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Evangeliorum pericopae cum glossis interlinearibus, brevibus commentariis in margine scriptis.

https://hdl.handle.net/1874/339808

Hs.
8 K 5

Hs.
8 K 5

1583

Chart. 220 × 150. 18 fol., quorum 3a, 15a, 16b vacant et nonnulla valde mutilata sunt. Saec. XV.

Evangeliorum pericopae cum glossis interlinearibus, brevibus commentariis in margine scriptis.

Fol. 1a: „Iste liber pertinet heinrico moudwic," et in imo folio legitur: „Liber iste pertinet Henrico de traiecto." De Henrico Moudwyc, canonico Maioris Ecclesiae Traiectensis, cf. S. Muller Fzn., *De Schilderijen van Jan van Scorel*, Utrecht 1880, blz. 31 (ubi eiusdem effigies describitur) et *Catalogus van de archieven der kleine Kapittelen en Kloosters*, Utrecht 1905, n. 666.

Antea in Tabulario publico Traiectensi.

1583

Item liber

Iste liber pertinet Hamnet (?)

Maddline (?) Et quis invenit

reddat per amore dei

[illegible]

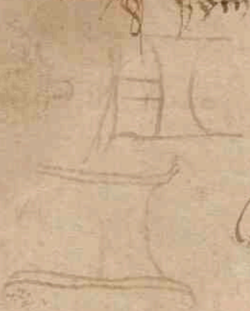
Liber iste constat Henrico [illegible]

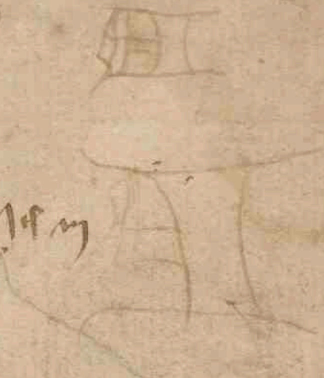
[illegible]

Wyrght (?) [illegible] constat iste liber

[illegible] ver [illegible]
It is [illegible] ver [illegible] brighe ut [illegible]
[illegible]

Anthony [illegible]





[illegible]

Recordare sed [illegible] [illegible]
Resurrexit
[illegible]
[illegible] [illegible]

[illegible]

[illegible]

[illegible] vale [illegible]

Sequitur [illegible]

Obsequio [illegible]

[illegible] pullis pasti [illegible]

Rubrica quod porcorum pertinent ad capitulum

Iste liber tamen subscriptus [illegible] in quatuor partes principales [illegible] in prima [illegible] de [illegible] in secunda [illegible] in tertia [illegible] in quarta [illegible]

[illegible]

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subulare ac cum subula suad vel consuere Inde sutor
[illegible] sue teut^ce [illegible] sutor [illegible] venit [illegible]
[illegible] teut^ce ee [illegible]
[illegible] in sutura sua et posteriori [illegible] teut^ce
[illegible] unde [illegible] sutor [illegible]
[illegible] porcus vel porca [illegible]
[illegible] vel [illegible] sutor [illegible] Inde [illegible]
[illegible] teut^ce ee [illegible]
vel [illegible] et carnes vel alia de sue [illegible] nos [illegible]
[illegible] cum carnes suinas a sus venit suculus [illegible]
[illegible] unde Amor sus [illegible]
[illegible] Item a sus venit subulcus et [illegible] habet
custodire porcos teut^ce [illegible] a sus [illegible]
seta teutonice [illegible] unde seta [illegible]
[illegible] Item Seta componitur [illegible]
[illegible] porcus [illegible] setas Item a seta [illegible]
[illegible] purgandi [illegible] teut^ce ee [illegible]
setario ab ad [illegible] teut^ce [illegible]
Item ab sus venit subo ab ad [illegible]
[illegible] unde subo [illegible]
Item ora [illegible] a sipo [illegible] et [illegible]
[illegible] unde ora [illegible] sipo [illegible] Et [illegible]
[illegible] dissipo [illegible] monstrant

[illegible]

4

3

It. quarto [illegible]

In illo tp̄e d[ixit] I[esus] h[anc] turbis

iudeorum homo qdē erat

diues et induebat purpurā et bisso

Et epulaba[tur] cotidie splendide et erat

quidē mendicus noīe lazarus qui iacebat

ad ianuā eius vlcerib[us] plenus cupiens

saturari de micis q[ue] cadebat de mensa

diuitis et nemo ~~illi~~ dabat illi sed et

canes veniebat et lingebat vlcera

eius factum est aut ut morere[tur] mendicus

et portaba[tur] ab āgelis in sinu abrahe

mortuus est aut diues et sepultus est

in inferno Eleuans aut oculos suos cu[m]

ees in tormentis vidit abraham a longe et lazarum
in sinu eius Et ipse clamans dixit pater abraham misere
re mei et mitte lazarum ut intingat extremum digiti
sui in aquam ut refrigeret linguam meam quia crucior
in hac flamma Et dixit illi abraham fili recor
dare quia recepisti bona in vita tua et lazarus similiter
mala Nunc autem hic ~~[struck]~~ consolatur tu vero
cruciaris Et in hiis omnibus inter nos et vos magnum chaos firma
tum est ut hii qui volunt hinc transire ad vos non
possunt neque inde huc transmeare Et ait illi rogo
te pater abraham ut mittas lazarum in domum patris
mei habeo enim quinque fratres ut testetur illis ne
et ipsi veniant in locum hunc tormentorum Et ait

Istud evangelium scribitur luce decimo [illegible] salvatoris [illegible] quid [illegible] argumentandi [illegible] principaliter [illegible] pauperis [illegible] mutati [illegible] prophetas et [illegible] apostolos si voluerint venire [illegible] parabole [illegible] plana [illegible] evangelii [illegible]

divitis

illi abraham moysen et prophetas audiant eos

At ille dixit Non pater abraham sed si quis ex

mortuis ierit ad eos penitentiam agent Ait ad

divitis

illum si moysen et prophetas non audiunt neque si

quis ex mortuis resurrexerit credent

[illegible] cenam [illegible] vocavit multos et [illegible] misit servum [illegible]

In illo tempore dixit ihesus suis discipulis similitudinem hanc

homo quidam fecit cenam magnam et vocavit multos

Et misit servum suum hora cene dicere invitatis

ut venirent quia iam parata sunt omnia Et ceperunt

simul omnes excusare primus dixit illi villam emi

et necesse habeo exire et videre illam rogo te

habe me excusatum Et alter dixit Juga boum

emi quinque et eo probare ea rogo te habe me

excusatum. Et alius dixit uxorem duxi et ideo

non possum venire. Et reversus servus nuntiavit haec domino suo.

Tunc iratus paterfamilias dixit servo suo

Exi cito in plateas et vicos civitatis et pauperes

et debiles et caecos et claudos introduc huc.

Et ait servus domine factum est ut imperasti et adhuc

est locus. Et ait dominus servo exi in vias

et sepes et compelle intrare ut impleatur domus mea.

Dico autem vobis quod nemo virorum illorum qui vocati

sunt gustabit cenam meam.

In illo tempore Elizabeth impletum est tempus
(scilicet Elizabeth tempus)

(in quo debuit parere)
pariendi et peperit filium et audierunt vicini
(in congnomine) (et magnam fecit...)
et cognati eius quia magnificavit Dominus misericordiam

Istud evangelium [illegible] capitulo primo [illegible] et dicitur [illegible] quod [illegible] Elizabeth impletum est tempus [illegible] peperit filium [illegible] et audierunt vicini [illegible] cognati eius [illegible] magnificavit Dominus [illegible] illa [illegible] et [illegible]

[illegible] et [illegible] Zacharia [illegible] et Zacharias [illegible] baptismo [illegible]

mo dederit
alioquin diceret ad eam de stirpe
ut patet et patris sed dixerunt
ad illam quia nemo est in cognatione
tua qui vocetur hoc nomine. Non
sit iam [illegible] quod nullus inde esset,
esset [illegible] nomine [illegible] apud
iudeos fuerat [illegible] nomen
ut patet [illegible] machabeorum de iohanne
[illegible] unde machabei et de
iohanne [illegible] [illegible]
[illegible] quod nullus de cognatione
elizabeth vel matri sui fuerat
sic nominatus. Innuebant autem
patri eius per signa visibilia
[illegible] quod patet quia mutus fuerat
[illegible] [illegible] sed mutus
non potuisset verba [illegible] et
[illegible] [illegible] nihil [illegible]
[illegible] signa. Et postulans
pugillarem scripsit dicens Johannes
nomen eius quod dicit hoc nomen
non [illegible] [illegible] [illegible]
et mirati sunt universi

[illegible] elizabeth [illegible]

suam cum illa et congratulabantur ei et factum est in
scilicet a nativitate pueri

die octavo venerunt circumcidere puerum
scilicet illi

et vocabant eum nomine patris sui zachariam
dixit elizabeth mater [illegible] scilicet vobis [illegible]

Et respondens mater eius nequaquam sed vocabitur Johannes. Et dixerunt
elizabeth [illegible]

ad illam quia nemo est in cognatione tua qui
appellatur scilicet [illegible]

vocetur hoc nomine. Innuebant autem patri eius
[illegible]

quem vellet vocari eum. Et postulans pu-

gillarem scripsit dicens Johannes est nomen eius. Et
[illegible] scilicet [illegible]

mirati sunt universi. Apertum est autem illico os
[illegible] scilicet dissolutum

eius et lingua eius et loquebatur benedicens deum

Et factus est timor super omnes vicinos eorum et

super omnia montana iudee divulgabantur
[illegible] scilicet illi [illegible]

omnia verba hec. Et posuerunt omnes qui audierant

in corde suo dicentes

salvator

In illo tempore venit Jesus in partes Cesaree Philippi et interrogabat discipulos suos dicens

Quem dicunt homines esse filium hominis at illi dixerunt alii Johannem Baptistam alii Heliam alii vero Jeremiam aut unum ex prophetis dicit illis Jesus vos autem quem me esse dicitis

Respondens Simon Petrus dixit tu es Christus filius dei vivi respondens autem Jesus dixit ei beatus es Simon Bar Jona quia caro et sanguis non revelavit tibi sed pater meus qui in celis est

Et ego dico tibi quia tu es Petrus et super hanc petram edificabo ecclesiam meam et porte inferi non prevalebunt adversus eam et tibi dabo claves regni celorum et quodcumque ligaveris super terram erit ligatum et

miracula que [illegible]
fecerat [illegible] fecisset [illegible]
[illegible] ad [illegible]
[illegible] Baptista [illegible]
[illegible] vos autem quem me dicitis
[illegible]
[illegible] de me [illegible]
[illegible]
[illegible] scripsit [illegible]
[illegible] audi[illegible]
et miracula [illegible] scripsit
[illegible]

sicut et [illegible] plenius [illegible] dixi [illegible]

et in [illegible] amen

[illegible] Vivi [illegible] ad [illegible] [illegible] antiqui

Erat [illegible] appropinquantes ad ihesum publi
[peccatores]
cani et peccatores ut audirent illum et mur
murabant pharisei et scribe dicentes quia hic peccatores
recipit et manducat cum illis Et ait ad illos
parabolam istam dicens quis ex vobis homo qui habet centum oves
et si perdiderit unum ex illis nonne dimittit
nonaginta novem in deserto et vadit ad illam

Apostl

qui perierat donec inveniat illam et cum invenit

imponit in humeros suos gaudens et veniens

domum querit amicos et vicinos dicens illis con-

gratulamini mihi quia inveni ovem meam que ~~perdiderat~~ perierat

dico vobis quod ita gaudium erit in celo

super uno peccatore penitentiam agente quam super

nonaginta novem iustis qui non indigent peni-

tentia. Aut que mulier habens dragmas

decem et si perdiderit dragmam unam

nonne accendit lucernam et everrit totam domum

et querit diligenter donec inveniat et cum

invenerit convocat amicos et vicinas dicens

congratulamini mihi quia inveni dragmam quam

perdideram. Ita dico vobis gaudium erit

coram angelis dei super uno peccatore penitentiam

decem ... ita ... ita dico
vobis gaudium erit coram angelis dei) agente
etc.

Hic ponitur alia parabola de dragma
perdita et est sic in textu
aut que mulier habens dragmas
decem. Mulier ista est sapientia
divina habens novem ordines
angelorum et decimam dragmam
id est humanam naturam ad ymaginem
dei factam et ad capax [illegible]
per [illegible] et amorem ipsius
dragma ... fuit perdita
[illegible]
accendit lucernam [illegible] lucerna
[illegible]
[illegible]
[illegible]
[illegible]
ad [illegible] et [illegible]
ista [illegible] sinagoga
[illegible]
convocat amicos id est angelos
[illegible] gaudent
de peccatoribus ad deum [illegible]
[illegible] parabola [illegible]

[illegible]

In illo tempore exurgens maria abiit in
montana cum festinacione in civitatem
iuda et intravit domum zacharie et saluta
vit elizabeth Et factum est ut audivit saluta
cionem marie elizabeth et exultavit infans
in utero eius Et repleta est spiritu sancto eli
zabeth et exclamavit voce magna et dixit
Benedicta tu inter mulieres et benedictus fructus
ventris tui Et unde hoc michi ut veniat mater domini
ad me Ecce enim ut facta est vox salutacionis
tue in auribus meis exultavit in gaudio infans in utero
meo Et beata que credidit quoniam perficientur
ea que dicta sunt ei a domino Et ait maria
Magnificat anima mea dominum Et exul
tavit spiritus meus in deo salutari meo Quia
respexit humilitatem ancille sue ecce enim ex
hoc beatam me dicent omnes generaciones
Quia fecit michi magna qui potens est et sanctum
nomen eius Et misericordia eius a progenie in progenies
timentibus eum Fecit potenciam in brachio

suo dispersit superbos mente cordis sui deposuit
potentes de sede et exaltavit humiles esurientes imple-
vit bonis et divites dimisit inanes suscepit
Israel puerum suum recordatus misericordie sue sicut
locutus est ad patres nostros abraham et semini eius
in secula mansit autem maria cum illa quasi mensibus
tribus et reversa est in domum suam

Dominica prima post trinitatis Estote misericor-
des sicut et pater vester misericors est

Nolite iudicare et non iudicabimini nolite
condempnare et non condempnabimini dimittite
et non dimittemini date et dabitur vobis mensuram
bonam et confertam et coagitatam et supereffluentem da-
bunt in sinum vestrum eadem quippe mensura qua
mensi fueritis remetietur vobis dicebat autem illis
similitudinem illam numquid potest cecus cecum ducere nonne
ambo in foveam cadunt non est discipulus super magi-
strum perfectus autem omnis erit si sit sicut magister eius quid autem
vides festucam in oculo fratris tui trabem

[illegible] talibus [illegible] sunt [illegible] et sit male
[illegible] et [illegible] est [illegible] mortale [illegible]
[illegible] non iudicet [illegible] quod [illegible]
[illegible] ad punicionem [illegible]
[illegible] iusticie [illegible] et de talibus
Date et dabitur vobis [illegible]
[illegible] mensuram bonam [illegible] ad bonum [illegible]
et confertam [illegible] ad bonam [illegible]
et coagitatam [illegible] ad bonam [illegible] et supereffluentem
mensuram [illegible] opera [illegible]
[illegible]
[illegible] et mansit [illegible] maria [illegible]

Istud evangelium sibi [illegible]
[illegible] Estote misericordes [illegible] nolite iudicare [illegible]

vides quem in oculo est tuo non consideras Aut quomodo potes
dicere fratri tuo Frater sine eiciam festucam de oculo
tuo ipse in oculo tuo trabem non videns ypocrita
eice primum trabem de oculo tuo et tunc prospicias
ut educas festucam de oculo fratris tui

Factum est autem cum turbe irrueret ad ipsum
ut audiret verbum dei et ipse stabat secus stag
num Genazaret Et vidit duas naves stantes
secus stagnum piscatores autem descenderant et
lavabant retia Ascendens autem in unam navim
que erat Symonis rogavit eum ut a terra
reduceret pusillum et sedens docebat de na
vicula turbas ut cessavit autem loqui dixit
ad Symonem Duc in altum et laxate retia
vestra in capturam Et respondens dixit illi preceptor
per totam noctem laborantes nichil cepimus in verbo
autem tuo laxabo rete Et cum fecisset
concluserunt piscium multitudinem copiosam

[illegible] ... mari Galilee ... Genazareth ... Tiberiadis ... stagnum ... et vidit duas naves stantes secus stagnum ... Symonis et Andree ... filiorum Zebedei scilicet Iohannis et Iacobi ... [illegible]

Rumpeba[tur] aut[em] rethe eor[um] et annuerunt socijs
q[ui] erant i[n] alia navi ut venirent et adiuvarent
illos Et venerunt et impleverunt ambas
naviculas ita ut pene mergerentur Quod
cum videret Symon Petrus procidit ad
genua Ihesu dicens exi a me quia homo
peccator sum domine Stupor enim circumdederat eum et
omnes qui cum eo erant in captura piscium quam
ceperant Similiter autem Iacobum et Iohannem filios Zebe-
dei qui erant socii Symonis Et ait ad Symonem Ihesus
noli timere ex hoc iam homines eris
capiens Et subductis ad terram navibus relictis
omnibus secuti sunt eum

fideles suos qui ipsum [illegible]
[illegible] illos [illegible]
et [illegible]
et [illegible]
piscatores ad desiderandum
et [illegible]
[illegible]

qui erant in alia navi. Alia navis est ecclesia de gentibus [illegible] sufficit [illegible]
et impleverunt piscibus scilicet electis ad [illegible] quia [illegible]
[illegible]
[illegible] ambas naviculas [illegible]
[illegible]
ambas naviculas [illegible]
[illegible]

Math. 5o. Amen amen dico vobis nisi
abundaverit iustitia vestra plusquam

scribarum et phariseorum non intrabitis in regnum celorum.
Audistis quia dictum est antiquis non occides qui autem
occiderit reus erit iudicio. Ego autem dico vobis
quia omnis qui irascitur fratri suo reus erit iudicio. Qui
autem dixerit fratri suo racha reus erit concilio.
Qui autem dixerit fatue reus erit gehenne ignis.
Si ergo offers munus tuum ad altare et
ibi recordatus fueris quia frater tuus habet aliquid
adversum te, relinque ibi munus tuum
ante altare et vade prius reconciliari fratri
tuo et tunc veniens offeres munus tuum.

[illegible]

Luce vij^o Rogabat illum quidam phariseus ut manducaret cum illo Et ingressus domum pharisei
discubuit Et ecce mulier que erat in civitate peccatrix
ut cognovit quod accubuit in domo pharisei attulit
alabastrum unguenti et stans retro secus pedes
eius lacrimis cepit rigare pedes eius et capillis capitis
sui tergebat et osculabatur pedes eius et unguento
ungebat Videns autem phariseus qui vocaverat eum
ait intra se dicens Hic si esset propheta sciret utique que
et qualis esset mulier que tangit eum quia peccatrix est
Et respondens Ihesus dixit ad eum Symon habeo tibi aliquid
dicere At ille ait Magister dic Et Ihesus dixit Duo
erant debitores cuidam feneratori unus debebat de-
narios quingentos et alius quinquaginta non haben-
tibus illis unde redderent donavit utrisque Quis
ergo eum plus diligit Respondens Symon dixit Estimo
quia is cui plus donavit At ille dixit ei Recte
iudicasti Et conversus ad mulierem dixit Symoni
Vides hanc mulierem Intravi in domum tuam aquam
pedibus meis non dedisti hec autem non cessavit
osculari pedes meos oleo caput meum non
unxisti hec autem unguento unxit pedes meos

Istud evangelium scribitur Luce vij^o capitulo [illegible] ... pharisei discubuit ... ad pedes ... ut dicitur Marthe ... unguento ... capillis capitis sui tergebat ... osculabatur pedes eius ... unguento ungebat ... [illegible]

[illegible] quod si esset propheta verus sciret utique que et qualis esset mulier ... et quod non dimitteret tangi ab ea ... Et respondens Ihesus ... [illegible] ... quod phariseus ... Estimo quia is cui plus ... amor ... domum tuam aquam pedibus meis non dedisti ... lacrimis et capillis ... osculum non ... oleo caput meum non unxisti ... [illegible]

[illegible marginal gloss]

Accessit ad ihesum

[illegible marginal gloss]

dico tibi remittuntur ei peccata multa quoniam dilexit multum. Cui autem minus dimittitur minus diligit. Dixit autem ad illam Dimittuntur tibi peccata tua. Et ceperunt qui simul discumbebant dicere intra se Quis est hic qui etiam peccata dimittit. Dixit autem ad mulierem Fides tua te salvam fecit vade in pace. Amen.

Tunc accessit ad ihesum mater filiorum zebedei cum filiis suis adorans et petens aliquid ab eo. Qui dixit ei Quid vis. Ait illi Dic ut sedeant hii duo filii mei unus ad dexteram et unus ad sinistram in regno tuo. Respondens autem ihesus dixit Nescitis quid petatis. Potestis bibere calicem quem ego bibiturus sum. Dicunt ei possumus. Ait illis Calicem quidem meum bibetis, sedere autem ad dexteram meam et sinistram

[illegible gloss] accessit ad ihesum [illegible] mater filiorum zebedei [illegible] adorans et petens aliquid ab eo [illegible]

ne est meum dare vobis sed quibus paratum est a
patre meo. Et audientes decem indignati sunt de
duobus fratribus. Jhesus autem vocavit eos ad se
et ait: Scitis quia principes gentium dominantur
eorum et qui maiores sunt potestatem exercent
in eos. Non ita erit inter vos, sed quicumque voluerit
maior esse inter vos, sit vester minister. Et quicumque
voluerit inter vos primus esse, sit vester servus. Sicut
filius hominis non venit ministrari sed ministrare
et dare animam suam in redemptionem pro multis.

~~[illegible]~~

~~[illegible]~~

~~[illegible]~~

In illo tempore dixit Jhesus discipulis suis: Attendite
a falsis prophetis qui veniunt
ad vos in vestimentis ovium, intrinsecus
autem sunt lupi rapaces. A fructibus eorum cognoscetis

[illegible marginal glosses]

In illo tempore Attendite

[illegible]

noscetis eos Numquid colligunt de spinis
uvas aut de tribulis ficus Sic omnis arbor
bona fructus bonos facit Mala autem arbor
fructus malos facit Non potest arbor bona
fructus malos facere neque arbor mala
fructus bonos facere Omnis arbor que non facit
fructum bonum exciditur et in ignem mittitur
Igitur ex fructibus eorum cognoscetis
eos Non omnis qui dicit mihi Domine
Domine intrabit in regnum celorum
Sed qui facit voluntatem patris mei
qui in celis est et ipse intrabit
in regnum celorum Amen

[illegible]

felix ciprianus mart(ir) xpi comparatur lapidi zaphiro comparatur [illegible] quia [illegible]
[illegible] multos [illegible] exemplo ad [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] lapis [illegible] aliud [illegible]
[illegible] [illegible] peccatoribus [illegible] et sunt carnis [illegible] carne [illegible]
et [illegible] [illegible] [illegible] cipriano ad [illegible] [illegible]
comparatur lapis zaphiro [illegible] infidelibus [illegible] [illegible] religiosis [illegible] ciprianus
[illegible] [illegible] ciprianus [illegible] ciprianus felix [illegible] ciprianus
[illegible] et [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] et [illegible] [illegible]
et [illegible] [illegible] [illegible] doctoribus [illegible] [illegible] [illegible] lapidi
zaphiro comparatur [illegible] [illegible] statum et ecclesiasticum et [illegible] [illegible]
et [illegible] [illegible] [illegible] vestimenta [illegible] [illegible] apparatu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] manifestat [illegible]
[illegible] fructus [illegible] [illegible] caritas gaudium pax paciencia longanimitas
bonitas benignitas mansuetudo fides modestia continencia castitas [illegible]
fructus [illegible] [illegible] [illegible] [illegible] felix ciprianus [illegible] [illegible]
[illegible]

In illo tempore dixit ihesus discipulis suis

Amen amen dico vobis nisi granum

frumenti cadens in terra mortuum fuerit

ipsum solum manet. Si autem mortuum fuerit

multum fructum affert. Qui amat animam

suam perdet eam et qui odit animam suam

in hoc mundo in vitam eternam [illegible]

In tempore nisi granum

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] passionis [illegible]
utilitate et necessitate [illegible]
[illegible] [illegible] [illegible] et [illegible] fideles
ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] morte
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] venire ad me [illegible] [illegible]
venit ad me [illegible] [illegible] amat animam [illegible] [illegible] ad [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ministrat me sequatur et ubi ego sum illic et minister meus erit. Si quis ministrauerit honorificabit eum pater meus qui in celis est.

Narratio. Homo quidam erat diues qui habebat villicum et hic diffamatus est apud illum quasi dissipasset illius et uocauit illum et ait illi: Quid hoc audio de te? redde rationem villicationis tue iam enim non poteris villicare. Ait autem villicus intra se: Quid faciam quia dominus meus aufert a me villicationem? fodere non valeo, mendicare erubesco. Scio quid faciam ut cum amotus fuero a villicatione recipiant me in domos suas. Conuocatis itaque singulis debitoribus domini sui dicebat primo: Quantum debes domino meo? At ille dixit: Centum chados

sit ut [illegible] amor [illegible] alter [illegible] bona [illegible] vera [illegible] bona [illegible] temporalia [illegible] delectabilia [illegible] Augustinus dicit [illegible] quod amat [illegible] formido [illegible] Augustinus [illegible] nolo morte [illegible] in morte [illegible] a corpore [illegible] amat [illegible] delectabilia [illegible] vita et [illegible] Augustinus [illegible] vita [illegible] vita et [illegible] amat [illegible] amat [illegible] mundo et [illegible] passione [illegible] ministrat me sequatur [illegible] minister [illegible] [illegible] est [illegible] [illegible] [illegible] in [illegible] vita [illegible] [illegible]

olei dixit que illi accipe cautionem tuam
et sede et scribe cito quinquaginta deinde
alio dixit tu vero quantum debes qui
ait centum choros tritici ait illi accipe
litteras tuas et sede scribe octoginta et
laudavit dominus villicum iniquitatis quia
prudenter fecisset quia filii huius seculi prudentiores
filiis lucis in generatione sua sunt et
ego vobis dico facite vobis amicos de
mammona iniquitatis ut cum defeceritis
recipiant vos in eterna tabernacula

In illo tempore cum appropinquaret Ihesus Ierusalem videns
civitatem flevit super illam dicens quia si
cognovisses et tu et quidem in hac die tua
que ad pacem tibi nunc autem abscondita sunt
ab oculis tuis quia venient dies in te et
circumdabunt te inimici tui vallo et circumdabunt
te et coangustabunt te undique et ad terram

Homo quidam erat dives qui
habebat villicum [illegible]
[illegible] [illegible] de [illegible]
[illegible] [illegible]
[illegible] [illegible] quod [illegible]
[illegible] elemosinarum [illegible]
[illegible] [illegible] [illegible]
[illegible] elemosinis [illegible] et
[illegible]

13

Ascendet te et filios tuos qui in te sunt et non relinquent in te lapidem super lapidem eo quod non cognoveris tempus visitationis tue. Et ingressus in templum cepit eicere vendentes in illo et ementes dicens illis scriptum est domus mea domus orationis vocabitur. Vos autem fecistis illam speluncam latronum. Et erat docens cotidie in templo. Amen.

In illo tempore ascendens Ihesus in montem et vocavit ad se quos voluit ipse et venerunt ad eum et fecit ut essent duodecim cum illo et ut mitteret eos predicare et dedit illis potestatem curandi infirmitates et eiciendi demonia. Et imposuit Simoni nomen Petrus et Iacobum Zebedei et Iohannem fratrem Iacobi et imposuit eis nomina Boanerges quod est filii tonitrui et Andream et Philippum et Bartholomeum et Matheum et Thomam et Iacobum Alphei et Thadeum et Simonem Cananeum et Iudam Scarioth qui tradidit illum. Amen.

Istud evangelium describitur Mathei 3o capitulo in quo describitur apostolorum primo duodecim [illegible] electio et potestatis collatio. In 2a ponitur potestatis collate effectus in qua [illegible] ad se. Notandum quod duplex est vocatio quod vocatur [illegible] a deo [illegible] est eterna quod a nomine dicitur predestinatio et ipsa vocatio [illegible] vocantur ad [illegible] beatitudinem. Alia est vocatio temporalis que est per gratiam et illa principaliter [illegible] deo [illegible] instrumentaliter [illegible] ministerii et ista vocatio [illegible] ad se quos voluit ipse et venerunt ad eum.

[illegible] potestatis collatio [illegible] et fecit [illegible] duodecim [illegible] cum illo [illegible] duodecim [illegible] [illegible] ad [illegible] septuaginta discipulos [illegible] isti duodecim erant magis principales [illegible] nomina [illegible] et [illegible] apostolis [illegible] deo [illegible] et dedit illis potestatem curandi infirmitates et eiciendi demonia [illegible]

[illegible] multiplicavit [illegible]

[illegible] et imposuit Simoni nomen Petrus et Iacobum Zebedei et [illegible] nomina [illegible] apostolorum [illegible] duodecim [illegible] est [illegible] per [illegible] apostolos [illegible] apostolorum [illegible] duodecim filios Iacob [illegible] duodecim [illegible]

Mistice dicit ihesus [illegible] sicut dicitur
quosdam qui in se confidebant tamquam iusti
et aspernabantur ceteros parabolam istam
dicens Duo homines ascenderunt in templum ut
orarent unus phariseus alter publicanus
Phariseus autem stans et apud se orabat
Deus gracias tibi ago quia non sum sicut ceteri
homines raptores iniusti et adulteri
velut hic publicanus Ieiuno bis in
sabbato decimas do omnium que possideo
Et publicanus stans a longe nolebat
oculos ad celum levare sed percutiebat
pectus suum dicens Deus propicius esto mihi
peccatori Amen amen dico vobis descendit
hic iustificatus in domum suam ab
illo quia omnis qui se exaltat humiliabitur et
qui se humiliat exaltabitur Amen

Istud evangelium scribitur luce deci-
mo [illegible] capitulo et [illegible]
quod evangelium [illegible] [illegible] sit
et [illegible] principaliter [illegible] [illegible]
et [illegible] [illegible] et oracionum
et primo [illegible] quod in [illegible] parabola
de phariseo et publicano secundo
[illegible] [illegible] [illegible] [illegible] ibi
Amen amen dico vobis descendit
[illegible] est quod [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] secundo humilitas [illegible]
[illegible] de vera [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible]
humilitas quia est deo grata sed
superbia [illegible] eo odibilis est et
quia aliqui de phariseis erant
superbi ideo de humilitate instruit
[illegible] est quod [illegible] quia dicitur [illegible]
[illegible] qui in se confidebant tamquam iusti
[illegible] [illegible] superbis [illegible] [illegible]
iusti [illegible] et [illegible] tamquam [illegible]
ad quos [illegible] parabolam istam
de duobus hominibus ascendentibus
in templum ut orarent

[L]iber generacionis

Istud evangelium describitur
[illegible] Christus rex [illegible] et rex
[illegible] testimonio angelico et
prophetico [illegible]
[illegible] veritatem [illegible]
[illegible] genealogia [illegible]
[illegible] veritatem [illegible]
[illegible]
mirabile
[illegible]
[illegible]
genealogia [illegible]
[illegible]
[illegible] genealogia [illegible]
[illegible] 3o genealogie
[illegible]
[illegible] In prima
[illegible]
[illegible] genealogia
[illegible]
[illegible] ut visum est
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] genealogia
[illegible]
[illegible]
[illegible] genealogia
[illegible] efficit [illegible]

[illegible] galilee [illegible]
[illegible] castello [illegible]
[illegible]
[illegible]
[illegible] genealogia [illegible] bethleem [illegible]
[illegible] galilea [illegible]
[illegible] genealogiam [illegible] potens [illegible]
[illegible]
[illegible] patriarchas [illegible]
[illegible] patriarchas et [illegible]
[illegible] dignitate et [illegible]
[illegible]

15

N 1º pte Cum venit ihs in ciuitatem tusculat

Ist evangelium sibi[?] sunt de[?]
scribo capitulo in quo ponitur dicitur
quod confirmatio per opera miraculorum
confirmatio dicitur leprosorum et
primo dicitur venit ihs vero[?]
ciuitatem et decem viri leprosi
per famam audierunt de
mirabilibus et miraculis quod
que fecerunt a longe dicitur quod
cum viderent eum quod non debebat
ipsi ire homines via eorum
stabant et leuauerunt vocem
suam et magis desiderio
familiari gentis ihs preceptor
miserere nostri ... solo dicit ponitis
vos sanari quod ut vidit ihs
dixit eis ite ostendite vos
sacerdotibus hoc enim propter
lepram leuitica dicitur quod ...
emundati a lepra sacerdo-
tibus se ostenderent et quod dicitur
de ... unus autem ex suis
dei debebat mediare vero
ihs dicit vobis sanatus est
dat quod per sua emundatione
tenebatur offerre sacrificium
determinatum in lege legalia
enim ... ipse sunt ...
... vnu et ... ea sunt
et ut ... dicitur tradidit et oblatio templo et immolatio agni pascal
et ideo illos ... a lepra sanauit ad sacerdotes misit et ... dicit
mundati sunt ex fide et obedientia ad ... ... de ... ...
vnus effectus vnus ut ... ut vidit quod ipse sanatus est sua sanatione
vnu[?] ... reputat ... ... agens cum magna voce magnificans
deum et cecidit in faciem suam ante pedes eius ... ...
gratias ... ... et hic erat samaritanus ... ...
... ... fuerat de assiriorum in zamaria et ... ...
... captiuitate ... ...
... ... samaritani ... colebat ydola et ... ...
... ...
quod ... dicitur zamaritanus ... quod ... ...
ihs dixit nonne decem mundati sunt ... ...
nec ... ... ad ... agendum ... ... a ... ...

q[uo]d doct[ri]na e[st] et intra[n]t deiciebant s[e]c[un]d[u]m co[n]s[uetudinem] i[n] p[ri]ma die[bus] [illegible] s[e]c[un]d[u]m
s[e]c[un]d[u]m obs[er]va[n]c[iam] leg[is] et n[on] d[omi]n[u]s q[ui] licet i[n] p[ri]m[o] fideli[ter] et devote p[ro]
[illegible] s[an]c[t]i [illegible] ideo s[e]c[un]d[u]m n[on] [illegible] q[ui] [illegible] et [illegible]
[illegible] [illegible] alieniged[a] et [illegible] figurat[iv]e s[un]t q[uo]d [illegible] erat [illegible]
ad s[e]c[un]d[u]m q[ui] [illegible] [illegible] i[n] s[e]c[un]d[u]m [illegible] et [illegible] [illegible] s[e]c[un]d[u]m [illegible]
q[ui] s[un]t [illegible] et [illegible] [illegible] [illegible] [illegible] q[ui] s[e]c[un]d[u]m [illegible] s[e]c[un]d[u]m
s[e]c[un]d[u]m n[on] s[e]c[un]d[u]m [illegible] s[e]c[un]d[u]m corp[or]alit[er]

Nemo p[otes]t duob[us] d[omi]nis s[er]vire
M[athei] 6° c[apitul]o ~~Si quis vult venire p[ost me]~~

~~[illegible] abneget~~

Ist[u]d est ev[an]g[e]liu[m] s[an]c[t]i Mathei
sexto capit[ul]o i[n] q[u]o ~~[illegible]~~
[illegible] xp[istu]s salvator [illegible]
[illegible] [illegible] et [illegible] i[n]
[illegible] p[ri]mo q[uia] p[ri]mo [illegible] [illegible]
i[n] actu [illegible] 2° i[n] actu [illegible]
[illegible] [illegible] deo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] 2 [illegible] s[e]c[un]d[u]m [illegible]
q[ui] q[uo]d i[n] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et beneficia s[un]t [illegible] et
[illegible] [illegible] beneficiis s[e]c[un]d[u]m i[n] [illegible]
q[ui] [illegible] i[n] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] nemo p[otes]t duob[us] d[omi]nis
s[er]vire q[uia] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] q[ui] 2 [illegible] q[uo]d [illegible]
[illegible] q[ui] 2 s[un]t [illegible] n[on]
p[otes]t s[er]vi[re] [illegible] s[e]c[un]d[u]m [illegible] deo
et [illegible] nemo p[otes]t deo s[er]vi[re]
et mamone [illegible] q[ui]

s[un]t contr[ari]a et ideo n[on] p[otes]t deo s[er]vi[re] [illegible] q[ui] [illegible]
[illegible] [illegible] [illegible] s[un]t [illegible] s[e]c[un]d[u]m [illegible] [illegible] s[er]vire deo q[ui] [illegible] [illegible]
s[e]c[un]d[u]m [illegible] op[er]a [illegible] q[ui] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
s[e]c[un]d[u]m [illegible] [illegible] [illegible] [illegible]

Mt 10 [illegible] vidit ihesus hominem sedentem in theo

lonio matheum nomine et ait illi

sequere me et surgens secutus est eum et factum est

discumbente eo in domo ecce multi publicani

et

[illegible] iste euangelium scribit

mathei in nono capitulo in

quo euangelista ponit vo

cationem ipsius [illegible] vocatus

de scribit quod discipulis suis

a peccatoribus et publicanis

[illegible] quod murmurabant vi

dentes pharisei [illegible]

[illegible] [illegible] murmurabant

et iste quinam fuit an

te [illegible] publicanus de quo

est scribitur [illegible] [illegible]

et [illegible] [illegible] [illegible] sunt an

te quinam [illegible] de quo [illegible]

[illegible] [illegible] quod euangelista

vidit ihesus hominem sedentem

in theolonio [illegible] loco in quo

loco publicani [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] emittit et [illegible]

[illegible] [illegible] et ait illi

sequere me matheus [illegible]

[illegible] [illegible] [illegible]

ut de gloria dei [illegible] [illegible]

[illegible] quadrupla [illegible] [illegible]

[illegible] [illegible] et surgens secutus

[illegible] cum [illegible] [illegible] [illegible] publicanus [illegible] porta [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] passionis [illegible] [illegible] quod de capitulo [illegible]

populo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] octavo [illegible] populo [illegible] [illegible]

[illegible] ad se [illegible] et [illegible] appellabat [illegible] [illegible] in eo et factum est discumbente in

domo X [illegible] mathei ecce multi publicani et peccatores venientes discumbebant

cum ihesu [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] nono capitulo [illegible]

et videntes [illegible] [illegible] [illegible] [illegible] murmurabant de [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] ibi fuit accessione [illegible] [illegible] [illegible] [illegible] pharisei [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] cum publicanis et peccatoribus [illegible] [illegible]

In illo tempore dixit Ihesus discipulis suis Beati
oculi qui vident que vos videtis
Dico enim vobis quod multi prophete et reges
voluerunt videre que vos videtis et non
viderunt et audire que auditis et non
audierunt Et ecce quidam legisperitus surrexit
temptans illum et dicens magister quid faciendo
vitam eternam possidebo At ille dixit
ad eum in lege quid scriptum est quomodo legis
At ille respondens [dixit] diliges dominum deum
tuum ex toto corde tuo et ex tota anima
tua et ex omnibus viribus tuis et ex omni
mente tua et proximum tuum sicut te ipsum
Dixitque illi Recte respondisti hoc fac
et vives Ille autem volens iustificare
se ipsum dixit ad Ihesum Et quis est meus
proximus Suscipiens autem Ihesus dixit homo quidam
descendebat ab Ierusalem in Iericho et
incidit in latrones qui etiam despoliaverunt eum
et plagis impositis abierunt semivivo

[illegible] Accidit autem ut sacerdos quidam
descenderet eadem via et viso illo preterivit
similiter et levita cum esset secus et videret
eum pertransiit Samaritanus autem quidam iter
faciens venit secus eum et videns eum
misericordia motus est et appropians alligavit
vulnera eius infundens oleum et vinum et
imponens illum in iumentum suum duxit in
stabulum et curam eius egit et altera die
protulit duos denarios et dedit
stabulario et ait curam illius habe
et quodcumque supererogaveris ego cum
rediero reddam tibi quis horum tibi
videtur proximus fuisse illi qui incidit
in latrones at ille dixit qui fecit
misericordiam in illo et ait illi Ihesus vade
et tu fac similiter [illegible]

[illegible]

[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Tempestas [illegible]
[illegible] omnibus [illegible]
[illegible]
[illegible] in primo loco ne forte [illegible]
[illegible] alias. Et
et illud [illegible]
locus [illegible] tempus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Fragmenten uit het N. T., nl. verschillende pericopen, die onder de Mis als *Evangelium* gelezen of gezongen worden; met commentaren. (15e eeuw)

„Iste liber pertinet Henrico Mondrie ~~[illegible]~~"

„Liber iste pertinet Henrico de Trajecto"

Kast 8. K 5.

Evangelie-pericopen met tusschengevoegde glossen en in den rand geschreven korte commentaren, wellicht vervaardigd als concepten voor preeken.