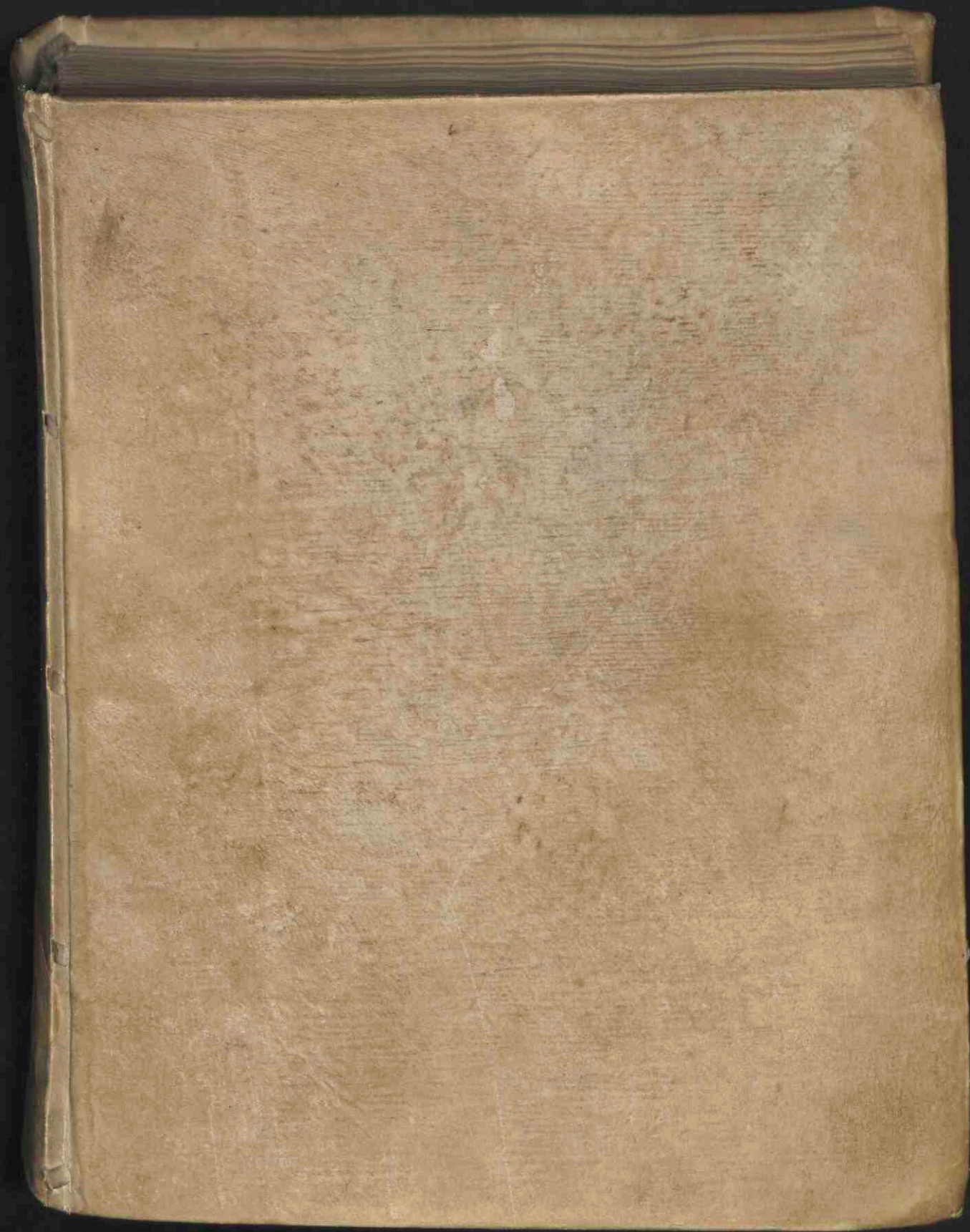




Philetæe fragmenta,

<https://hdl.handle.net/1874/377726>



Aevum vetus.
Scriptores graeci.

Nº. 15

Rasp I

P. C. N: 4

22 (Gr. 15) Charta. 4º. 74 pp. Saec. XVIII.

Philetas Cous, Fragmenta.

Manu Pt. Burmanni Secundi.

Hs.
1 C 4

PHILETAE
Fragmenta.



Reliquia Carminum PHILETAE Cui sunt in scholis

ad Theocrit. Idyll. II. 1105. Id. VII. 6.

apud Stobaeum ^{LVI. p. 376.} Serm. LXVI. p. 421. LXXIX. p. 469.
CII. p. 554.

Φιλιτάς p. 373.

CXVII. p. 599.

CXXIII. p. 615. 616. 617.

apud Athenarum, Hesych. Steph. Byzan. in Φιλιτάς.
Etymolog. M.

Vide Fabricium in Biblioth. Graec. Lib. V. cap. 30.

Tom. VIII. ^{ex illic} ~~ubi~~ vide Iudicium Scipionum a Stobaeo
Laudatorum in Philetas.

confer H. Grotii De Poëtarum quas apud Stobaeum
exstant, Latino carminibus reddita, Paris. 1623. 4^o.

pag. ^{129.} ~~129.~~ 227. 243. 343. 429. bis. 447. 509. bis.
p. 511. &c.

Quinchilianus Lib. X. cap. 1. p. 194.

Tunc et Elegiam vacabit in manus sumere, cuius
principes habetur Callimachus. Secundas confessione
plurimorum Philotas occupavit.

v. Scivini Anecd. Philolog. cap. CLXXI.

Φιλητάς ὁ κῶος, ἴγνωθεις ἐκτὸς Ζηλεῖν τὸν
καθέρμενον ψευδόμενον λόγον, ἀπέθανε.

Hesych. Ἰλλύων περὶ Σοφῶν pag. 40. Ed. Meurf.
cujus notae illic vide pag. 216. et Muret. ad Propert.
Lib. III. init.

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]

Θεὸν νόμιζε, καὶ σέβου, ζήτει δὲ μὴ.
Πλείων γὰρ ἔδειν ἄλλο ἢ ζητεῖν ἔχεις. ἢ in ed. div
Εἰ τ' ἐστίν, εἴτ' ἔκ' ἐστὶ, μὴ θέλω μαθεῖν.
Ὡς ὄντα τῶν, καὶ παρὸν' αἰεὶ σέβου.
Τι' ἐστὶν ὁ θεὸς, ἃ θέλει σε μανθάνειν.

Deum putare et venerare, sed non quaerito.

Nam quaestiois nullus est fructus tibi,
sit, sive non sit ille, noli discere.

Tanquam sit ille, et usq[ue] praesentim cole.

At quid Deus sit, non sinit te discere.

apud Stobaeum Eclog. Eth. lib. II. init. pag. 156

ed. Cantab. inter Philemonis reliquias legitur

ἢ ἰδὲ in ed. Clerici p. 340. N. 5. ubi ultimus

desideratur versus; in quo ~~τὶ~~ γὰρ ἐστὶν legebat Dübnerus.

Ἄει τοῖς πλεῖσιν συμφορὰς πολλὰς ἔχει,
~~καὶ τοῖς ἑσπέραις~~ φθόρον τε βεῖν ἰν Ἰνομίς pag. 204
 φιλητῆς.

apud Stobaeum xcv. pag. 520
 sub nomine Philotas. vid. pag. 4.

apud Grotium in Excerpt. xcvi. p. 395 sub nomine
Philemonis. et apud J. Clavic. vnde Philemonis

Reliquias p. 352.

vnde Philoleutis. Lipsius. pag. 126.

sub nomine Philotas vidit Georg. Rattallius p. 236.

similis sententia in Menandri Fragm. p. 244. Nün. 152.
~~κῆρτον, ἑσπέραις~~ πενίαν τ' ἄλυπον μάλλον, ἢ πλεῖστον πικρὸν.

apud Stobaeum cxxxi. p. 617. 615. d. Bas. 1549.

'Αμ' οὐτ' ἐπὶ χρόνος ἔλθῃ, ὅς ἐκ Διὸς ἀλγέα πείσῃ
Ἔμαχε, καὶ πενθέων φάρμακα μῆνος ἔχει.
καὶ γὰρ τις ἐλμείοιο καρτερὰ μῆνος κλυθμοῖο
κῆδεα δειλίων εἶλεν ἀπὸ τραπίδων.

vd. H. Grotij Excerpta ex Stob. cxxxi. pag. 511. qui videtur:
in Cereis. Hoc fiet, labente die, Jove dante Ceres,
Quae coquit ex lincij sola levamen habet
in Gnomis pag. 197. Sæpe aliquis duro satiatis pedora lincij
Trifidam fesso depulit ex asino.

ad pag. 2. 'Αει ὁ πλοῦς ἔσθ' ἀπὸ Stobaeum et ex eo apud Gratianum; sed sub nomine Philonem,

'Αει ὁ πλοῦς συμφορὰς πολλὰς ἔχει,
Φθὸνον τε, καὶ πηξείαν, καὶ μῦθος πολὺ,
Πράγματα τε πολλὰ, καὶ οὐκ ὀλίγας μυστίας,
πράξεις τε πολλὰς, οὐλογὰς τε τῶν βίῃ.

+ καὶ εἴτα μετὰ ταῦτ' ἐν δὲ ἁγέτῃ δ' ἀνών, + καὶ ἀπὸ Stob.
'Ἄλλοις καταλείψας εἰς τρυφήν, τὴν ἕσταν.

Ὅθεν πένεσθ' ἄλλοι ἡδέως ἔχου,
'Ἐχέειν τε μέτρια, καὶ ἀμέτρον ζῆν βίον,
καὶ μὴτ' ἔχειν με πλοῦτον, μήτε πρᾶγματ'.

+ Πᾶς γὰρ πένεθ' ὢν, μέγαρα κερδαίνει κατὰ.
quas sic interpretatus est vir Maximus, + καὶ γὰρ ἐπίτ' ἄλλοις

Incommoditates multas divitiis adferunt.

Suboritur odium, invidia, contumelia,

Negotiorum tediosorum seges,

Et unda rerum, et videtur aggeratio.

Res agere semper solitus, animam mox agit.

Opes fructuatas linguas heredi suo.

Quare me potius pauperem dici juvat,

Et pauca habere, et non sollicitum vivere,

Nec divitis onustum, nec negotiis.

Nam multa mala compendit faciunt pauperes.

vid. et H. Stephani Sent. Com. p. 307.

Ὅ μὲ τις ἐξ ὀρέων ἀποφύλιος ἀγροιώτης
ἄιρήσει κελύθειω, ἀειόμενος μακέλλω.
Ἄλλ' ἐπέων εἰδώς κόσμον, καὶ πολλὰ μογήδας
Μύθων πανταίων οἶμον ἐπισάμευθ'.

v. Grotii Excerpt. ex Stob. LXXXI. pag. 343. qui sic videt:

Non feriet solis stantem me in montibus alpinis

Rustica sublato dura ligone manus:

Sed qui carminibus gaudet, quem mille labores

Verborum varias docuisse vias.

in Paganis,
seu Lysibus.

and Student LEVIN for the 2nd year

On the 1st of June 1871
I received from the
Hon. Secy of the
Interior the following
order for the
purchase of land

for the purpose of
establishing a
school for the
benefit of the
Indians of the
reservation

of the
County of
the State of
California
the land to be
taken is
situated in
the
Township of
the
County of
the State of
California
and is
containing
of more or less
of the
land of the
United States
and is
situated in
the
Township of
the
County of
the State of
California
and is
containing
of more or less
of the
land of the
United States

613. ed. Basil. 1549.

apud Stobaeum cxxiii. pag. 615. κβι κotas vnde.

Ἐκ θυμῷ κλεῦσαι μέγα μέγιστα, ἤ τι προσηνές
ἔπειν, μεμνήσθαι τ' ἔχ' ἔτ' εὐλόγος ὁμῶς.

v. Grotii Excerpt. ex Stob. cxxv. pag. 509. qui videt:
Lugens ex animo modice dic suavia dicta
in Pagnis, seu facis. Defuncti nec sis immemor interea!

in Gnomis p. 107.

6. ed. Basil. 1549.

apud Stob. cii. p. 552. Psilictas in Cerere.

Ἦ μὴ δὴ πολέεσσι πεφύρησθαι χαλεποῖσι
θυμῷ, γαλῶαίη, δ' ἐπιμύσσει ἔδ' ὅσον ὄσων,
Ἄμφι δ' εἴ τοι νεῶν αἰὲν ἀνίας τετρήχσιν.
in Gnomis pag. 164. Φιλήτης.

Interpretatione: ~~Nil aliud mea mens quam concipit: alta~~
As quam sapere gravi jactans turbine rerum,
Mens mea; videnti nunquam micat aura sereno,
Sed nova perpetuo surgit tibi forma dolorem.

v. Brinckin in
Emend. ad Vol. II.
Anthd. Gr. p. 234.

τῷ 8' μοι ἀπὸ Ποντικῆ. ἢ πολέων, ἢ ἕδ' Ἰαλιάων 9
ἀπὸ Stobaeum Cl. p. 554 p. 556. ed. Basil.

τῶν δ' οἶμοι πολέων γαίης ὑπὲρ, ἢ δ' Ἰαλιάων

Ἐκ Διὸς ἄβρῶν ἔχουμν ὦν ἔτεων.

ἔδ' ἀπὸ μῶρα τέλος τι κακῶν φέρει. ἀλλὰ

Ἔμπεδα, κ' τοῖσιν ἄλλα προσάωζ' ἀνελαί. ^{μεθύσιν}

vide notas. H. Grotii. Excerpt. ex Stob. Cl. pag. 429.

et illic est nota p. 554.

in Gnomis p. 164.

ut primo sic correxit Grotius, vulgo male

τῷ 8' μοι πολέων.

v. 3. sic Grotius. pro μεθύσιν vulgo φέρσιν. sed
alterum prospicit sensus. idem sic videt:

Hinc tellure vagus feror, exferor aequoris unda,
Annonum quot sunt a fove curricula.

Nec fera Parca malis finem facit. illa perenne
Durant, atq; illis se nova conglomerant.

The first part of the paper is
 devoted to a description of the
 various species of plants
 which are found in the
 country. The second part
 contains a list of the
 names of the plants, and
 the third part contains
 a list of the names of the
 animals. The fourth part
 contains a list of the names
 of the minerals. The fifth
 part contains a list of the
 names of the rocks. The
 sixth part contains a list
 of the names of the
 fossils. The seventh part
 contains a list of the names
 of the plants, and the
 eighth part contains a list
 of the names of the animals.

324 ed. Bas. ex Philotas Epigrammatibus.

apud Stobaeum LVII. pag. 376.

Γαίαν μὲν φανέσσι θεοῖ πολε, νῦν δ' ἰπάρεσσιν
'Αιψηγῶν ἀνέμων μῆνον ὄραν τέμενος.

v. Grot. Exc. ex Stob. LIX. p. 227. qui vivit:
Cum volet, ostendet terram

Schol. Theocr. Idyll. VII. v. 3. Deis; interea nos
Ventorum levium cernere
Templa juvet.

in Gnomis pag. 175.

The following is a list of the
 names of the persons who
 were present at the meeting
 held on the 1st day of
 the month of
 at the residence of
 the Secretary of the
 Association.

apud Stobaeum CXXIII. pag. 616. p. 619. ed. Basf. ex Philod. Epigram-
matibus:

Οὐ κλαίω ζεῖναν σε φιλαίτατε. πολλά γὰρ ἔγνωσ
κακά. κακῶν δ' αὖ σοι μοῖραν ἔνευμε θεός.

vide notas.

Grot. Exe. ex Stob. CXXV. p. 509. qui verat,
Non ego te miseror, carissime: nam bona multa
Cum deditis, pariter dat tibi Parca mali.
In Gramis p. 1877 φιλέα.

ἄρσίνην
ἰζὺν εἰλ. ἄμμα
μελαγκράνιον ἀπὸ
Pouchkin in Emend. ad
T. II. Act. Gr. p. 234.

ἀπὸ Στραβόνου βιβ. ΙΙΙ. β. 167.

Λευγαλέθ δὲ χιτῶν πεπινωμένος, ἀμφὶ δ' ἀραιή
 ἰζὺς εἰλείτου κόμμα μελαγκραίνον.

ubi G. Kylander in annotationibus suis: In Πίλετας
ναυβίς εἰς τίτλους ἐρμηνεία συρραφῆς est, et lego
 ἀμφὶ δ' ἀραιάς, qui finis sit hexametri, et pentameter
 exeat in μελαγκραίνιον. sed emendatō manca sunt.
 H. Casaub. in nota ibid. legit - ἀμφὶ δ' ἀραιάς.

Salmas. Excerpt. Plin. ad Solin. c. xxiii. p. 146.

ἀπὸ Στραβόνου (ἰβιδίου) λεγόμενον σφενδόνας μελαγκραίνίας, et in ναυβί Πίλετας:

Λευγαλέθ δὲ χιτῶν πεπινωμένθ, ἀμφὶ δ' ἀραιήν
 ἰζὺν εἰλείτου ἄμμα μελαγκραίνιον.

βραχέων σκίβητος κόμμα μελαγκραίνιον.

[Faint, illegible handwriting throughout the page]

Ἰσορεῖ Φιληταῖς Ἑρμῆ.

Parkening in Erot. cap. 11.

νεωγῆς.

vide Suidam κῦβητι in Νεωγῆ.

v. Brinckium
in Amn. ad Vol. II
Arch. Gr. p. 239.

apud Stobaeum CXVII. p. 599. ubi videtur

- 'Ατραπὸν εἰς αἰδέω

"Ηνυσα. τὴν ἔπω τις ἐναντίον ἦλθεν ὀδίτης.

adfert J. Doula Fel. ad Catull. carm. 3. v. 11.

v. Grotii Exc. ex Stob. CXIX. p. 417. ubi nota
pag. 560.

in Mercutio apud Grot.

feminam primum cum Scaligero sic respicit Grotius

in notis p. 560. vulgo, 'ατραπὸν εἰς αἰδέω.

εναντί, quā remeare via

Non licuit cuiquam penetrare limen ad Orci.

vide ad Propert. II. 20. 74.

Φιλῆλαι ἔργα Mercutio.

apud Stob. eund. Ed. Phys. Lib. I. cap. 5. pag. 10. ed. Cant. ex Mercutio

'Ιγουά γὰρ ἐπιχεαλεῖ ἀνδρὸς ἀνάγκη,

ἢ ἢ ἢ ἀδανάθους ἀποδείδιον, οἱ δ' ἐν Ὀλύμπῳ

"Εκθαθεν χαλεπῶν ἀγέων οἴχης ἐλάμονθ.

vid. Grot. Exc. VIII. pag. 129. ubi sic interpretatur:

- Mortales superat quodcumq; necessessest

Vi solida: quin nec superos reveretur, in almis

Qui coeli spatibus degunt sine luctibus aevum.

v. Brück.
v. l. p. 239.

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher.]

apud Stobaeum CII. pag. 557. ubi notas vide:

Νῦν δ' αἰεὶ πένω. τὸ δ' ἀέξεθαι ἄλλο νεωγές
Πῆμα, κακῶ δ' οὐπω γίνεσθαι ἡσυχίῃ.

v. Grotij Excerpt. ex Stob. CIV. pag. 429. qui videt:

Nil aliud mea mens quam conserquit, altera rursus
stant mala pro foribus, nec datur ulla quies.
in Cereis.

Βίον καλὸν ζῆς, ἂν ζωαῖρα μὴ ἔχης.
apud Stobaeum LXVI. pag. 421.

in Gnomis pag. 115.

v. Grotij Excerpt. LXVIII. p. 293. qui videt,
Uxonem si non duxis, viues commodus.

apud Auctorem Etymolog. M. in Ἀργανθών,
 Ἐυφοσίαν δὲ καὶ Φιλίας Ἀργανθώνιον λέγουσι
 διὰ τῶν ἰ. οἶον,
 χθιζόν μοι κνάσονται παρ' Ἀργανθώνιον αἶπος

quo in loco pro Φιλίας corrigendum Φιλητάς
 suspicatur Sevinus in Histor. Acad. Inscript. ex eleg. Lit.
 Tom. III. pag. 399. adeo ut videtur ille, inter Ῥήϊετας
 fragmenta referendus sit.

Γηρύσαιτο ἢ νεβρός, ἀπὸ ψυχρῆς ὀλέσασθαι
 Ὀξείης κακῆς τυμμά φυλαξάμενη.

apud Athenaeum Lib. II. pag. 71.

v. Bass. Lib. XLII. Advers. cap. 23. p. 1919.

Schol. Theoc. ad Idyll. X. v. 3.

Κάκλος ἢ εἶδος ἀκάνθης.

Ἰδ' ὕψη ἰχθῦς ἐγάλος ἐξέφυγε.

apud Athenaeum Lib. VII. pag. 327.

The first part of the paper
 is devoted to a general
 description of the
 country and its
 resources. It is
 followed by a
 detailed account of
 the various
 industries and
 occupations of the
 people. The paper
 concludes with a
 summary of the
 principal features
 of the country.

The second part of the paper
 is devoted to a general
 description of the
 country and its
 resources. It is
 followed by a
 detailed account of
 the various
 industries and
 occupations of the
 people. The paper
 concludes with a
 summary of the
 principal features
 of the country.

Ἰάκχα ἐν τῇ Σικυωνίᾳ Σεφάναμα ὀνόματι.
 Ἐστὶν ἀμφίκομα ὀνόματι ἀγγυρὶ παλῆς,
 καλὸν Ἰακχαῖον Δηκαίβη Σεφάνων.

apud Athenæum Lib. XV. p. 679

v. sec. Simplicid. ἀμφὶ κόμαις.

Ὡς αὐτὰ ὁ Ἰακχαῖος καὶ ὁ Φιλιππῆς φησὶ
 Ἰοσαῦλα ὡς οἱ Ῥήτορες πρὸς ἕδρας εἶπον
 εἰπών.
 apud Athen. Lib. II. pag. 43.

Large of the ...
Four ...
Labor ...

...

...

...

Φλιῶς πόλις ἐστὶ τῆ Διονύσου
φίλ * υἱὸς Φλιῶς, ἢ ἄλλος ἑδεῖμαλο λευκόλοφο.

apud Steph. Byzant. in Φλιῶς.

ubi haec Salmastij notantur: Verum Philotas, qui
valde confusi sunt et corrupti, ita leges et distinguo,

Φλιῶς ἢ πόλις ἐστὶ Διονύσου φίλος υἱὸς
Φλιῶς, ἢ ἄλλος δεῖμαλο λευκόλοφο.

Λευκόλοφον αὐτὴν appellat, ut hoc dicitur admonitum,
a candida galea cista, ut φοινικόλοφοι a rubra,
ut frequentius rubras gerebant. sed haec alibi fusi.

Berkelius vero legit et distinguit,

Φλιῶς. ἢ πόλις ἐστὶ τῆ Διονύσου φίλ * υἱὸς
Φλιῶς. ἢ ἄλλος ἑδεῖμαλο λευκόλοφο.

vid. et Holsheimii.

Brinck. in Emeid. ad Vol. II. Ant. gr.
 p. 234. tribus uerbis praeiunctis omittit -
 etiam tantum edidit - Ἰά οἱ πόλε Κίπρις εἰοῖσα
 Μῆλα Διωνύσοσ &c.

Διωνύσοσ) Ἰά ὁ κήμικρον
 γεαφόμνον ὑπὸ τῆς ὕ ἐκεί-
 νου. Ἀττικῶσ ὁ μέγα γεαφόμ-
 νοσ. Jo. Tzetzes ad Hesiod. ἔργ. B. v. 619.
 pag. 136 et p. 137.

— τὰ οἱ πολὲ Κύπρις ἐλοῖσα
Μῆλα Διονύσου δῶκεν ἀπὸ κροτάφων.

in scholis ad Theocritum Idyll. II. v. 119.

ubi Casaub. in Lect. Theocr. cap. 3. notat:

“ Philotas locum, qui adducitur in hunc versum,

“ ab Interpretibus, ita scriptum invenimus:

Μᾶλα φέρων κόλποισι, τὰ οἱ πολὲ Κύπρις
ἐλοῖσα

Δῶρα Διονύσου δῶκεν ἀπὸ κροτάφων.

P. Victorius lib. xxxvii. var. Lect. cap. 13.

“ Accipiat autem ipsa Dea illa a Librosphate.

“ Significare hoc voluit Theocritus, cum cecinit,

“ Μᾶλα μὲν ἐν κόλποισι Διονύσοιο φυλάσων.

“ Cum verum declaratio quædam citat testem Philotam

“ Comum, qui in Elegia quædam idem his versis prædicasit.

τὰ οἱ πολὲ Κύπρις ἐλοῖσα,

“ Μῆλα Διονύσοιο (σος) δῶκεν ἀπὸ κροτάφων.

In der ersten Abtheilung
 des Buches sind die
 allgemeinen Grundsätze
 der Pädagogik
 dargestellt. In der
 zweiten Abtheilung
 sind die einzelnen
 Theile der Pädagogik
 besprochen. In der
 dritten Abtheilung
 sind die verschiedenen
 Erziehungsanstalten
 beschrieben. In der
 vierten Abtheilung
 sind die verschiedenen
 Erziehungsmethoden
 dargestellt. In der
 fünften Abtheilung
 sind die verschiedenen
 Erziehungsgegenstände
 besprochen. In der
 sechsten Abtheilung
 sind die verschiedenen
 Erziehungsanstalten
 beschrieben. In der
 siebenten Abtheilung
 sind die verschiedenen
 Erziehungsmethoden
 dargestellt. In der
 achten Abtheilung
 sind die verschiedenen
 Erziehungsgegenstände
 besprochen. In der
 neunten Abtheilung
 sind die verschiedenen
 Erziehungsanstalten
 beschrieben. In der
 zehnten Abtheilung
 sind die verschiedenen
 Erziehungsmethoden
 dargestellt.

Νάσαλο δ' ἐν προχοῇσι μελαμπέροιο Βοσίνης.
 in Scholiis ad Theocr. Hyll. vii. vs. 6.

D. Heinsius in Led. Theocr. cap. 12.

Voxus Philotas, qui de Buzina adducebatur,
 ita concepit erat;

Δάσανλο δ' ἐν προχοῇσι βελαμπέροιο Βυζείνης.
 nos rescriptimus:

Νάσαλο δ' ἐν προχοῇσι μελαμπέροιο Βοσίνης.

H. Voss. in marg. cod. suū, qui est in Bibl. Led.

σελαμπέροιο Βυζείνης.

ex Philetas Historicis, seu ex Ἑρμῆ, ad Hermen
 fabulam de Polymela ab Ulixi amata
 refert Parthenius in Eroticis cap. 3. ^{ubi} inscripto est,
 ἰσογεῖ Φιλῆτος Ἑρμῆ, quod male videtur
ad Hermen, pro in Hermete. est enim opus ipsius
 titulus. ut videtur Gale in notis suis pag. 122.

Φιληλᾶς

ἐν Ἀτάκλοις

ἐν τοῖς Ἀτάκλοις

ἐν Ἀτάκλοις γλώσσῃς

ἐν Ἀελίοις.

ἐν Ἑσμηναίᾳ

ἐν Ἑσμη. Mercurio.

ἐν Τηλέφῳ

in Cerere.

in Paginis.

Prüfung

in

der

Mathematik

am

1. März

1884

in

der

Physik

35.

Φιληλᾶς δ' ἐν Λοῖς Ἀτάκτοις, ὠπνλέα καλεῖσθαι
τινα ἄρλον, ὃν ὑπὸ τῶν συγγενῶν μόνον
κατακαλίσκεσθαι.

apud Athenaeum Lib. III. pag. 114.

Φιληλᾶς ἐν Ἀτάκτοις Μεγαρέας ἔτι φησὶ
καλεῖν τὰ πολήσια γυάλας.

apud eund. Lib. XI. pag. 467.

vide Blassonini (vel Varini) Etimolog. Græc.

Φιληλᾶς δ' ἐν Ἀτάκτοις τὴν κύλικα Βοιωτῆς.

apud Athen. Lib. XI. p. 495.

Φιληλᾶς δ' ἐν Ἀτάκτοις ἀγχεῖον ζύχινον,
ἀφ' ἧς τῆς ἀγροίκης πίνειν.

apud eund. Lib. XI. p. 496.

Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher.

Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher.

Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher.

Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher.

ΚΡΗΙΟΝ. πλάκῃς ἄριθ', ὃν Ἀργεῖοι παρὰ τῆς
 νύμφης πρὸς τὸν νυμφίον φέροσι. ὀπλάλαι,
 δ' ἐν ἀνδραξί, κ' καλῶνται ἐπ' αὐτὸν οἱ φίλοι,
 πικρατίθεται ὃ μέλι μέλιτα, ὡς φησὶ
 Φιληλῶς ἐν Ἀτάκτοισι.

από Αἰσκαίου Σιβ. xiv. p. 645.

Φιληλῶς Ἀτάκτοισι ἀμύσας φησὶ καλεῖσθαι
 μελιτώματα δ' ἔστι πεπεμμένα.

ἰβιδ. παρ. 646.

Φιλητᾶς ἐν Ἀτάκτοις γλώσσαις ἀπέδωκε
 ὀμπνιον Σάμω, τὸν εὐχρον καὶ
 τρέφον.

Scholias. Apollon. Rhod. ad lib. IV. v. 909.

Φιληταῖς δ' ἐν τοῖς Ἀτάκτοις, ὑποθυμιάδας
 Λεσβίους φησὶ χαλεῖν μυροσίνης κλῶνα,
 περὶ ὃν πλέκειν ἰά κ' ἄλλα ἄνθη.
 ἀπὸ Ἀθηναίων Lib. xv. p. 679.

Κυρλωαῖοι ὃ ἴσον ποδονιπλήρα δεινον
 ὀνομάζουσι, ὡς Φιληταῖς φησὶν ἐν Ἀττικαῖς.
 ἀπὸ Ἀθην. Lib. xi. p. 467.

[Faint, illegible handwriting]

[Faint, illegible handwriting]

ἐν τῷ ἀντρω Μάκρειδος φησὶ, τὸν γάμον
 γεννηῆσθαι Μηδείας καὶ Ἰάσονος. Φιλητῆς δ'
 ἐν Τηλέφω, ἐν τῇ Ἀλκινόου οἰκίᾳ.

Schol. Apoll. Rhod. ad Lib. IV. v. 1141.

pro Telepho Templum apud Vossium Lib. III. de
 Hist. Græc. p. 1015. κερφεῖσιν τ' οὐδας λιτανείας.

vid. Colomes. ad Gyrald. pag. 161. sed recte
 legitur apud eund. Voss. Lib. III. Inst. Poetic.
 cap. XI.

In der ersten Abtheilung sind die
 wichtigsten Theile des menschlichen Körpers
 beschrieben worden. In der zweiten
 Abtheilung sind die Krankheiten
 beschrieben worden. In der dritten
 Abtheilung sind die Heilmethoden
 beschrieben worden. In der vierten
 Abtheilung sind die Prognosen
 beschrieben worden. In der fünften
 Abtheilung sind die Operationen
 beschrieben worden. In der sechsten
 Abtheilung sind die Arzneimittel
 beschrieben worden. In der siebten
 Abtheilung sind die Diäten
 beschrieben worden. In der achten
 Abtheilung sind die Bäder
 beschrieben worden. In der neunten
 Abtheilung sind die Gymnastik
 beschrieben worden. In der zehnten
 Abtheilung sind die Aerzen
 beschrieben worden.

Φιληλαῶς δ' Ἄγνλω φησὶ διὰ τὸ α
 Stephan. Byzant. Ἰγνας. vide Bachelinm.
 διὰ τὸ ἐνικῶ Holstein.

Φιληλαῶς δέ φησὶ, Σεφάνος.
 αμω Athen. lib. xv. p. 677.

Suidas

Νήχυλον ἕως.

Hesychius

Νήχυλον, πολὺ.

Bianchini, Νήχυλος, πολύχυτος.

Scholiast. Apoll. R5. III. 530

Νήχυλον ἕως. ἢ πολύχυλον.

καὶ μαράθῃ ἢ νήχολος ὄσπηξ.

αἰνῶ Αἰετ. Etymol. M.

Νῆ.

Προικοννησός.

Ἐλίνοσ

Ἄωθ

Θεσμοτύλου (Φριλεάς) *vide Voff.*
(Φιλεας)

—μαράθῃ δὲ ἔνήχολος ὄσπηξ

Νικανδίν.

Handwritten text at the top of the page, appearing to be a header or title, possibly including a date or location.

Handwritten text on the right side of the page, possibly a list or a column of entries.

Handwritten text in the middle of the page, possibly a central entry or a section header.

Handwritten text at the bottom of the page, possibly a footer or a concluding note.

Ηρώδης· in Ἀμαλλὰ
 Βαβυκῶς
 Θεάσασαι
 Σκείρος
 Σκύζης
 Ὑπ' αὐνήν·
 Ὑπεζῶσθαι·

v. Porphyrii Ὀμηρικὰ Ζητήματα
 pag. 22.

Antigonum Carystium.

Scholium ad Nicandrum.

Faint, illegible handwriting in the upper right quadrant of the page.

Faint, illegible handwriting in the middle section of the page.

Faint, illegible handwriting in the lower middle section of the page.

Faint, illegible handwriting in the lower right section of the page.

Τετιμονια de ΦΗΙΛΕΤΑ.

ὁ δὲ Φιληλαῶς, κῶθ' ὁ γένεθ', ἢ ὡς ἐνιοί, Ροδῖος,
υἱὸς Τηλέφου. ποιητὴς δὲ ἴω καὶ ἕτεθ'.

Scholias. Theocr. ad Id. VII. 40.

Φιληλαῶς τε ποιητὴς ἄμα, καὶ κριτικθ'.

Strabo lib. XIV. p. 657.

Scholias Antbal. Gr. Lib. III. Tit. XXV. Cap. 51. pag. 402.
ed. Dorsp.

Φιλητᾶς γὰρ ὁ κῶος ζητῶν τὸν καλῶμενον ψευδομέμω
τὸν λόγον διελύθη. ἴσως γὰρ πάνυ τὸ σῶμα διὰ
τὰς ζητήσεις γηρόμενος ἀπέθανεν. ὅπως Ἀθηναῖος
Ξεῖνε Φιλητᾶς ἐμὲ λόγων ὁ ψευδομέμω με
ῶλεσε καὶ τυκλῶν φρόντιδες ἑσπέριος.

v. infr. p. 57.

λέγει δὲ καὶ ἄριστῶσαι τὰ μέτρα Καλινόν τε
 τὸν Ἐφέσιον, καὶ Μιμένεσκον τὸν Κολοφώνιον.
 Ἀλλὰ καὶ τὸν (τῆ) Τηλέφου Φίλητα τὸν Κῶον,
 καὶ Καλλίμαχον τὸν Βάτις, Κυβισαῖος
 δ' οὗτος ἦν.

Proclis apud Proclium ccxxxix. p. 4094.

at. φιλήτ' ο Φιλητῶν. Βάτις.

vid. Voss. Lib. III. Instit. Poët. cap. xi. pag. 51.

vid. ad fragment. Consonini ^{ad} Valisii Emendat.
 Lib. IV. cap. 14.

I have been thinking of you
 and wondering how you are
 getting on. I hope you are
 well and happy. I have not
 heard from you for some time
 and it is a pity. I would
 like to hear from you often.

I am well and hope you
 are the same. I have not
 much news to write at present.

I am sure you will be
 glad to hear from me. I
 will write again soon.

Ἐλεγείων ἢ Ποιηταί, Καλλίμαχος, Μίμνεμος,
καὶ Φιληλαῖος.

H. Tzetzes in Prolegomenis
ad Lycophron.

Aelianus Lib. IX. cap. 14.

περὶ Φιλήλα σώματος λεπτότητος

Lib. X. cap. 6. περὶ ἀνδρῶν λεπτῶν.

Ἄκρως δὲ γέρονε Φιλήλα, ὡς Ἀσκληπιάδης
μνημονεύει. v. A. Schottum Lib. II. Observ.
Him. cap. 50.

Ἐλεγειοποιηταὶ δ' Καλλιῖνος, Μικνεύμενος,
Φιληλαῖος, Καλλιμάχος.

vid. Montfaucon Biblioth. Christiana.
pag. 597.

et Fabric. Bibl. Græc. Vol. IX. p. 600.
ubi hoc ~~est~~ in Anonymi Prolegomenis Rhetoricis ad
Hermogenem legitur.

Experiment 2. Glass tubes
 filled with water
 in a glass jar containing
 water.

pag. 277
 in the book for Vol. IX p. 200.
 The same is done in the
 following paper.

The same is done in the
 following paper.

λεπτότερος δ' ἢ καὶ Φιλητᾶς ὁ κῶος ποιητής.

Athenais Lib. XII. cap. 13. p. 552.

ubi vide Casaub. p. 459.

κινδυνώδεις ἔν ποτὲ διὰ ταύτας τὰς φροντίδας,
ὥσπερ ὁ κῶος Φιλητᾶς.

Athen. lib. IX. cap. 19. p. 401. ubi v. notas p. 764

et Casaub. p. 656.

est autem illic prorsus loco positum, percas ut
Philetas, ex nimia studiorum assiduitate et
^{curiositate} ~~indignitate~~ corporis adtemperato, additq; ibidem
Athenais, hinc ejus nimulo incisura fuisse hoc
epitaphium,

Ἐεῖνε, Φιλητᾶς εἶμι λόγων ὁ ψαδοῦμ' ἔμε
Ἄλεθε, καὶ νυκτῶν φροντίδες ἔσπεροι.

v. sup. p. 50 ex scholiast' Anthol. Gr.

58
Suidas : Φιλητάς, κωθ, υἱὸς Τηλέφου,
ὧν ἐπὶ τε Φιλίππῳ καὶ Ἀλεξάνδρῳ,
γραμματικὸς κριτικὸς.

ἢ Φιλήταν ἴδὲ ποιητὴν, καὶ τὰ λοιπὰ.
Πλούταρχος εἰς πρεσβυτέρῳ πολιτῶν
pag. 791.

ἢ Φιλήτα, καὶ τὰ λοιπὰ.
Γαλιπῆς ἐν βιβλῷ IV. pag. 306.

Hermesianax Lib. III. Eleg. apud Athenaeum

Lib. XIII. cap. 4. pag. 594.

Οἶδα γ' ἢ καὶ τὸν αἰδὸν, ὃν Ἐυρυπύλοσ πολίηθι
κῶσι χάλκειον θῆκαν ὑπὸ πλατάναι,
Βάτιδα μολπάζοντα δοὴν περὶ πάντα Φιλιππῶν
Πήματα, καὶ πάσαν ζυόμβρον λαλίην.

ubi vide notas.

et de hoc fragmento et Elegia Hermesianaxi

Rünckeri. Hist. Critic. § Lenner. ad Colutium,
et Schückmeyer Lib. II. Animadv. Crit. cap. 3.
qui quanto usque emendat Πήματα pro Πήματα.

in Plutarcho Pericle p. 153. ἡ Ἀνακρέων, ἡ Φιλήμων,
ἡ Ἀρχιλόχος. ubi Moses Solanus recte legit Φιλητᾶς.

Philotam inbecillo corpore fuisse, narrat Plutarch. opp. Moral.
p. 291. E.

Cauidat Porphyrius Quæst. Hom. VIII. p. 22. ut Grammaticum
bis Eustath. ad Homer. p. 1235. 1243.

Scholast. Nicandr. ad Theocrit. init.

Stephan. Byzant. v. Ἰχθυα. v. Φλιούς. ubi vid. Salvaf.
Hesychius sive. Suidas v. Βάρες.

Strabo Lib. III. p. 255. v. Casaub. collato Tourpio ad
Theocrit. T. II. p. 393.

Idem Strabo VIII. p. 560. XIV. p. 922.

See communicavit Cl. Rhenckering.

Propertius Lib. III. El. 1. iuit.

Callimachi Manes, et Cui sacra Philetas,
In vestrum, quæso, me finite ire uenit.

Lib. II. El. 25. 31.

Tu satius Musis meliorum imitere Philetam,
Et non inflati sonina Callimachi.
ubi vide. et Miscell. Obsor. Vol. V. III. 22.

alii mollim pro meliorum. vid. Voss. Instit. Poët.

Lib. III. cap. XI. p. 127.

Barts. lib. XXV. Advors. cap. 4. p. 1219.

Continued from p. 61

... ..

...

...

...

...

Propertius Lib. III. El. II. 51.

Talia Calliope, lymphisq; a fonte petitis,
Ora Philetea nostra rigavit aqua.

Lib. IV. El. 6. 3.

Sesta Phileteis cernit Romana corymbis,
Et Cyrenæas urna ministrat aquas

Idem Lib. III. El. 7. 44.

Inve Callimachi sat erit placuisse libellos,
Et cecinisse modis, Dore poeta, tuis.
ubi alii dūre, vel Coë. vnde illic notas.

Proprieté de M. Et. M. St.

Tableau des propriétés de la commune de
De la commune de la commune de

Lib. IV. Et. 3.

De la commune de la commune de
Et de la commune de la commune de

De la commune de la commune de

De la commune de la commune de
Et de la commune de la commune de
De la commune de la commune de

65.
Ovidius Lib. III. A. A. 329.

Sit tibi Callimachi, sit Coi nota poeta,
Sit quoque unosi Teia Musa semis.

Remed. Amor. v. 759.

Callimachum fugito; non est inimicus Amori,
Et cum Callimacho tu quoque, Coe, noces.

Lib. I. Trist. El. 6. init:

Nec tantum Clario Lyde dilecta poeta,
Nec tantum Coe Battis amata suis est.

Lib. III. ex P. Ep. I. 57.

Nec id nesciri patitur mea pagina, quia non
Inferius Coe Battide nomen habes.

De Battide, Philetas urbis, celebrata, vide locum
Hermesianachy apud Athen. supra p. 59.

On the 13th of May 1850
I received from Mr. [unclear]
the following [unclear]

From the [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

The [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

The [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

The [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

apud Statium Lib. 1. Sylv. 11. 252. ut in nonnullis edd.

levar; ex codd. MSS.

Hunc ipse Coo plaudens Piletas

Callimachusq; Senex, Umbrosq; Propertius antro

Ambissent laudare diem, nec tristes in ipsis

Naso Tomis, diviq; foco licent Tibullus.

sed profundum choro plaudens. prima enim

in Cois (Kōis) producitur. esse in ed. Gevartii

atq; quamquam lectio illam Coo plaudens

defendat Parrhasius in Quaestis per Epist. pag. 120.

Cois cives intelligens, primamq; ^{recte} correptam conferens.

and others who have been
 engaged in the
 (Catholics) have been
 and the same has been
 had their own
 in the same
 - (Catholics) and
 and the same
 the same
 the same

Quintilianus Lib. x. cap. 1. p. 194.

Tunc et Elegiam vacabit in manus sumere,
cujus princeps habetur Callimachus. Secundas
confessiones plurimorum Philetas occupavit.

vide et Voss. de Poëtis Græcis cap. VII. p. 214. ^{pag. 53. ed. 4^o}

Instit. Poët. Lib. III. cap. XI. p. 147. ^{pag. 52. ed. in 4^o}

et Lib. III. de Hist. Græc. pag. 1695. ^{401. ed. in 4^o} ubi de variis
scriptis.

et Lib. Greg. Gyraldum Dial. III. de Hist.
Poëtar. p. 160.

~~Politian. Nutric. v. 550. ubi vid. Brassicarium p. 96.~~

~~Parbas. Epist. 57. p. 120.~~

Handwritten text at the top of the page, possibly a title or header.

Two lines of handwritten text, likely the beginning of a letter or entry.

A large block of very faint handwritten text, possibly a main body of a letter or a list of items.

Two lines of handwritten text at the bottom of the page, possibly a signature or a closing.

J. Parrasius in Quat. Epist. 57. pag. 120.

Philetas Cuius Telepsi filius, Alexandri M. aetate
 Criticus et poetarum censor acerrimus fuit, et Ptolemaei
 Secundi praceptor. Epigrammata scripsit ac Elegias, in
 quibus Fabii sententia secundas tulit, dum non invidit
 orationis anxie quassatam falsitatem. Perit ex
 animi dolore. Tam firmi corporis fuisse dicitur,
 ut pedum plantis ex plumbo pondus adiceret, ne
 venti vi deturbaretur.

Ang. Politianus in Nutricis v. 550.
 — nec Cuius ad haec non sacra Philetas,
 Quamquam est aeger, adest, quamquam visigia lento
 Falta gravat plumbo. ubi vide Brassicanum pag. 96.

171

