



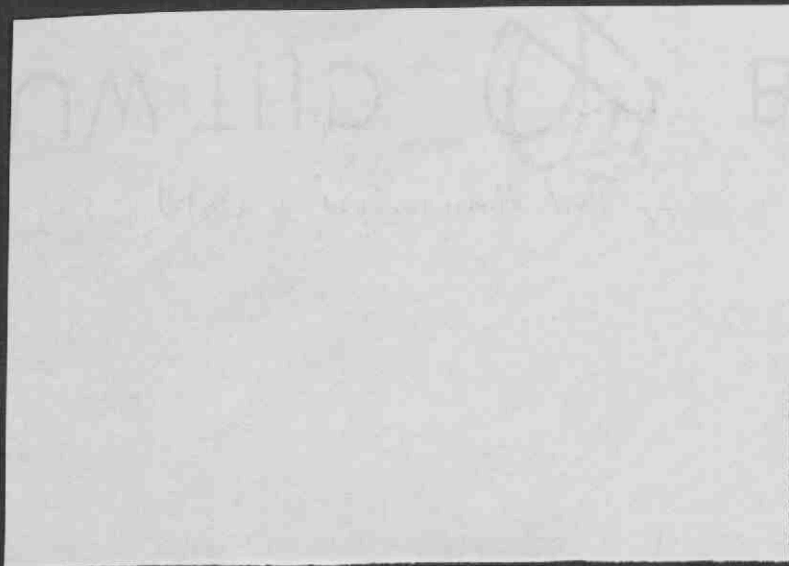
Sermones.

<https://hdl.handle.net/1874/353233>

Preben

→ Cod. Manuscripti 4 (1978), p. 5-9

→ J. B. Schneyer in *Scriptorium* 25 (1971), p. 12.



GGC Hoofdbestand

SET: S31 [16] TTL: 9

PPN: 152728333

.93

Lange presentati
PAG:

Die Schwarzwälder Predigten : Entstehungs- und Überlieferungsgeschichte der
Sonntags- und Heiligenpredigten : mit einer Musteredition / von Hans-Jochen
Schiewer. - Tübingen : Niemeyer, 1996. - X, 456 p. : ill., krt. ; 24 cm. -
(Münchener Texte und Untersuchungen zur deutschen Literatur des Mittelalters,
ISSN 0580-1362 ; Bd. 105)
Met lit. opg. en reg.
ISBN 3-484-89105-X

GOO:

18.09 Duitse letterkunde; 4.415 Zwarte Woud; Preken (vorm); 1275-129X

0004 RU GRONINGEN

0005 RU LEIDEN

0006 UNIV UTRECHT

LB-Dui: 9 MTU 109

F1=Volgende titel
F5=Verwijderen
F9=Indienen

ESCAPE = Toon kort

F2=Vorige titel
F6=Invoeren

F3=Geschiedenis
F7=Bewerken

F4=Indexoverzicht
F8=Bewaren

F10 = Help

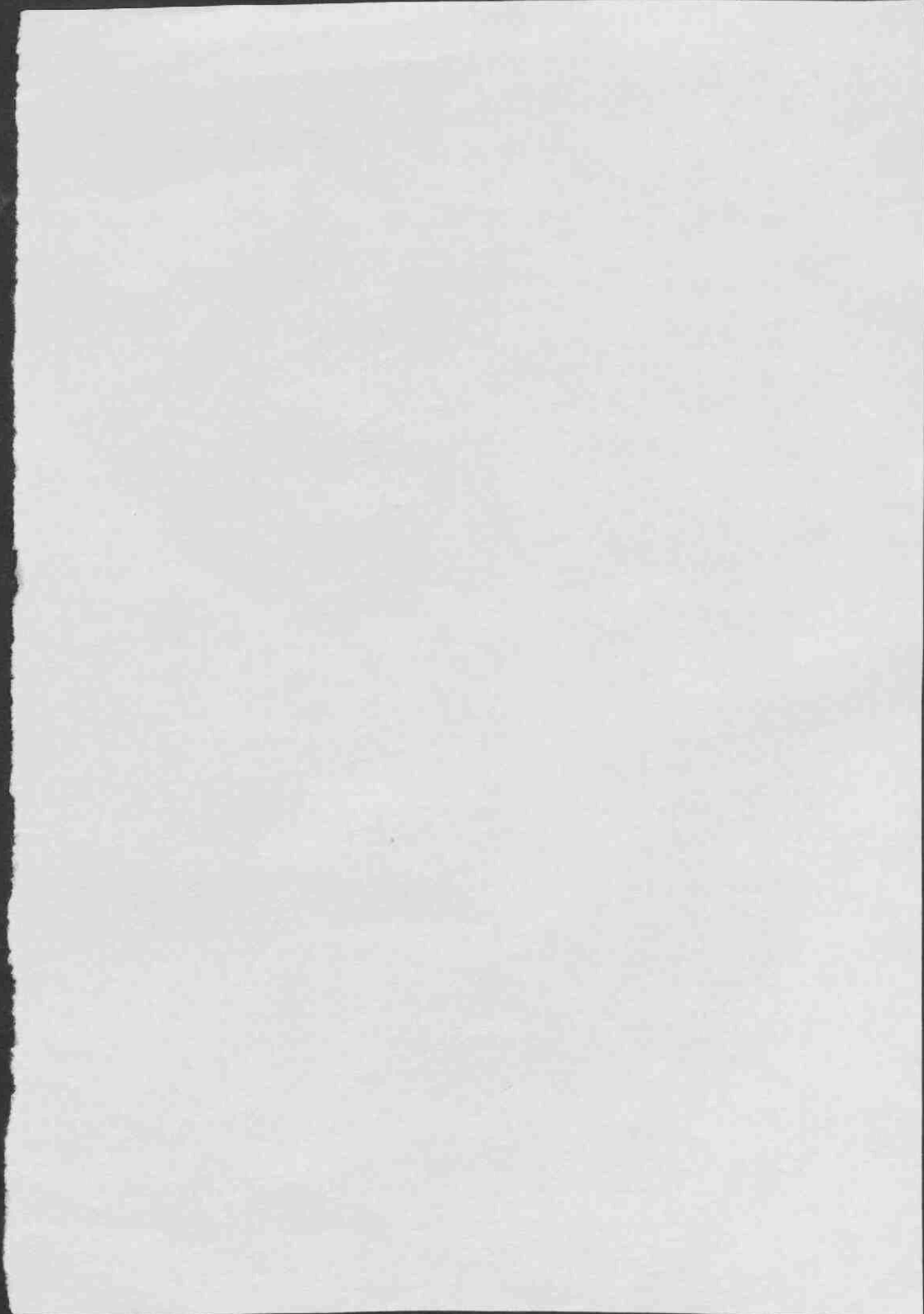
GGC Hoofdbestand

SET: S32 [25] TTL: 4

PPN: 160770025

.98

Lange presentati
PAG:



13 v Johan. 14, 23

14 r " 14, 23

" "

" "

" "

14 v 14, 24

14, 25

14, 25

14, 26

14, 26

"

"

14 R 14, 26

14, 27

"

"

14, 28

14 V [14, 28] mit ingevuld.

15 V:

(16)

17 r Pax vobis ubi supra Jn. 20, 19

17 v. Joan. 20, 19

"

"

"

"

"

16 r Joan. 20, 19

16 v Joan. 10, 11

18 r Joan. 10, 11

19 v Joan. 10, 11

(20)

21 r Joan. 10, 12

"

" 10, 13

" 10, 14

20 r 10, 15
10, 15
10, 16
10, 16
10, 16

Joan. 16, 20

22 v Joan. 16, 16

"

23 r [Joan. 16, 17] mit ingevuld.

23 v Joan. 16, 19

"

24 r Joan. 16, 20

24 v Joan. 16, 20

25 r Joan. 16, 22

"

Doménica quarta

T 32 R

25 r Joan. 16, 13

25 v "

26 v " 16, 5

27 r 16, 5

" 16, 6

16, 7

16, 7

16, 7

16, 8

27 v 16, 8

16, 9

16, 10

16, 11

16, 12

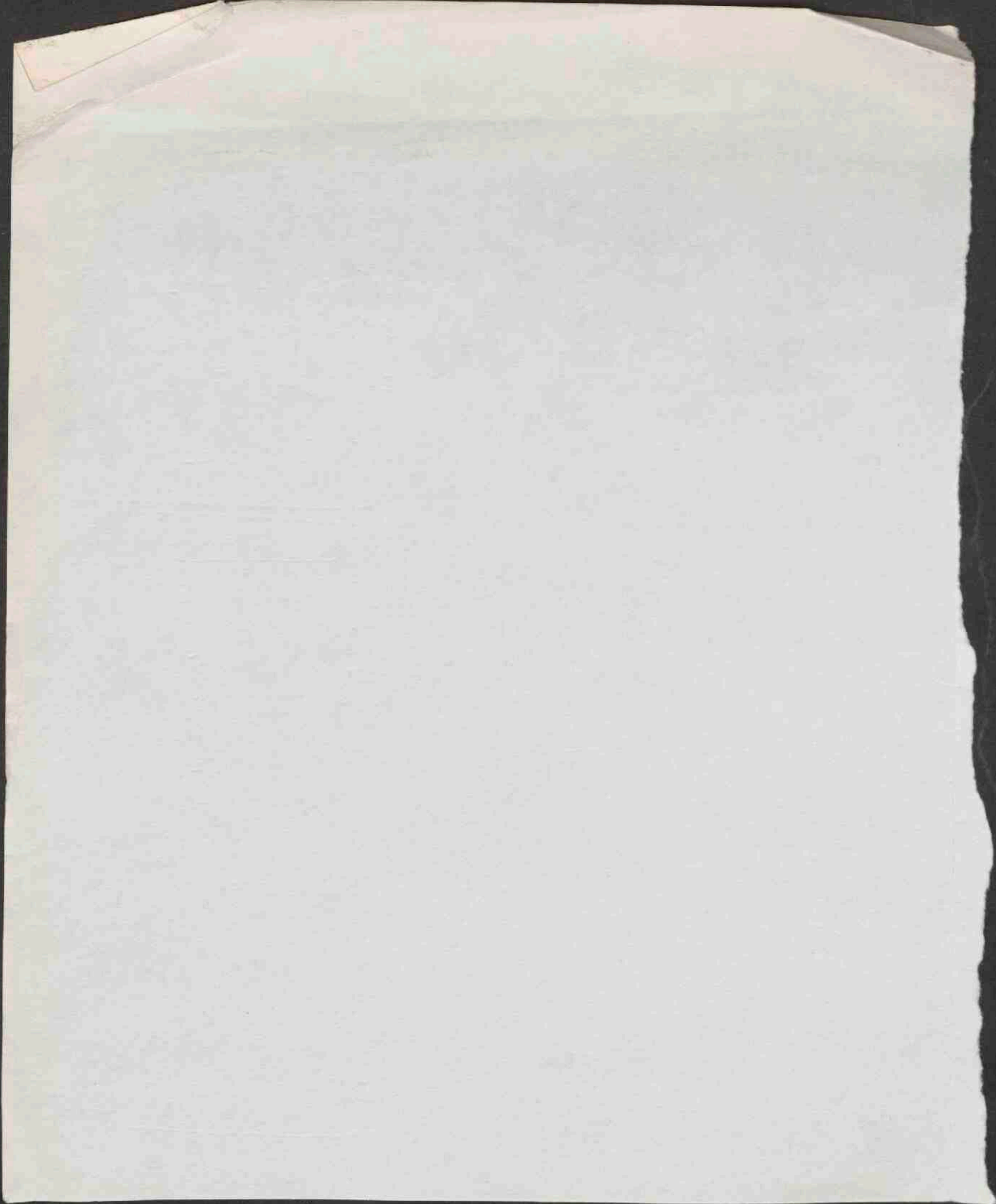
27 v 16, 13

16, 13

16, 13

28 v 16, 13

16, 13



33^r-36^r Prov. 3, 18 *Signum vite est hiis
qui apprehenderint eam*
Sermo de inventione sancte crucis

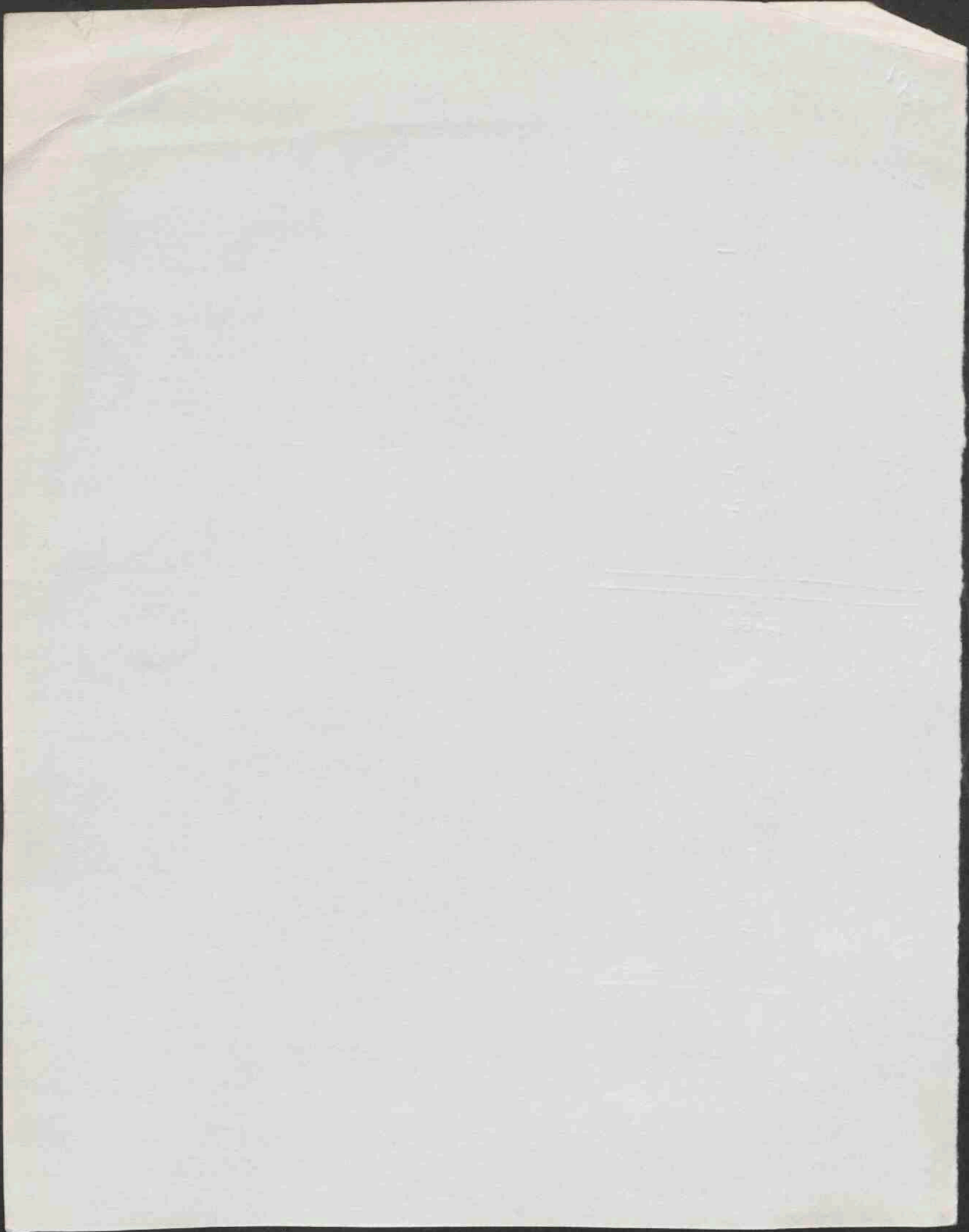
28^v Joan. 14, 6
29^r " "
29^v 14, 1 (:"2"?)
14, 1
14, 2
30^v " "
14, 4
14, 5
14, 6
31^r 14, 7
14, 7
14, 8

31^r 15, 4
~~15, 4~~
31^v "
32^r 15, 1
"
15, 2
15, 4
32^v 15, 4
15, 5
15, 6
33^r 15, 7

36^r Jh. 16, 23
36^v "
37^r "
37^v 16, 24
38^r "
38^v 16, 25
"
39^r "

39^v Marc. 16, 19
40^r "
16, 14
40^v "
"
41^r 16, 15
"
"
16, 16
"
16, 17
16, 18
41^v 16, 18
"
16, 19
"
"
42^r "

↑?
in hunc
margem → Evangelica infra ascensionem
domini
↓?



42^r Joh. 15, 26

43^r "

"

"

43^v 15, 27

44^r 16, 1

"

16, 2

44^v-48^r Joh. 5, 19

[46^r in bona marg: "de Sancta trinitate bona materia"]

MB: blaune
fabricatie

48^r- Joh. 6, 56

48^r in bona marg: Sermo iste de corpore in se continet bonam et ad animae salutem materiam)

49^v "

49^r "

v "

6, 57

50^v 6, 59

50^r "

[Signature]

51^v Luc. 14, 17

(in marg: Domnica prima post pentacosten) #1.41)

52^r "

53^r 14, 16

"

v "

14, 17

"

54^r 14, 18

v 14, 19

14, 20

55^r 14, 20

14, 21

55^v 14, 23

14, 24

55^v De Sancto ^{vivo} Sermo bonus et utilis anime.

(in marg: (alium) sermo)

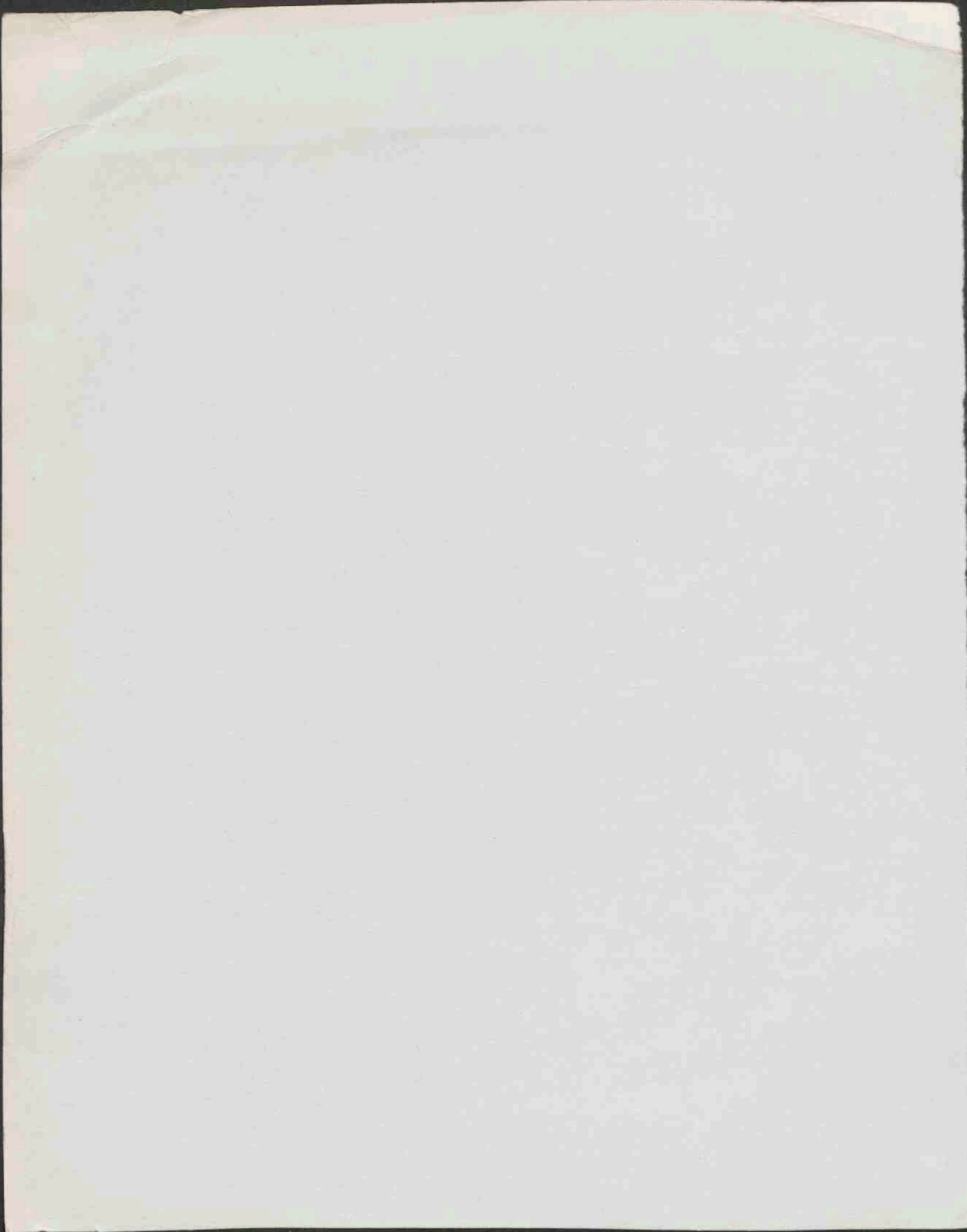
Matth. 10, 34

56^v "

57^v 10, 35

58^r 10, 37

10, 38



5^v Luc. 15, 6
57^v "
60^v Luc. 15, 1
61^r 15, 2
" 15, 3
" 15, 4
" 15, 5
62^r 15, 6
62^v 15, 8
15, 9

¹⁰⁰⁰ Johann evangeliste
62^v Luc. 1, 63
62^v 1, 57
↓
66^r 1, 63

Evangelica quarta
in marg: quartus sermo
66^r Luc. 6, 36
↓
68^v 6, 42

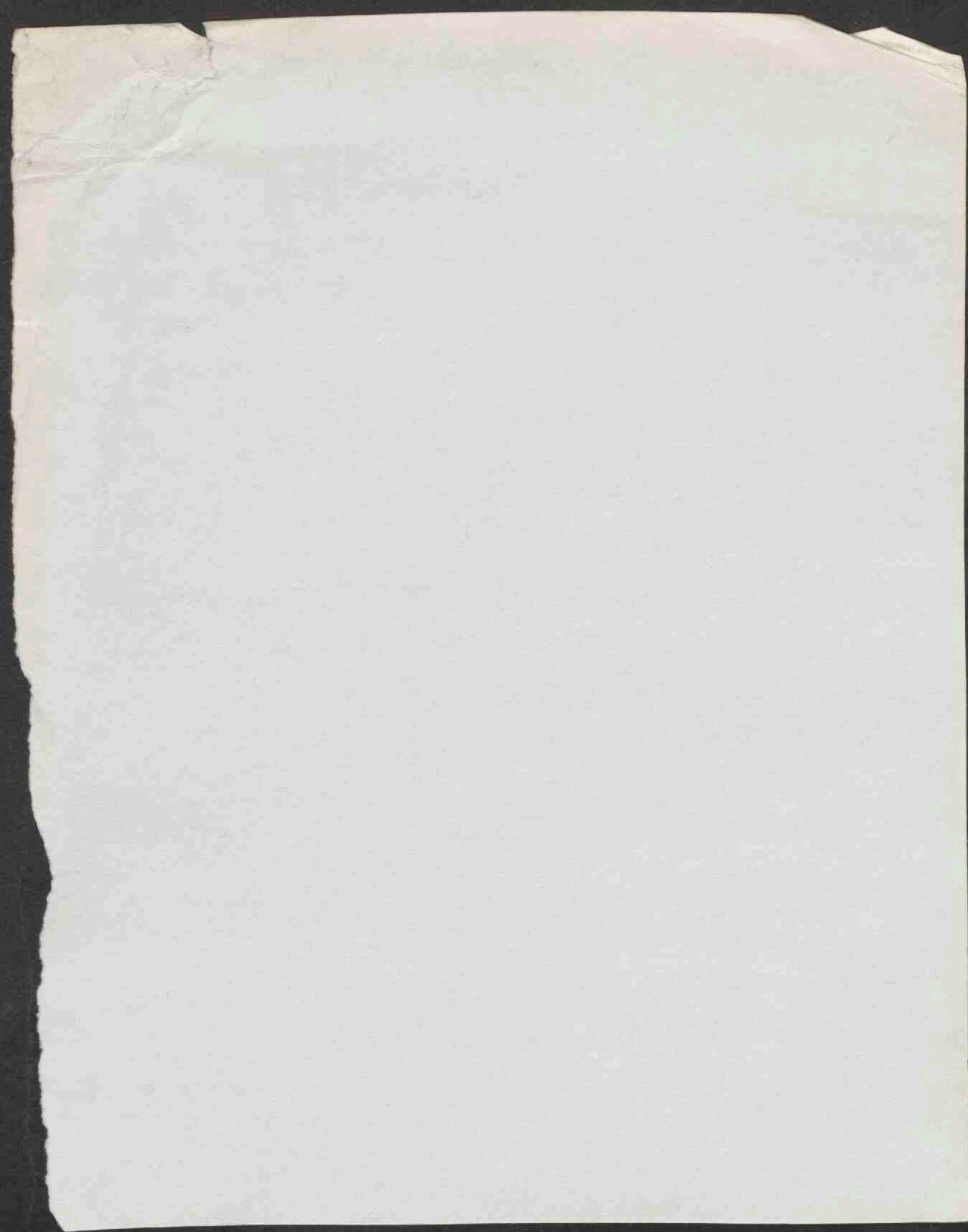
68^v Matth. 16, 19
69^v 16, 13
↓
72^r 16, 20

72^r Luc. 11, 34
73^r 11, 33
↓
75^r 11, 36


~~Evangelica~~ Evangelica quinta
75^r Luc 5, 4
76^r 5, 1
↓
78^v 5, 11

78^v Matth. 25, 6
79^v 25, 1
↓
81^v 25, 12


Evangelica VI



Handwritten notes on lined paper:

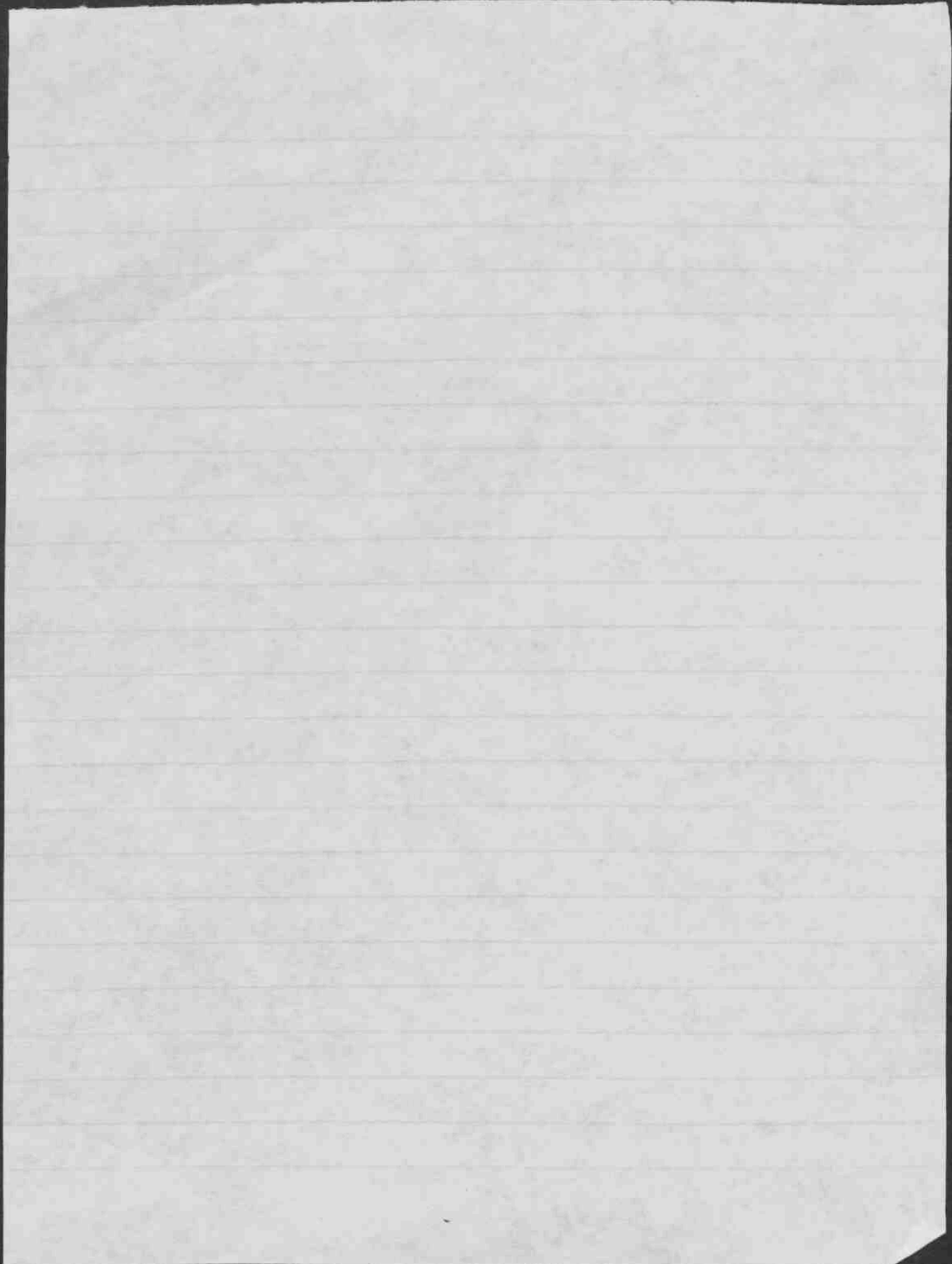
Handwritten text: *Handwritten text* 263 

269 ~~XOX~~

238 

220 / 226 → VI, 411-419?

86



Sigeltabellen zu
Repertorium der lateinischen Sermones des Mittelalters
für die Zeit von 1150—1350

Von Johannes Baptist Schneyer

Beiträge zur Geschichte der Philosophie und Theologie des Mittelalters
Band XLIII, Heft 1

- T = Sermones de Tempore
S = Sermones de Sanctis
C = Sermones de Communi sanctorum et de occasionibus
- T1 dnca 1. adventus
et de adventu in generali
- T2 dnca 2. adv.
- T3 dnca 3. adv.
- T4 dnca 4. adv.
- T5 in vigilia nativitatis Dni
- T6 in nativitate Dni
- T7 dnca infra octav. nativit. Dni
- T8 in circumcissione Dni
- T9 in vigilia epiphaniae Dni
- T10 in epiphania Dni
- T11 dnca infra octav. epiphan. Dni
= dnca 1. post epiph. Dni
- T12 dnca 2. post epiph. Dni
- T13 dnca 3. post epiph. Dni
- T14 dnca 4. post epiph. Dni
- T15 dnca 5. post epiph. Dni
- T16 dnca in Septuagesima
- T17 dnca in Sexagesima
- T18 dnca in Quinquagesima
- T18/4 feria 4. post Quinquages.
= in cinere, in capite jejunii
- T18/5 feria 5. post Quinquages. etc.
- T19 dnca 1. in Quadrages.
- T20 dnca 2. in Quadrages.
- T21 dnca 3. in Quadrages.
- T22 dnca 4. in Quadrages.
- T23 dnca 1. in passione Dni
et de passione Dni in generali
- T24 dnca 2. in passione Dni
= dnca in palmis
- T25 fer. 5. in coena Dni
- T26 fer. 6. in parasceve
- T27 in vigilia paschatis
- T28 dnca resurrectionis Dni

THE HISTORY OF THE UNITED STATES

OF THE

REPUBLIC

OF

AMERICA

BY

W. H. RAY

NEW YORK

1854

THE

AMERICAN

BOOK

COMPANY

NEW YORK

1854

THE

AMERICAN

BOOK

COMPANY

NEW YORK

1854

THE

AMERICAN

BOOK

COMPANY

NEW YORK

1854

THE

AMERICAN

BOOK

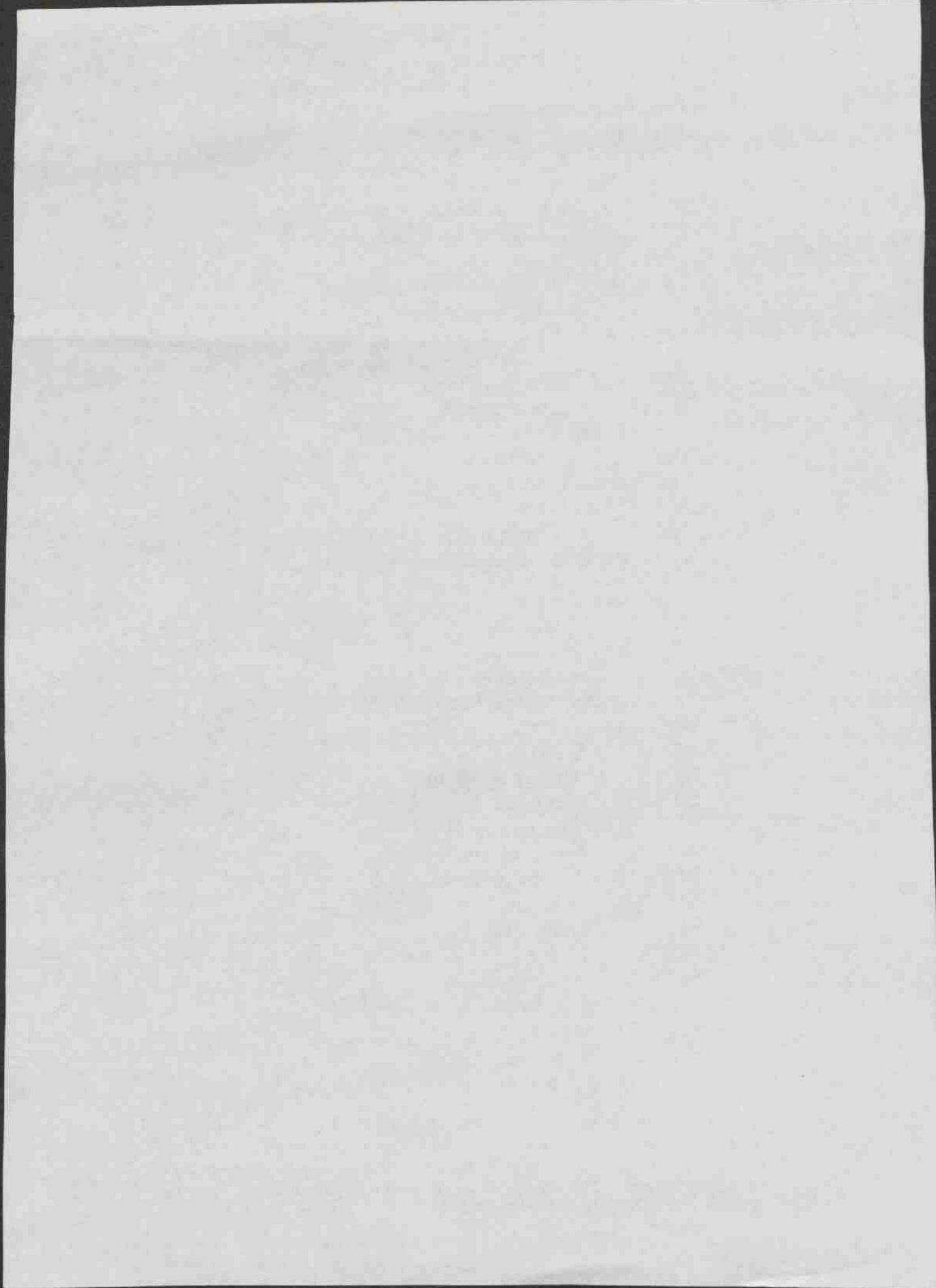
COMPANY

NEW YORK

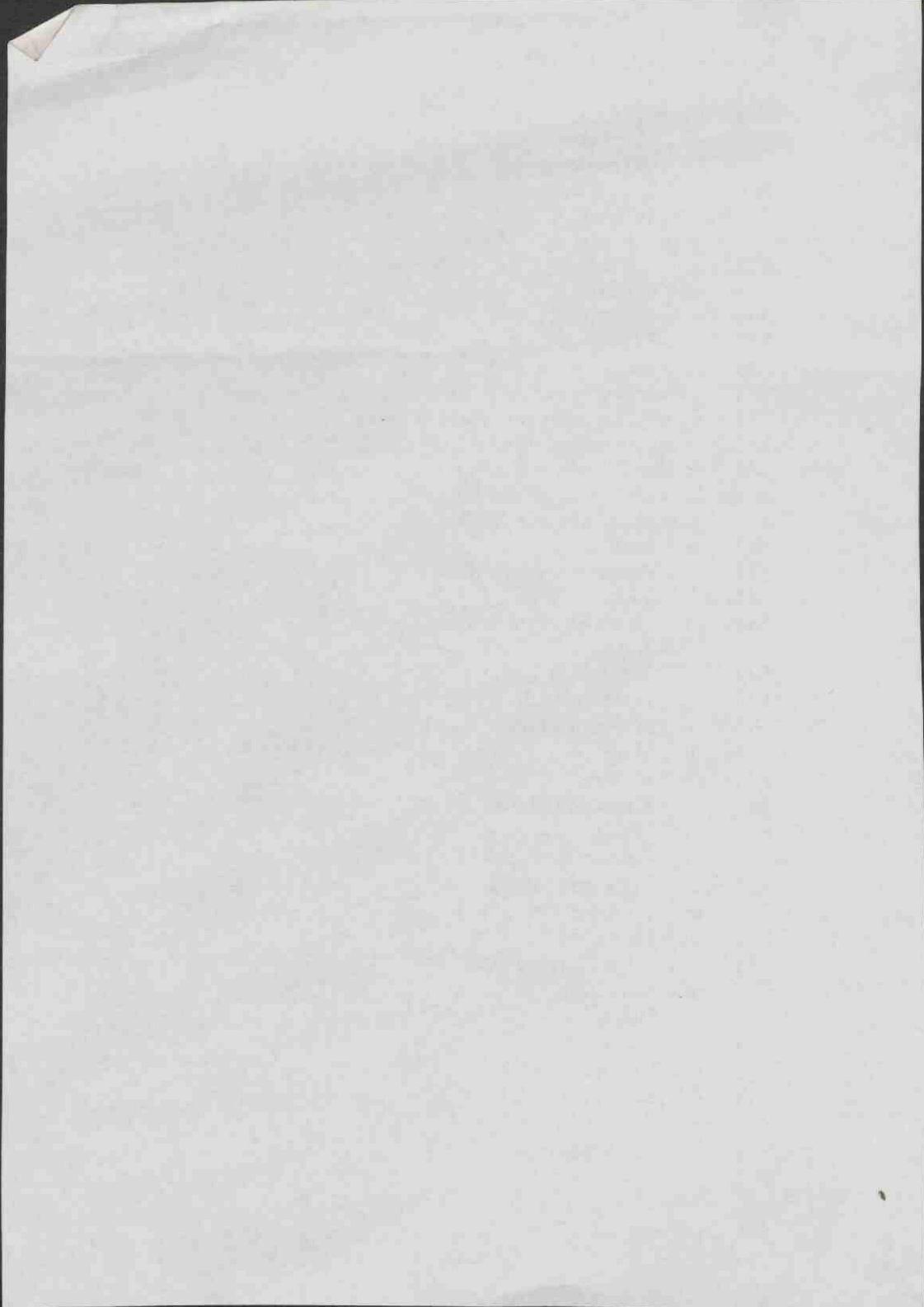
1854

- T29 dnca in octava paschae
= dnca 1. post pascha, dnca in albis
- T30 dnca 2. post pascha
- T31 dnca 3. post pascha
- T32 dnca 4. post pascha
- T33 dnca 5. post pascha
- T34 in Litaniiis majoribus et minoribus
- T35 in vigilia ascensionis Dni
- T36 in ascensione Dni
- T37 dnca infra oct. ascensionis Dni
= dnca 6. post pascha
- T38 in vigilia pentecostes
- T39 dnca pentecostes et de Spiritu Sancto
- T40 in festo ss. Trinitatis
- T41 dnca 1. post pent.*)
- T41/5 in festo ss. Corporis Christi
- T42 dnca 2. post pent.
- T43 dnca 3. post pent.
-
- T64 dnca 24. post pent.
- T65 dnca 25. post pent.
-
- S1 de s. Andrea
- S2 Eligio
- S3 Nicolao
- S4 Ambrosio
- S5 in conceptione immac. BMV
- S6 de s. Eulalia
- S7 Lucia
- S8 Thoma apostolo
- S9 Stephano
- S10 Johanne apostolo
- S11 Innocentibus
- S12 Thoma martyre
- S13 Silvestro
- S14 Genovefa
- S15 Hilario
- S16 Antonio abbate
- S17 Fabiano et Sebastiano
- S18 Agnete
- S19 Vincentio
- S20 in conversione s. Pauli

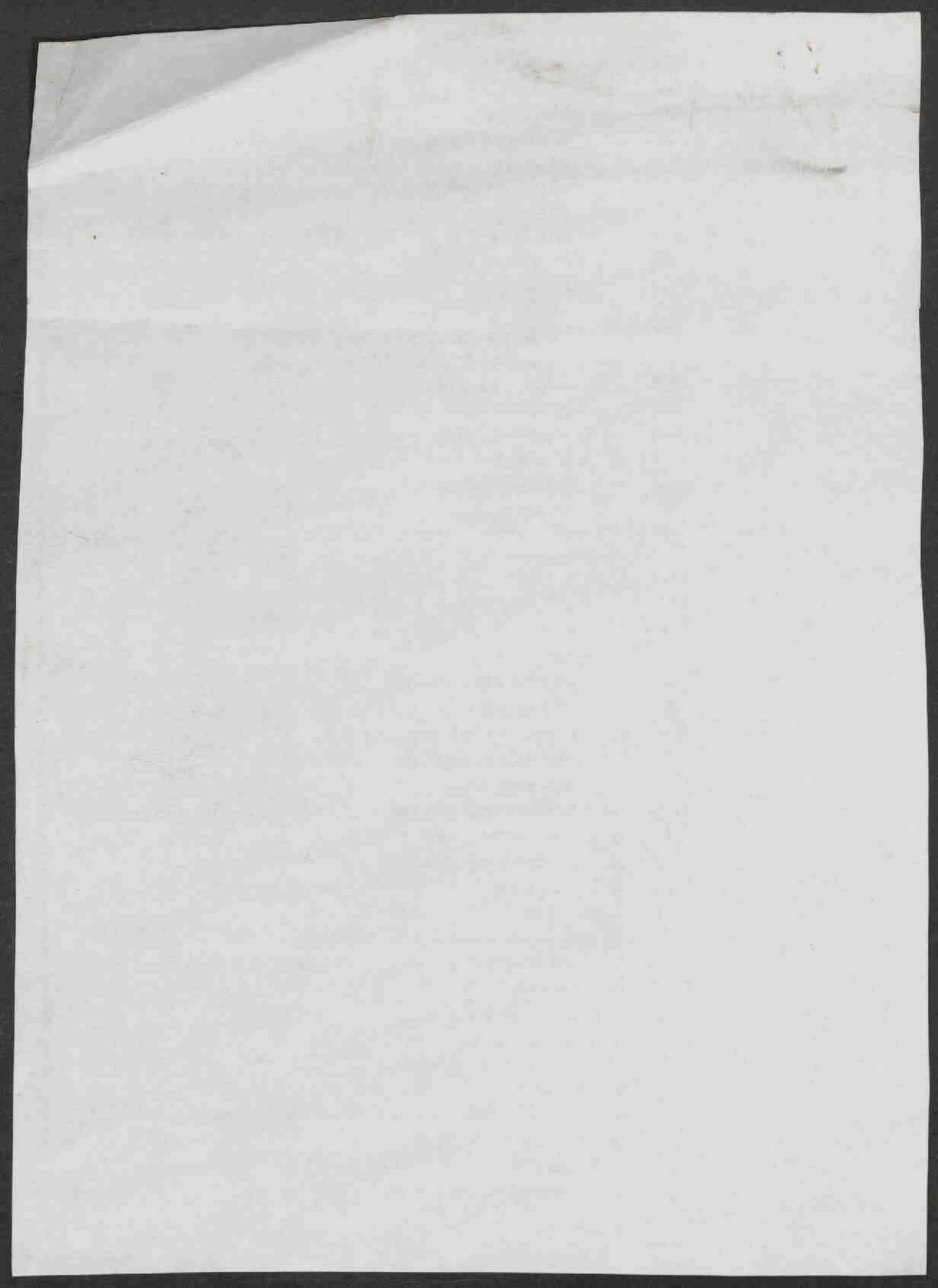
*) Da in der von uns erfaßten Epoche (1150—1350) die meisten Sermonesreihen und -sammlungen die Sonntage nach dem Pfingstfest (und nicht nach dem Dreifaltigkeitsfest) zählen, haben wir unsere Sigelliste danach angelegt. Später in der ausgehenden Hoch- und vor allem in der Spätscholastik überwiegt die Zählung nach dem Dreifaltigkeitsfest.

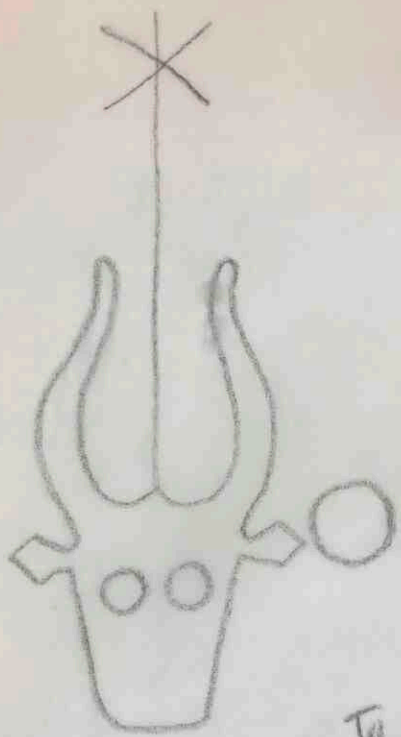


- S21 in purificatione BMV
S22 de s. Agatha
S23 in cathedra s. Petri
S24 de s. Matthia
S25 Gregorio
S26 Benedicto
S27 Juliano
S28 in annuntiatione BMV
S29 de s. Georgio
S30 Marco
S31 Petro martyre
S32 Philippo et Jacobo
S33 in inventione s. crucis
S34 in festo coronae spinarum
S35 de s. Johanne ante portam latinam
S36 in apparitione s. Michaelis
S37 in translatione s. Nicolai
S38 in translatione s. Dominici
S39 in translatione s. Francisci
S40 de s. Barnaba
S41 Antonio confessore
S42 Vito
S43 Gervasio et Prothasio
S44 Johanne Baptista
S45 Johanne et Paulo
S46 Petro et Paulo
S46/2 in commemoratione s. Pauli
S47 de s. Margareta
S48 Victore
S49 Maria Magdalena
S50 Jacobo
S51 Germano
S52 Petro ad vincula
S53 in inventione s. Stephani
S54 de s. Dominico
S55 in transfiguratione Dni
S56 de s. Laurentio
S57 Clara
S58 Hippolyto
S59 in assumptione BMV
S60 de s. Bernhardo
S61 Bartholomaeo
S62 Ludovico rege
S63 Augustino
S64 in decollatione s. Johannis Baptistae
S65 in nativitate BMV



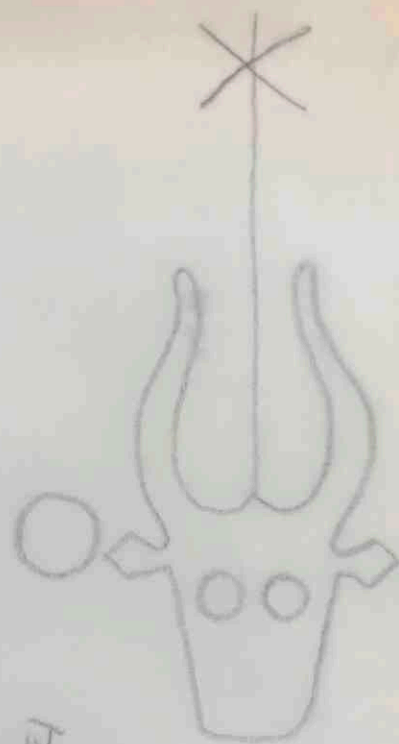
- S66 in exaltatione s. crucis
 S67 de s. Matthaео
 S68 Mauritio
 S69 Cosma et Damiano
 S70 Michaelе
 et de s. Angelis
 S71 Hieronymo
 S72 Remigio
 S73 Francisco
 S74 Dionysio
 S75 Luca
 S76 Maglorio
 S77 Ursula et de XI milibus virginum
 S78 Simone et Juda
 S79 omnibus Sanctis
 S80 in commemoratione omnium fidelium defunctorum
 S81 de s. Martino
 S82 Elisabetha
 S83 Caecilia
 S84 Clemente
 S85 Catharina
-
- C1 de s. patriarchis et prophetis
 C2 apostolo, apostolis
 C3 evangelista, evangelistis
 C4 uno martyre
 C5 pluribus martyribus
 C6 uno confessore
 C7 pluribus confessoribus
 C8 pluribus virginibus
 C9 una virgine
 C10 muliere non virgine, mulieribus non virginibus
 C11 in dedicatione ecclesiae
 C12 in consecratione altaris
 C13 in benedictionibus
 C14 in synodo
 ad praelatos, sacerdotes, clerum
 C15 in electione (et confirmatione) episcopi, praelati
 C16 in ordinibus
 C17 in prima missa, de sacerdote novo
 C18 in ingressu ad religionem
 in consecratione virginum
 ad moniales
 C19 in visitatione (inquisitione) domus religiosae
 ad religiosos, religiosas
 in visitatione populi
 C20 in omni necessitate





IV 1511-1619
→ Dicit (Speran) ~
21450-1670





Handwritten notes in a non-Latin script, possibly a South Asian language, located between the two drawings. The text is written in a cursive style and includes some numbers and symbols.