most allow; I doe not doubt, for I have not in Table or Stable discourses, heard any thing more envaid against, then the teaching of horses to amble by the helpe or vse of the Tramell: some saying it lames and straines horses: some, that it makes a horse not take vp his seete right: some, that the pace so given is not easie: with a world of such like discommendations: but for mine owne part, I am by experience and practise so vndoubtedly resolved, and know so assuredly the contrarie, that I can neither credit their surmises,

Hh 3

or love the experiment one jot worse, no though they should bee esteemed most approued Horsemen, from whose mouthes should come the discommendations, for I know what error foeuer happens to a Horfe by this manner of teaching, proceedes either from the indiferction or ignorance of the Rider, and from no part of the worke, if it beetruely handled; wherefore to those that will credit truth, and observe those rules which are most agreeable with art & reason, I frame my discourse; and to others who scorne all guides, but the strength of their owne opinions, I wish them saue the labour of reading this booke, which in that case will give themno satisfaction. And now to my purpose: if at any time you will make your horse amble by the helpe of the Tramell, you shall thus doe; Take any horse of what age, condition, or qualitie soener he be, and first place him so with your hand, that he may stand just and even vpon all his foure legges, without putting any of them forth, or standing stradling, or crooked; which done, you shall put vpon his right fore-leg (which wee commonly call the farre leg) a broad peece of leather, lined fost with cotten, & having at the one end a small buckle, in bredth and shape made like a pasterne, onely it must not bee so thicke and stubborne, but smoothe and gentle; yetverie strong. This peece of leather you shall buckle about your horses farre fore-legge, some foure or sue singers or more aboue his knee, and you shall buckle it so gently, that by no meanes it pinch him, or with the straightnes stoppe the passage of the bloud in his veines : also, when it is buckled on, you must so place it, that a strong tournell of Iron being cunningly fastned within the leather, may stand iust behinde his legge, looking towards his hinder

hinder legge: this done, you shall take another peece of leather, made in every proportion like to this former, and buckle it about your horses farre hinder legge, some toure inches, orthere abouts, aboue his cambrell, and theiron tournell therof shall stand before his legge, looking to his fore-legge: then you shall take a strong cord made all of haire, and fasten it to both the tournels, making it by no meanes either longer or fhorter, but of the fust and due length which is betwixt his legges; and then looking vpon your worke, you shall see that you haue so linckt his hinder legge to his fore legge, that the horse cannot possibly put foorth his fore legge to goe, but hee must draw his hinder-legge after him. When you have done thus to his farre fore-legge, and his farre hinder-legge, then you shall take other two pecces of leatherlike the former, and another cord of haire of the fame length, like the former also, and in every respect as you haue linckt together his right legges, so you shall also linke together his left legges, which we call his narre legges: then you shall take a peece of garthwebbe, and making it fast to the midst of the hairerope on the farre fide, you (hall then bring the garth-web ouer the horses backe, and make it fast to the haire rope on the narre fide: this garth-web is but only to hold up the cords from falling to the ground, or troubling the horse as he goeth. Now for a fmuch as I cannot in words so perfitly describe this manner of tramelling as may give fatisfaction to those which have never seene it before, I thought good by a more lively representation of this figure to better your knowledge in the doing it; wherefore when your horse is trammelled about the knee, hee will carry the forme of this figure following. Many

Hh 4



Many I know will wonder at this manner of tramelling a horfe about the knees and houghs, because it hath
beene seldome or neuer vsed by any man: and for mine
ownepart I have neuer seene it vsed by others, but have
beene induced thereunto out of mine owne reason and
practise, because the faults and dangers which I can any
way behold to belong to tramelling is, if a horse bee at
first tramelled vnderneath the knees and houghs, and be
of a hor & sietie spirit, if then the Rider indiscreetly shall
compell his horse to goe any thing hastily; or that the
horse, out of his owne surie, will not stay the leasure of
the man, in such a case the horse may happen at the first
setting forth of his seet to overthrow himselse, and then
being downe, what with his striving, and the strength
of his tramels, hee may get that mischiese which will

neuer forfake him whilest heeliues after. This to preuent, I would have you in any case at the first to tramell yout Horse about knee, as is before shewed you, for in so dooing you shall give his legges that libertie, helpe and nimblenes, that neither your owne rashnes, nor the Horses madnes, shall bring him within the compasse of any euill, as good proofe in your tryall shall witnes.

When your Horse is thus tramelled aboue knee, which in any case I would have you doe, either in some emptie Barne, or in some faire greene Close, you stall then as gently as you can, lead him forward, and by little and little make him goe faster and faster, till you see him Arike into a faire amble, which he cannot chuse but doe, because his feete are so linkt and tyed together, that hee cannot remoue any of his fore-legges, but the hindmost legg of the same side must follow it: you shall practife him thus, to leade and amble in your hand three or foure times enerie day for the space of two or three daies; then if it be in the Summer time, I would have you turne him into some Close, or convenient peece of ground (thus tramelled as is beforefinde) and there let him run at graffe for the space of a fortnight, or three weekes, nor failing, but every day twice a day to take him vp, and ride him either vp and downe the close, or in some other convenient peece of ground, for the space of an houre together; in which time you shall see he will get the perfite vie of his legges, and the true stroake of his amble, Without flumbling or other manner of amazement.

Now you shall vuderstand that this manner of tramelling Horses about knee bringeth one other commoditie, and that is, it maketh a horse to stretch and put
soorth his legges in large strides, bringing both ease and

comeli-1

comelinesse to his pace, and not to twitch them up suddainely, and set them downe againe, as if he did dance, or stood stamping all in one place; which fault onely proceedes from tramelling a horse somewhat too early under the knee, and making his tramels for want of true

measure a little of the straightest.

After you have thus practifed your horse in the tramels about the knee, and made him both through riding and running in them at grasse day and night, so perfite, that he will take his pace forward, both cunningly, and speedily, you shall then take them off, and put the leathers which are vpon the fore-legges aboue the knees, under his knees about the small of the legs, some handfull or there-abouts about his neather pasternes: and the leathers which were about the houghs of his hinder legges, you shall put vnderneath his cambrels about an handfull aboue his fetlocks; then you shall take the haire cords, and when the horse stands even and just vpon all his foure legges, each legge standing opposite and iust one against another, you shall fasten them of their true length (which is from legge to legge of a fide) vnto the iron tournels, as was aforesaid, so that when your horse is thus tramelled vnderneath the knee, he may carrie the proportion of this figure following.

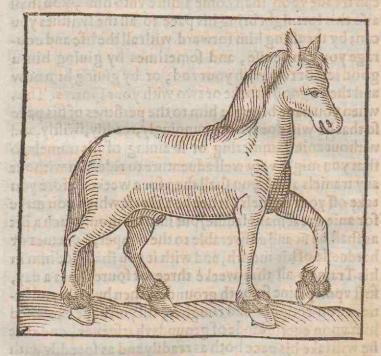
When



When your horse is in this fort tramelled voderneath the knees and houghs, you shall then in the selfe same manner as you did before; when you trameld him about the knee, first with all patience and gentlenesse lead him vp and downe in your hand, making him goe in his tramels, which will at the first bee very troublesome vnto him, and a great deale more vnnimble; by as much as they are of more force and correction then the former, as commanding the weaker and more pliant members; but how vnnimbly or vntowardly soener hee goes at the first with these tramels, it matters not, so that you be but patient, & indure every disorder in him without trouble

or rigor, for euen the very paine which he shall seele when he egiues any diforderlie twitch or straine, will to molest and torment him, that he will amend every thing of himselse (if you will give him time) without any other molestation, and I perswade my selfe (for I have euer found it fo) that the former cunning which he learned in his first Tramels, will have brought him to such a perfitnesse, that when these are put on, hee will finde no more trouble, or difficultie then if he wore not any tramels at all; but howfoeuer, after you have thus made him perfect in these kinde of Tramels, that he will leade gentlie in your hand vp and downe, either as flowlie or as swiftlie as you please, you may then set a Saddle vpon his backe, and put the garthweb which holdes up his Tramels behinde the hinder croutch of his Saddle, iust ouer-twhatt his fillets, and then you shall mount his backe, and ride him in some faire ceuen roade halse an houre together, and then bring him home to the Stable and give him some provender, then about two houres after, you shall take him foorth againe, and ride him as you did before, and thus you shal ride him three or foure times a day, for three or foure daies together; and if it be in the Summer time ; if then you let him runne at graffe night and day with his Tramels on his legges, and ride him as is before described, it will be much better for his pace; observing, that during all the time of your riding in this first beginning, you put not anie thing into his mouth but a plaine, smooth, and full snaffle, neither shall you by any meanes gine the Horse any chockes in his mouth, or gag vp his head, but beare your hand in an orderlie and constant manner like a Horf-man, being affured that what fault soeuer the Horse shall commit in his

Pace, or the motion of his legs, the tramels will correct sufficiently without any other affishance. After you have thus for a fortnight ridden your horse in these Tramels vpon plaine and smooth grounds, you shall then for the next fortnight exercise him in his Tramels vpon rough waies, as where hee may treade sometimes in ruttes, or 1 vpon broken swarthes, you shall also now and then ride him ouer plow'd landes, and sometimes vp hilles, and somtimes downehils, till you have brought him to such nimblenesse and courage in his pace, that no ground hee can treade vpon shall come amisse vnto him, you shall also this fortnight bring his pace to all the swiftnes you can; by thrusting him forward with all the life and courage you can deuise, and sometimes by giving him'a good jert or two with your rod, or by giving him now and then a good stroake or two with your spurres. Thus when you have brought him to the perfitnes of his pace so that he will doe it both cunningly, readily, swiftly, and Withoutaniestammering or straining of histramels, so that you might very well aduenture to ride him without any tramels at all, you shall then for a weeke before you take off your tramels (if hee be a Horse which you make for anie great mans saddle) put into his mouth such a Bit as shall be fit and answerable to the temper, sweetnes or hardnesse of his mouth, and with it you shall ride him in his Tramels all that weeke three or fouretimes a day, first vpon plaine smooth groundes, then by little and little, vpon rougher and rougher, till you have exercised him vpon euerie kinde of ground what soeuer, and that he will take his pace both as readily and as speedily with the bit, as before he did with his fnaffle, neither offering to strike falser, shorter, nor with faster motions then hee did did with his snafsle; when you have brought your Horse to this perfection, so that neither exchange of way, nor the exchange of Bits or Snafsles moves him to any disorder, then you may boldlie take away his Tramels altogether: and onely make good thicke thumb roapes of Hay, you shal solde and wreath them as you make a rush ring about the neather pasternes of all your horses source legges, which is betweene the cronet of the hoose and the few terlockes, as you may see described in this sigure following.



Hauing thus wifpt all his foure leggs, and made them that they will stick close and fast about his pasternes, you shall shall then mount vpon him: and as you rid him with the Tramels, so you shall ride him with these wispes, that is to fay, the first weeke you shall ride him very gentlie, and Onely keepe him in a moderate and reasonable amble, fuffering him to take his pace of his owne accord, without either your aide or compulsion; the next weeke you shall for the first three daies put your Horse to the swiftnes of his pace, and make him amble out thorowlie, giuing him now and then the jest of your rod, or the stroke of your spurs: and the three other latter daies, you shall thrust him vpon vn-euen and rough waies, where the hollownes and incertaintie of his treading may expresse Vato you the perfitnes and vanimblenes of his pace, and in all this formights riding, you shall carry your bridle hand a little more constantlie and firmliethen you did before when you vied the tramels, that you may be ready to helpe the Horfe, if at anie time hee happen to treade false, which Lam perswaded he will verieseldome or neuer do, if you rightly keepe the observations before prescribed; when you have thus exercised your Horse with these wispes, and found his pace perfect as before, then you shall take away the wispes from his fore legges, and keepe onlie those about his hinder legges on still, and so ride him for another weeke, the vertue whereof is that those wispes will both make him keep his pace, and also cause him by keeping his hinder feete neare to the ground to follow his forelegs close, and make his pace more easie. After you have finished this weekes exercisealso, then you shall take a way his wispes which are behinde, and make account that your worke is fully perfited, so that now you may aduenture either to ride or iourney your horse when you please, and whether you please, please, for bee well assured the pace which is thus given vnto a horse is the most certainest of all other, and will neither alter nor be forgot, either through dissipation or want of practise: for the vnderstanding and manner thereof, is given vnto a horse with such ease and plainnesse, and the faults are corrected so instantly, and with such a natural comelines, that every horse takes an especial delight and pleasure in the motion, and the rather when hee seeles that the pace is (as indeed it is) much more easie to his owne feeling then the trott, and as it were a reliefe vnto him when his ioyntes with trotting are feebled.

Now forasmuch as there bee sundrie principall observations to bekept and vsed in this manner of practife, for want of knowledge whereof many errors both grow and continue in a Horses doings, from whence hath risen most of these imputations, which are laide vpon this Art, making the abuse of the art and the art it selfe all one, I will before I proceede further giue you the full knowledge of these rules; that you may be euer the better affured to make your worke perfit. The first therefore isto note well when your horse is first of all tramelled, and comes to strike foorth his amble, whether hee Arike his feete home or no, that is, whether he doe not Arike his hinder foote at least fixe inches farther then where hee tooke vp his fore-foote, as in the true rule of Horfmanship he ought to doe (which Horse amblers, call striking ouer) you shall then to amend that fault if it be whilest your Horse is tramelled aboue the knee, then you shall make the cord of haire, which goes from legg to legge, a full inch shorter then it was, and it will make him strike over, but if it doe not at the first bring his feet

to ouer-goe one another, but as it were to treade step vpon step, that is, to set his hinder foote in the same place Where his fore-foote did stand, then you shal straiten the cordes a full halfe inch more, and that will compell them to strike over very sufficientlie. But if this fault of striking short doe not happen whilest the horse is tramelled about knee, as for mine own part, I have not often feene, because the great libertie of his legges makes him naturally treade foorth and take long strides, but that it commeth after a horse is tramelled vnder the knee, which because of the greater commaundment, makes the horse treade more short and suddainly, then you shall onely, but shorten each of the cords a quarter of an inch, and it will be sufficient : for a quarter of an inch when the tramellis in that part, is asmuch as if you did shorten it two whole inches when it restes vpon the vpper part, and will make a horsestrike as farre ouer; also if in his ambling you helpe him by thrusting your legges hard forward stiffe vpon your stirrops, it will make him bring on his hinder leggs, and frike much farther then otherwise hee would doe.

The second observation which you shalkeepe in your memory, is to marke if your horse do not erre in excesse of this former motion, which is to say, whether he doe not strike his feet to sar over, and take such vnreasonable long steps, that he both indangers to overthrow himself, and also in his ambling claps one foote vpon another, which is both noysome to the eare; vncomly to the eye and very hurtfull both for the man & horse, for the man, if he shall happen to sall, for the horse if by clapping one foot vpo another, he either bruse or would his heeles fro whence many times growes dangerous diseases, where

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When at ametime you perceive this fault, you shall first by the temper of your hand carrying it a little straighter then ordinarie, and feeding the horles mouth with genthe morrous, you shall make him treade shorter, which if hee be a horse of fierce mettall he will immediatelie doe without anie other helpe, for his owne pride and spirit, ioyn'd with the temper of your hand, will worke all the effect you can wish, but if he be a horse of floathfull nature, and altogether given to the loofenesse of pace, then you thall as foone as he will in any reasonable good fort amble inhistramels put him to amble in rough waies, and after he is growne fom what cunning thereupon, you shall then ride him into some high way which in the winter time, having beene rutted and the prints thereof ftill remaining in the ground all summer, and there exercife him vp and downe for at the least anhoure or two together, and doe thus thrice a day at least, and in one weeke beleeue it, you shall make him treade as orderly and as short as either your selfe can wish, or the easinesse of that ambling pace, may anie way fuffer without bringing either difgrace or hardnes.

The next observation you are to marke, is whether your horse in his amble do not straddle or goe too wide with his hinder feet, which fault is most generall and ordinary with all ambling horses whatsoever, but if you do perceive that naturallie he inclines himselfe thereunto, you shall then for the prevention theros (because if once hee make it a custome it is almost impossible after to reclaime it) ride him into some great road-way, which having been worne and rackt in the winter, will have a narrow deepe path way worne a soote deepe & more; and therin exercise your horse daily till you perceive him to

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amend his fault, & draw his feet vnto a decent comlines, but if you cannot finde such a rutted way because for the most part they are proper but onlie to clay groundes, it shall not bee amisse then if you get such a straite path or surrow of some twenty or thirty paces in length, beeing twelve inches deepe, and but sixteene inches in breadth,

and therin ride your horse being tramelled euerie day, till you beholde that his fault be amended; but if it happen cotrary to this motion, you do observe that your horse goes to straite with his hinder leggs, so that he doth enterfaire, or knock one foote vpon another, which is a vice feldome found in an ambling horse, yet if at any time it bee, it is most insufferable, you shall then to amend it whilst you ride him with the Tramels, haue a small line made fast to the vpper part of his docke, which line shall runne through a long pipe of leather, made round and biggerthen a mans arme, which pipe shall come from his docke between his hinderthighes, and with the other end of the small line bee made fast to the garthes under the Horses belly, the fashion of which pipe and line is contained in this figure.

With this line and long pipe you shall ride your Horse whilest you vie your Trammels, but when you take away your tramels, and put on your wispes, then you shall also lay away this pipe and line; and only be sure to make the wispes as thicke againe upon the inside of the seete as upon the outside, and

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there is no doubt to be made of the amendment of the euill, except it bee a vice so proper and naturall to the pace, that even from his first foaling hee hath held it, then your onely remedie is after you have laide by both tramels, pipes and wispes, to have an expert Smith, who may shoot him continually with good enterfaying shoots, which if they be made indeed with good art and knowledge, they will keepe him open, and make him treade largely inough; the fashion and property of which shoots shall be shew'd more largely in their pro-

per places.

The next observation you are to marke, is if your Horse doe not take his feet cleane and nimblie from the ground, but sweepe them closely alongst the earth, that with stumbling and carelesnesse, hee oft indangers both himselfe and his Rider, then you shall ride him with his tramels amongst thistles, or amongst shortyoung gorsse, or furres, which pricking his legs, will make him winde them up both decently and without feare of stumbling: Also, if hee be a Horse of good courage, it is good now and then to amble him over plow'dlandes, or in plaine smooth waies, at such time as the nightes are darkest, so that the Horse cannot discerne his way: but if he onelie in his pace dash or strike his hinder toes vpo the ground, onely take vp his fore-feete in good order, then you shall for a weeke or more, ride him with shooes behinde which shall haue little loose ringes jingling behinde in the spunges of the heeles, and they will make him take vp his feete sufficiently, yet in any case you must take heede that you ride not your horse with these ring'd shoesan houre longer then the amendment of his fault, least you make him take vp his hinder feete higher then

you should doe, which is the spoyle of all ambling; for I had rather beare with the lowe sweeping of his hinder feet, then with his too hye taking them vp: for the first is a great signe of an easie pace, and this latter is a most assured testimony of very hard treading, which being contrary to the worke you labour for, may by no meanes

haue any tolleration.

Wherefore for a conclusion of this worke, if you doe at any time observe that your horse doth take vp his hinder feete too high, you shall then make him weare his wispes so much the longer, and if neede bee, during the time of your teaching, cause the Smith to make your hinder shooes a great deale the heavier, & thus by applying to these errors, the remedies which are prescribed, you shall bring your Horse to all the perfection & goodnes which can any way belong to this easie pace of ambling; And if any other tutor in this Art, shall either find fault with my precepts, or prescribe vnto you any other materiall rudiments, which may in your judgement run in opposition with these which I have published, my defire is, that out of the wisdome of an euen minde, and the true indgement which shall issue from a laboured experience; to wey and censure both our reasons, and neither out of will, nor loue to nouelty, become a prentife to any precepts but those which have the greatest alliance both With Art and reason; for no man possible can have that Perfection either in this Art or any other, which wil not at sometimes bee accompained with error. And thus

much touching mine experience in this case
Art of ambling.

The end of the Fourth Booke.