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Cantuale.

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Dit boek hoort bij de Collectie Van Buchell
Huybert van Buchell (1513-1599)

Meer informatie over de collectie is beschikbaar op:
http://repertorium.library.uu.nl/node/2732

Wegens onderzoek aan deze collectie is bij deze boeken ook de volledige buitenkant gescand. De hierna volgende scans zijn in volgorde waarop ze getoond worden:

- de rug van het boek
- de kopsnede
- de frontsnede
- de staartsnede
- het achterplat

This book is part of the Van Buchell Collection
Huybert van Buchell (1513-1599)

More information on this collection is available at:
http://repertorium.library.uu.nl/node/2732

Due to research concerning this collection the outside of these books has been scanned in full. The following scans are, in order of appearance:

- the spine
- the head edge
- the fore edge
- the bottom edge
- the back board

CANTUALE

Rariora

F. qu.
96

qu.
96

Miscellanea Theologica
Quarto nº. 96

Rariora

F. qu.
96

Est liber ~~[illegible]~~ huberti de Burhell Canonici Traiectensis
~~[illegible]~~i Anno 1624

Est liber huberti dicti cognomine Burhell, cplg ao 1524

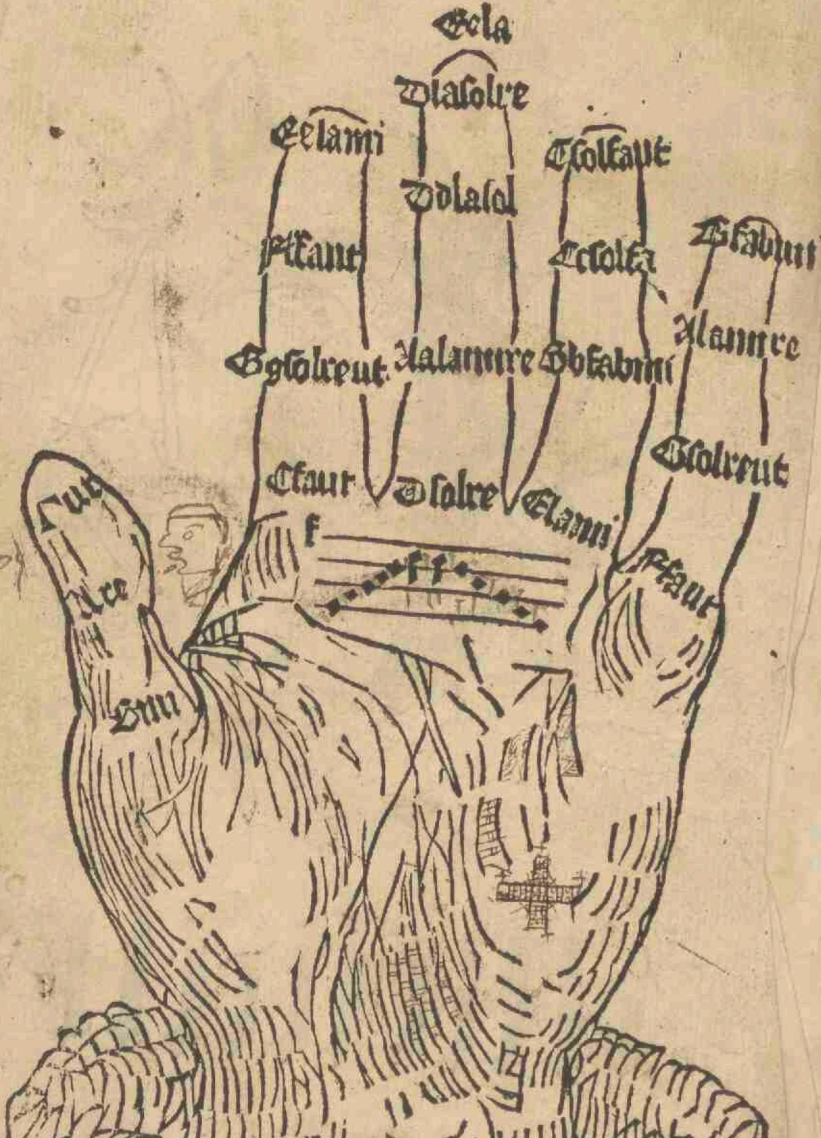
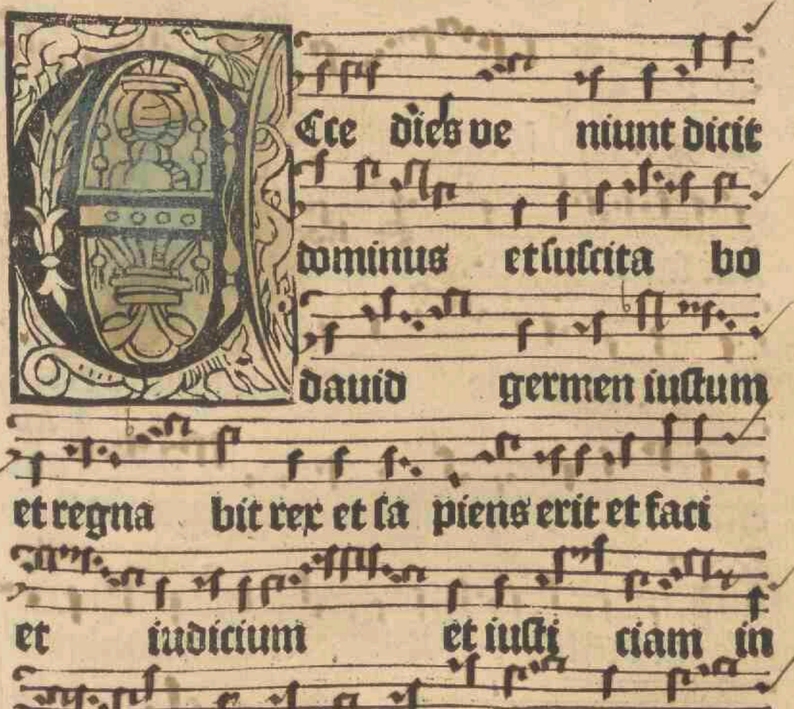
N. 39. A.

N. 23. P.

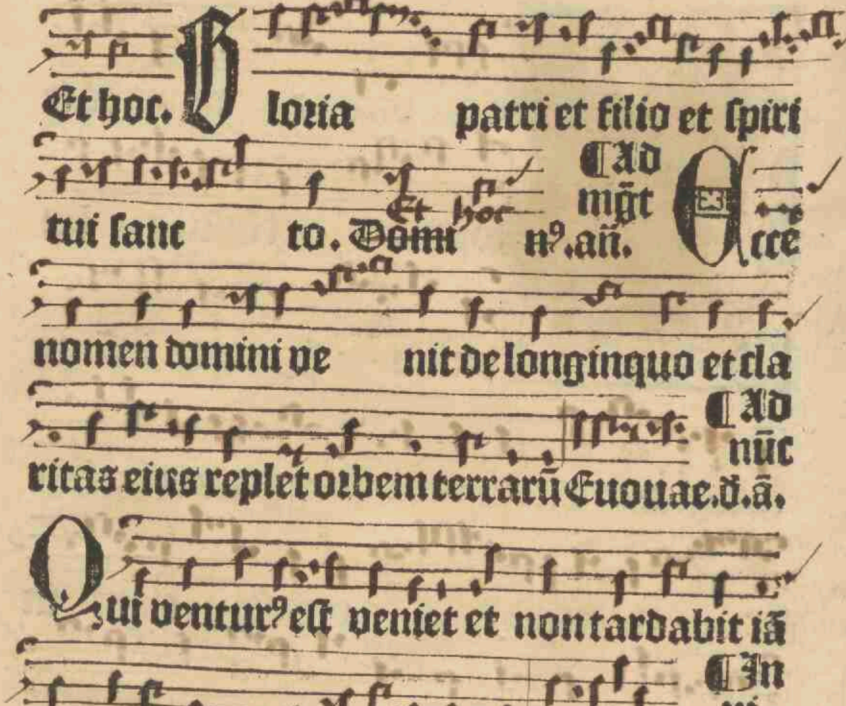
Ex dom Bursfeln F 40 96

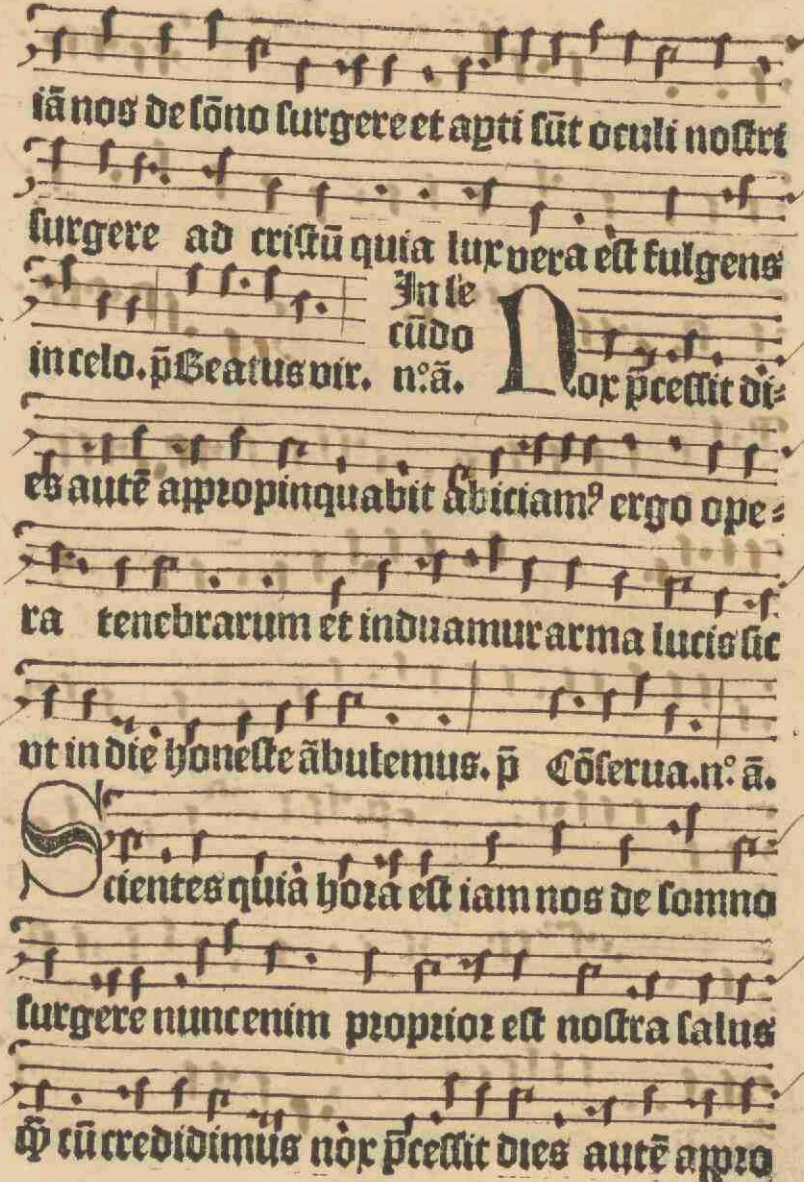
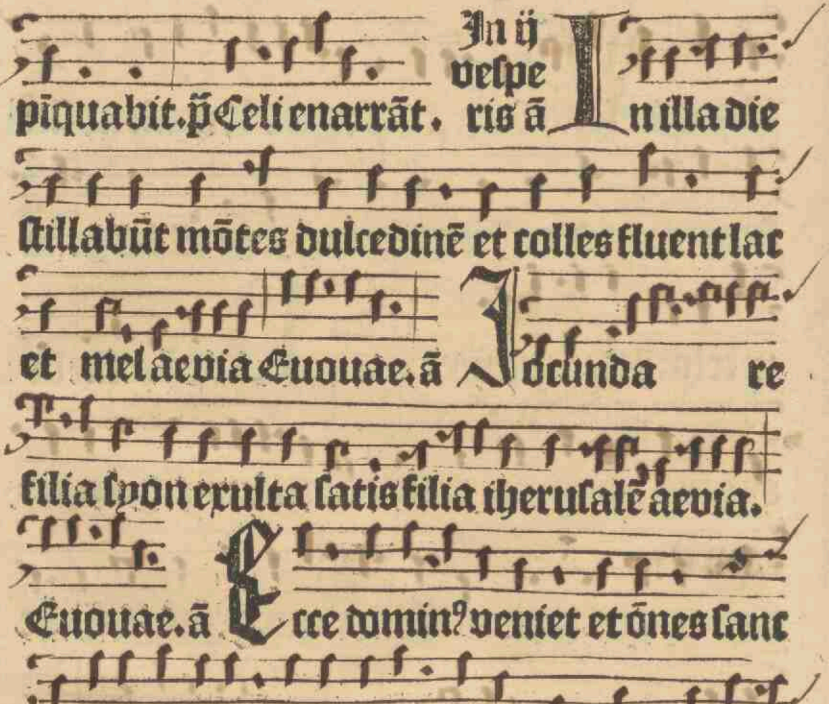
Cantuale:

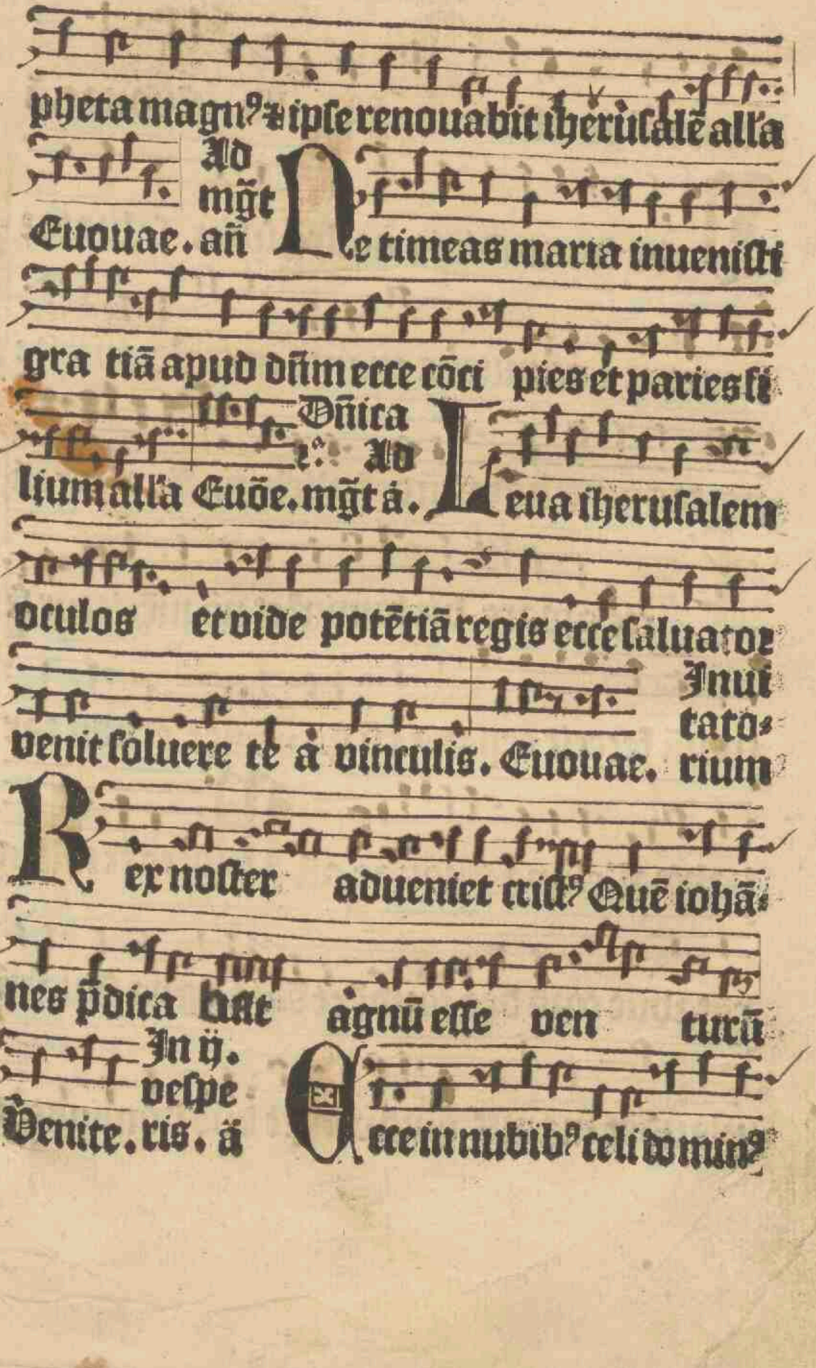
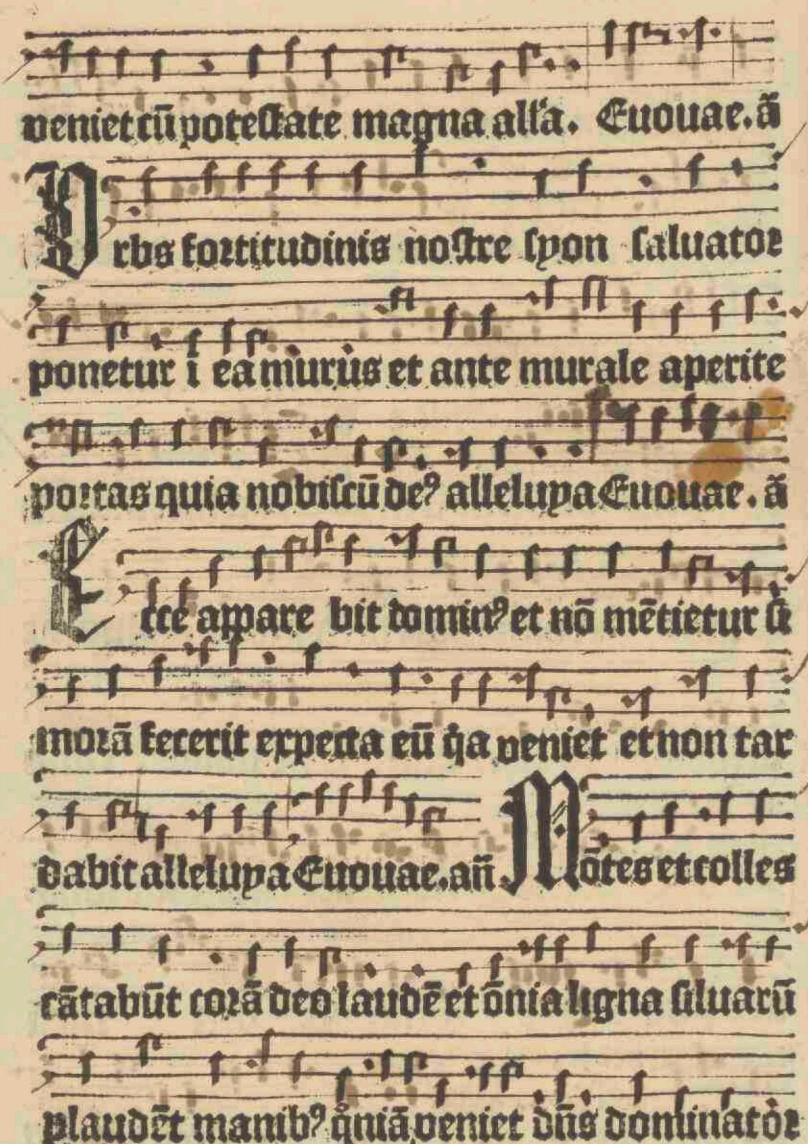
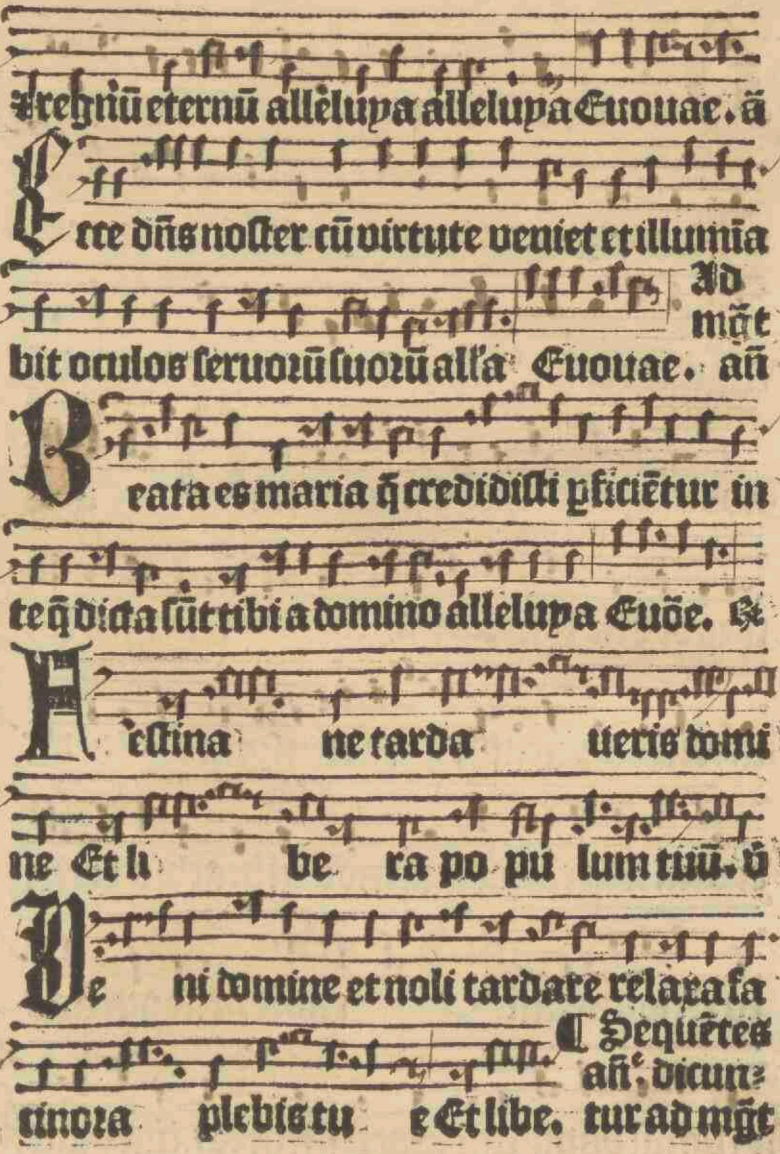
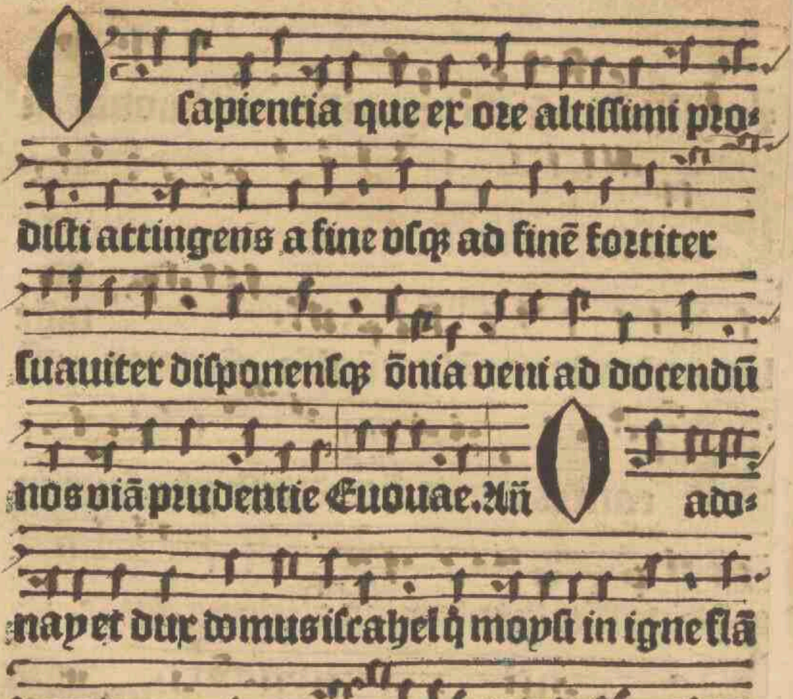
Traject frm cruciferos

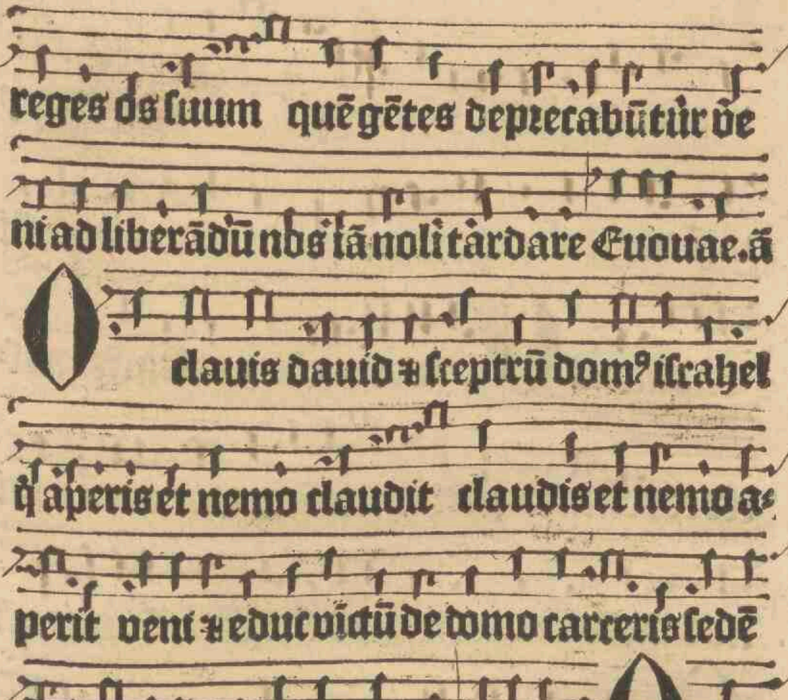

Eela
Dlasolre
Eelami
Ddlasol
Ccsolfaut
Ffaut
Ccsolfa
Bfabmi
Gsolreut
Aalamire
bbfabmi
Alamire
Gsolreut
Cfaut
Dsolre
Elami
Ffaut
Γut
Are
Bmi

Ecce dies ve niunt dicit
dominus et ſuſcita bo
dauid germen iuſtum
et regna bit rex et ſa piens erit et faci
et iudicium et iuſti ciam in
ter ra Et hoc eſt nomen quod vo
cabunt e um Domi nus iuſ tus noſ
ter. v̄ In diebus illis ſaluabitur iu
da et iſrahel habitabit cōfiden ter

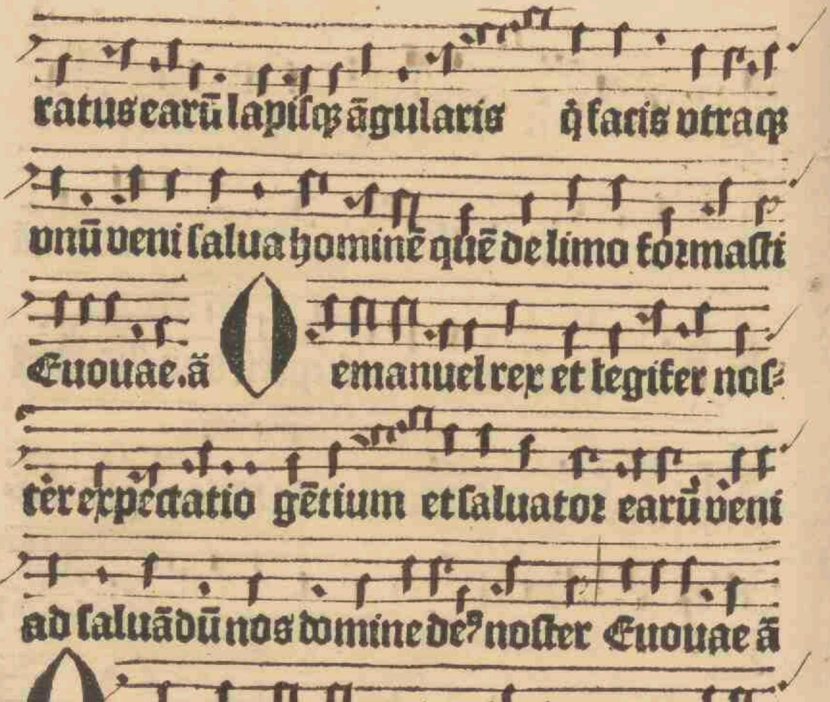
a ii

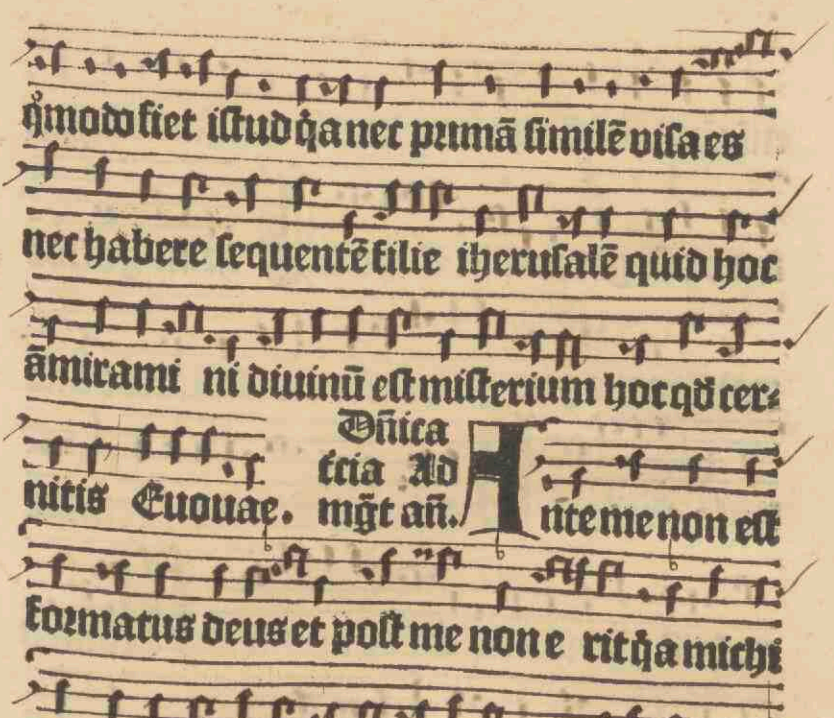

Et hoc. Gloria patri et filio et ſpiri
tui ſanc to. Domi nº. añ.
Et hoc
Ad mḡt
Ecce
nomen domini ve nit de longinquo et cla
ritas eius replet orbem terrarū Euouae. d̄. ā.
Ad nūc
Qui venturꝰ eſt veniet et non tardabit iā
non erit timor in finibꝰ noſtris Euouae.
In ui tat
Do minum qui venturus eſt cuius
virga floru it de radice yeſ ſe Ve
nite a doremus. Venite.
In p̄mo nº. ā.
Hora eſt

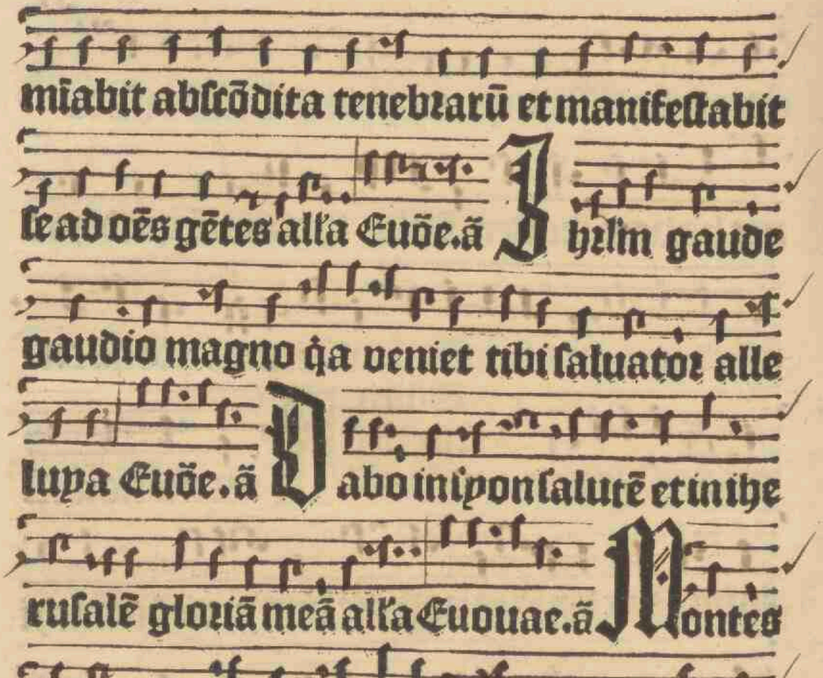

iã nos de ſõno ſurgere et apti ſũt oculi noſtri
ſurgere ad criſtũ quia lux vera eſt fulgens
in celo. p̃ Beatus vir.
In ſecũdo n.º ã.
Nox p̃ceſſit di=
es autẽ appropinquabit Abiciam⁹ ergo ope=
ra tenebrarum et induamur arma lucis ſic
vt in die honeſte ãbulemus. p̃ Cõſerua. n.º ã.
Scientes quiã hora eſt iam nos de ſomno
ſurgere nunc enim propior eſt noſtra ſalus
q̃ cũ credidimus nox p̃ceſſit dies autẽ appro

In ij veſpe ris ã
piquabit. p̃s Celi enarrãt. In illa die
ſtillabũt mõtes dulcedinẽ et colles fluent lac
et mel aevia Euouae. ã Jocunda re
filia ſyon exulta ſatis filia iheruſalẽ aevia.
Euouae. ã Ecce domin⁹ veniet et õnes ſanc
ti eius cũ eo et erit in die illa lux magna alle
luya Euouae. ã Omnes ſitiẽtes venite ad
aquas que rite dominũ dũ iueniri poteſt
alleluya Euouae. ã Ecce veniet domin⁹ p

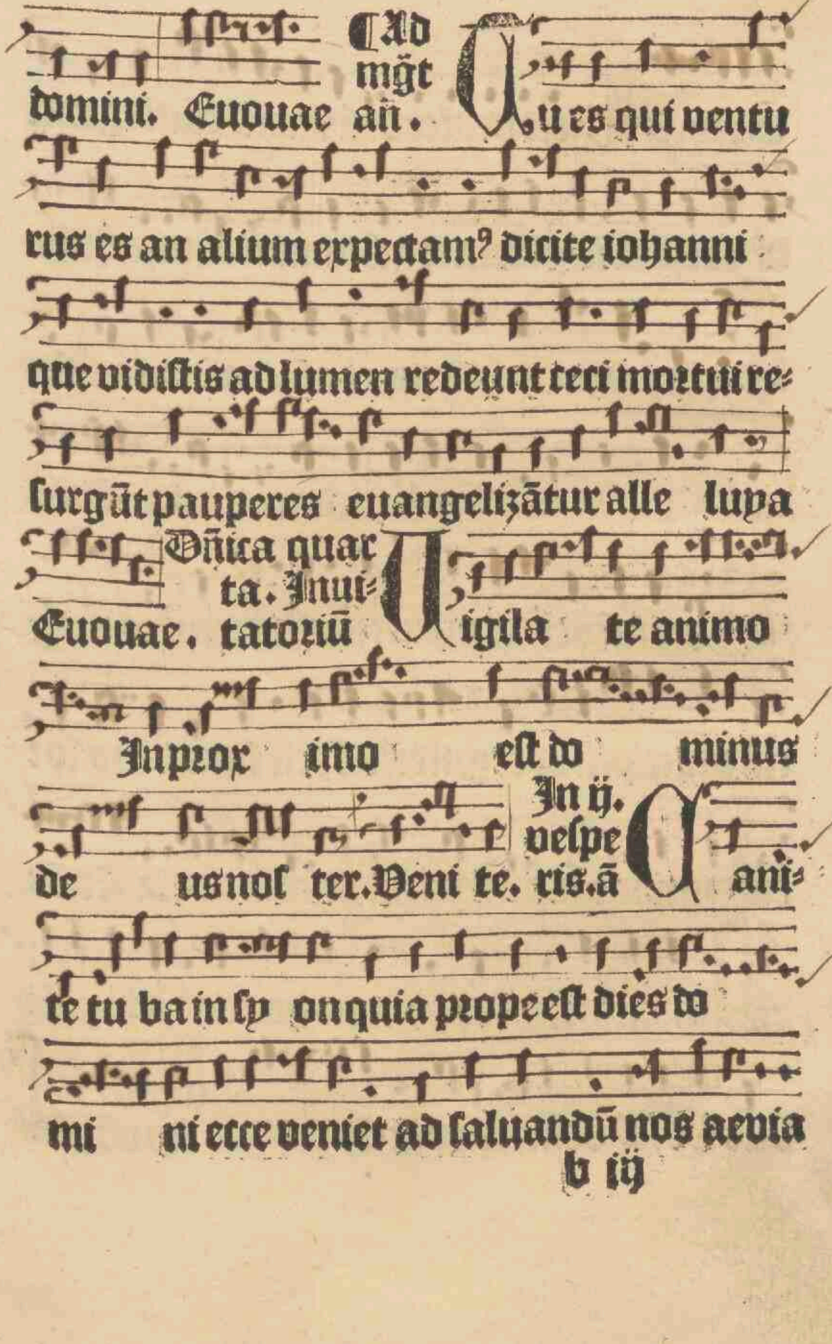

pheta magnꝰ: ipſe renouabit iheruſalē alla
Ad mḡt
Euouae. añ Ne timeas maria inueniſti
gra tiā apud dn̄m ecce cōci pies et paries fi
Dn̄ica 2ª Ad
lium alla Euoē. mḡt á. Leua iheruſalem
oculos et vide potētiā regis ecce ſaluator
Inuitatorium
venit ſoluere te á vinculis. Euouae.
Rex noſter adueniet criſtꝰ Quē iohā-
nes p̄dica bat agnū eſſe ven turū
In ij. veſpe ris. á
Venite.
Ecce in nubibꝰ celi dominꝰ

veniet cū poteſtate magna all'a. Euouae. ã
Vrbs fortitudinis noſtre ſyon ſaluator
ponetur i ea murus et ante murale aperite
portas quia nobiſcū deꝰ alleluya Euouae. ã
Ecce appare bit dominꝰ et nō mētietur ĩ
morā fecerit expecta eū q̄a veniet et non tar
dabit alleluya Euouae. añ Mōtes et colles
cātabūt corā deo laudē et ōnia ligna ſiluarū
plaudēt manibꝰ q̄niā veniet dn̄s dominator

regnū eternū alleluya alleluya Euouae. ā
Ecce dn̄s noſter cū virtute veniet et illumina
Ad mḡt
bit oculos ſeruorū ſuorū all'a Euouae. an̄
Beata es maria q̄ credidiſti pficiētur in
te q̄ dicta ſūt tibi a domino alleluya Euoūe. R
Feſtina ne tarda ueris domi
ne Et li be ra po pu lum tuū. v̄
Veni domine et noli tardare relaxa fa
cinora plebis tu e Et libe.
Sequētes an̄. dicun-
tur ad mḡt

O ſapientia que ex ore altiſſimi pro-
diſti attingens a fine vſq; ad finē fortiter
ſuauiter diſponenſq; ōnia veni ad docendū
nos viā prudentie Euouae. Añ O ado-
nay et dux domus iſrahel q̄ moyſi in igne flā
me rubi apparuiſti et ei in ſyna legē dediſ
ti veni ad redimēdum nos in brachio exten
ſo Euouae. Añ O radix yeſſe qui ſtas
in ſignū populorū ſuper quem continebunt

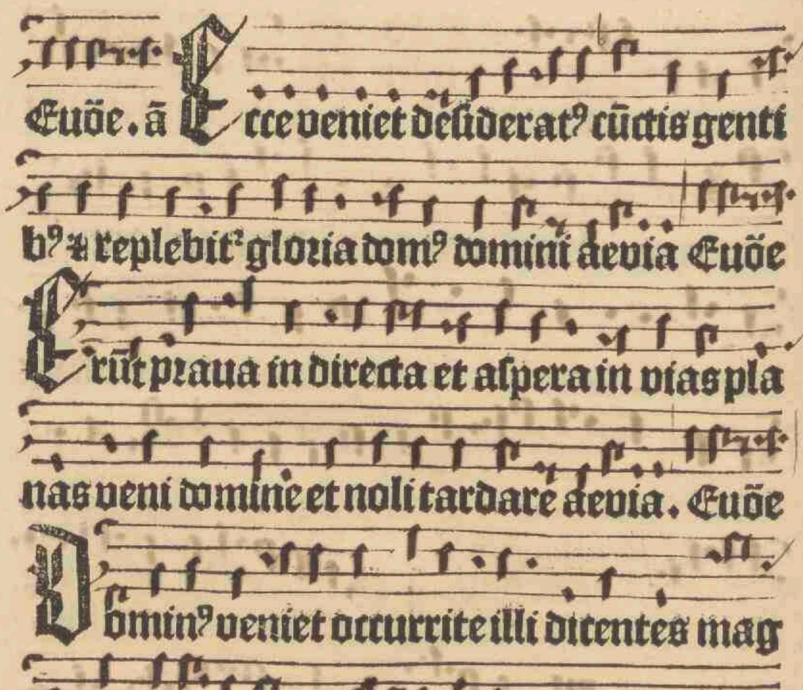

reges ds ſuum quē gētes deprecabūtur de
ni ad liberādū nos iā noli tardare Euouae. ā
O clauis dauid et ſceptrū domꝰ iſrahel
q̄ aperis et nemo claudit claudis et nemo a-
perit veni et educ victū de domo carceris ſedē
tē i tenebris et ūbra mortis Euoē. ā
O oriens ſplendor lucis eterne et ſol iuſticie
veni et illumina ſedentes in tenebris et ūbra
mortis Euoē. Añ
O rex gētiū et deſide

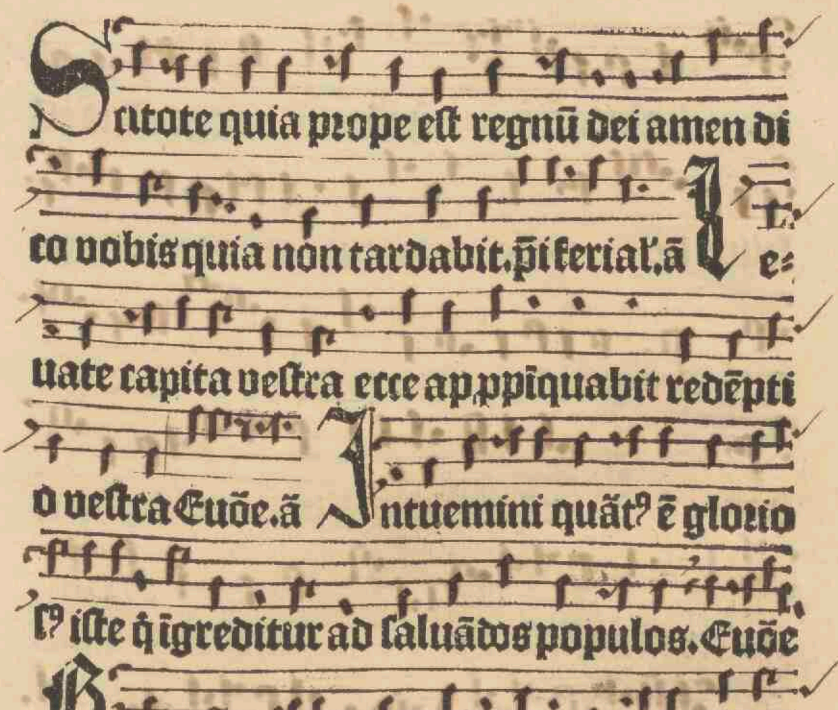
b i

ratus earū lapiſq; āgularis q̄ facis vtraq;
vnū veni ſalua hominē quē de limo formaſti
Euouae. ā O emanuel rex et legifer noſ-
ter expectatio gētium et ſaluator earū veni
ad ſaluādū nos domine deꝰ noſter Euouae ā
O Thoma didime p xpm quē meruiſti
tāgere te p̄cibus rogamꝰ altiſonis ſuccur
re nobis miſeris ne dānemur cū ipijs in aduē
tu iudicis Euouae. ā O virgo virginū

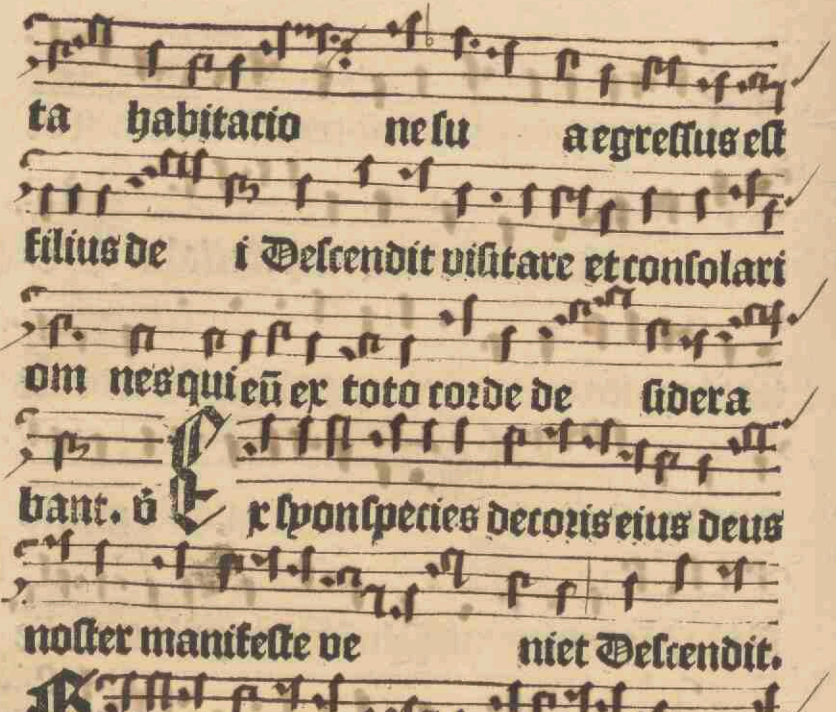
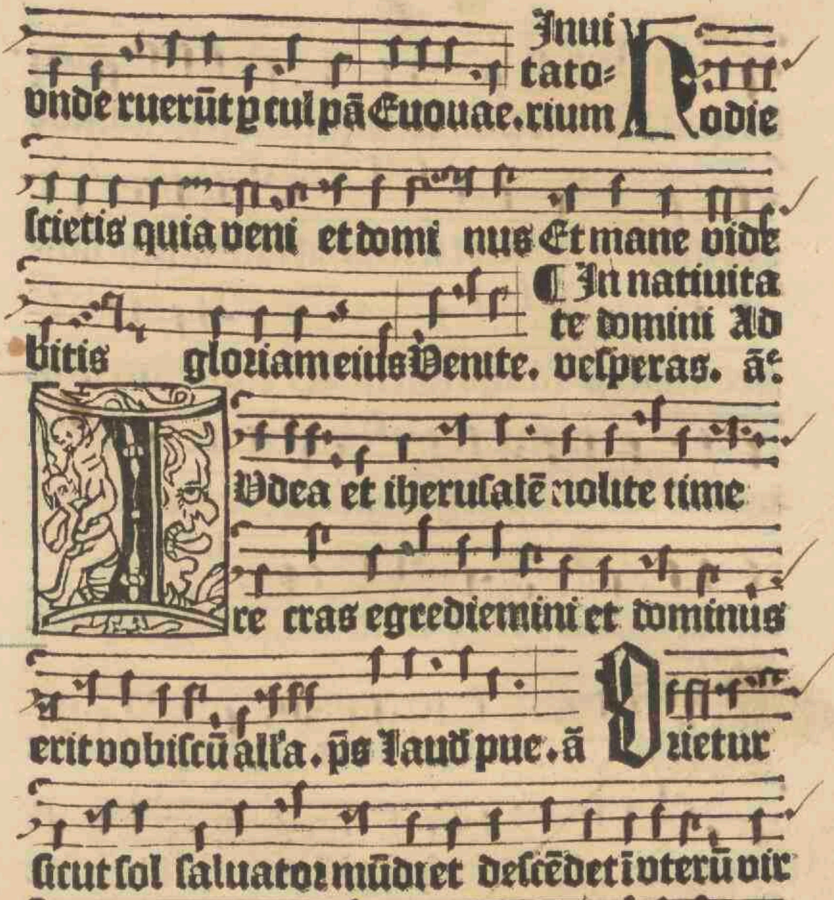

q̊modo fiet iſtud q̄a nec primā ſimilē viſa es
nec habere ſequentē filie iheruſalē quid hoc
ā mirami ni diuinū eſt miſterium hoc qđ cer-
nitis Euouae.
Dn̄ica tcia Ad mḡt an̄.
Ante me non eſt
formatus deus et poſt me non e rit q̄a michi
curuabitur ōne genu et cōfitebitur oīs ligua
Euouae.
Inuitatorium
Ecce ve nit rex Occur-
ra mꝰ obuiā ſaluatori noſtro Veite.
In ſecūdis vs ā
Veniet dominus et non tardabit et illu-

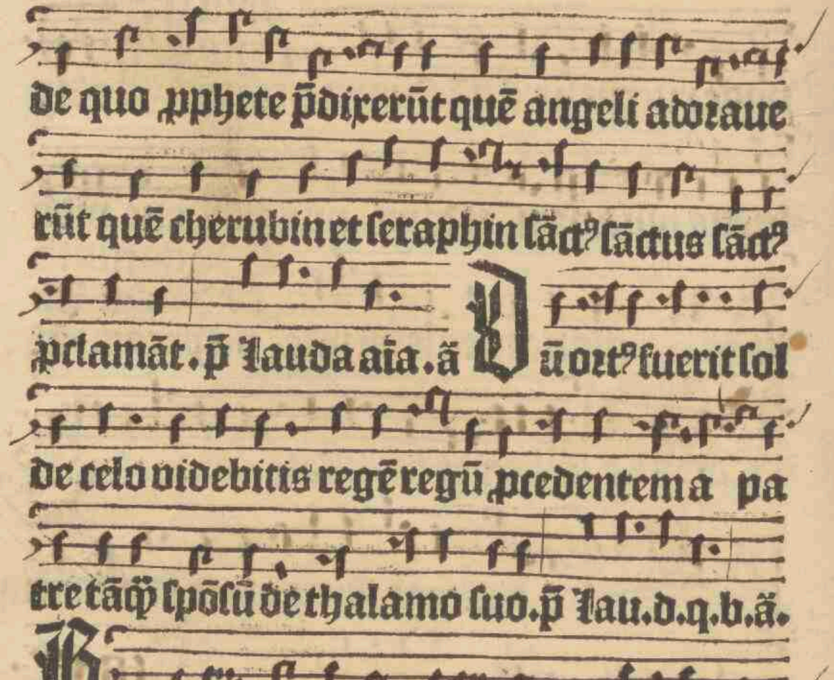

miabit abſcõdita tenebrarũ et manifeſtabit
ſe ad oẽs gẽtes all'a Euõe. ã J hrl'm gaude
gaudio magno q̃a veniet tibi ſaluator alle
lu ya Euõe. ã D abo in ſyon ſalutẽ et in ihe
ruſalẽ gloriã meã all'a Euouae. ã M ontes
et omnes colles humiliabuntur et erũt pra
ua in directa et aſpera ĩ vias planas veni do
mie et noli tardare all'a. Euouae ã J uſte &
pie viuamꝰ expectãtes beatã ſpem et aduẽtũ

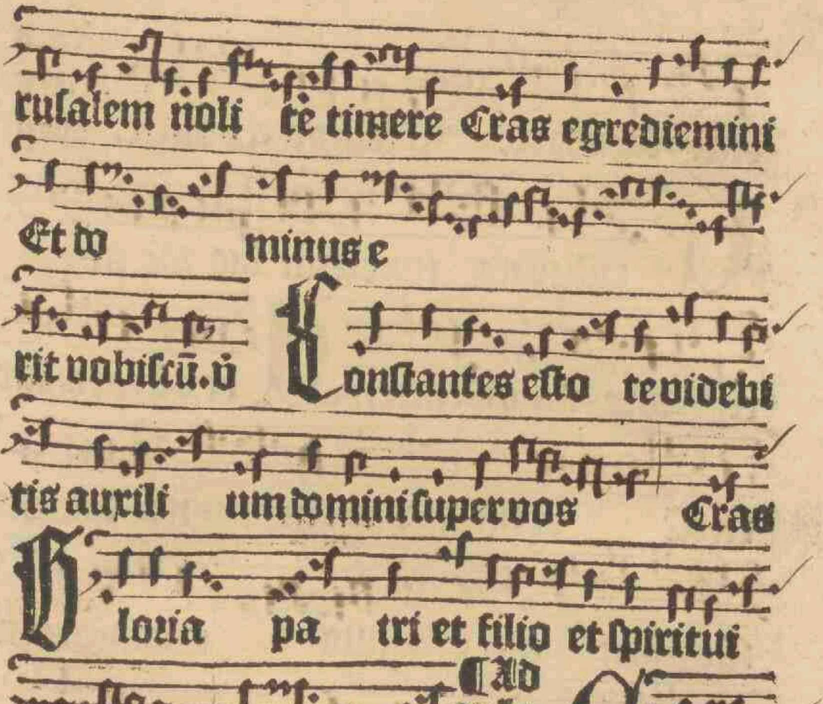

domini. Euouae
¶ Ad mgt an.
Tu es qui ventu
rus es an alium expectam⁹ dicite iohanni
que vidiſtis ad lumen redeunt ceci mortui re-
ſurgũt pauperes euangelizãtur alle luya
Euouae.
¶ Dñica quarta. Inuitatoriũ
Vigila te animo
In prox imo eſt do minus
de us noſ ter. Veni te.
In ij. veſperis. ã.
Canite tu ba in ſy on quia prope eſt dies do
mi ni ecce veniet ad ſaluandũ nos aevia

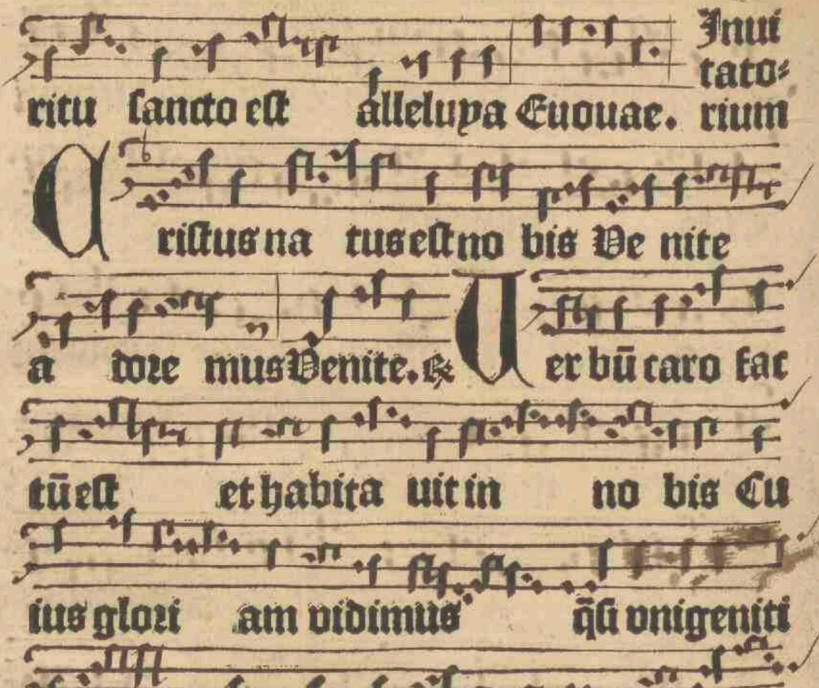
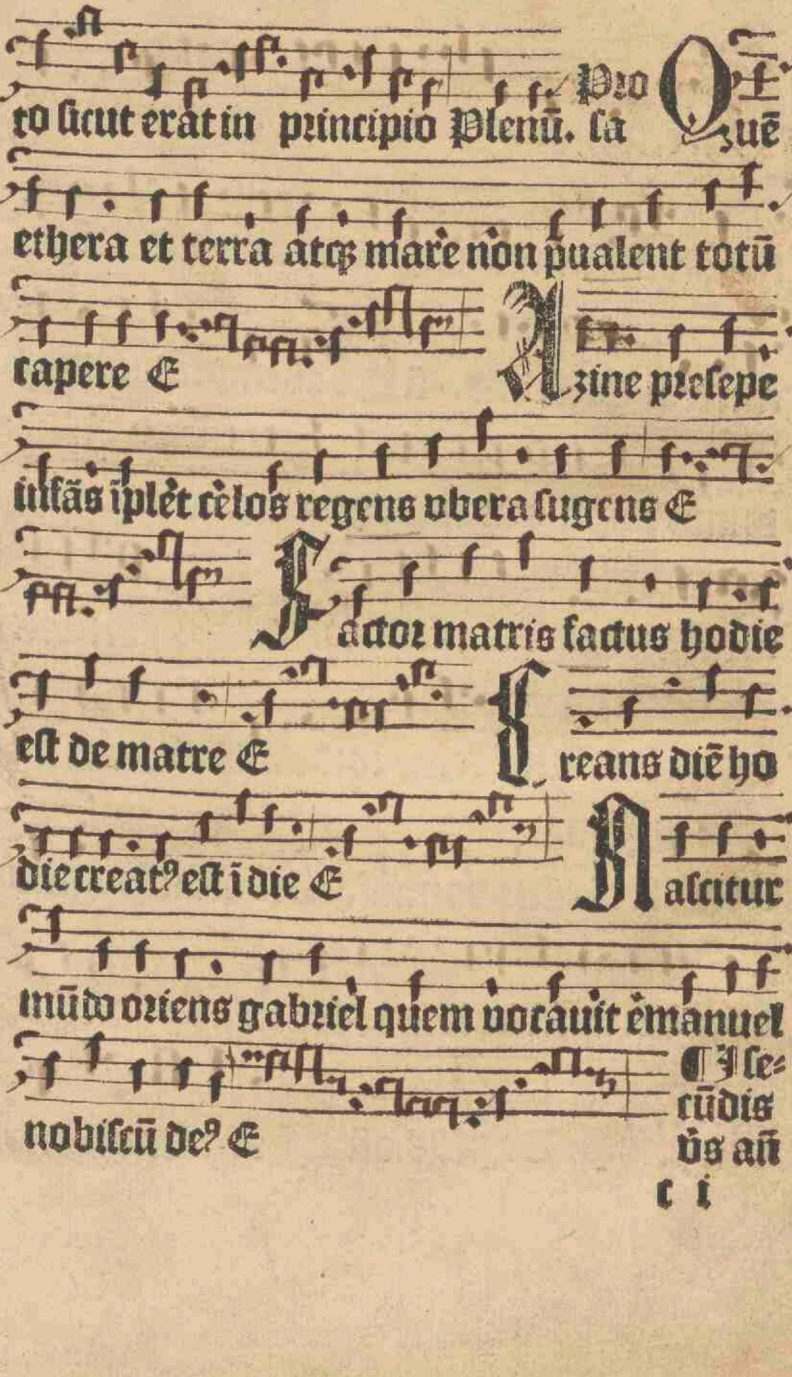

Euõe . ã Ecce veniet deſideratꝰ cũctis genti
bꝰ ⁊ replebit᷑ gloria domꝰ domini aevia Euõe
Erũt praua in directa et aſpera in vias pla
nas veni domine et noli tardare aevia . Euõe
Dominꝰ veniet occurrite illi dicentes mag
nũ principiũ et regni eiꝰ nõ erit finis deus for
tis dominator prĩceps pacis alla aevia Euõe
Omnipotens ſermo tuus domine a regali
bus ſedibꝰ veniet aevia Euouae .
In vigilia
vigilie dñi
Ad vſ añ.

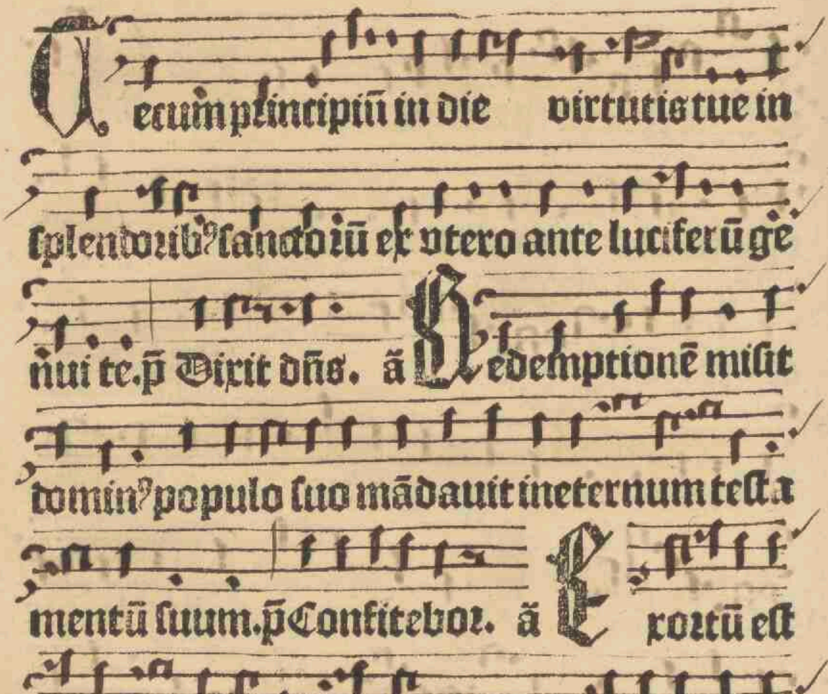
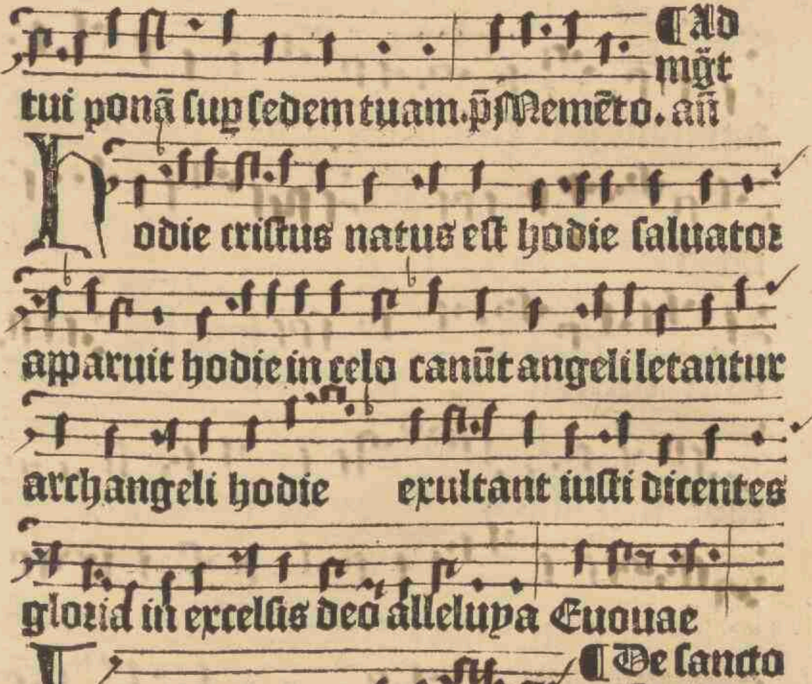

Scitote quia prope eſt regnū dei amen di
co vobis quia non tardabit. ps̄ ferial'. ā Le-
uate capita veſtra ecce apꝓpīquabit redēpti
o veſtra Euōe. ā Intuemini quātꝰ ē glorio
ſꝰ iſte q̄ īgreditur ad ſaluādos populos. Euōe
Rex pacificus magnificatꝰ eſt cuiꝰ vultū
deſiderat vniuerſa terra. Euōe Magnifica
tus ē rex pacificꝰ ſup oēs reges vniuerſe terre
Euouae. ℟ O e il la oc cul

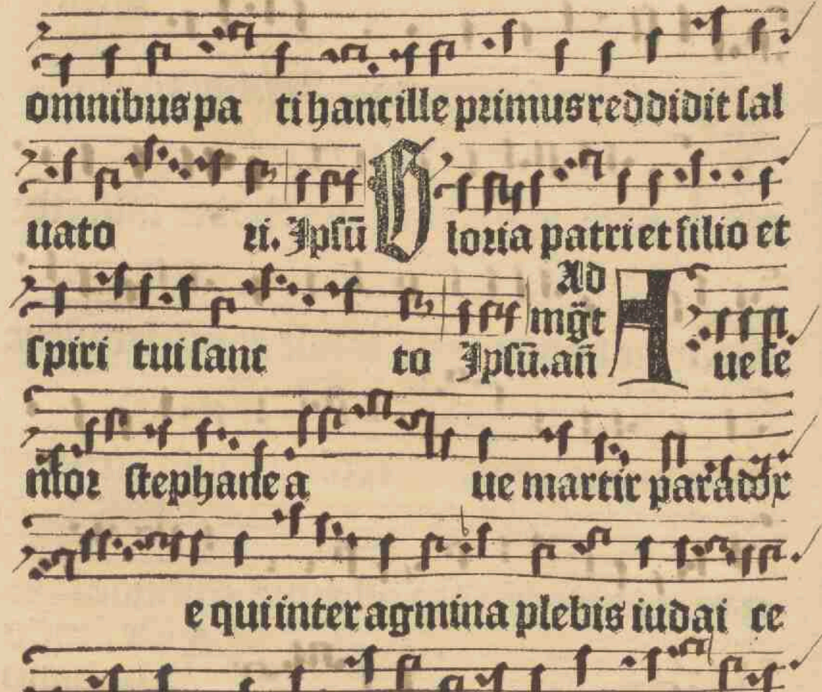

ta habitacio ne ſu a egreſſus eſt
filius de i Deſcendit viſitare et conſolari
om nes qui eũ ex toto corde de ſidera
bant. ℣ Ex ſpon ſpecies decoris eius deus
noſter manifeſte ve niet Deſcendit.
Glori a patri et filio et ſpiritui ſanc
to Deſcen
Ad mgt .añ
O rex pacifice tu
ãte ſecula nate per aureã ingredere portam
redemptos tuos viſita et eos illuc reuoca

vnde ruerūt ꝑ cul pā Euouae.
Inui tato= rium
Hodie scietis quia veni et domi nus Et mane vide bitis gloriam eius Venite.
In natiuita te domini Ad vesperas. ā.
Iudea et iherusalē nolite time re cras egrediemini et dominus erit vobiscū all'a. ps Laud pue. ā
Orietur sicut sol saluator mūdi et descēdet i vterū vir ginis sicut ȳber sup gramē all'a. p Lau. d. ō. ā
Gaude et letare iherusalē ecce rex tu' venit


de quo ꝓphete p̄dixerũt quẽ angeli adoraue
rũt quẽ cherubin et ſeraphin ſãct⁹ ſãctus ſãct⁹
ꝓclamãt. p̄ Lauda aĩa. ã Dũ ort⁹ fuerit ſol
de celo videbitis regẽ regũ ꝓcedentem a pa
tre tã꜡ ſpõſũ de thalamo ſuo. p̄ Lau. d. q. b. ã.
Bethleem nõ es minima i pncipib⁹ iuda
ex te e ni ex iet dux q̃ regat populũ meũ iſra
hel ipſe e nim ſaluũ faciet populũ ſuũ a pec
catis eo orũ. p̄ Lau. ihrlz. ℟ O iuda et ihe

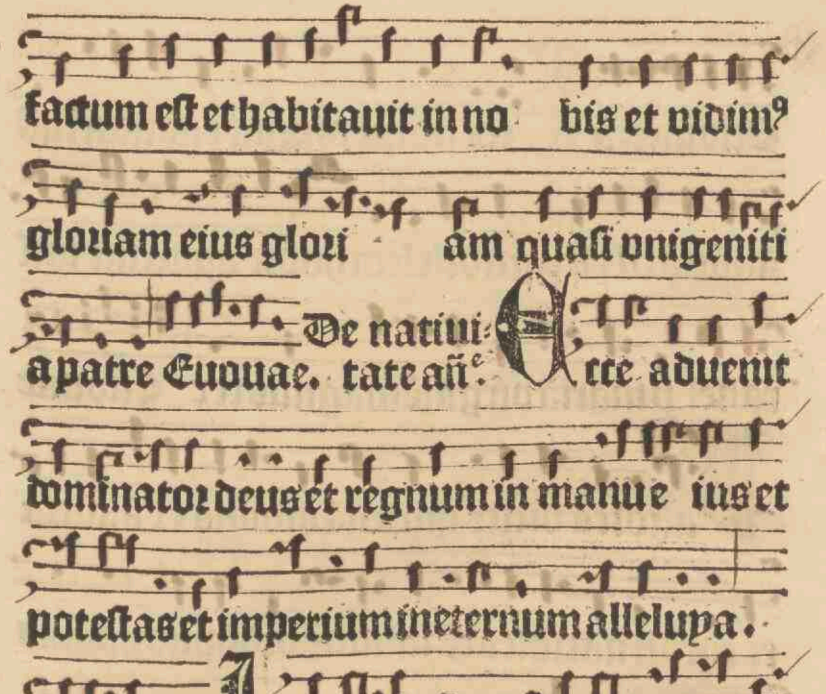

ruſalem noli te timere Cras egrediemini
Et do minus e
rit vobiſcū. v Conſtantes eſto te videbi
tis auxili um domini ſuper vos Cras
Gloria pa tri et filio et ſpiritui
ſancto Et do mi. an̄.
Ad mgt
Cum eſ
ſet deſponſata mater iheſu maria ioſeph
āteq̄ conueni rent inuenta eſt in v tero ha
bens quod e nim in ea na tum eſt de ſpi-

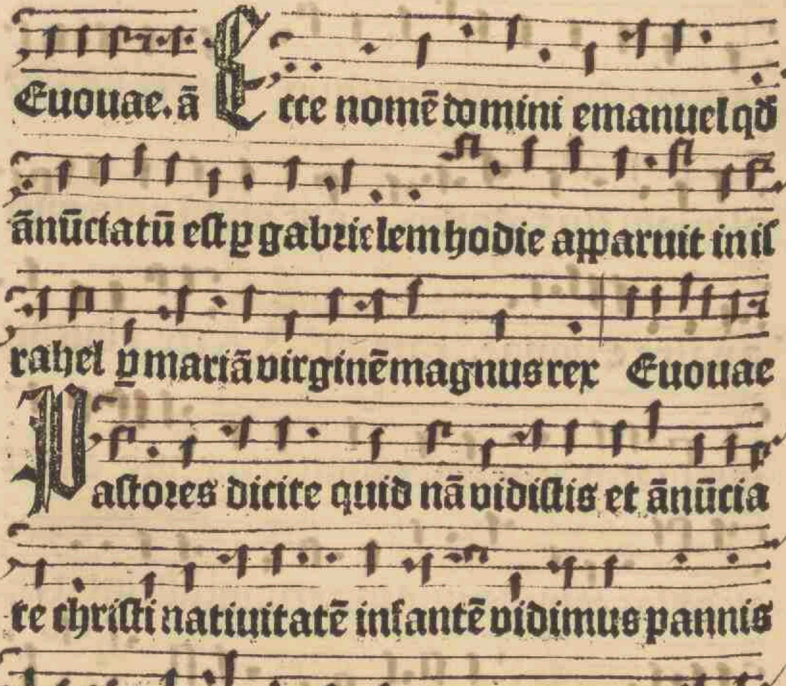

Inuitatorium
ritu ſancto eſt alleluya Euouae.
riſtus na tus eſt no bis Ve nite
a dore mus Venite. ℟ Ver bū caro fac
tū eſt et habita uit in no bis Cu
ius glori am vidimus q̄ſi unigeniti
a pa tre Plenū gratia et ve ri
ta te. v̄ In principio e rat verbū et
verbū erat apud de ū et deus e rat v̄bū
Cuiꝰ Gloria pa tri et filio et ſpiritui ſanc

to ſicut erat in principio Plenū. ſa
Pro Quē
ethera et terra atqꝫ mare non pualent totū
capere E
Azine preſepe
infās iplet celos regens ubera ſugens E
Factor matris factus hodie
eſt de matre E
Creans diē ho
die creat⁹ eſt i die E
Naſcitur
mūdo oriens gabriel quem vocauit emanuel
nobiſcū de⁹ E
¶ I ſe-
cūdis
vs añ

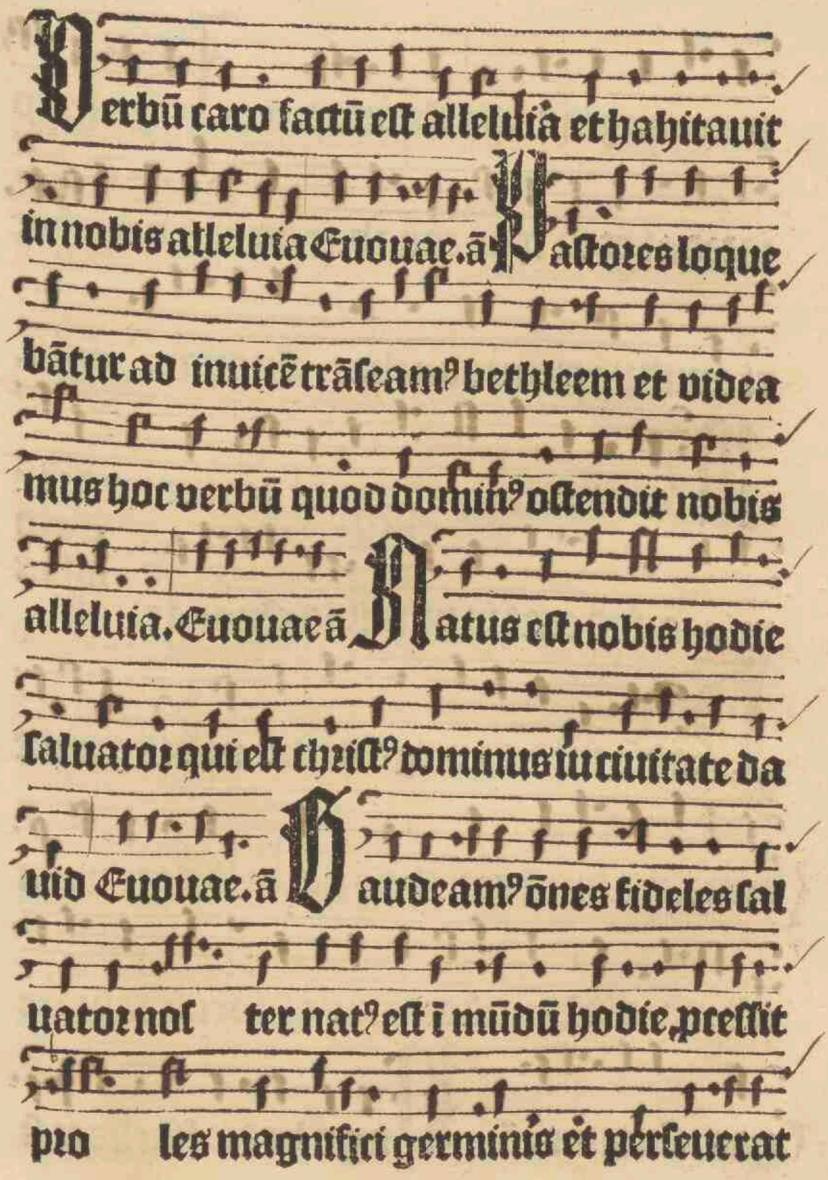
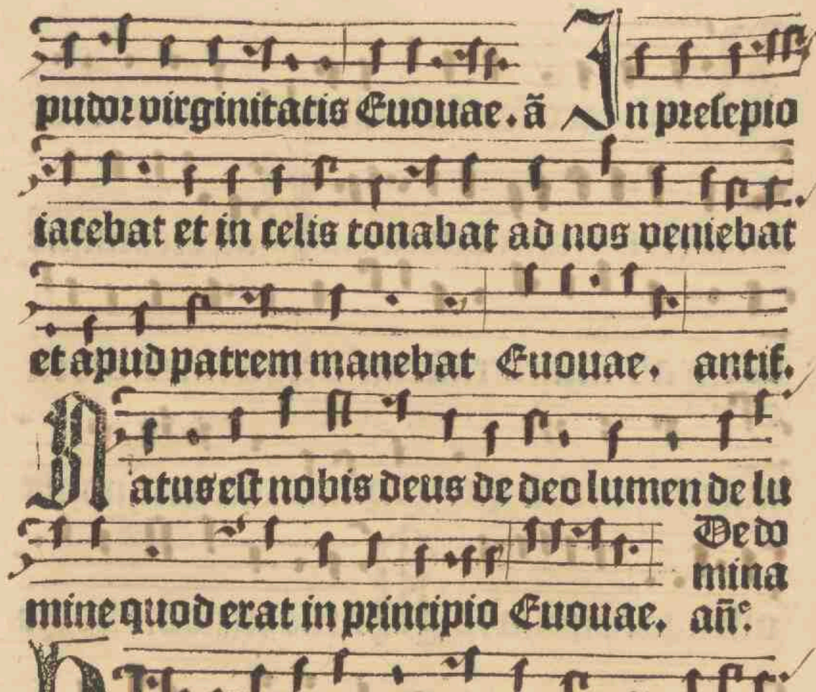

T ecū pꝛincipiū in die virtutis tue in
ſplendoꝛib⁹ ſanctoꝛū ex vtero ante luciferū ge
nui te. p̄ Dixit dn̄s. ã R edemptionē miſit
domin⁹ populo ſuo mãdauit in eternum teſta
mentū ſuum. p̄ Confitebor. ã E xoꝛtū eſt
in tenebꝛis lumē rectis coꝛde miſericoꝛs et mi
ſeratoꝛ et iuſtus domin⁹. p̄ Btūs vir. ã A pud
dominū miſericoꝛdia et copioſa apud eū re
demptio. p̄ De pꝛfūd. añ D e fructu ventris

¶ Ad mḡt
tui ponã ſup ſedem tuam. p̃s Memẽto. añ
Hodie criſtus natus eſt hodie ſaluator
apparuit hodie in celo canũt angeli letantur
archangeli hodie exultant iuſti dicentes
gloria in excelſis deo alleluya Euouae
¶ De ſancto ſtephano Reſpõ.
Lapides torrentis illi
dulces fue runt Ipſum ſequun-
tur omnes a nime iuſte. v̄.
Mortẽ e nim quã ſaluator dignatꝰ eſt p

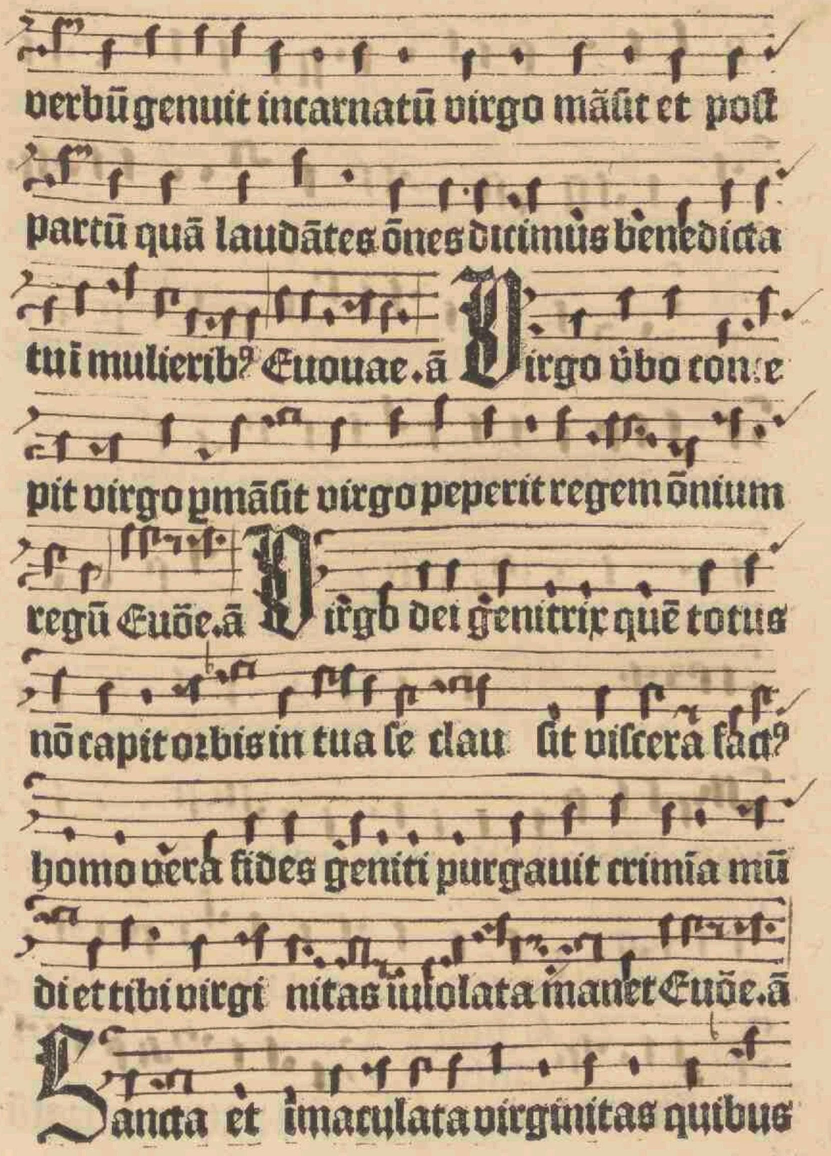


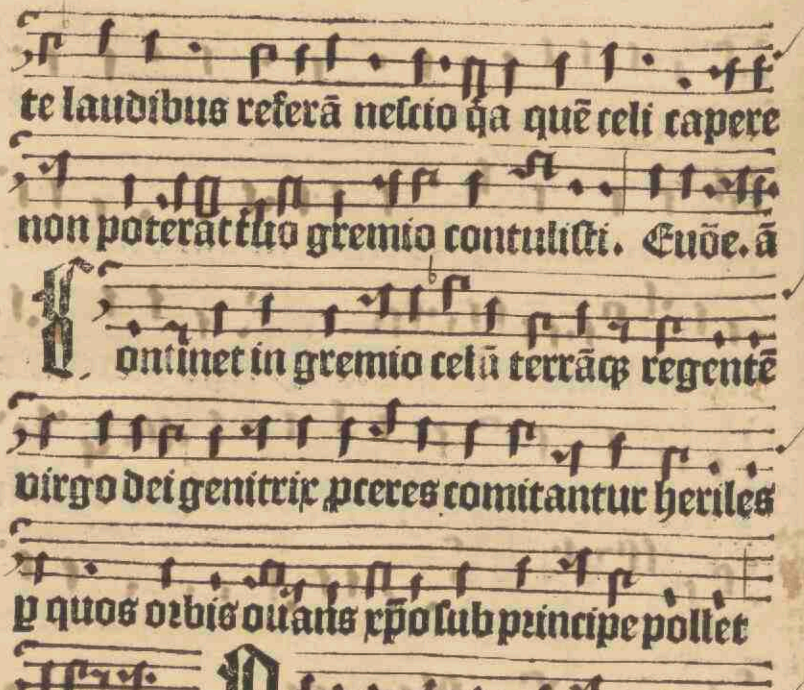
omnibus pa ti hanc ille primus reddidit ſal
uato ri. Pſū Gloria patri et filio et
ſpiri tui ſanc to Pſū. añ
Ad mgt
Aue ſe
nior ſtephane a ue martir paradiſ
e qui inter agmina plebis iudai ce
velut lampas ardentiſſima apparuiſti domi
no nunc ſydus inter ſydera celeſtis aule ſuc=
curre huic familie gratiſſima tua interuen
tione Euouae
Ad nunc dimittis
añ.
Verbum caro

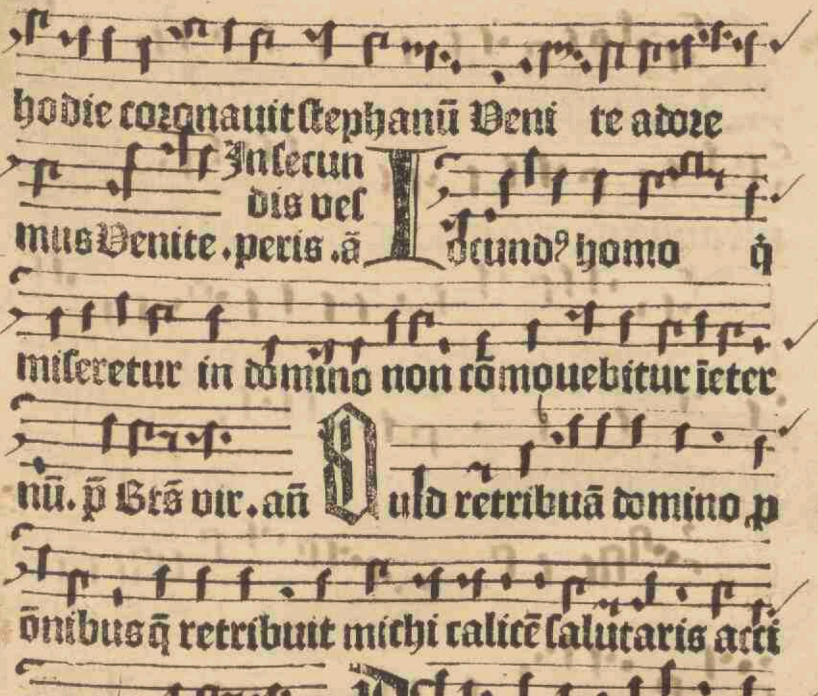

factum eſt et habitauit in no bis et vidimꝰ
gloriam eius glori am quaſi vnigeniti
a patre Euouae. De natiui tate añ. Ecce aduenit
dominator deus et regnum in manu e ius et
poteſtas et imperium in eternum alleluya.
Euouae. ã Lux or ta eſt ſup nos quia ho
die natꝰ eſt ſaluator aevia Euõe. ã Hodie
natꝰ eſt nobis rex regum dominus hodie ve=
nit nobis ſalus mũdi redẽptio noſtra aevia.

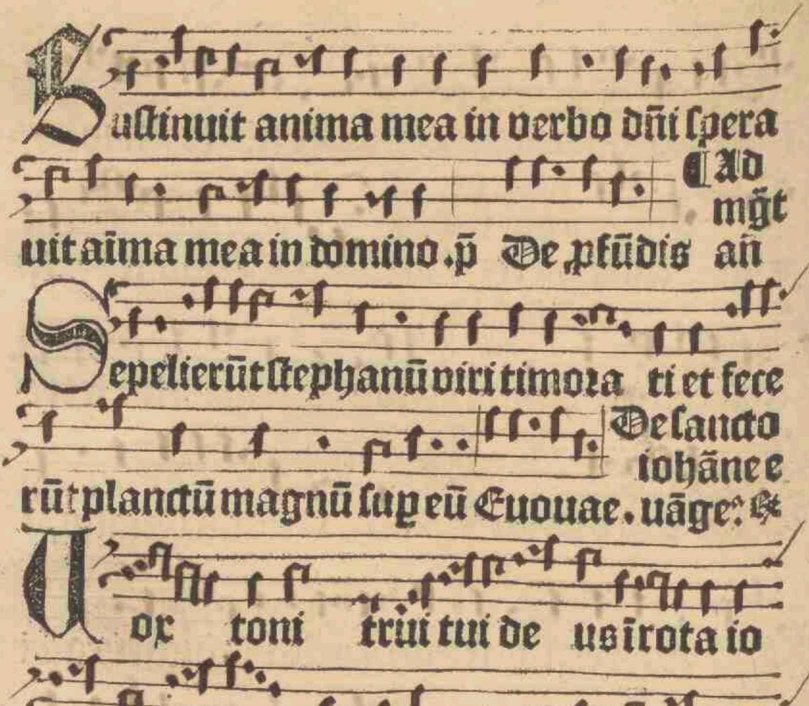

Euouae. ā Ecce nomē domini emanuel qđ
ānūciatū eſt ꝑ gabrielem hodie apparuit in iſ
rahel ꝑ mariā virginē magnus rex Euouae
Paſtores dicite quid nā vidiſtis et ānūcia
te chriſti natiuitatē infantē vidimus pannis
iuolutū & choros angelorū laudantes ſalua
torē Euouae. ā Beatus vēter q̄ te portauit
criſte et bea ta vbe ra que te lactauerunt
dominū et ſaluatorē mūdi aevia Euouae ā

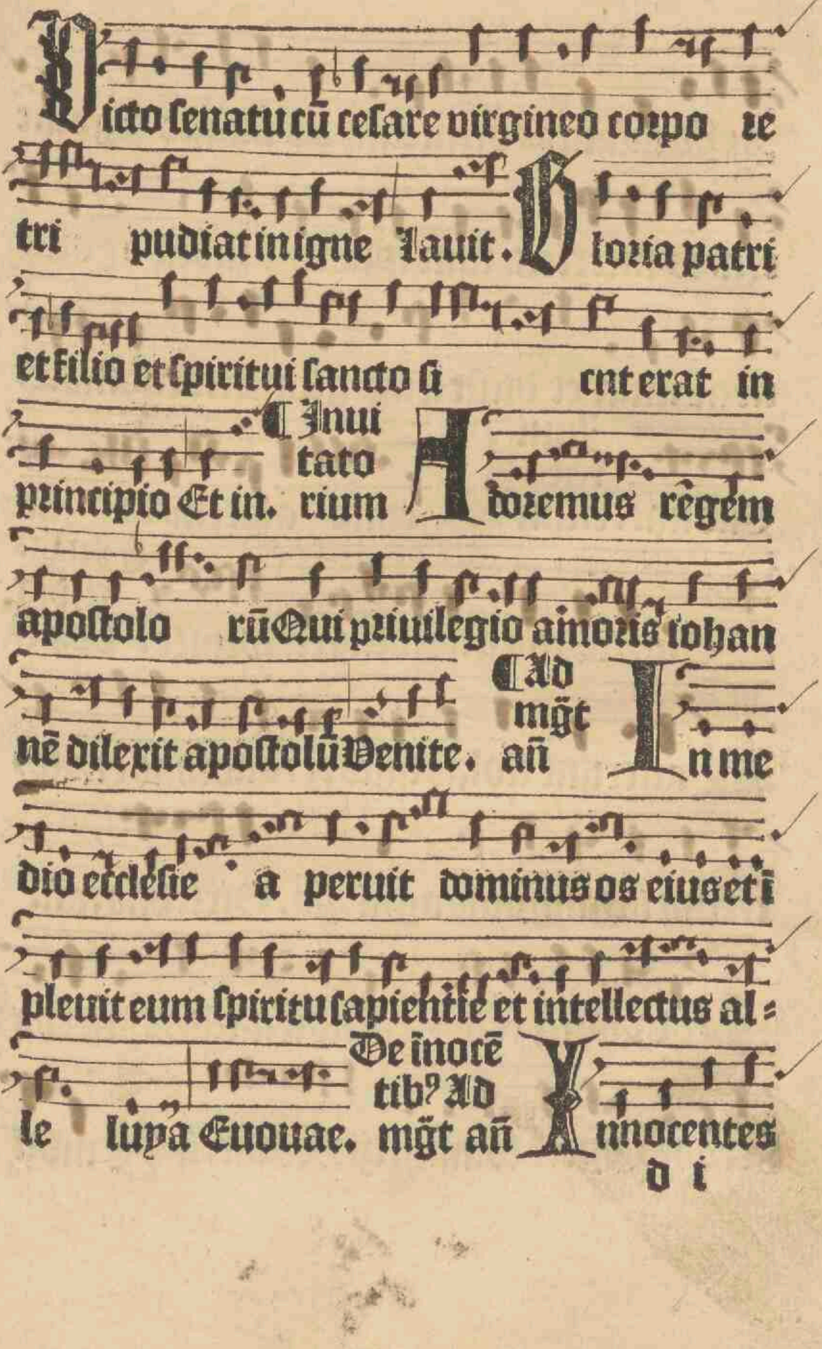

Verbū caro factū eſt alleluia et habitauit
in nobis alleluia Euouae. ā. Paſtores loque
bātur ad inuicē trāſeamꝰ bethleem et videa
mus hoc verbū quod dominꝰ oſtendit nobis
alleluia. Euouae ā. Natus eſt nobis hodie
ſaluator qui eſt chriſtꝰ dominus in ciuitate da
uid Euouae. ā. Gaudeamꝰ ōnes fideles ſal
uator noſ ter natꝰ eſt ī mūdū hodie, pceſſit
pro les magnifici germinis et perſeuerat

pudoꝛ virginitatis Euouae. ã In pꝛeſepio
iacebat et in celis tonabat ad nos veniebat
et apud patrem manebat Euouae. antif.
Natus eſt nobis deus de deo lumen de lu
mine quod erat in pꝛincipio Euouae. De do mina añ.
Hodie intacta virgo deum nobis genuit
teneris indutũ membꝛis quem lactare meru
it omnes ipſum adoꝛemus qui venit ſaluare
nos Euouae. ã Virgo hodie fidelis et ſi


verbū genuit incarnatū virgo mãſit et poſt
partū quā laudãtes õnes dicimus benedicta
tu i mulierib⁹ Euouae. ã Virgo v̄bo con e
pit virgo ꝑmãſit virgo peperit regem õnium
regū Euõe. ã Virgo dei genitrix quē totus
nō capit orbis in tua ſe clau ſit viſcera fact⁹
homo vera fides geniti purgauit crimia mū
di et tibi virgi nitas iuiolata manet Euõe. ã
Sancta et imaculata virginitas quibus


te laudibus referā neſcio q̄a quē celi capere
non poterat tuo gremio contuliſti. Euoē. ā
Continet in gremio celū terrāqꝫ regentē
virgo dei genitrix ꝓceres comitantur heriles
ꝑ quos orbis ouans xp̄o ſub principe pollet
Euouae. ā Neſciens mater v̄go virū pepe
rit ſine dolore ſaluatorē ſeculo rū xp̄m regē
āgelorū ſola virgo lactabat vbere de celo ple
no Euouae. ¶ Inuitatorium Xp̄m natum q̄ beatū


hodie coronauit ſtephanū Veni te adore
mus Venite. In ſecundis vel peris. ã
Iocundꝰ homo q̃
miſeretur in domino non cõmouebitur ieter
nū. p̄ Btūs vir. añ Quid retribuã domino p
õnibus q̃ retribuit michi calicē ſalutaris acci
piam. p̄ Credidi. ã Domine libera aiam me
ã a labijs iīquis et a ligua doloſa. p̄ Ad dn̄z. ã
Miſerere mei domie miſerere mei qa multū
repletus ſum deſpectione. p̄ Ad te leuaui. añ


Suſtinuit anima mea in verbo dñi ſpera
Ad mḡt
uit aĩma mea in domino. p̄ De ꝓfūdis añ
Sepelierūt ſtephanū viri timora ti et fece
De ſancto iohãne e
rūt planctū magnū ſup eū Euouae. uãge: R
Vox toni trui tui de us ĩrota io
hannes eſt e uangeliſta mundi p ambitū
predicãs lumen celicū qui triūphans rome
lauit in vi no ſtolã ſuam Et in ſanguine
v ue pal lium ſuū. V


Victo ſenatu cū ceſare virgineo corpo re
tri pudiat in igne Lauit. Gloria patri
et filio et ſpiritui ſancto ſi cut erat in
Inui tato
principio Et in. rium Adoremus regem
apoſtolo rū Qui priuilegio amoris iohan
Ad mḡt
nē dilexit apoſtolū Venite. an In me
dio eccleſie a peruit dominus os eius et i
pleuit eum ſpiritu ſapientie et intellectus al=
De inocē tib⁹ Ad
le luya Euouae. mḡt an Innocentes

d i

ꝓ xp̄o infantes occiſi ſunt ab iniquo rege lac

tentes interfecti ſunt ipſū collaudāt agnū ſi

ne macula et dicūt ſemꝑ gloria tibi domine.

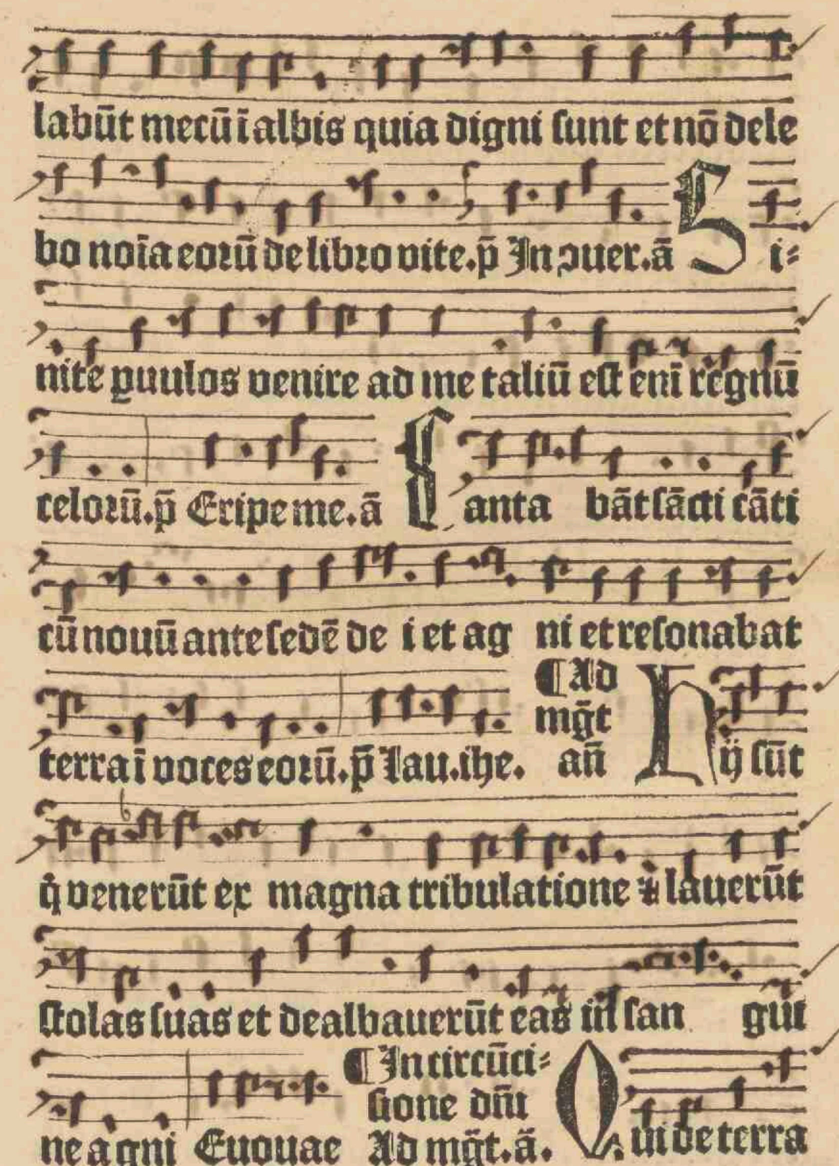
Euouae. Inuitatorium Venite adorem⁹ do mi

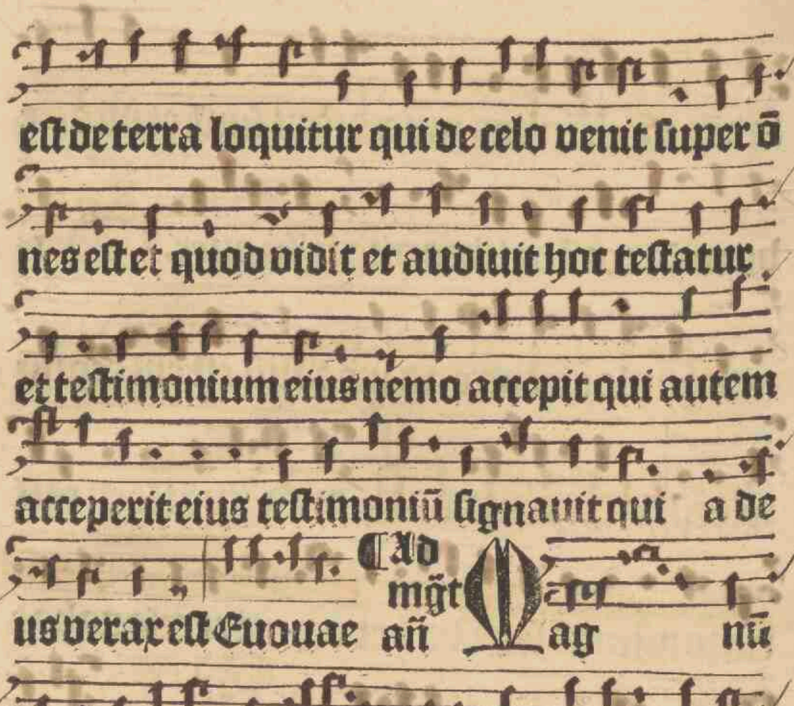
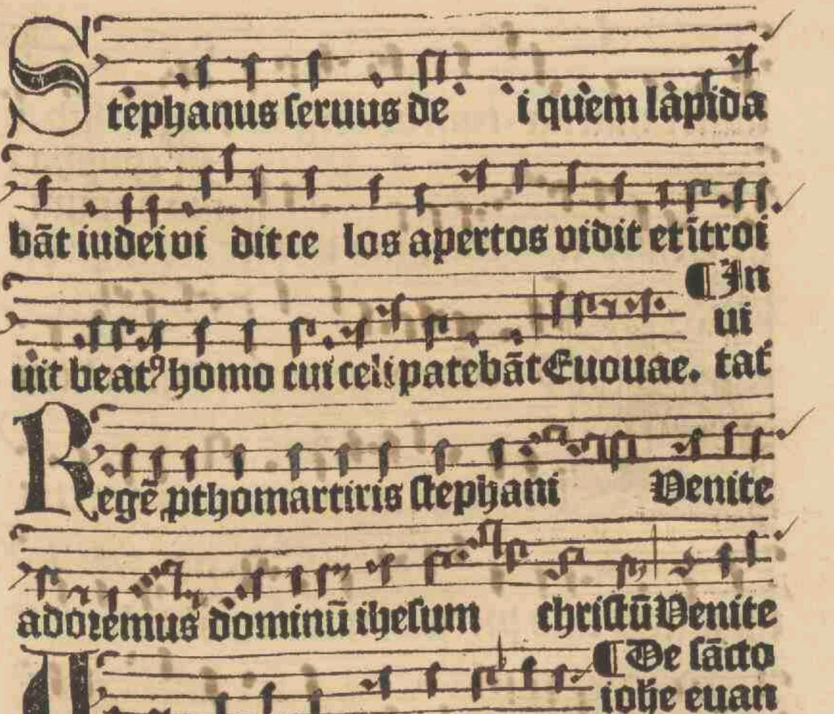
nū Qui i ſanctis glorioſus eſt Venite. ¶ In ſecūdis v̄s. añ

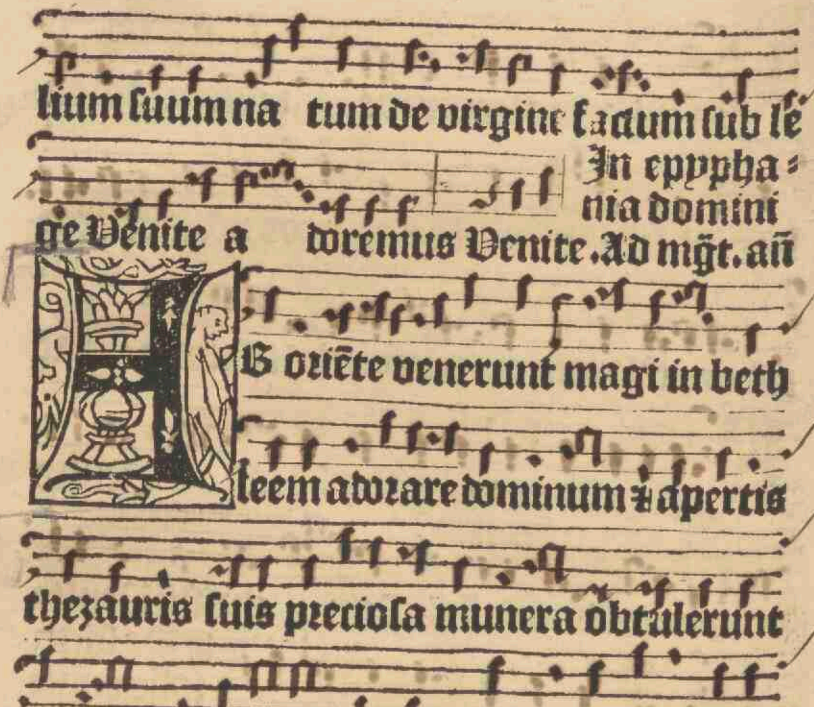
Lauerunt ſtolas ſuas et candidas eas fe=

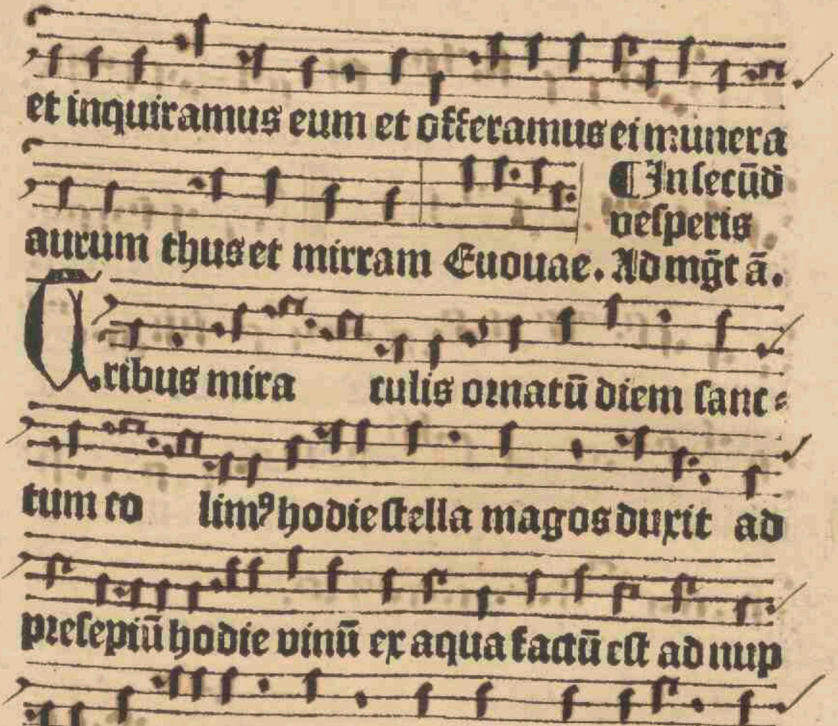
cerunt in ſanguine agni. p̄s. Dixit dn̄s. añ.

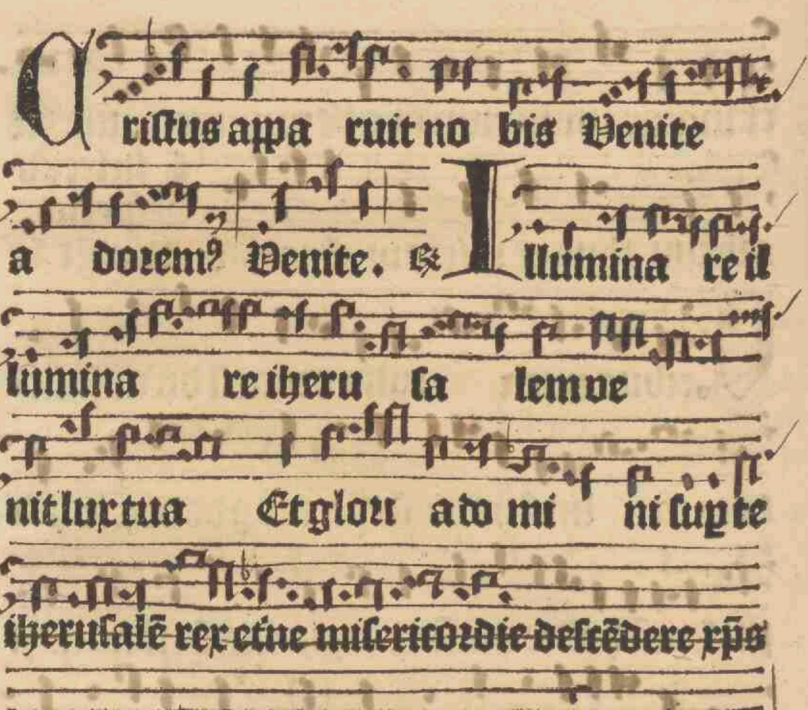
A bimatu et infra occidit multos pueros

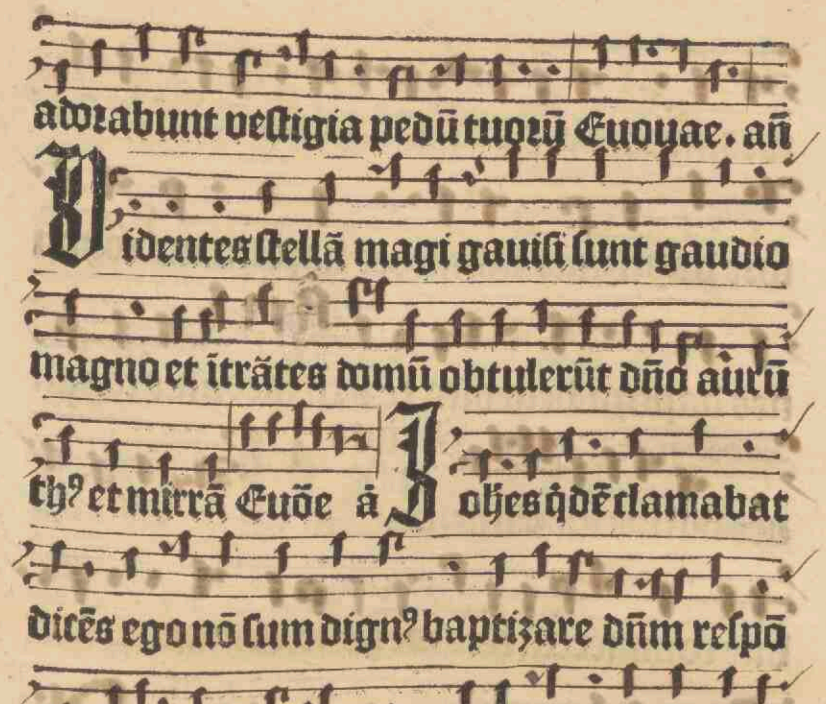
herodes ꝓpter dominū. p̄ Btūs vir. ā Ambu

labūt mecū ī albis quia digni ſunt et nō dele
bo noīa eorū de libro vite. p̄ In puer. ā S i-
nite puulos venire ad me taliū eſt enī regnū
celorū. p̄ Eripe me. ā C anta bāt ſācti cāti
cū nouū ante ſedē de i et ag ni et reſonabat
terra ī voces eorū. p̄ Lau. ihe.
Ad mgt an
H ij ſūt
q̄ venerūt ex magna tribulatione & lauerūt
ſtolas ſuas et dealbauerūt eas in ſan guī
ne agni Euouae
In circūci- ſione dñi Ad mgt. ā.
Q ui de terra

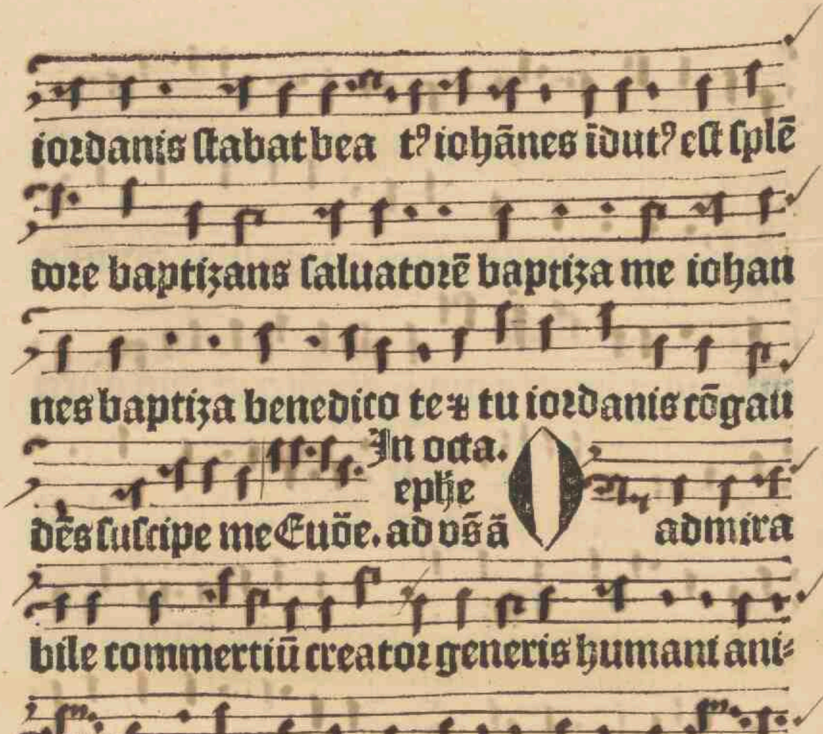

eſt de terra loquitur qui de celo venit ſuper ō
nes eſt et quod vidit et audiuit hoc teſtatur
et teſtimonium eius nemo accepit qui autem
acceperit eius teſtimoniū ſignauit qui a de
us verax eſt Euouae
Ad mgt añ
M ag nū
hereditatis miſte riū templū dei factus
eſt vterus neſciēs virū non eſt pollutus ex ea
carnē aſſumens omnes gentes venient dicen
tes gloria tibi do mine Euouae.
De ſctō ſtephano añ

Stephanus ſeruus de i quem lapida
bāt iudei vi dit ce los apertos vidit et itroi
uit beat⁹ homo cui celi patebāt Euouae.
¶ In ui tat
Regē pthomartiris ſtephani Venite
adoremus dominū iheſum chriſtū Venite
Valde honorandus eſt beatus
¶ De ſācto iohē euangeliſta aū
iohannes qui ſupra pectus domini in cena re
cubuit Euouae.
¶ In vigilia ephyphaᵉ. Inuitato.
Ecce ve
nit plenitudo temporis in quo miſit deus fi

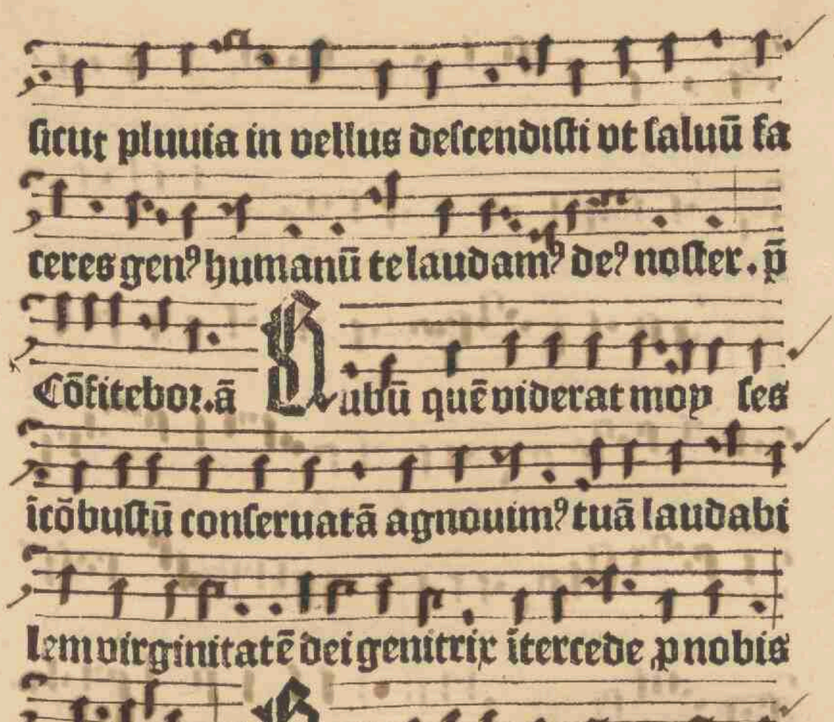
d iij

lium ſuum na tum de virgine factum ſub le
In epypha= nia domini
ge Venite a doremus Venite. Ad mgt. añ
Ab oriẽte venerunt magi in beth
leem adorare dominum ⁊ apertis
thezauris ſuis precioſa munera obtulerunt
aurum ſicut regi magno thus ſicut deo vero
mirram ſepulture eius alleluya Euouae
Ad nunc
Ma gi videntes ſtellam dixerunt ad d. ã
inuicem hoc ſignum magni regis eſt ea m⁹

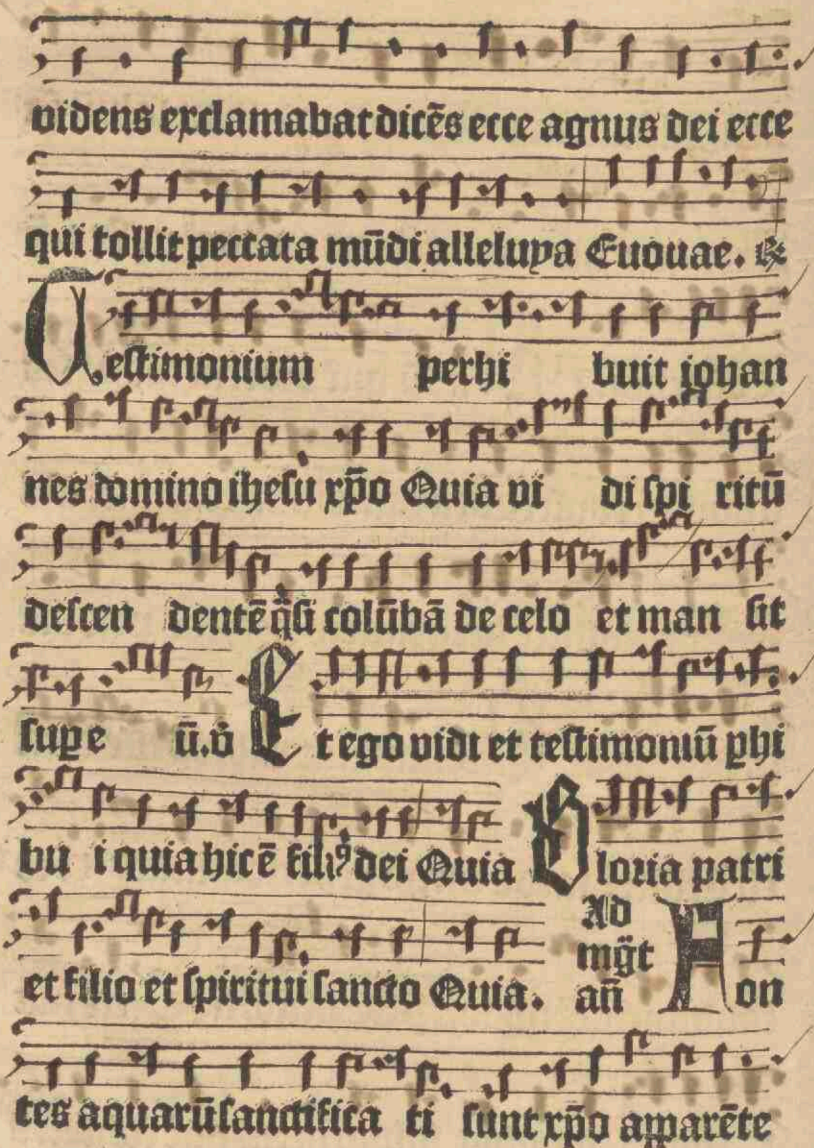

et inquiramus eum et offeramus ei munera
aurum thus et mirram Euouae.
In ſecūdis veſperis Ad mḡt ā.
Tribus mira culis ornatū diem ſanc-
tum co lim⁹ hodie ſtella magos duxit ad
preſepiū hodie vinū ex aqua factū eſt ad nup
tias hodie a iohanne chriſtus baptizari vo-
lu it vt ſalua ret nos aevia Euouae.
Ad nunc d. ā
Vidim⁹ ſtellā eius in oriente et venimus
cū munerib⁹ adorare dominū Euouae.
Per octa. Inuit

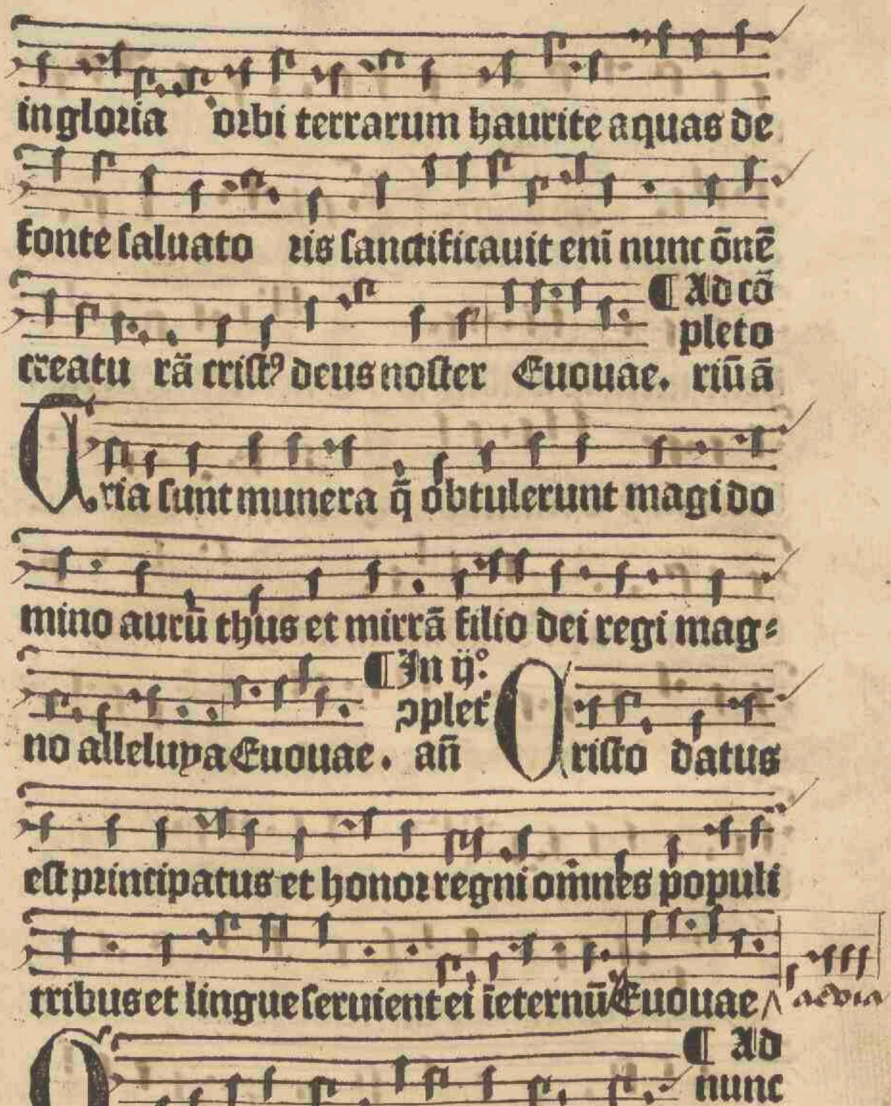

Criſtus appa ruit no bis Venite
a dóremꝰ Venite. ℟ Illumina re il
lumina re iheru ſa lem ve
nit lux tua Et glori a do mi ni ſup te
iheruſalē rex etne miſericordie deſcēdere xp̄s
dignatꝰ ē cuiꝰ hodie lux magnifice orta ē
Et ambulabunt gētes i lumine tu o et
reges i ſplendore ortus tu i Et. Per octa uam. Ad mḡt añ.
Venient ad te qui detrahebant tibi et


adorabunt veſtigia pedũ tuorũ Euouae. añ
Videntes ſtellã magi gauiſi ſunt gaudio
magno et ĩtrãtes domũ obtulerũt dño aurũ
th⁹ et mirrã Euõe ã Iohes qđ ẽclamabat
dicẽs ego nõ ſum dign⁹ baptizare dñm reſpõ
dit ihs et dixit ſine modo ſic enĩ decet nos adĩ
plere õnẽ iuſticiã all'a Euõe Aqua conbu
rit pctm̃ hodie apparẽs liberator et rorat oẽz
mũdũ diuinitatis ope Euõe ã Sup ripã

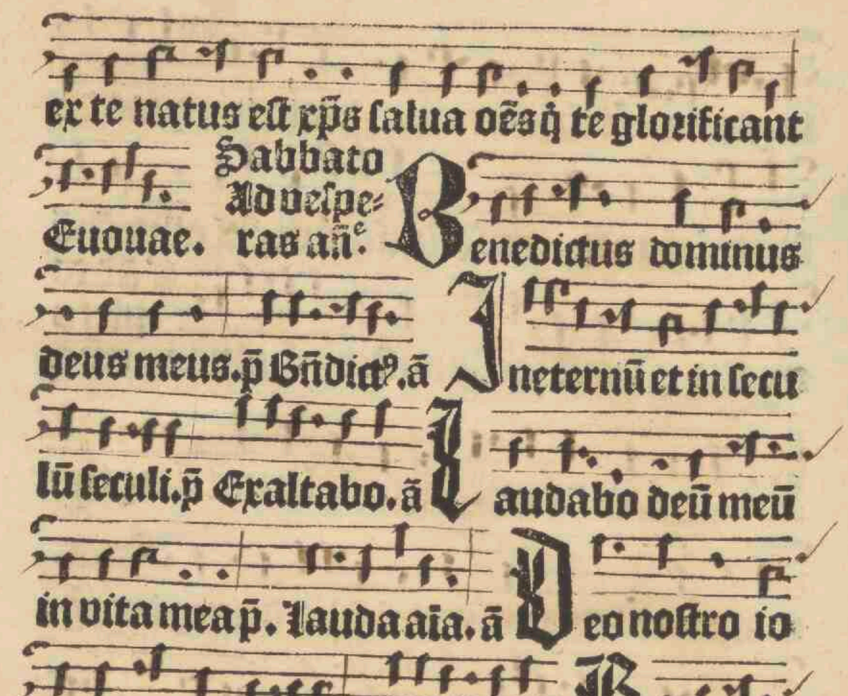
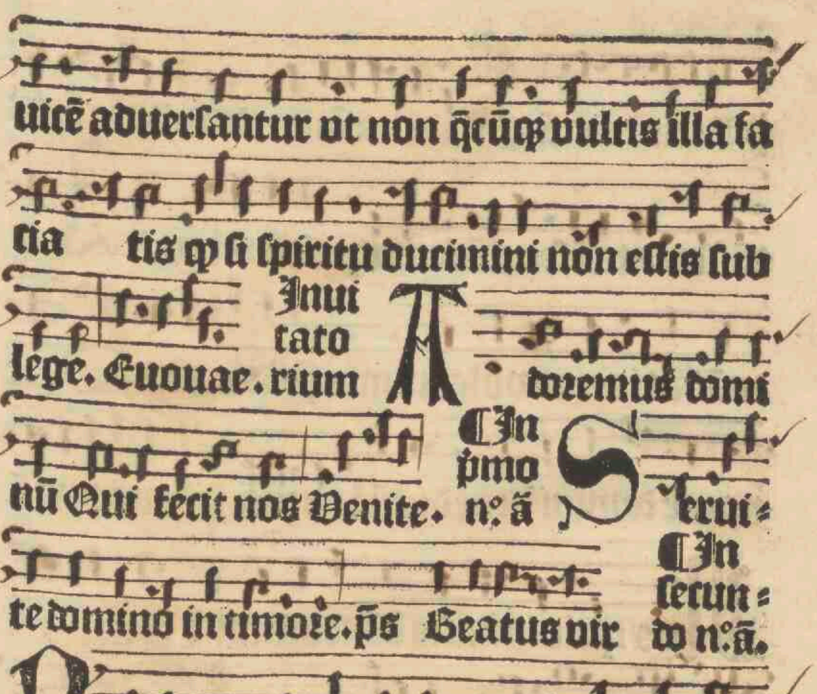
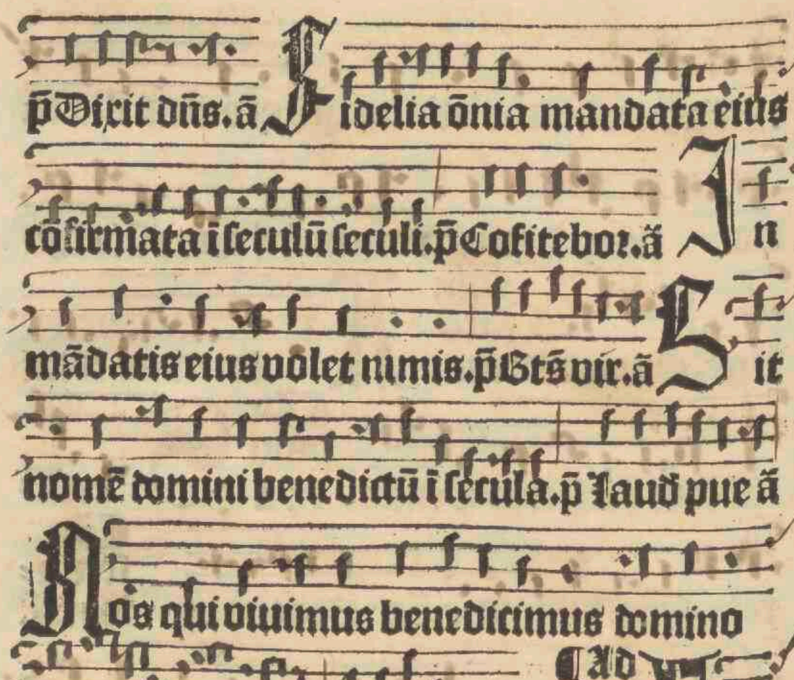

iordanis ſtabat beatꝰ iohãnes īdutꝰ eſt ſplē
dore baptizans ſaluatorē baptiza me iohan
nes baptiza benedico te ⁊ tu iordanis cõgau
dēs ſuſcipe me Euoẽ. ad vš ā
In octa. ephe
O admira
bile commertiū creator generis humani ani=
ma tū corpꝰ ſumēs de virgīe naſci dignatꝰ ē
et ꝑcedēs homo ſine ſemine largitꝰ eſt nobis
ſuā deitatē. ꝑ̄ Dixit do. ā
Q uādo natꝰ es ineſ
fabiliter de virgine tunc īplete ſunt ſcripture


ſicut pluuia in vellus deſcendiſti vt ſaluũ fa
ceres gen⁹ humanũ te laudam⁹ de⁹ noſter. p̄
Cõfitebor. ã R ubũ quẽ viderat moy ſes
icõbuſtũ conſeruatã agnouim⁹ tuã laudabi
lem virginitatẽ dei genitrix itercede ꝓ nobis
p̄. Btẽs vir. ã G erminauit radix yeſſe orta
eſt ſtella ex iacob virgo peperit ſaluato rẽ te
laudam⁹ de⁹ noſter. p̄ De ꝓfũd. ã E cce ma
ria genu it nobis ſaluatorem quẽ iohãnes


videns exclamabat dicēs ecce agnus dei ecce
qui tollit peccata mūdi allelupa Euouae. ℟
Teſtimonium perhi buit iohan
nes domino iheſu xp̄o Quia vi di ſpi ritū
deſcen dentē q̄ſi colūbā de celo et man ſit
ſupe e ū. ℣ Et ego vidi et teſtimoniū phi
bu i quia hic ē filiꝰ dei Quia Gloria patri
et filio et ſpiritui ſancto Quia. Ad mḡt añ Fon
tes aquarū ſanctifica ti ſunt xp̄o apparēte


in gloria orbi terrarum haurite aquas de
fonte ſaluato ris ſanctificauit enī nunc ōnē
Ad cō pleto
creatu rā criſt⁹ deus noſter Euouae. riū ā
Tria ſunt munera q̄ obtulerunt magi do
mino aurū thus et mirrā filio dei regi mag=
In ꝟ. ɔplet⁹
no alleluya Euouae. añ
Chriſto datus
eſt principatus et honor regni omnes populi
tribus et lingue ſeruient ei ī eternū Euouae
Ad nunc ꝟ añ
Glorificamus te dei genitrix quia

e i


ex te natus eſt xp̄s ſalua oēs q̄ te glorificant
Sabbato Ad veſperas añ.
Euouae.
Benedictus dominus
deus meus. p̄ Bñdict9. ã
Ineternū et in ſecu
lū ſeculi. p̄ Exaltabo. ã
Laudabo deū meū
in vita mea p̄. Lauda aīa. ã
Deo noſtro io
cūda ſit laudatio. p̄ Laud. q. b. ã
Benedixit
filijs tuis in te
¶ Ad mḡt.
p̄. Lauda ihrlm. añ
Caro enī concupiſcit aduerſus ſpiritum
ſpiritus autē aduerſus carnē hec enī ſibi in=

uicē aduerſantur vt non q̄cūq̄ꝫ vultis illa fa
cia tis ꝙ ſi ſpiritu ducimini nō eſtis ſub
lege. Euouae. Inuitatorium Adoremus domi
nū Qui fecit nos Venite. ❡ In p̄mo no. ā Serui-
te domino in timore. p̄s Beatus vir ❡ In ſecundo no. ā.
Bene dicam dominū qui michi tribuit
intellectū. p̄ Cōſerua. ❡ In tercio no. ā Pre ceptū dn̄i
lucidū illuminās oculos. p̄ Celi en̄. ❡ Dn̄icis diebus Ad vs ā.
Sede a dextris meis dixit dn̄s domio meo

p̄ Dixit dn̄s. ā Fidelia ōnia mandata eius
cōfirmata i ſeculū ſeculi. p̄ Cofitebor. ā In
mādatis eius volet nimis. p̄ Bt̄s vir. ā Sit
nomē domini benedictū i ſecula. p̄ Laud̄ pue ā
Nos qui viuimus benedicimus domino
Cād mḡt
p̄. In exitu. añ Fili
quid feciſti nobis ſic ego et pater tuus dolen
tes querebamꝰ te quid eſt ꝙ me querebatis
neſciebatis quia in hijs que patris mei ſunt

o portet me eſſe Euouae.

¶ Dñica ſecunda In ſecundis veſperis Ad mḡt añ.

Deficiente vino iuſſit iheſus īplere idrias aqua que in vinum conuerſa eſt alleluya.

Euouae.

¶ Dñica tcia. In ſcdis vs Ad mḡt añ.

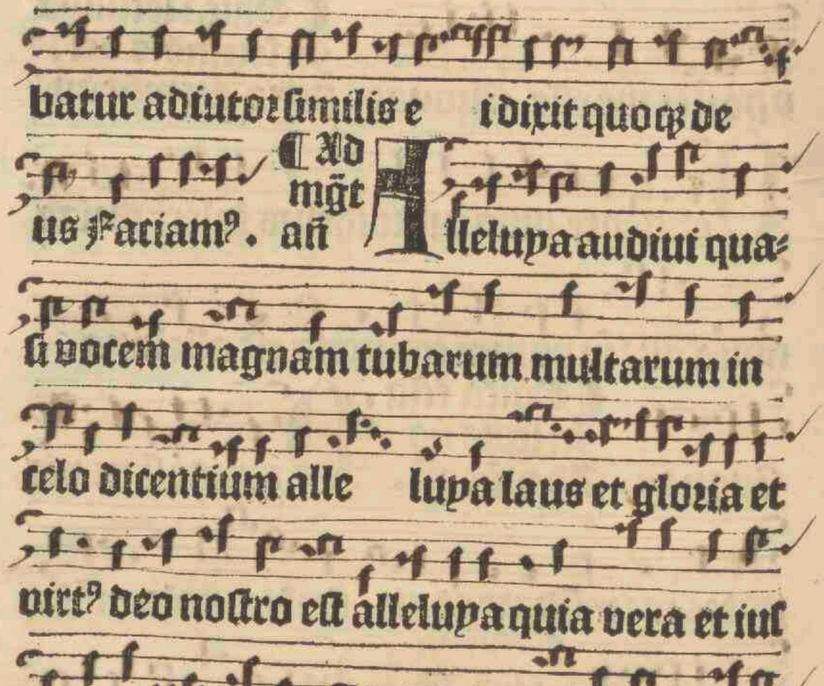
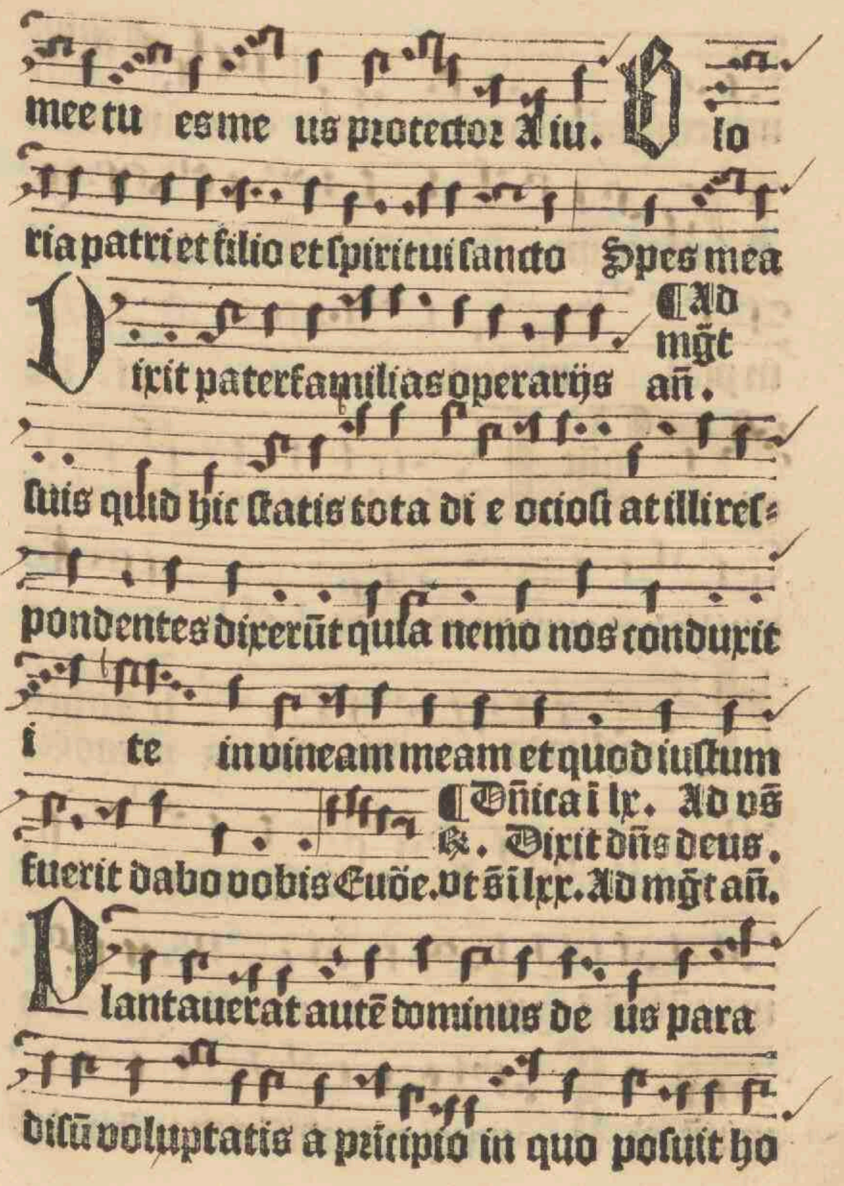
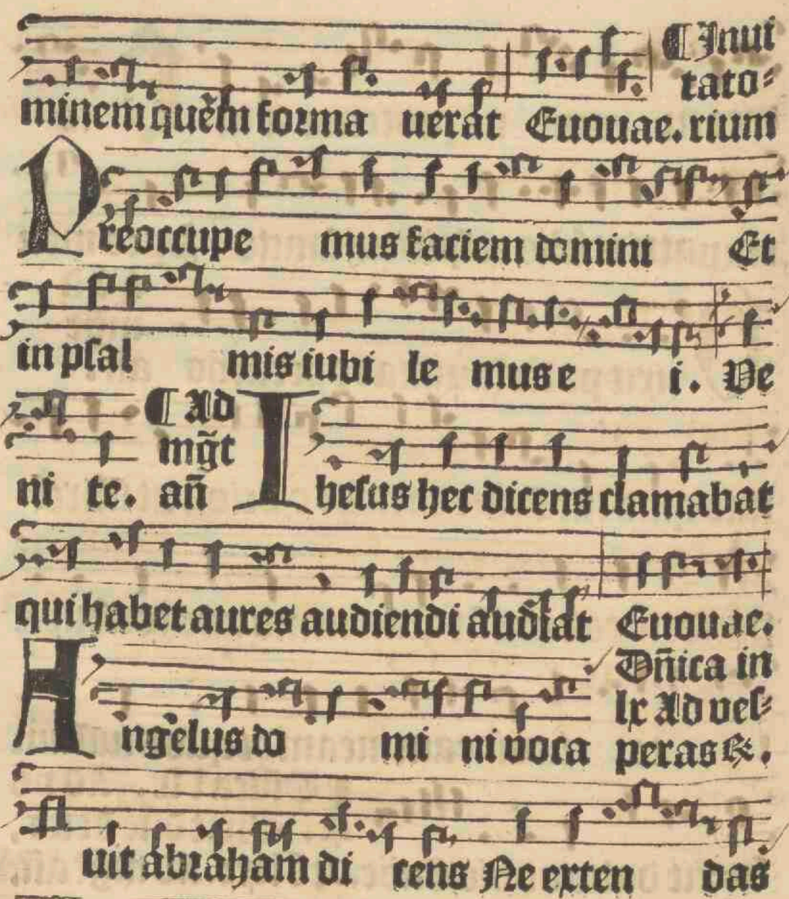
Domine ſi tu vis potes me mūdare et ait iheſus volo mūdare.

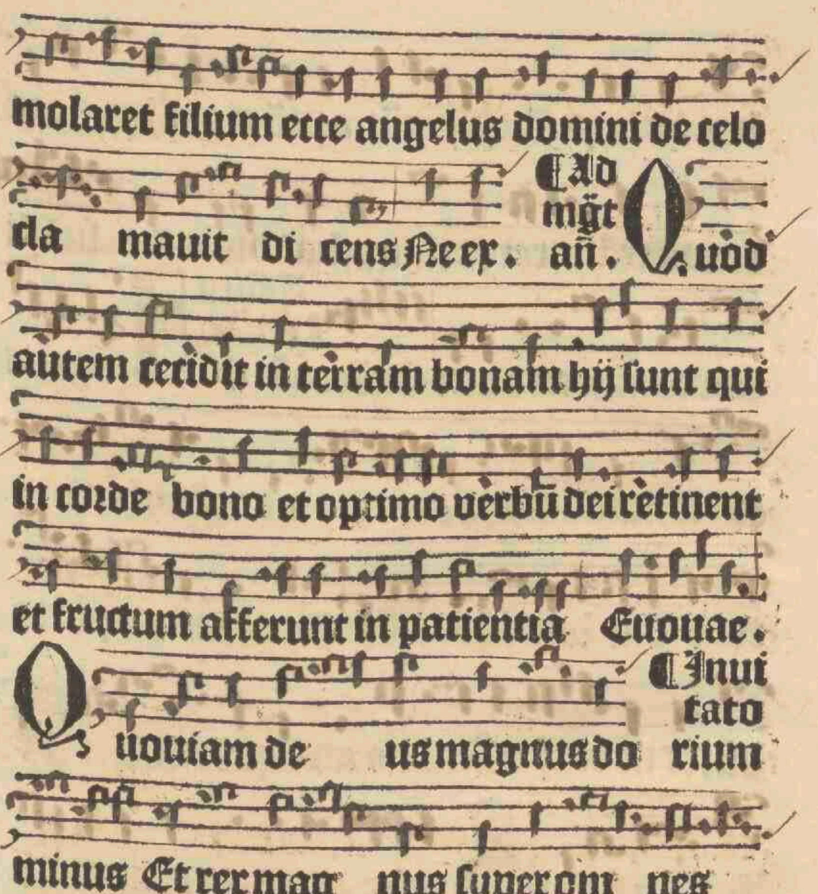
Euouae.

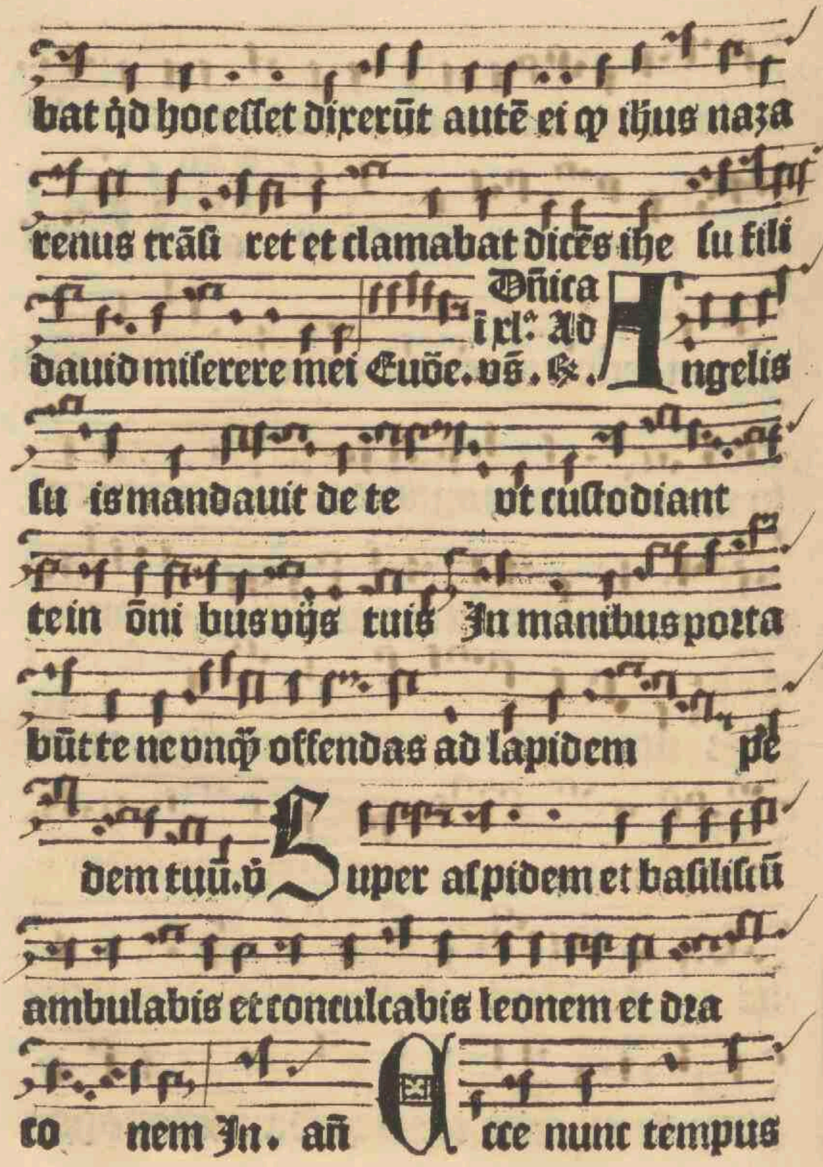
¶ Dñica i lxx Ad vs ℟.

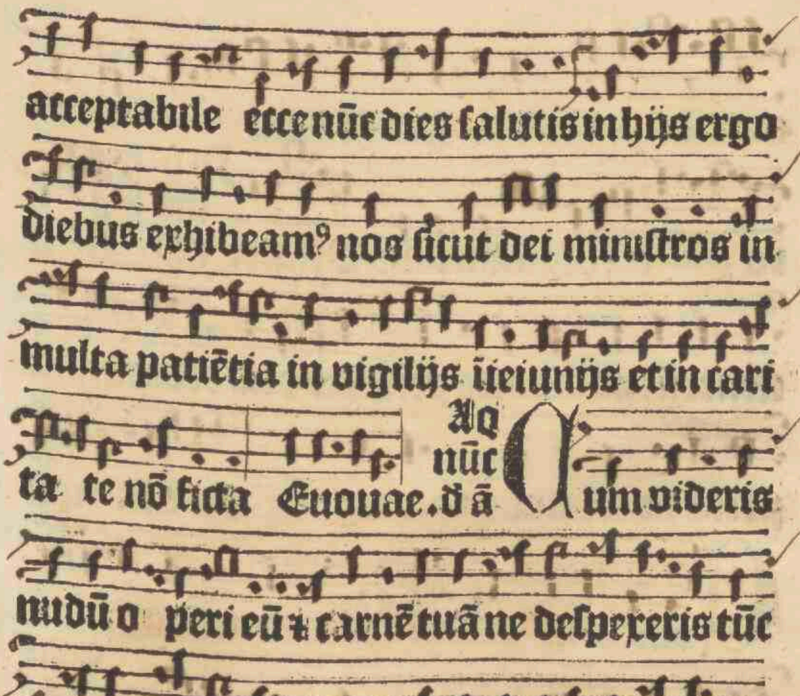
Dixit dominus deus non eſt bonū eſ ſe homi ne ſo lum Faciamꝰ ei adiuto ri um ſimi le ſi bi. v̈

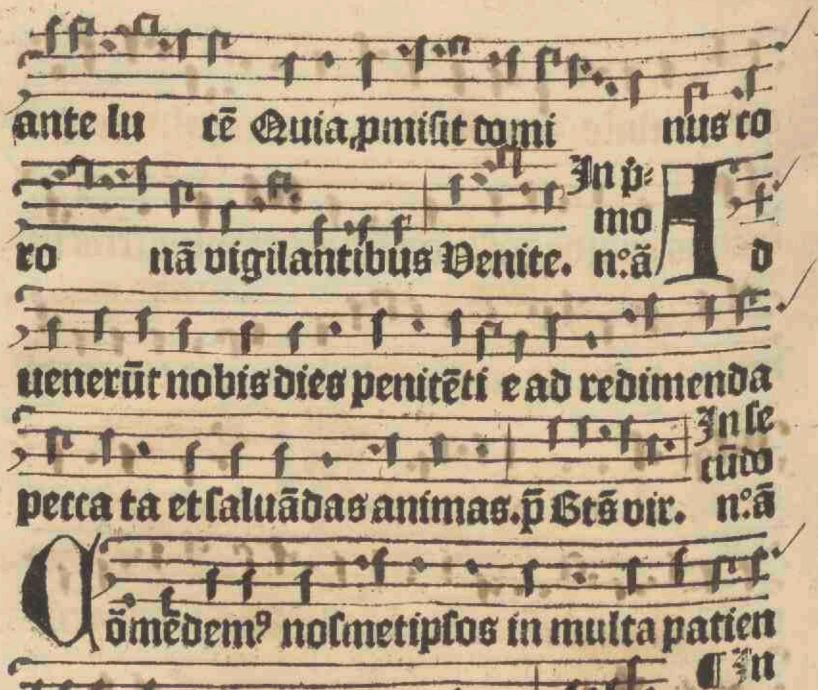
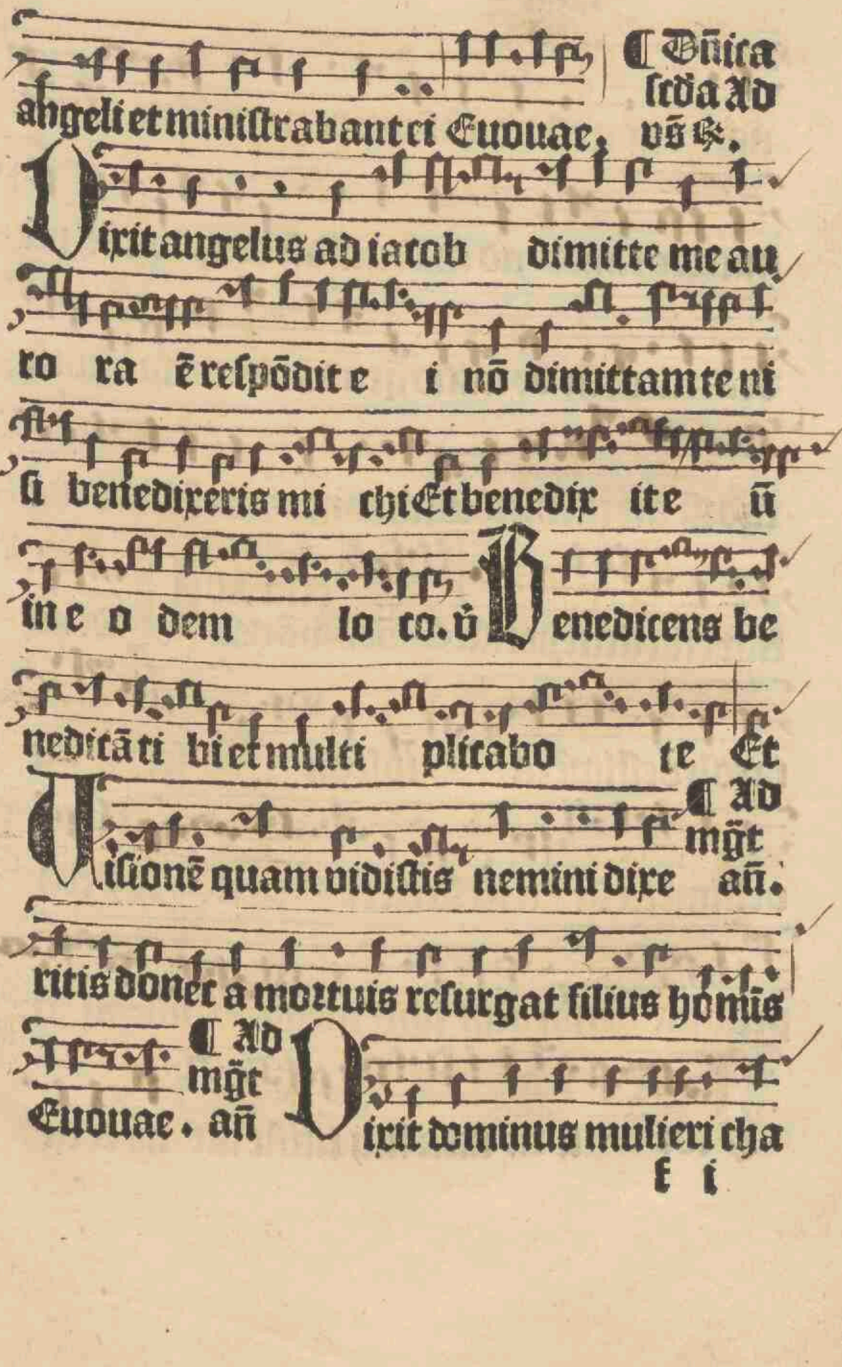
Ade vero non īuenie

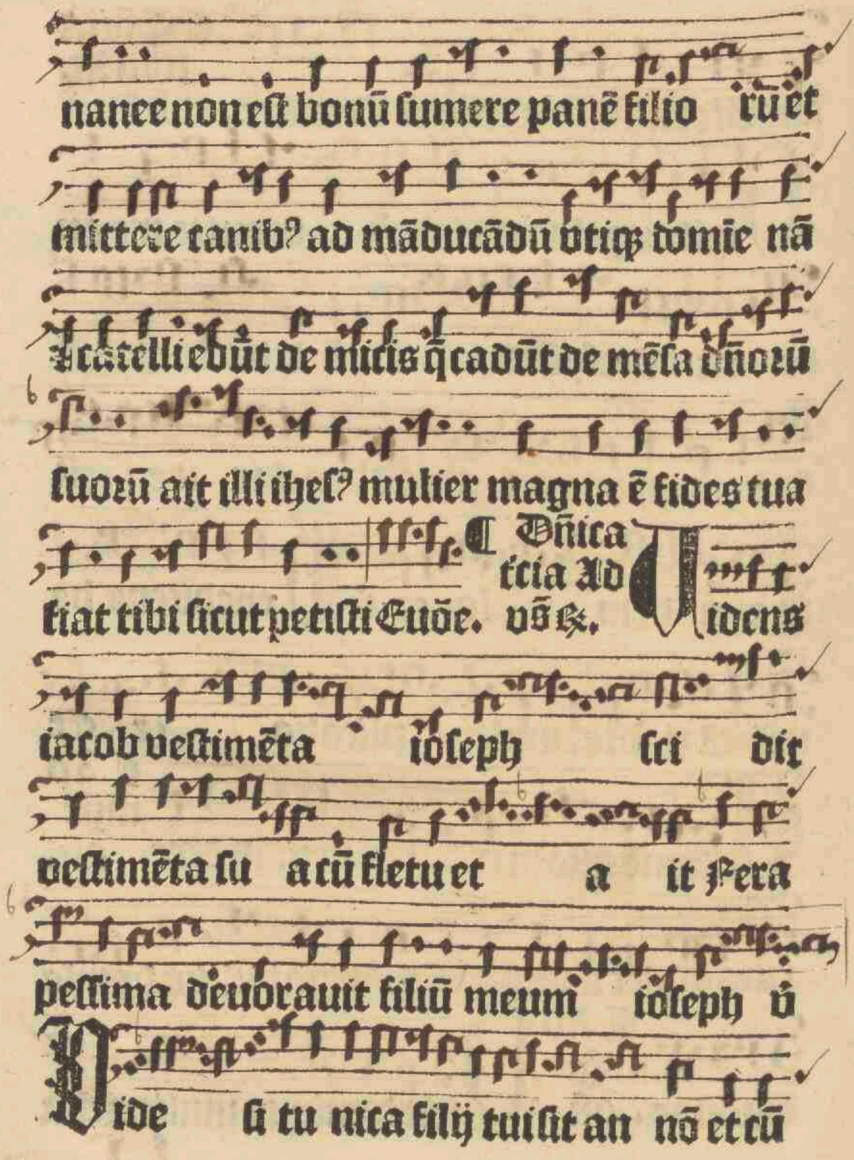
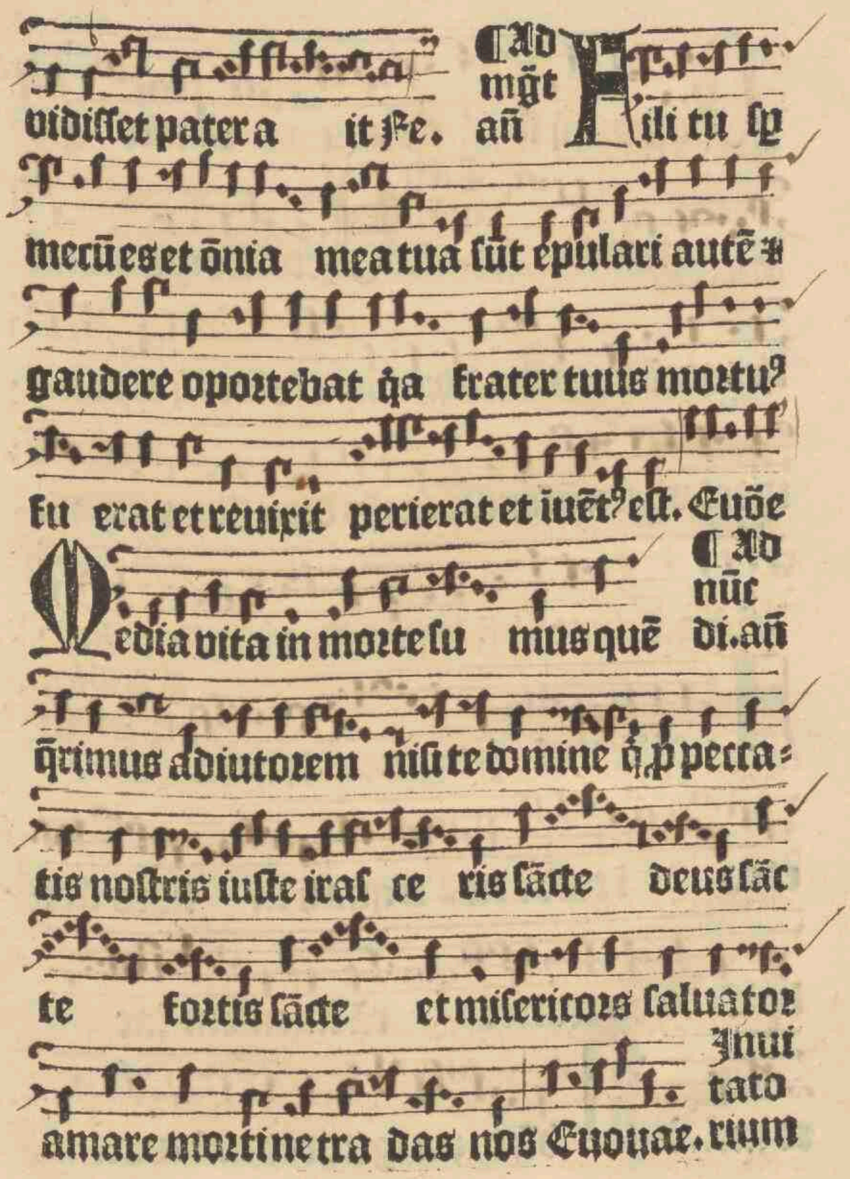

batur adiutoꝛ ſimilis e i dixit quoqꝫ de
us Faciam⁹. ¶ Ad mḡt añ A lleluya audiui qua-
ſi vocem magnam tubarum multarum in
celo dicentium alle luya laus et gloria et
virt⁹ deo noſtro eſt alleluya quia vera et iuſ
ta iudicia eius ſunt alleluya et iterum dixe
runt alle luya Euouae. ¶ In ij. veſpe ris añ S pes
me a domi ne ā iuuētute mea. ṽ I nte
confirmatus ſum ex vtero de ventre matris

mee tu es me us protector A iu. Glo
ria patri et filio et ſpiritui ſancto Spes mea
¶ Ad mgt añ.
Dixit paterfamilias operarijs
ſuis quid hic ſtatis tota di e ocioſi at illi reſ=
pondentes dixerũt quia nemo nos conduxit
i te in vineam meam et quod iuſtum
¶ Dñica i lx. Ad vs
℟. Dixit dñs deus.
fuerit dabo vobis Euoe. vt ſ i lxx. Ad mgt añ.
Plantauerat autẽ dominus de us para
diſũ voluptatis a pricipio in quo poſuit ho

Inuitatorium
minem quē in forma uerat Euouae.
Preoccupe mus faciem domini Et
in pſal mis iubi le mus e i. Ve
ni te. Ad mgt. añ
Iheſus hec dicens clamabat
qui habet aures audiendi audiat Euouae.
Dñica in lx Ad veſperas ℟.
Angelus do mi ni voca
uit abraham di cens Ne exten das
manū tuā ſup pue rū e o q̄ ti meas do
minū. v̄
Cumq₃ extendiſſet manū vt im

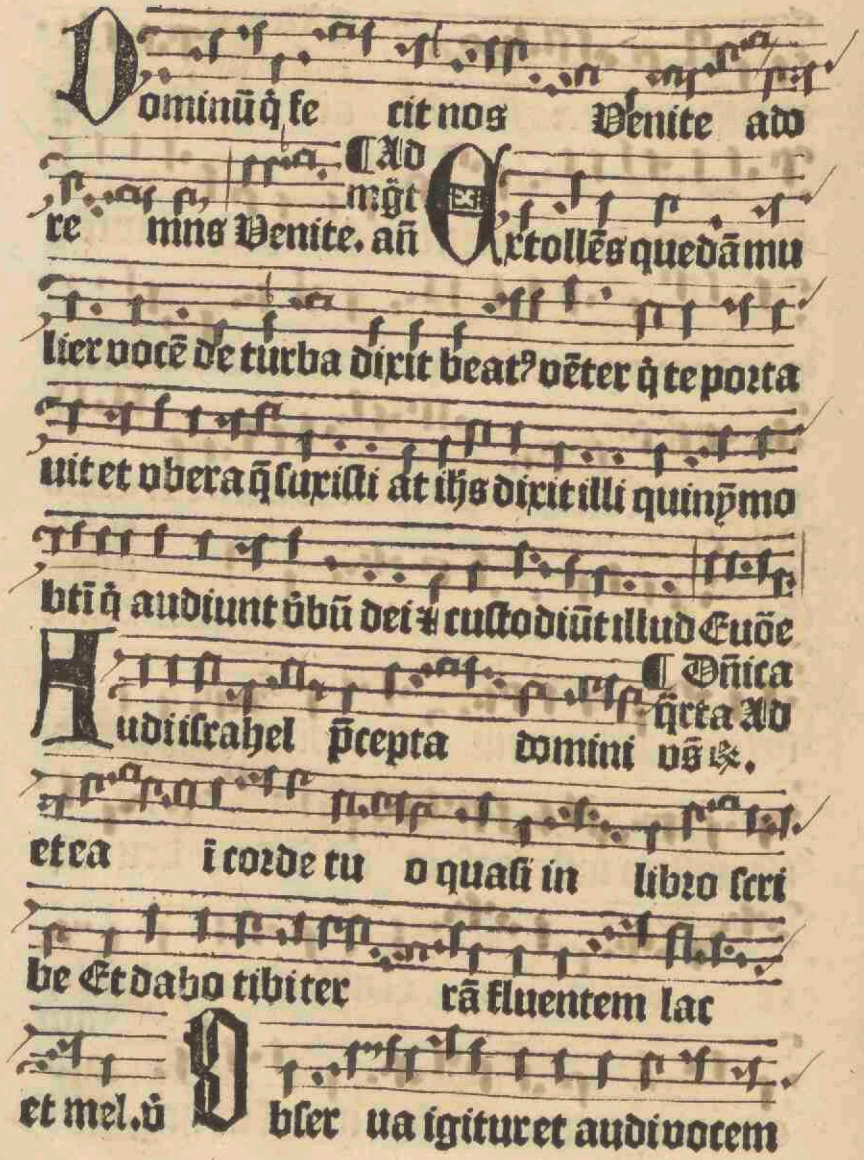

molaret filium ecce angelus domini de celo
cla mauit di cens Ne ex. ℂ Ad mğt aň. Quod
autem cecidit in terram bonam hÿ ſunt qui
in corde bono et optimo verbū dei retinent
et fructum afferunt in patientia Euouae.
ℂ Inuitatorium
Quoniam de us magnus do
minus Et rex mag nus ſuper om nes
de os Veni te ℂ Ad mğt aň.
Cum appro-
pinquaret iherico cecus quidam interroga-

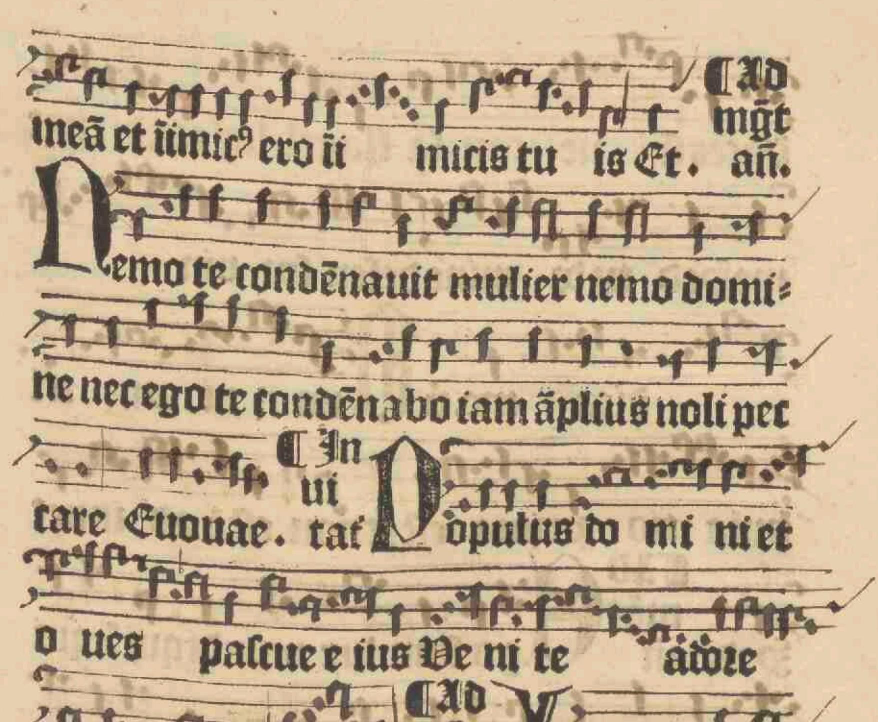

bat q̄d hoc eſſet dixerūt autē ei ꝙ ihus naza
renus trāſi ret et clamabat dicēs ihe ſu fili
Dñica i xl.ª Ad
dauid miſerere mei Euoũe. vſ. ℟. Angelis
ſu is mandauit de te vt cuſtodiant
te in ōni bus vijs tuis In manibus porta
būt te ne vnq̄ offendas ad lapidem pe
dem tuū. v̄ Super aſpidem et baſiliſcū
ambulabis et conculcabis leonem et dra
co nem In. añ Ecce nunc tempus

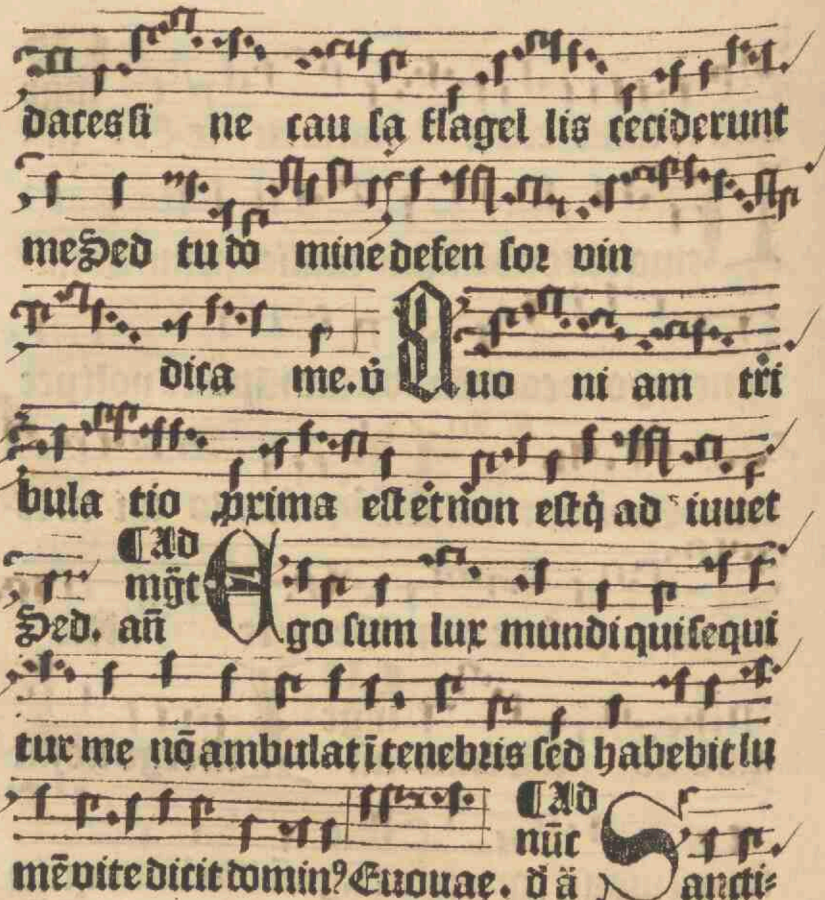

acceptabile ecce nūc dies ſalutis in hijs ergo
diebus exhibeamꝰ nos ſicut dei miniſtros in
multa patiētia in vigilijs īieiunijs et in cari
ta te nō ficta Euouae. ꝺ ā Ad nūc C um videris
nudū o peri eū ⁊ carnē tuā ne deſpexeris tūc
erūpet quaſi mane lumē tuū et ſanitas tu a
citius o rietur et anteibit faciē tuā iuſticia
tuā et gloria domini col liget te Euōe. Inui tato rium
N on ſit vobis va num mane ſurgere

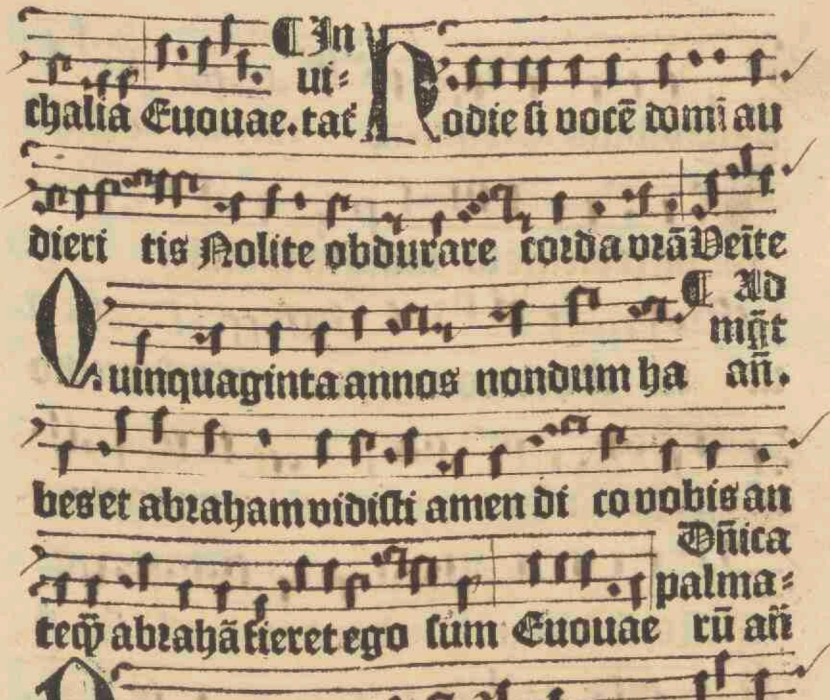

ante lu cē Quia ꝓmiſit domi nus co
ro nā vigilantibus Venite. In p̄mo n.ā A d
uenerūt nobis dies penitēti e ad redimenda
pecca ta et ſaluādas animas. p̄ Gtō vir. In ſe cūdo n.ā
C ōmēdem⁹ noſmetipſos in multa patien
tia p arma iuſticie virtutis dei. p̄ Cōſer. ¶ In tcio n.ā
P er arma iuſticie virtutis dei cōmende
m⁹ noſmetipſos ī multa patiētia. p̄ Celi ener.
R eliquit eū temptator et acceſſerūt ¶ Ad mḡt añ.

℄ Dñica ſcđa Ad
angeli et miniſtrabant ei Euouae. vš ℞.
Dixit angelus ad iacob dimitte me au
ro ra ē reſpōdit e i nō dimittam te ni
ſi benedixeris mi chi Et benedix ite ū
in e o dem lo co. v̄ Benedicens be
nedicā ti bi et multi plicabo te Et
℄ Ad mgt
Viſionē quam vidiſtis nemini dixe añ.
ritis donec a mortuis reſurgat filius hoīs
℄ Ad mgt
Euouae. añ Dixit dominus mulieri cha
E i

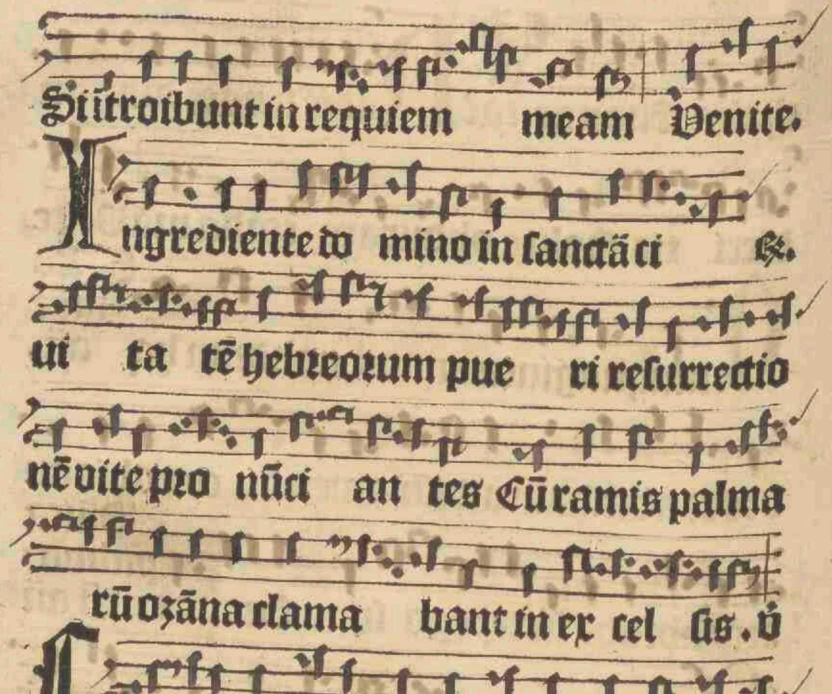

nanee non eſt bonū ſumere panē filio rū et
mittere canib⁹ ad māducādū utiq; domie nā
catelli edūt de micis q̄ cadūt de mēſa dn̄orū
ſuorū ait illi ihēſ⁹ mulier magna ē fides tua
fiat tibi ſicut petiſti Euoue. Dn̄ica tcia Ad vō R. Videns
iacob veſtimēta ioſeph ſci dit
veſtimēta ſu a cū fletu et a it Fera
peſſima devorauit filiū meum ioſeph V.
Vide ſi tu nica filij tui ſit an nō et cū

¶ Ad mḡt
vidiſſet pater a it ℞e. añ Fili tu ſp
mecū es et ōnia mea tua ſūt epulari autē ꝛ
gaudere oportebat q̄a frater tuus mortuꝰ
fu erat et reuixit perierat et iuētꝰ eſt. Euoe
¶ Ad nūc di. añ
Media vita in morte ſu mus quē
q̄rimus adiutorem niſi te domine q̄ ꝓ pecca=
tis noſtris iuſte iraſ ce ris ſācte deus ſāc
te fortis ſācte et miſericors ſaluator
Inuitatorium
amare morti ne tra das nos Euouae.

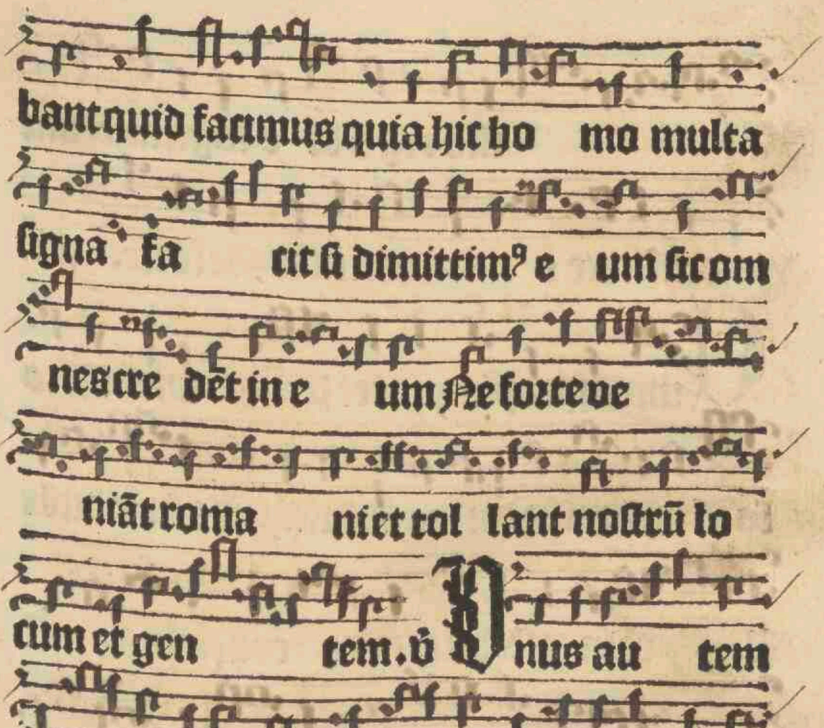

Dominū q̄ fe cit nos Venite ad
ℭ Ad mḡt
re mus Venite. añ Extollēs quedā mu
lier vocē de turba dixit beat⁹ vēter q̄ te porta
uit et vbera q̄ ſuxiſti at ihs dixit illi quinymo
bti q̄ audiunt v̄bū dei ✠ cuſtodiūt illud Euōe
ℭ Dn̄ica q̄rta Ad
Audi iſrahel p̄cepta domini vs ℞.
et ea i corde tu o quaſi in libro ſcri
be Et dabo tibi ter rā fluentem lac
et mel. v̄ Obſer va igitur et audi vocem

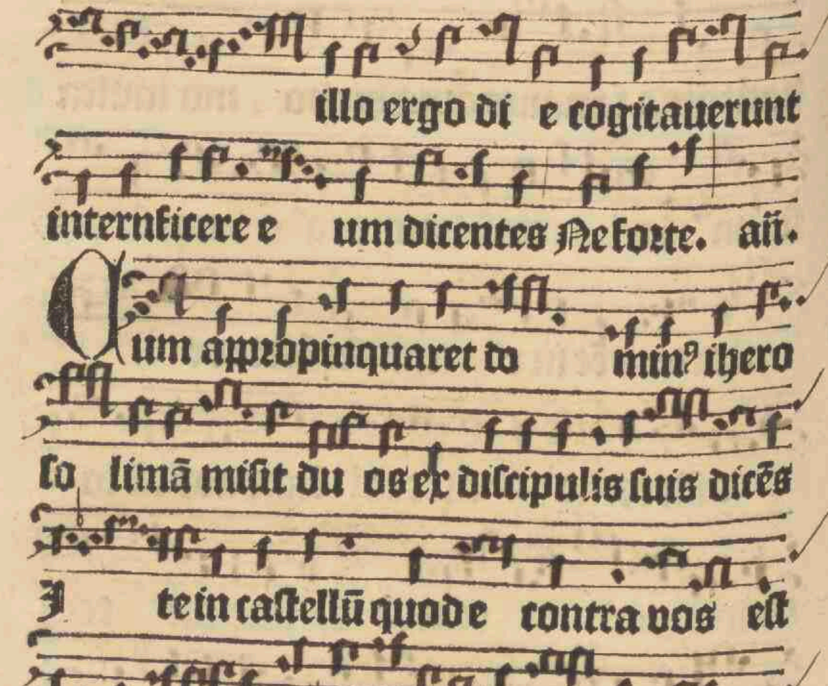
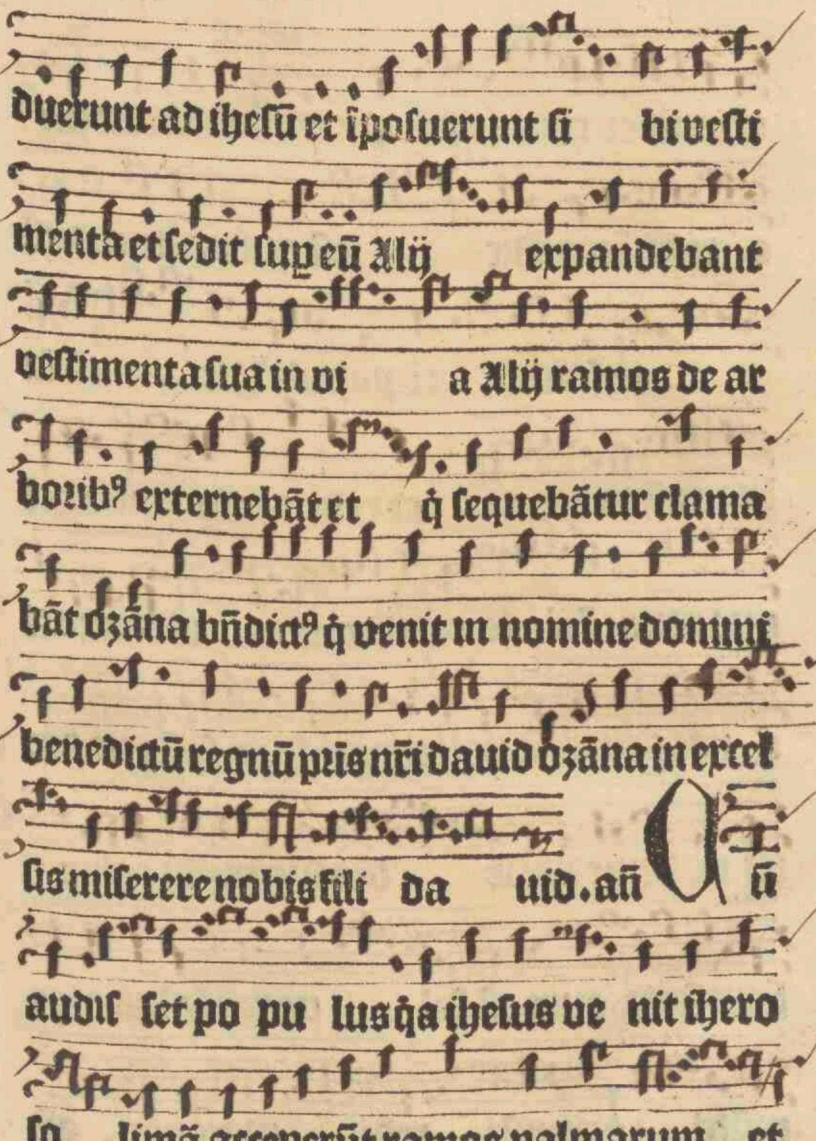

Ad mgt
ineā et iimic⁹ ero ii micis tu is Et. añ.
Nemo te condēnauit mulier nemo domi=
ne nec ego te condēnabo iam āplius noli pec
In ui tat
care Euouae. Populus do mi ni et
o ues paſcue e ius Ve ni te adore
Ad mgt
mus de ū Venite. añ Illi ergo homi
nes cū vidiſſēt ꝙ fecerat ſignū dicebant quia
Dñc i paſſi
hē vere ꝓpheta q̄ ventur⁹ ē i mūdū Euoē. one℞
Circumdede rūt me vi ri men=

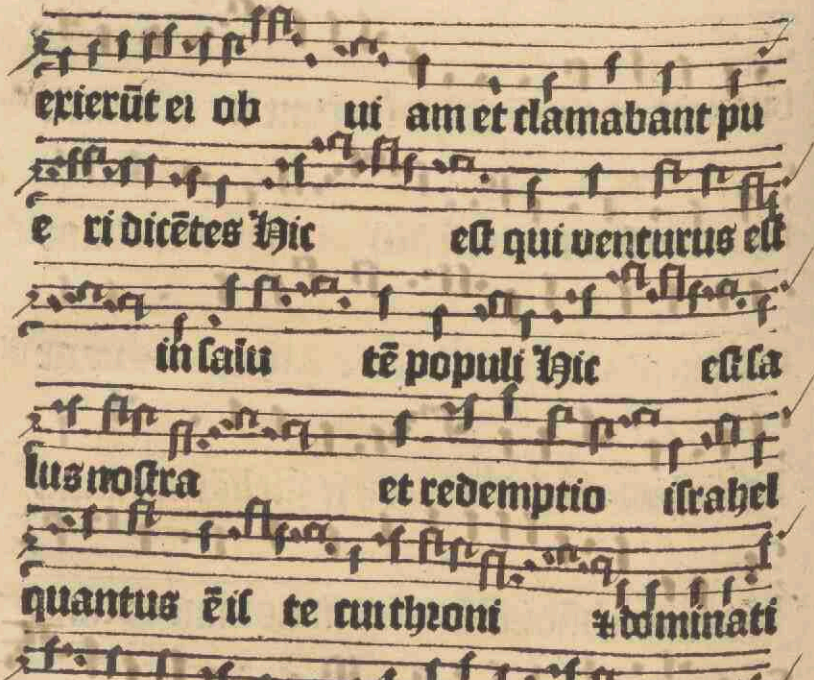

dates ſi ne cau ſa flagel lis ceciderunt
me Sed tu do mine defen ſor vin
dica me. ℣ Quo ni am tri
bula tio ꝓxima eſt et non eſt q̄ ad iuuet
Ad mag̃t
Sed. añ Ego ſum lux mundi qui ſequi
tur me nō ambulat ī tenebris ſed habebit lu
Ad nūc
mē vite dicit dominꝰ Euouae. ō ā Sancti-
fica domine q̄ſumꝰ noſtra ieiunia vt ſinceris
nos mētibus ad gaudia facias ꝑuenire paſ-

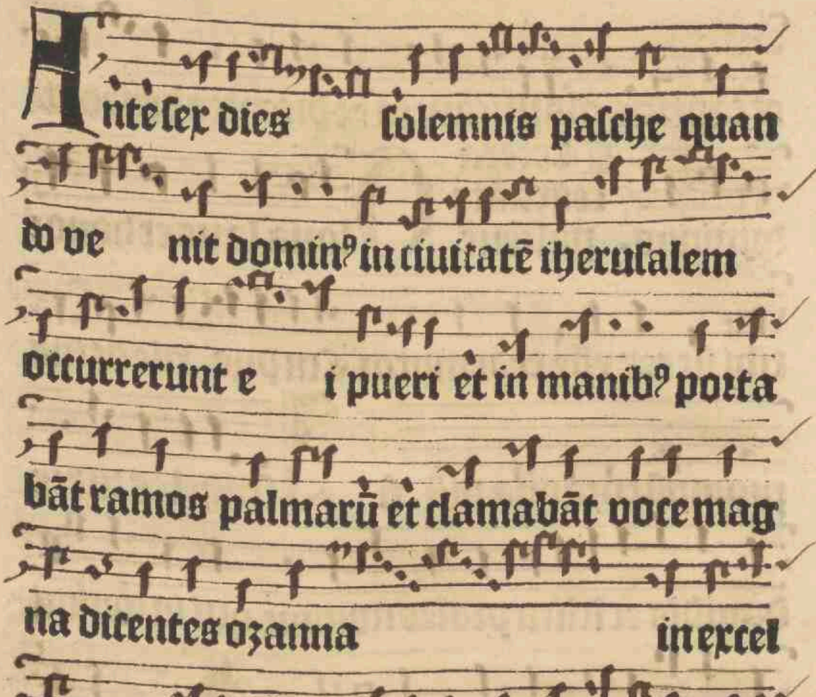

℄ In ui-
chalia Euouae. tat Hodie ſi vocẽ domĩ au
dieri tis Nolite obdurare corda vrã Veite
℄ Ad mgt
Quinquaginta annos nondum ha añ.
bes et abraham vidiſti amen di co vobis an
Dñica palma-
teq̃ abrahã fieret ego ſum Euouae rũ añ
Pater iuſte mũdus te nõ cognouit e go
autẽ cognoui te quia tu me miſiſti Euouae.
Inui tato
Ipſi vero non cognouerunt rium
vias me as quibus iuraui in ira me a


Si itroibunt in requiem meam Venite.
Ingrediente do mino in ſanctā ci ℟.
ui ta tē hebreorum pue ri reſurrectio
nē vite pro nūci an tes Cū ramis palma
rū ozāna clama bant in ex cel ſis. V
Cumq; audiſſēt quia iheſus venit ihero
ſoli mam exierunt ob uiam e i Cū. ℟
Col le ge rūt pōtifi
ces et pharizei con ſili um et di ce

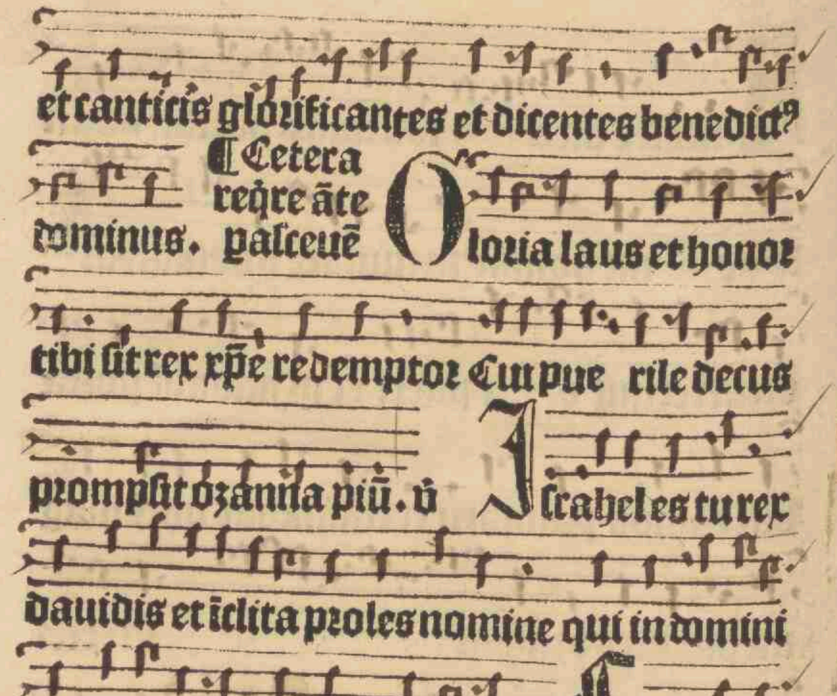

bant quid facimus quia hic ho mo multa
ſigna fa cit ſi dimittim⁹ e um ſic om
nes cre dēt in e um Ne forte ve
niāt roma ni et tol lant noſtrū lo
cum et gen tem. v. Vnus au tem
ex ip ſis cayphas nomi ne cū eſſet pontifex
anni illius prophetauit di cēs Expe
dit vo bis vt vn⁹ moriatur homo pro po
pu lo et non tota gens pere at. Ab

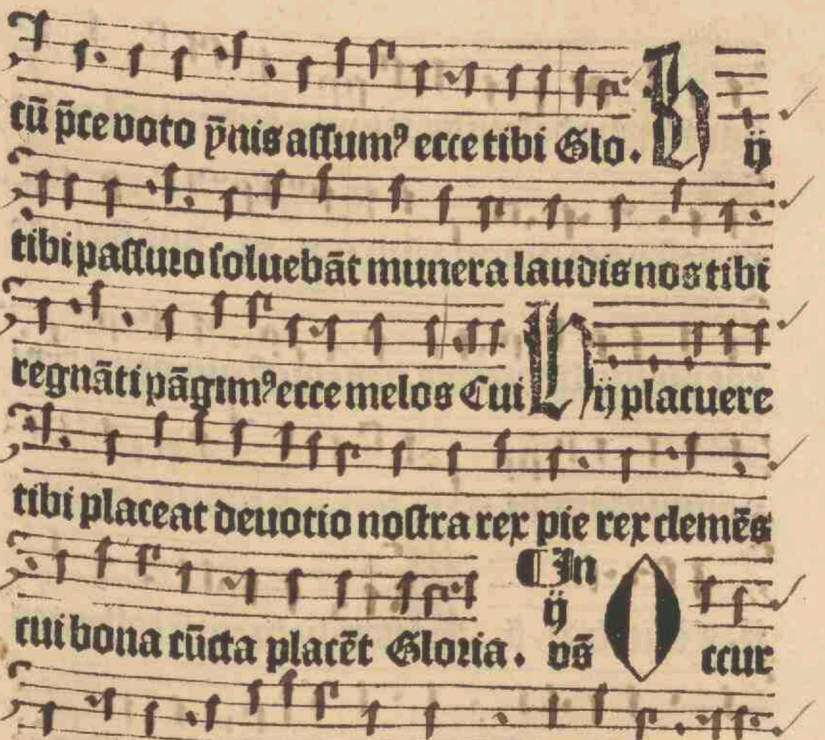

illo ergo di e cogitauerunt
internficere e um dicentes Ne forte. aũ.
Cum appropinquaret do min⁹ ihero
ſo limã miſit du os ex diſcipulis ſuis dicẽs
I te in caſtellũ quod e contra vos eſt
et ĩuenie tis pullũ azine alli gatum ſub
quẽ nullus ho minum ſedit ſolui te et ad-
du cite michi ſi quis vos interroga uerit
di cite opus do mi ni eſt ſoluen tes ad-

duxerunt ad ihesū et īposuerunt ſi bi veſti
menta et ſedit ſup eū Alij expandebant
veſtimenta ſua in vi a Alij ramos de ar
boribꝰ externebāt et q ſequebātur clama
bāt ozāna bn̄dictꝰ q venit in nomine domini
benedictū regnū pr̄is nr̄i dauid ozāna in excel
ſis miſerere nobis fili da uid. an̄ Cū
audiſſet po pu lus q̄a ihesus ve nit ihero
ſo limā acceperūt ramos palmarum et

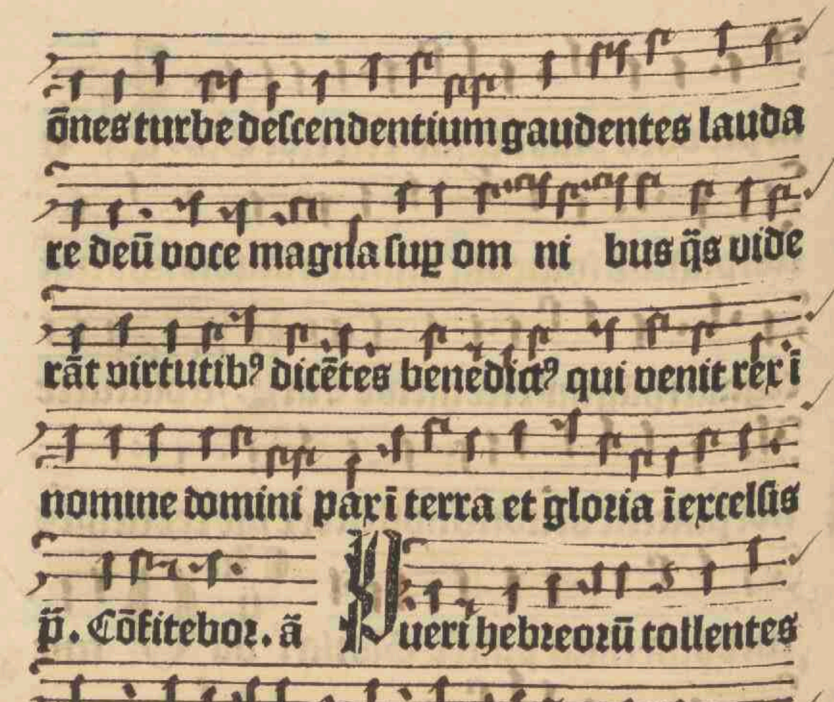

exierũt ei ob ui am et clamabant pu
e ri dicẽtes Hic eſt qui venturus eſt
in ſalu tẽ populi Hic eſt ſa
lus noſtra et redemptio iſrahel
quantus ẽ iſ te cui throni ⁊ dominati
o nes occurrũt noli timere filia ſyõ ecce rex
tu us venit tibi ſe dẽs ſup pullũ azine
ſicut ſcrip tum eſt ſal ve rex fabricator
mũdi q veniſti redi mere nos. añ

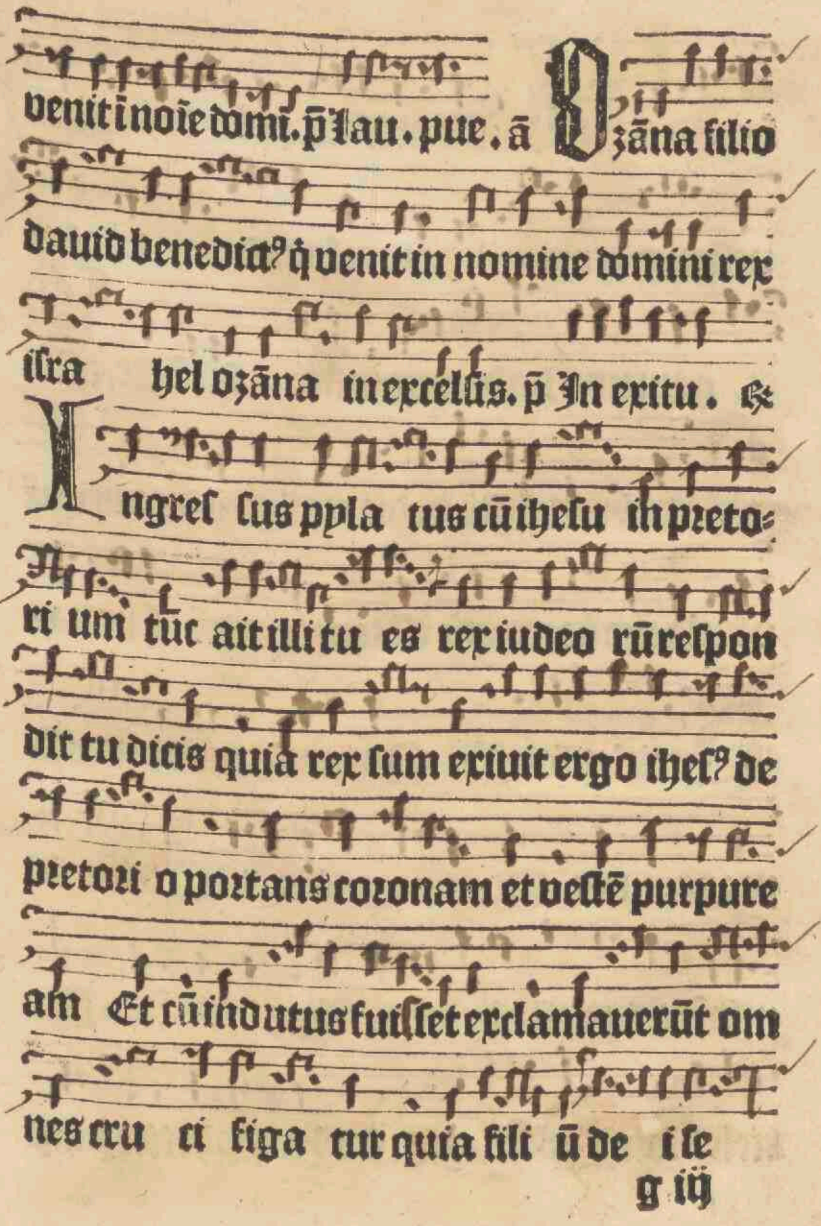
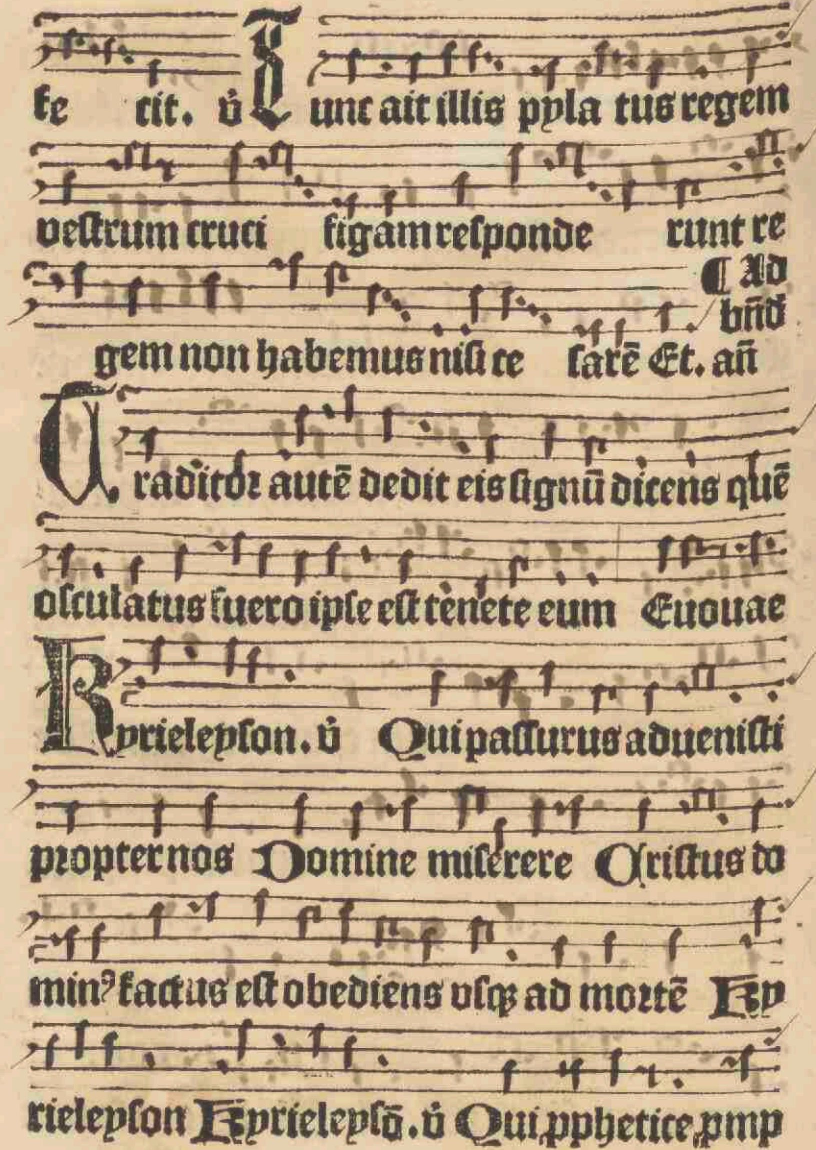

Ante ſex dies ſolemnis paſche quan
do ve nit dominꝰ in ciuitatē iheruſalem
occurrerunt e i pueri et in manibꝰ porta
bāt ramos palmarū et clamabāt voce mag
na dicentes ozanna in excel
ſis benedictꝰ qui veniſti in multitudine miſe
ricordie ozāna in excelſis. Añ
Fulgentibus pàlmis proſternimur adue
niente domino huic ōnes occurramꝰ cū p̄nis

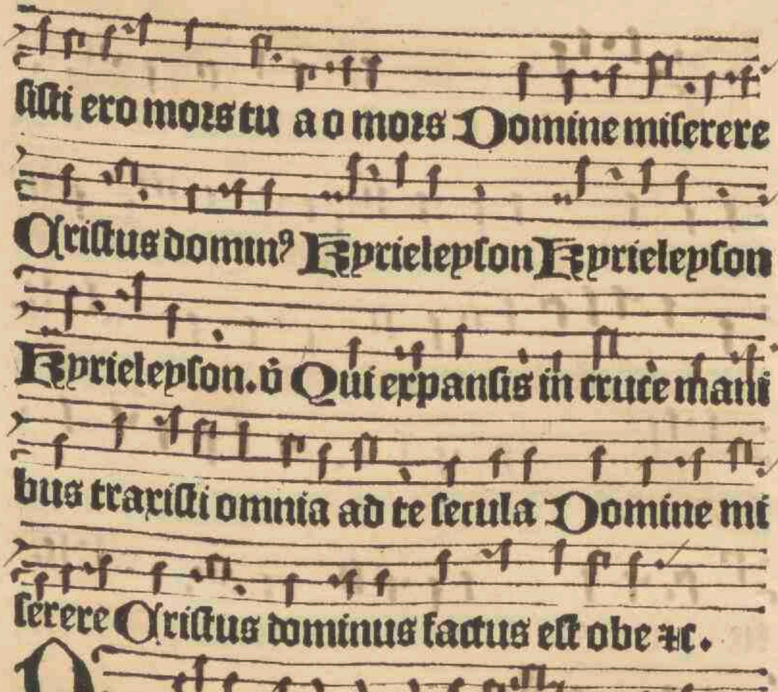
g i

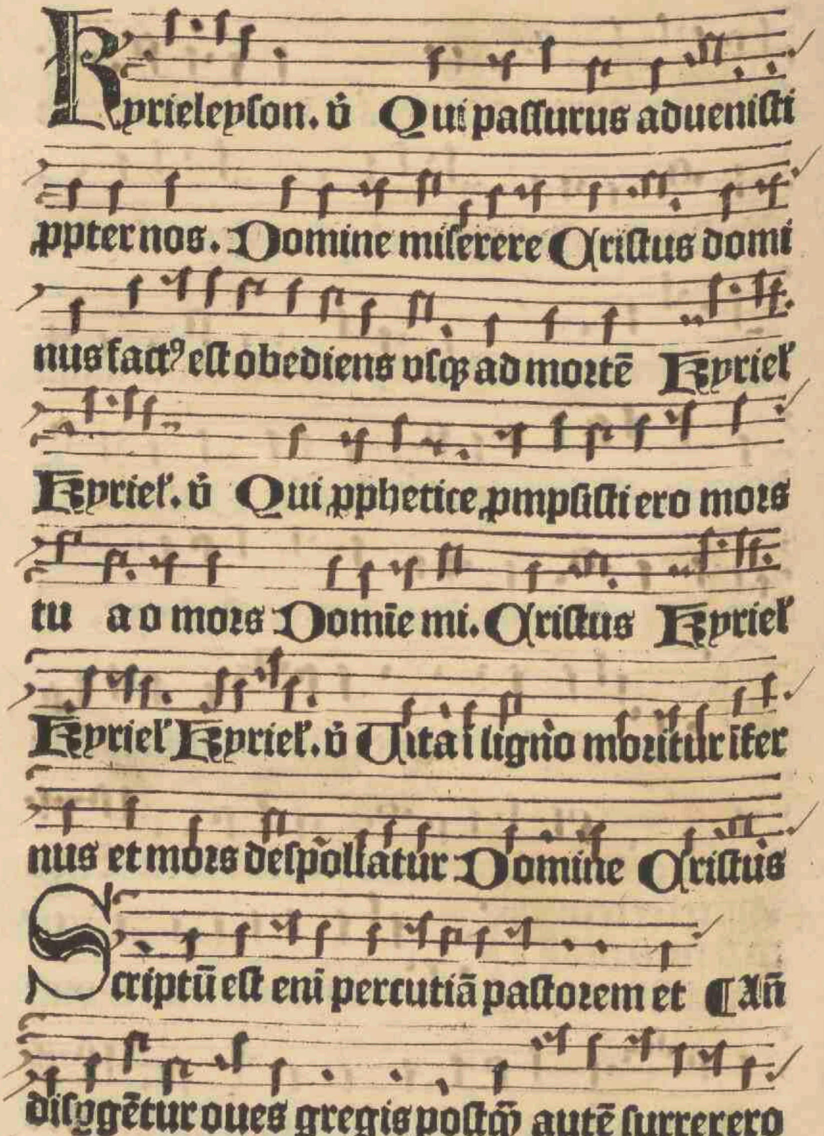

et canticis glorificantes et dicentes benedictꝰ
Cetera reqre ãte paſceuē
dominus.
Gloria laus et honor
tibi ſit rex xp̄e redemptor Cui pue rile decus
prompſit ozanna piū. v̄
Iſrahel es tu rex
dauidis et iclita proles nomine qui in domini
rex benedicte venis. Gloria. v̄
Cetus in
excelſis te laudat celitus omnis et mortalis
homo cuncta creata ſimul. Cui puerile.
Plebs hebrea tibi cum palmis obuia venit

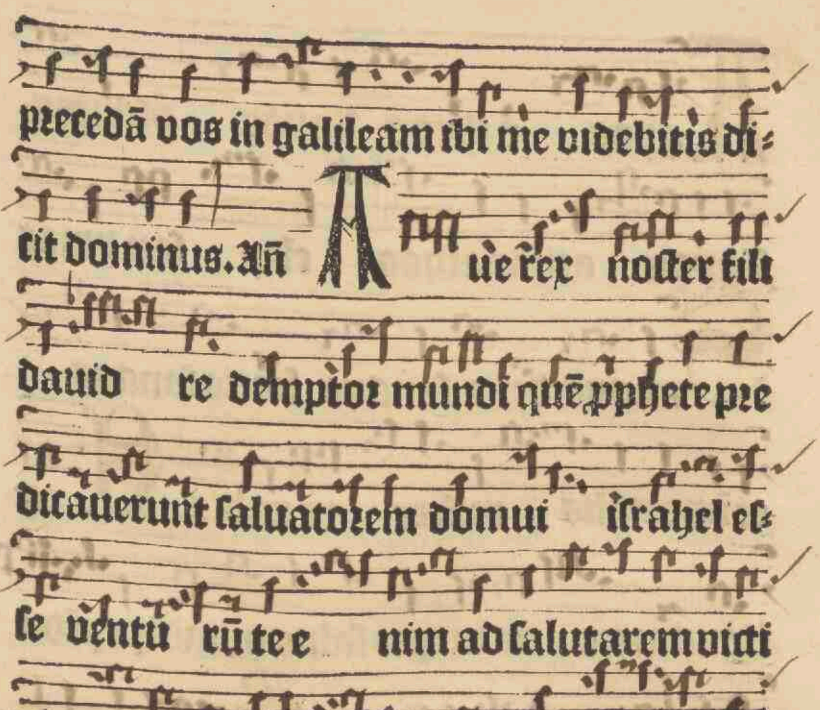

cũ p̄ce voto p̄nis aſſum⁹ ecce tibi Glo. R ÿ
tibi paſſuro ſoluebāt munera laudis nos tibi
regnāti pāgim⁹ ecce melos Cui H ij placuere
tibi placeat deuotio noſtra rex pie rex clemēs
cui bona cūcta placēt Gloria. In ÿ vē O ccur
rūt turbe cū floꝛib⁹ et palmis redēptoꝛi dn̄o
et victoꝛi triūphāti digna dāt obſequia filiū
dei olim gētes p̄dicant et ī laudē xp̄i voces to
nāt ꝑ nubila ozāna. p̄ Dixit dn̄s. ā C eperūt

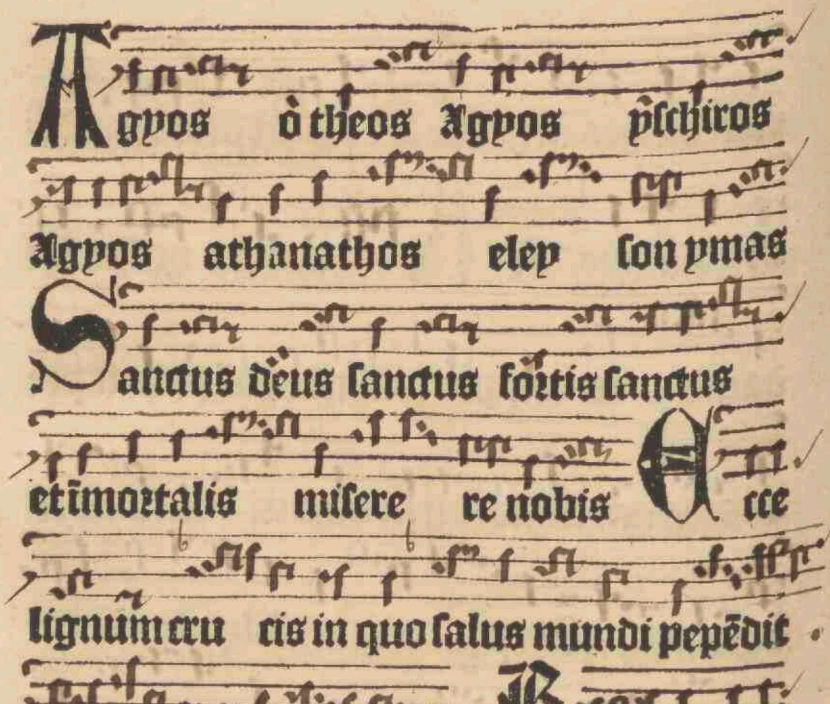

õnes turbe deſcendentium gaudentes lauda
re deũ voce magna ſup om ni bus q̃s vide
rãt virtutib⁹ dicẽtes benedict⁹ qui venit rex i
nomine domini pax i terra et gloria i excelſis
p̃. Cõfitebor. ã Pueri hebreorũ tollentes
ramos oliuarũ obuiauerũt dño clamãtes et
dicẽtes ozãna i excelſis. p̃ Btã vir. ã Pue
ri hebreorũ veſtimẽta pſternebãt i via et cla-
mabãt dicẽtes ozãna filio dauid bñdict⁹ qui

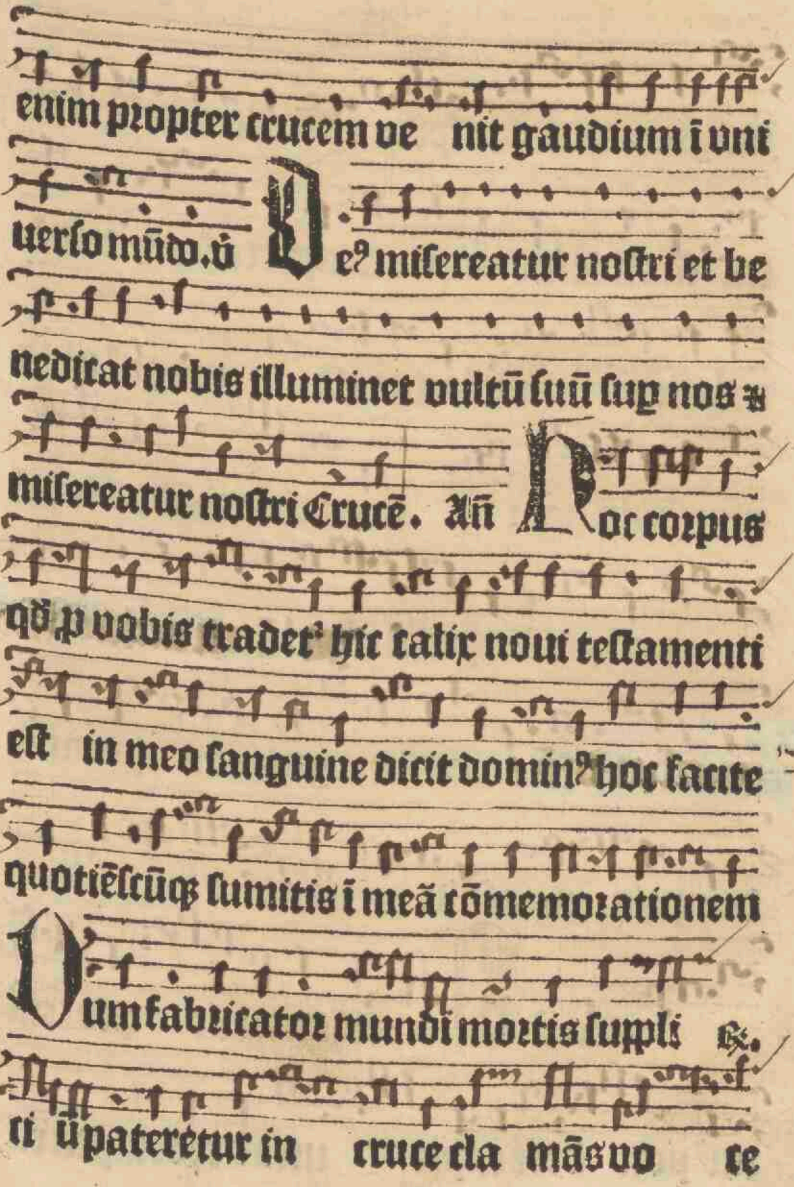

venit i noīe dōmi. p̄ Lau. pue. ā Ozāna filio
dauid benedict⁹ q̄ venit in nomine domini rex
iſra hel ozāna in excelſis. p̄ In exitu. ℟
Ingreſ ſus ppla tus cū iheſu in preto-
ri um tūc ait illi tu es rex iudeo rū reſpon
dit tu dicis quia rex ſum exiuit ergo iheſ⁹ de
pretori o portans coronam et veſtē purpure
am Et cū indutus fuiſſet exclamauerūt om
nes cru ci figa tur quia fili ū de i ſe

fe cit. v Tunc ait illis pyla tus regem
veſtrum cruci figam reſponde runt re
℄ Ad bn̄d
gem non habemus niſi ce ſarē Et. añ
Traditoꝛ autē dedit eis ſignū dicens quē
oſculatus fuero ipſe eſt tenete eum Euouae
Kyrieleyſon. v Qui paſſurus adueniſti
propter nos Domine miſerere Criſtus do
minꝰ factus eſt obediens uſqꝫ ad mortē Ky
rieleyſon Kyrieleyſō. v Qui ꝓphetice ꝓmp

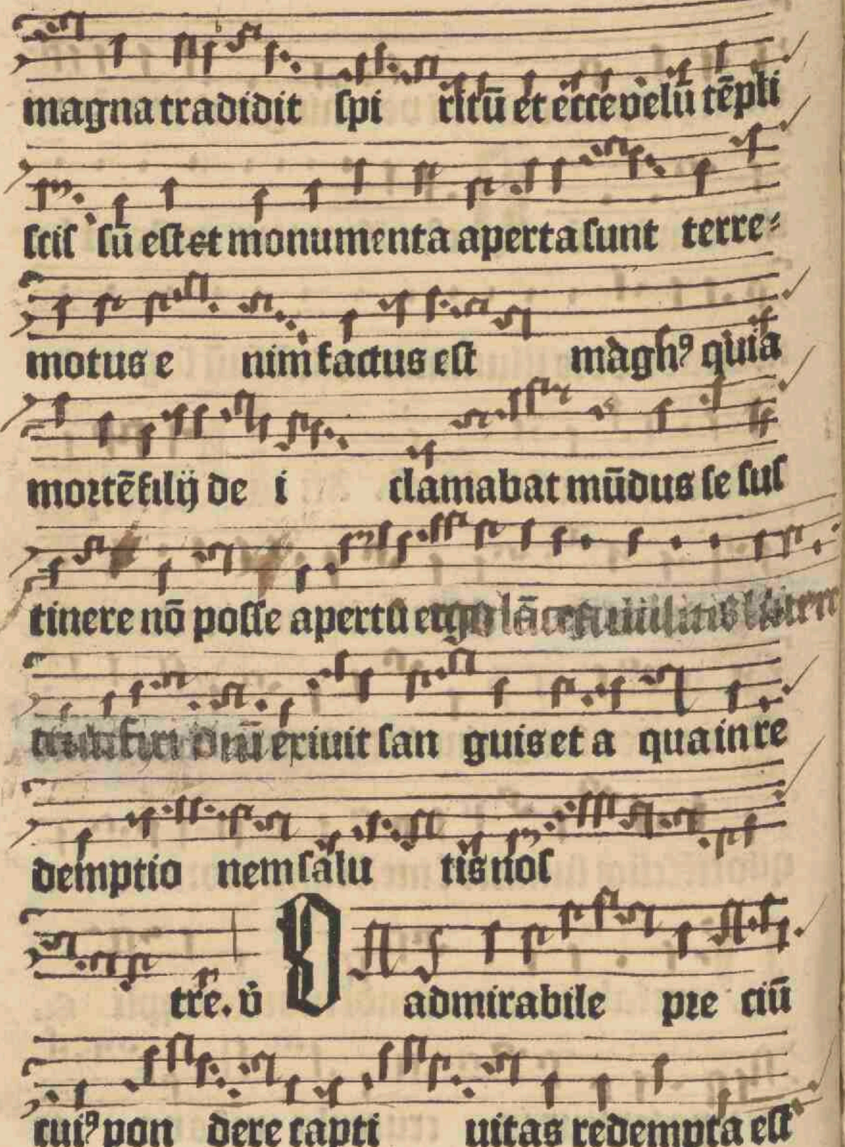

ſiſti ero mors tu a o mors Domine miſerere
Criſtus domin⁹ Kyrieleyſon Kyrieleyſon
Kyrieleyſon. v̄ Qui expanſis in cruce mani
bus traxiſti omnia ad te ſecula Domine mi
ſerere Criſtus dominus factus eſt obe ꝛc.
Poſue rūt ſup̱ caput eius cauſā ipſius
ſcriptā iheſus nazarenus rex iudeorū Euoe
Kyrie' et cete
ra p̱ totū vſ
Ad bn̄d. añ
Mulie res ſedētes ad monu
mētum lamentabātur flentes dominū Euoe

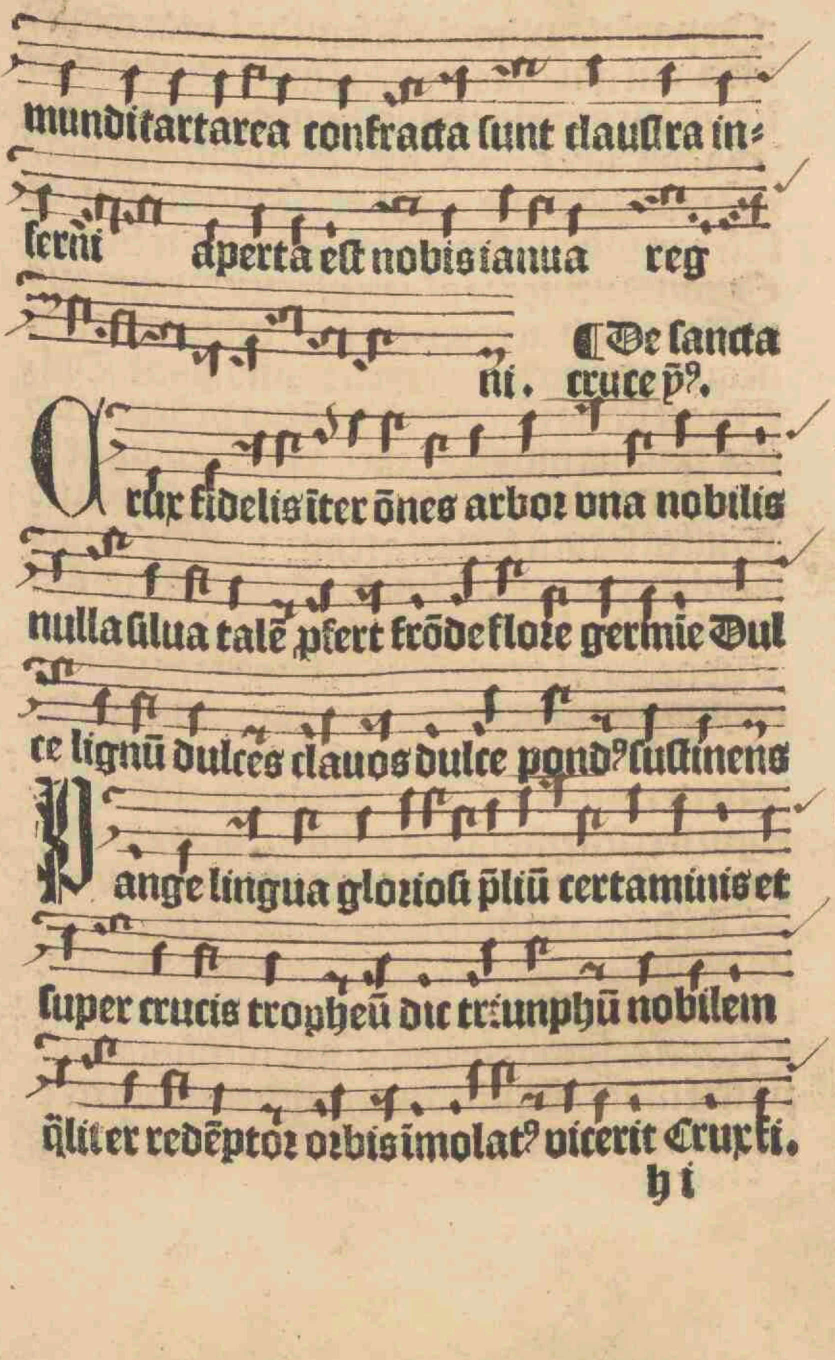

Kyrieleyſon. v Qui paſſurus aduenisti
ꝓpter nos. Domine miſerere Criſtus domi
nus factꝰ eſt obediens uſqꝫ ad mortē Kyriel'
Kyriel'. v Qui ꝓphetice ꝓmpſiſti ero mors
tu a o mors Domie mi. Criſtus Kyriel'
Kyriel' Kyriel'. v Uita ī ligno moritur īfer
nus et mors deſpoliatur Domine Criſtus
Scriptū eſt eni percutiā paſtorem et Cān
diſpgētur oues gregis poſtq̄ autē ſurrexero


precedā vos in galileam ibi me videbitis di-
cit dominus. Añ A ue rex noſter fili
dauid re demptor mundi quē pphete pre
dicauerunt ſaluatorem domui iſrahel eſ-
ſe ventū rū te e nim ad ſalutarem victi
mā pater miſit i mūdū quem expecta bāt
ōnes ſancti ab ori gi ne mūdi et nūc
ozanna filio dauid benedictus qui venit i no
mine domini o zanna in excelſis.
In die paraſ ceues


Agyos ô theos Agyos yſchiros
Agyos athanathos eley ſon ymas
Sanctus deus ſanctus fortis ſanctus
et imortalis miſere re nobis Ecce
lignum cru cis in quo ſalus mundi pepēdit
ve nite adore mus. v̓ Beati immacu
lati in via qui ambulāt in lege domini Ecce.
Crucē tuā adoramꝰ domine et ſāctā reſur
rectionē tuā laudamus et glorificamus ecce

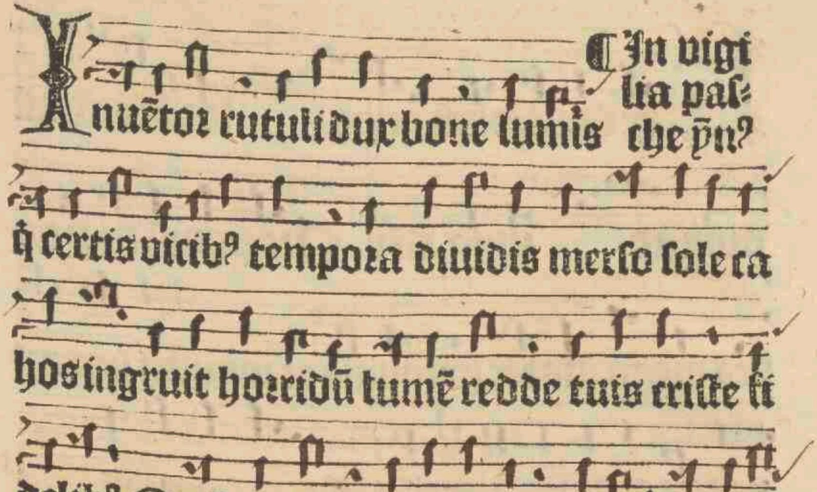

enim propter crucem ve nit gaudium ī vni
uerſo mūdo. ū De⁹ miſereatur noſtri et be
nedicat nobis illuminet vultū ſuū ſuꝑ nos ✠
miſereatur noſtri Crucē. An Hoc corpus
qđ ꝑ vobis tradet᷑ hic calix noui teſtamenti
eſt in meo ſanguine dicit domin⁹ hoc facite
quotieſcūqꝫ ſumitis ī meā cōmemorationem
Dum fabricator mundi mortis ſuppli R.
ci ū pateretur in cruce cla māſ vo ce


magna tradidit ſpi ritũ et ecce velũ tẽpli
ſciſ ſu eſt et monumenta aperta ſunt terre=
motus e nim factus eſt magn⁹ quia
mortẽ filiȷ̃ de i clamabat mũdus ſe ſuſ
tinere nõ poſſe apertũ ergo
exiuit ſan guis et a qua in re
demptio nem ſalu tis noſ
tre. v O admirabile pre ciũ
cui⁹ pon dere capti uitas redempta eſt


mundi tartarea confracta ſunt clauſtra in-
ferni aperta eſt nobis ianua reg
ni.
❡ De ſancta cruce p⁹.
Crux fidelis īter ōnes arbor una nobilis
nulla ſilua talē ꝓfert frōde flore germīe Dul
ce lignū dulcēs clauos dulce pond⁹ ſuſtinens
Pange lingua glorioſi ꝑliū certaminis et
ſuper crucis tropheū dic triunphū nobilem
q̄liter redēptor orbis īmolat⁹ vicerit Crux fi.

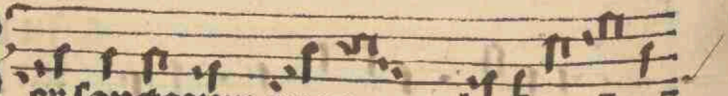
De parētis ꝓthoplaſti fraude factoꝛ cōdolēs
qn̄ pomi noxialis moꝛſū i moꝛtē coꝛruit ipſe
lignū tūc notauit dāna ligni vt ſoluēt Dul.
Hoc op⁹ nr̄e ſalutis oꝛdo depopoſcerat mul-
tifoꝛmis ꝓditoꝛis ars vt artē falleret et mede
lā ferret inde hoſtis vnde leſerat Crux fide.
Quando venit ergo ſacri plenitudo tempoꝛis
miſſus eſt ab arce patris nat⁹ oꝛbis conditoꝛ
atq3 ventre virginali caro factus ꝓdijt Dul.
Uagit īfans inter arta poſitus preſepia mē-
bꝛa pannis inuoluta virgo mater alligat et
pedes man⁹q3 crura ſtricta cingit faſcia Crux
Luſtra ſex qui iā ꝑacta temp⁹ implens coꝛpis
ſe volente natus ad hoc paſſioni deditus ag-
nus in cruce leuatur īmoland⁹ ſtipite Dulce.
Hic aceto fel arūdo ſputa clauis lancea mite
coꝛpus ꝑfoꝛatur ſanguis vnda ꝑfluit terra
pont⁹ aſtra mūd⁹ quo lauāt᷑ flumīe Crux
Flecte ramos arboꝛ alta tēſa laxa viſcera et
rigoꝛ lēteſcat ille quem dedit natiuitas et ſu-
perni mēbꝛa regis miti tēdis ſtipite Dulce.
Sola digna tu fuiſti ferre preciū ſeculi atq3
poꝛtū preparare naute mūdo naufrago quē
ſacer cruoꝛ ꝑunxit fuſus agni coꝛpoꝛe Crux
Gloꝛia et honoꝛ deo vſq3 quo altiſſimo vna
patri filioq3 cū inclito paraclito cui laus eſt ꝛ
poteſtas ꝑ eterna ſecula. Dulce. Crux fi.

In vigilia paſche ẏmnꝰ



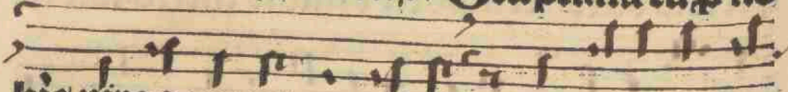
delibꝰ Quãuis inumero ſidere regiã lunari ꝙ p olũ lampade pixeris ĩ cuſſu ſilicis lumina nos tamẽ mõſtras ſaxigeno ſemĩe q̃rere In.
Ne neſciret homo ſpem ſibi luminis in criſti ſolido corpore conditã qui dici ſtabilẽ ſe voluit petrã nris igniculis vnde genꝰ venit Inuen.
Uiuax flãma viget ſeu caua teſtula ſuccũ lintheolo ſuggerit ebrio ſeu pinꝰ piceam fert alimoniã ſeu cerã teretẽ ſtuppa calẽs bibit In.
Splẽdẽt ergo tuis muneribꝰ prẽ flãmis mobilibꝰ ſcilicet atria abſẽtẽq3 diẽ lux agit emula quã nox cũ lacero victa fugit peplo Inuen.
Per quẽ ſplẽdor honor laus ſapientia maieſtas bonitas ⁊ pietas tua regnũ cõtinuat numĩe triplici texẽs ꝑpetuis ſecula ſcl'is Inuẽtor

In vigilia penthecoſtes ẏmnus.

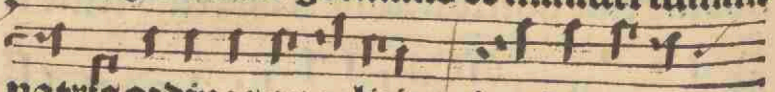


Rex ſanctorum ange lorū totū mū

dum ad iuua. Rex. Ora primū tu ꝓ no

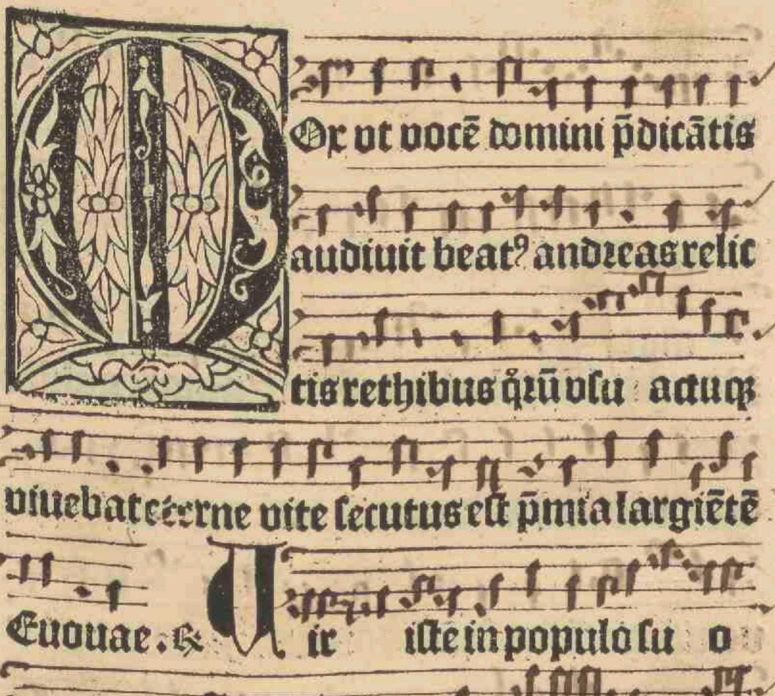


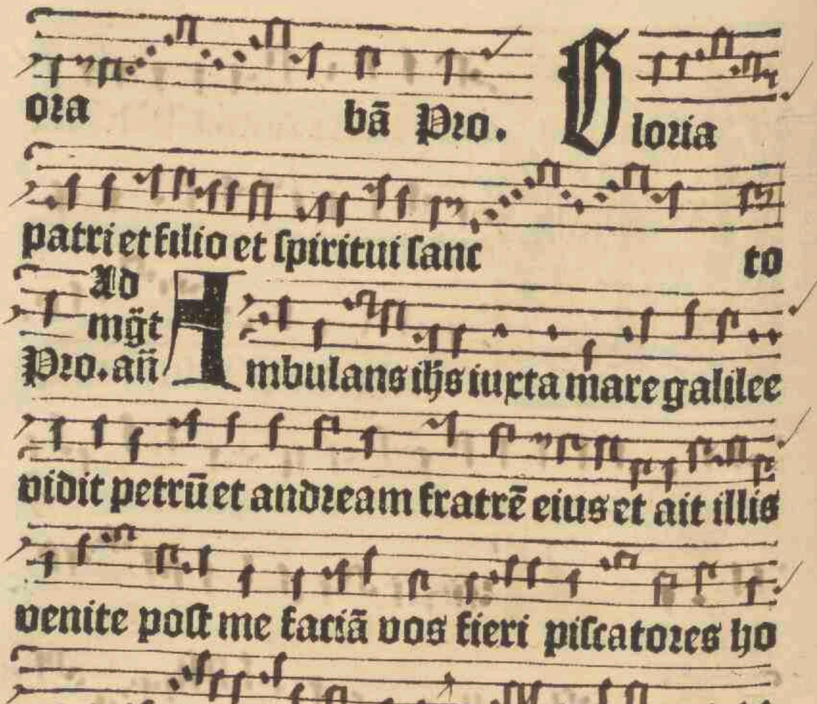
bis virgo mater germinis et miniſtri ſummi

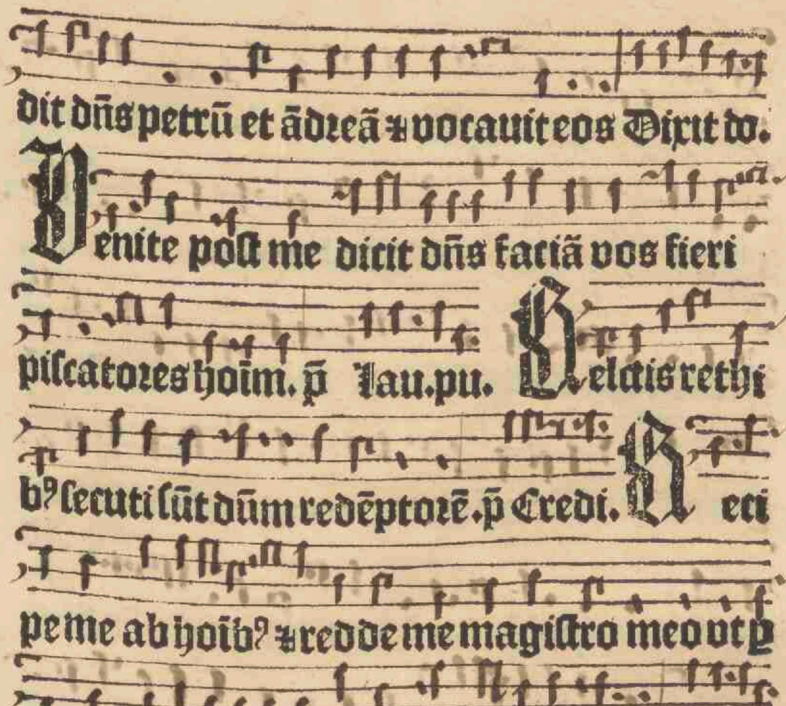


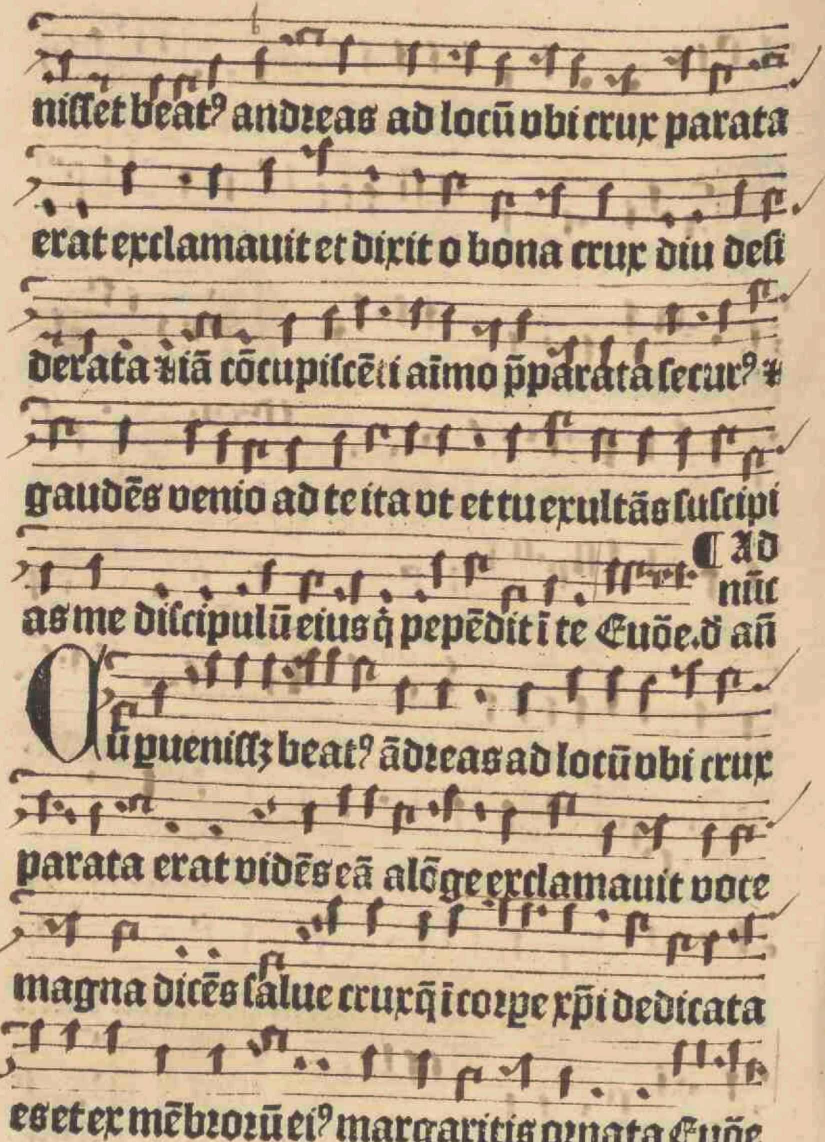
patris ordines angelici. Rex ſanctorū.

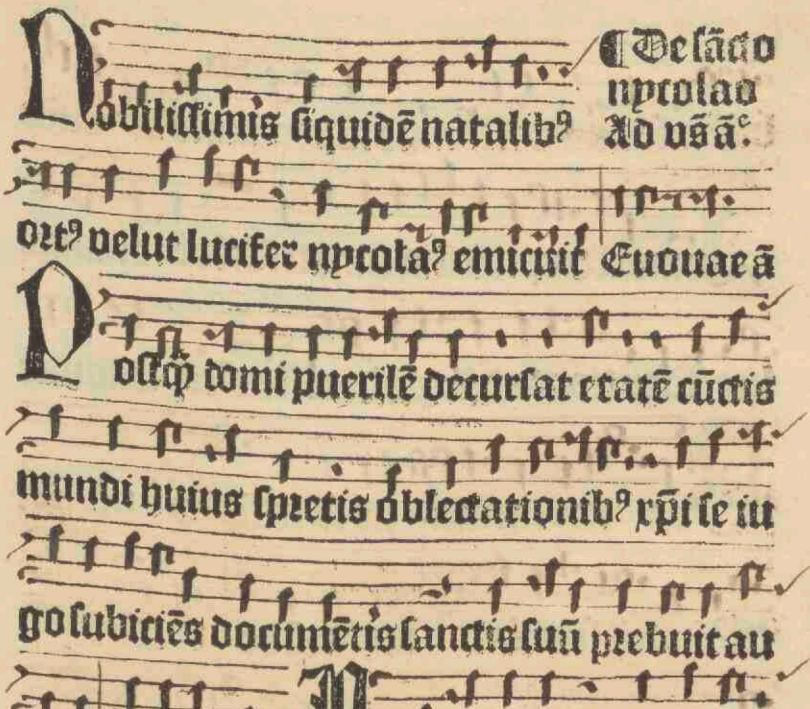
Supplicate xp̄o regi cetꝰ apoſtolici ſupplicit̄ ꝓ magnorū ſanguis fuſus martirū Rex. Implorate cōfeſſores cōſoneqꝫ virgines q̄ donet᷑ magne nobis tēpꝰ penitētie Rex. Huiꝰ xp̄e rector alme plebis vota ſuſcipe q̄ plaſmaſti protho plauſtū et genꝰ gignētiū Rex. Mitte ſāctū nūc āboꝛū ſpiritū paclitū in hāc plebē quā recenter fons baptiſmi ꝑturit Rex. Faci terra fontis huiꝰ ſacratū miſteriū q̄ ꝑfluxit cū cruore ſacro xp̄i pectore Rex. Ut letet᷑ mater ſācta tota nūc eccl'a ex ꝑfectu renaſcētis tāte m'titudis Rex. Preſta patris atqꝫ nati cōpar ſc̄e ſpiritꝰ vt te ſolū ſēꝑ ōni diligamꝰ tēpore Rex.

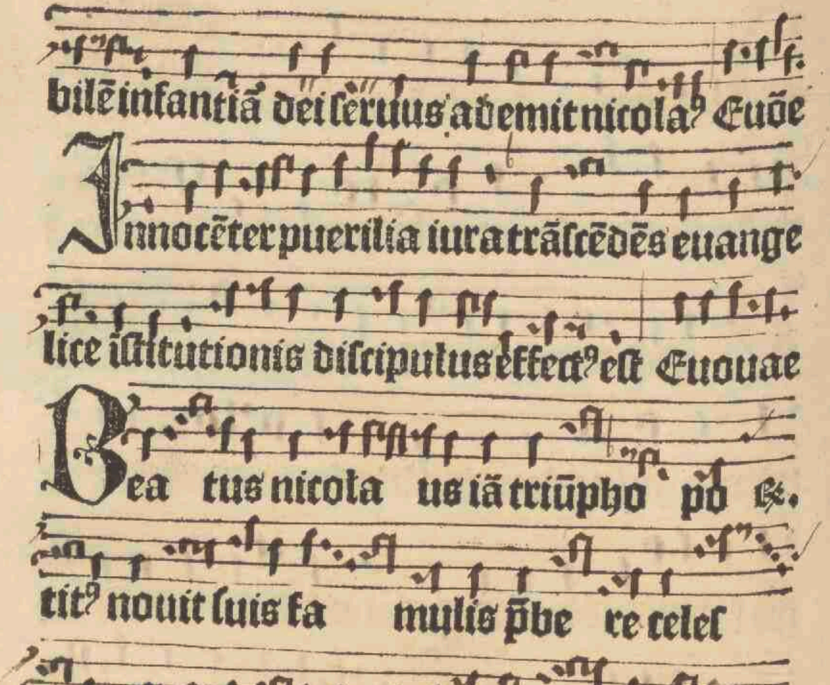
De ſancto Andrea ap'lo. añ

M Ox ut vocē domini p̄dicātis
audiuit beat⁹ andreas relic
tis rethibus q̄rū uſu actuqꝫ
viuebat eterne vite ſecutus eſt p̄mia largiētē
Euouae. ℟ V ir iſte in populo ſu o
mitiſſim⁹ ap paruit ſanctitate autem et gra
tia ple n⁹ iſte ē q̄ aſſidue o rat Pro
populo et pro ciuitate iſta P ro eo
ut me diligerent detrahebant michi ego aūt

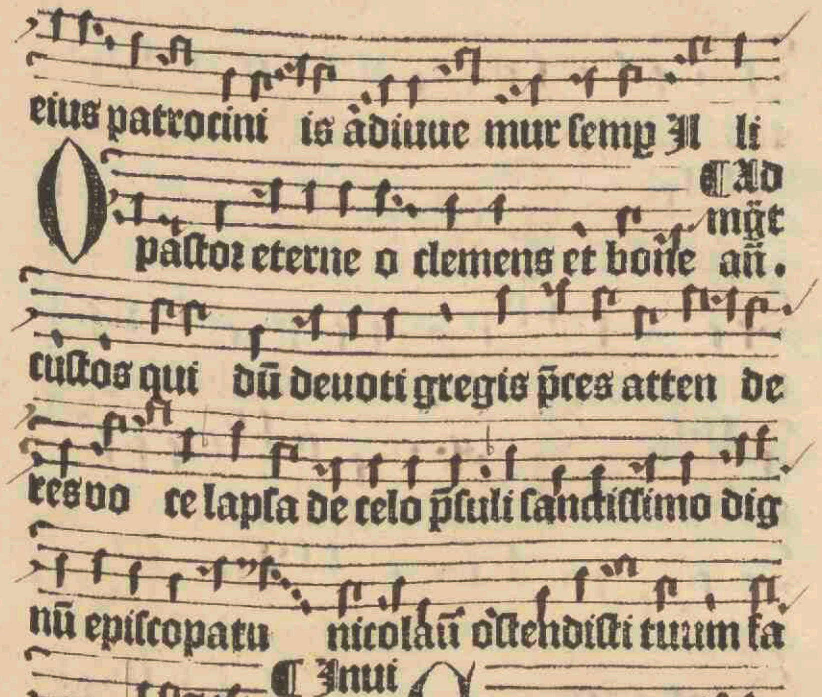
h iij

ora bã Pro. Gloria
patri et filio et ſpiritui ſanc to
Ad mgt
Pro. añ Ambulans ihs iuxta mare galilee
vidit petrũ et andream fratrẽ eius et ait illis
venite poſt me faciã vos fieri piſcatores ho
minũ at illi r̄lictis rethib⁹ et naui ſecuti ſũt eũ
In ui
Euãe. tat Adoremus victorioſiſſimũ regẽ
criſtũ Qui victo rẽ ꝑ crucis tropheũ corona
In .ij. veſpe
uit beatũ ãdreã apoſtolũ Venite. ris ã V i

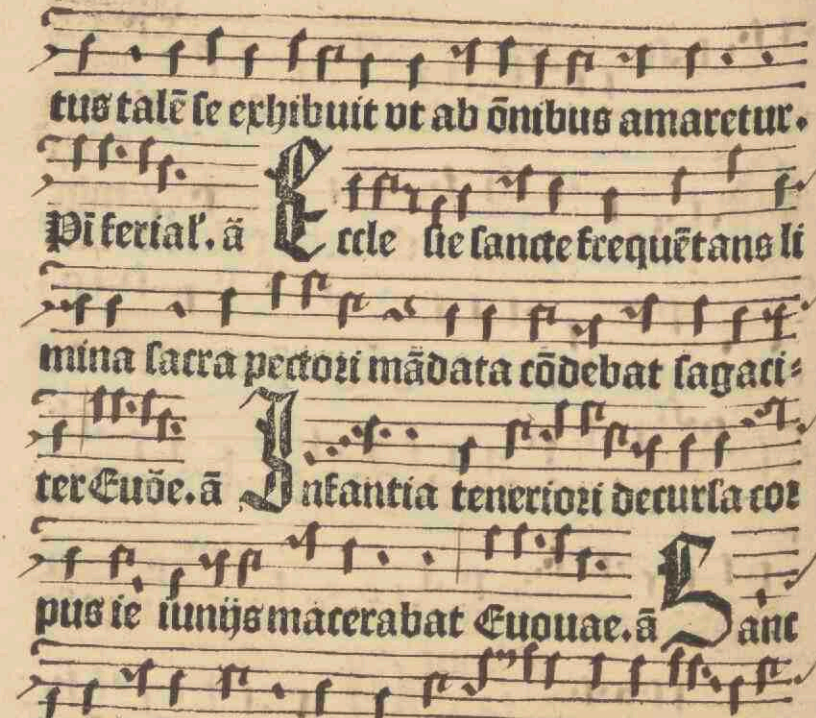

dit dñs petrũ et ãdreã * vocauit eos Dixit do.
Venite poſt me dicit dñs faciã vos fieri
piſcatores hoim. ꝑ Iau.pu. Relictis rethi
b⁹ ſecuti ſũt dñm redẽptorẽ. ꝑ Credi. Reci
pe me ab hoib⁹ * redde me magiſtro meo vt ꝗ
te me recipiat ꝗ ꝓ te me redemit all'a. ꝑ In ꝯũ.
Cōcede nobis hoiem iuſtũ redde nobis ho
minẽ ſãctũ ne interficias hoiem deo carũ iuſtũ
mãſuetũ et piũ. ꝑ Dñe ꝓbaſ. Ad mg̃t añ Augũe

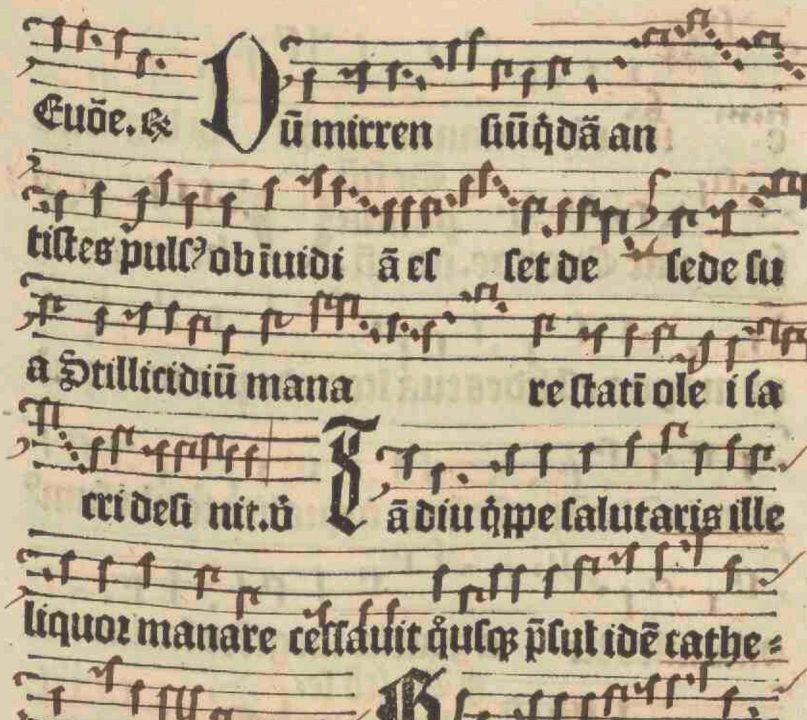

niſſet beat⁹ andreas ad locū vbi crux parata
erat exclamauit et dixit o bona crux diu deſi
derata ⁊ iā cōcupiſcēti aīmo ꝑparata ſecur⁹ ⁊
gaudēs venio ad te ita vt et tu exultās ſuſcipi
¶ Ad nūc
as me diſcipulū eius q̄ pepēdit ī te Euoē. ꝟ an
Cū ꝑueniſſꝫ beat⁹ ādreas ad locū vbi crux
parata erat vidēs eā alōge exclamauit voce
magna dicēs ſalue crux q̄ ī corpe xp̄i dedicata
es et ex mēbrorū ei⁹ margaritis ornata Euoē


De ſācto nycolao Ad vš ā.
Nobiliſſimis ſiquidē natalib⁹
ort⁹ velut lucifer nycola⁹ emicuit Euouae ā
Poſtq̄ domi puerilē decurſat etatē cūctis
mundi huius ſpretis oblectationib⁹ xp̄i ſe iu
go ſubiciēs documētis ſanctis ſuū prebuit au
ditū Euouae. ā Pudore bono repletus dei
famul⁹ ſūptib⁹ datis ſtupri nephas ꝓhibuit.
Euouae . ā Auro virginū iceſt⁹ auro pa
tris earū inopiā auro pi⁹ vtrorūq; deteſta

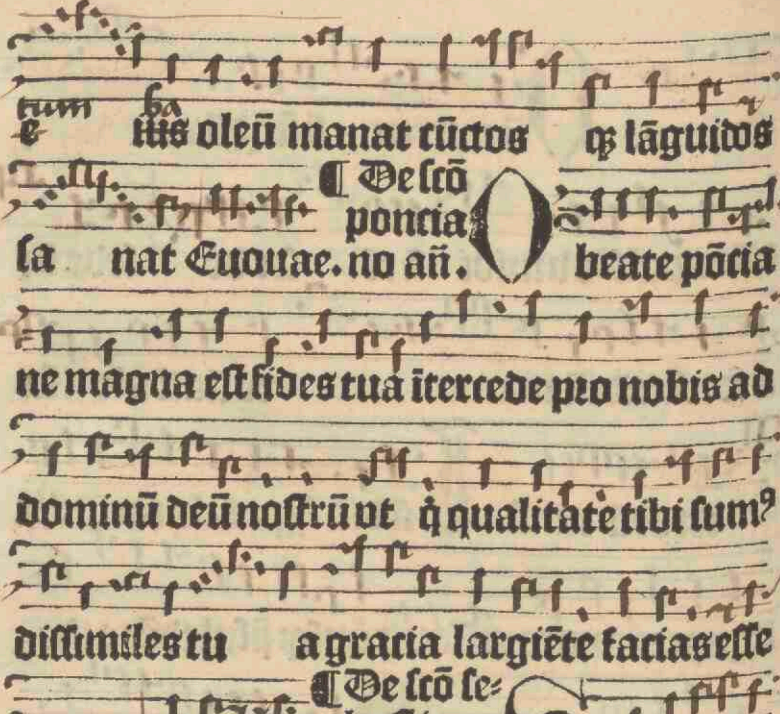

bilē infantiā dei ſeruus abemit nicolaꝰ Euōe
Innocēter puerilia iura trāſcēdēs euange
lice iſtitutionis diſcipulus effectꝰ eſt Euouae
Bea tus nicola us iā triūpho po ℟.
titꝰ nouit ſuis fa mulis p̄be re celeſ
tia com moda qui to to coꝛ de poſcunt
ē ius peti tio nes Al li nimi rū tota
nos de uotio ne opoꝛ
tet cōmitte re. ū V t a pud criſtum

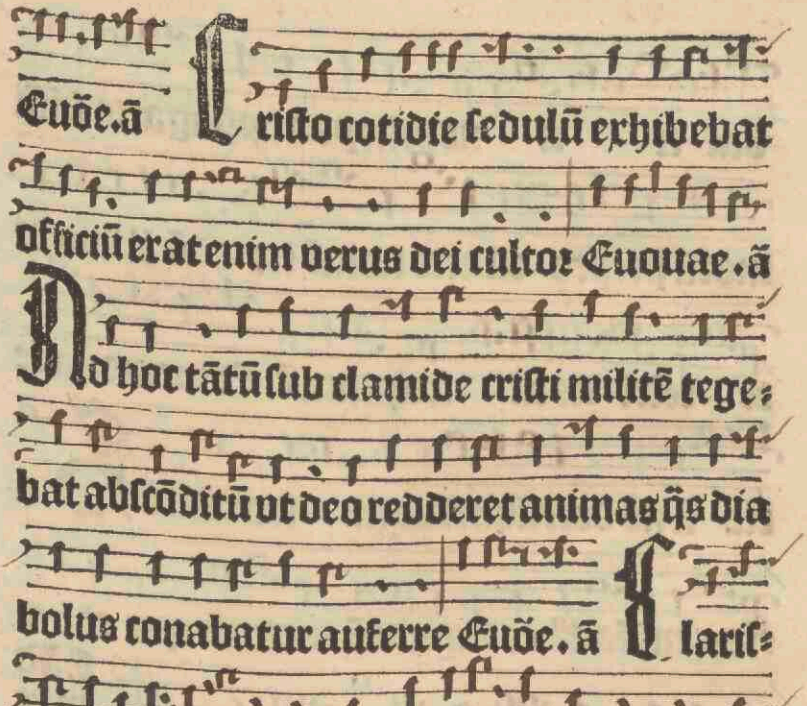

eius patrocini is adiuue mur ſemp Al li
Ad mgt
O paſtor eterne o clemens et bone añ.
cuſtos qui dũ deuoti gregis p̃ces atten de
res vo ce lapſa de celo pſuli ſanctiſſimo dig
nũ epiſcopatu nicolaũ oſtendiſti tuum ſa
Inui tato rium
mulũ Euouae.
Confeſſorũ regẽ a
dorem9 Qui celeſtis regni meritũ et gloriam
In ſecũ dis veſ peris ã
conceſſit ſancto ſuo nicolao Venite.
Beatus nicola9 pontificat9 iſtula decora

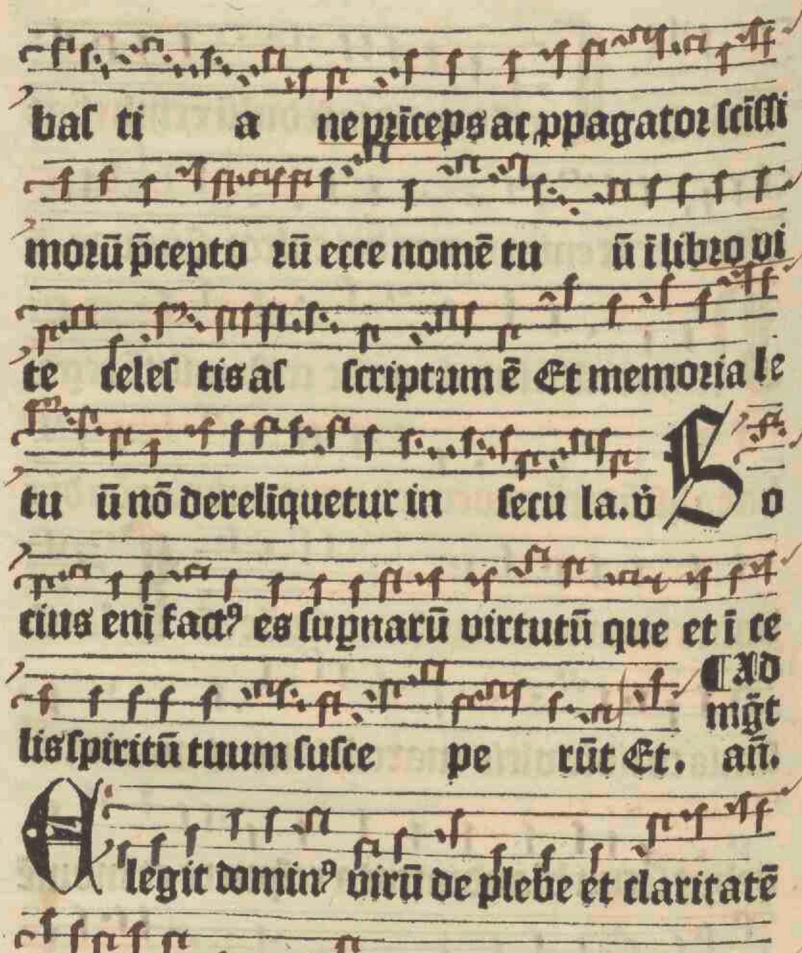

tus talē ſe exhibuit vt ab ōnibus amaretur.
Pſ ferial'. ā Eccle ſie ſancte frequētans li
mina ſacra pectori mādata cōdebat ſagaci=
ter Euoē. ā Infantia teneriori decurſa cor
pus ſe iunijs macerabat Euouae. ā Sanc
te et iuſte viuendo ad hono rē ſacerdotij me
ruit reuela ri diuinitꝰ Euoē. ā O per ō
nia lau dabilem virū cuius meritis ab ōni
clade eruantur qui ex toto corde querūt illū
liberant

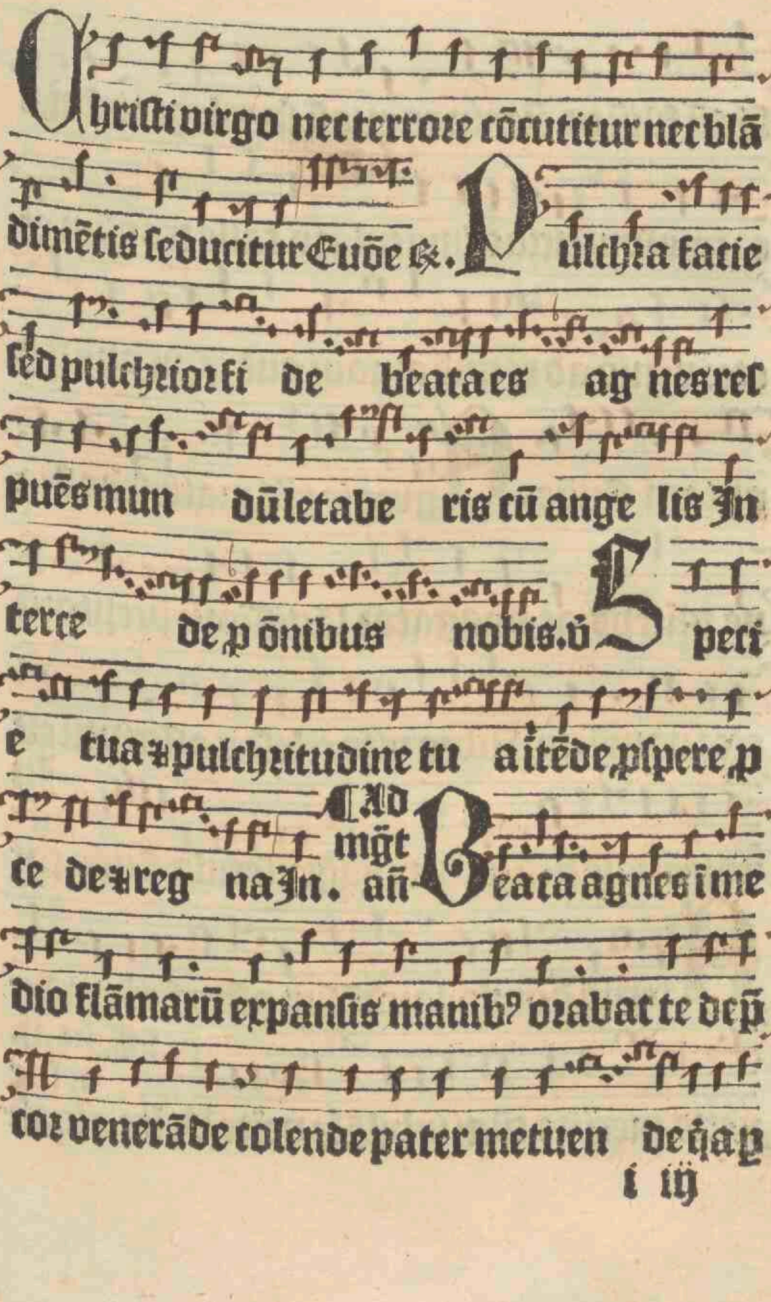

Euõe. ℞ Dū mirren ſiūq̄dā an
tiſtes pulſ⁹ ob iuidi ā eſ ſet de ſede ſu
a ſtillicidiū mana re ſtatī ole i ſa
cri deſi nit. ℣. Tā diu q̄ppe ſalutaris ille
liquor manare ceſſauit q̄uſq; p̄ſul idē cathe=
drā ſuā re cipet Stil. Gl'a pr̄i ⁊ filio ⁊ ſpiri
tui ſancto Stil. Ad mgt an. O xp̄i pie tas ō
ni pſequen da laude q̄ ſui famuli me
rita longe lateq; de cla rat nā ex tuba

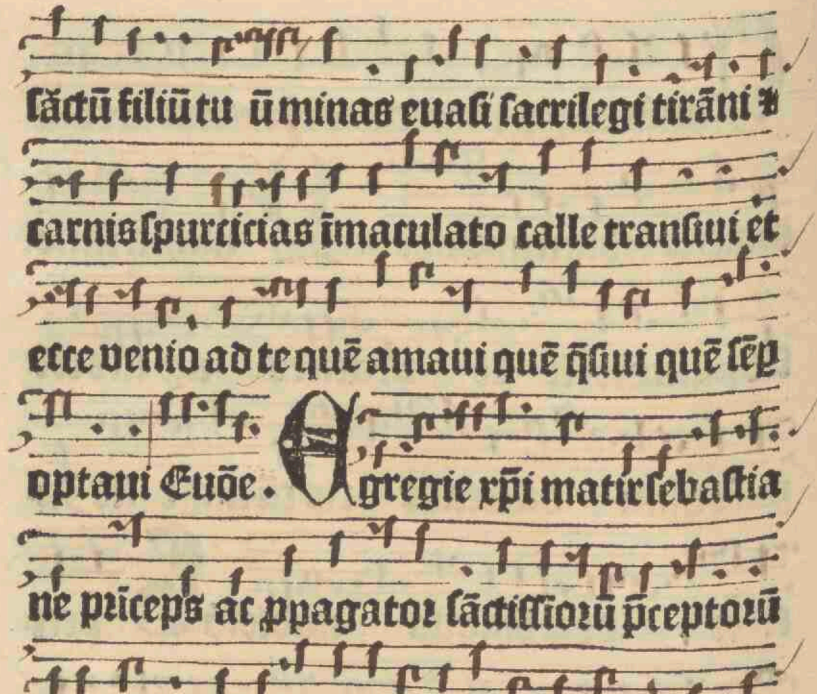
i

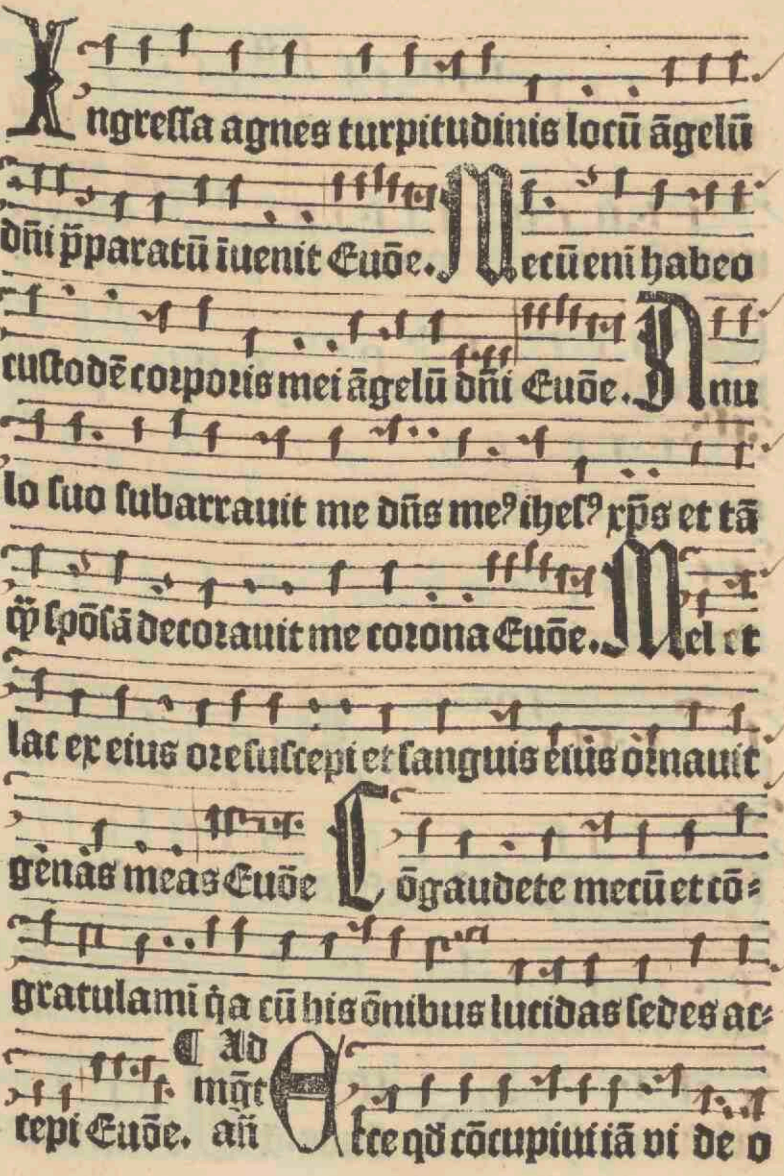
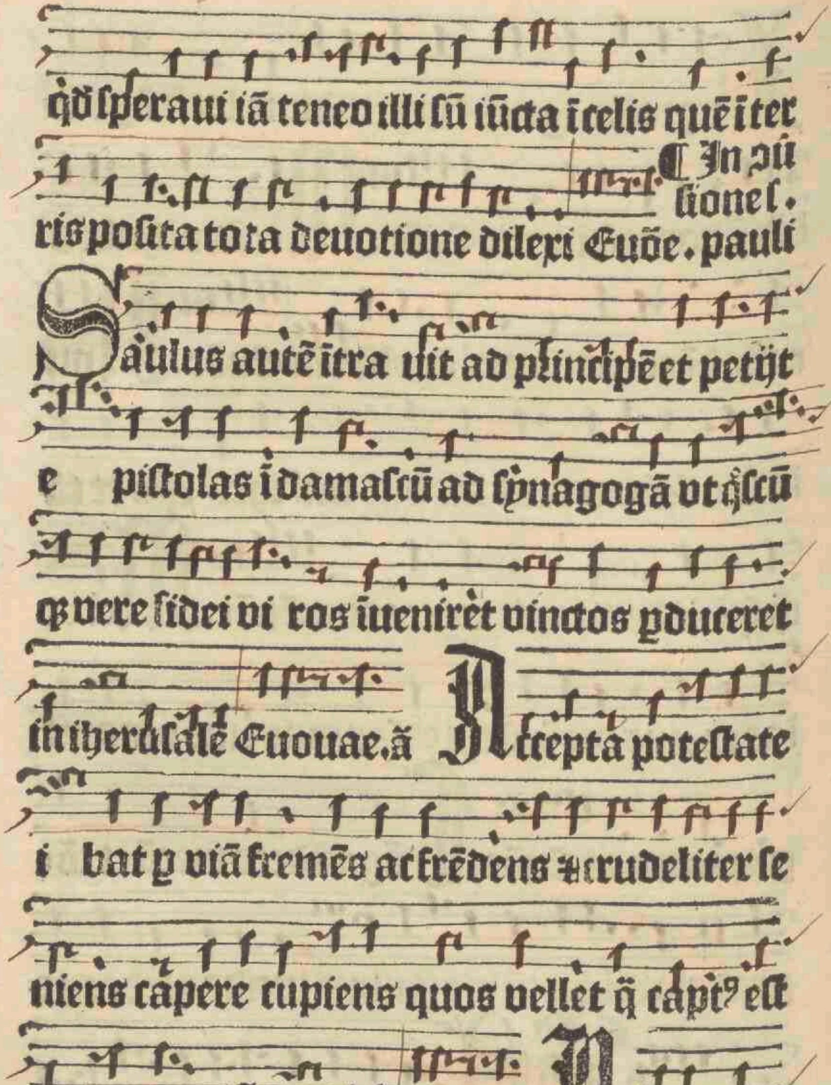

cum ba
e tus oleū manat cūctos q̄ lāguidos
De ſcō poncia
ſa nat Euouae. no añ. O beate pōcia
ne magna eſt fides tua itercede pro nobis ad
dominū deū noſtrū vt q̄ qualitate tibi ſum⁹
diſſimiles tu a gracia largiēte facias eſſe
De ſcō ſebaſtiano
cōſortes Euouae. Ad vs̄ añ. Sebaſtia n⁹
mediolanenſiū partiū ciuis quē ꝓfuderat de
us gratia vt ab ōnib⁹ amaretur Euouae. añ
Erat enim i ſermone verax in iudicio iuſt⁹

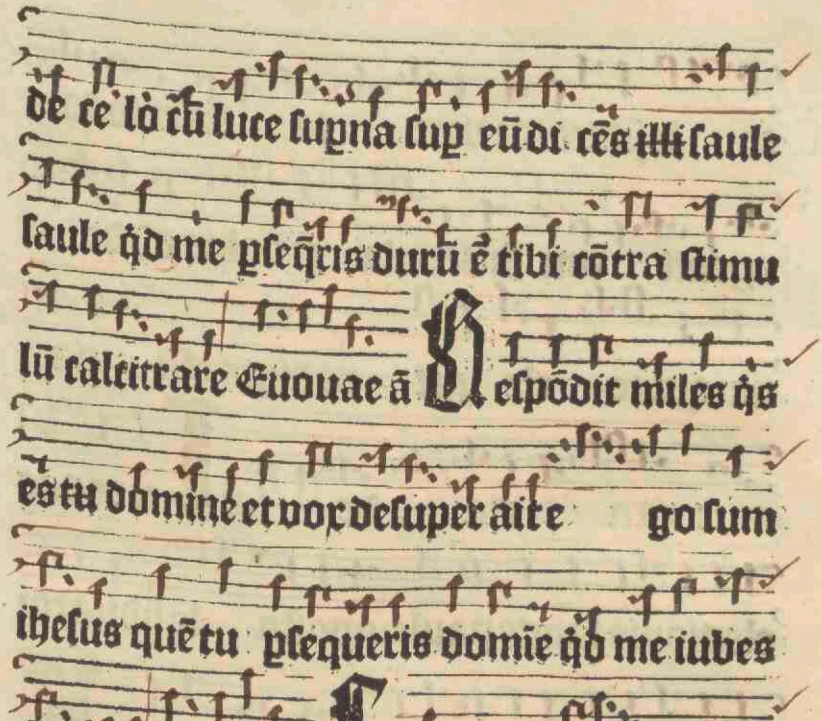

Euõe.ã Criſto cotidie ſedulū exhibebat
officiū erat enim verus dei cultor Euouae.ã
Ad hoc tātū ſub clamide criſti militē tege-
bat abſcōditū vt deo redderet animas q̄s dia
bolus conabatur auferre Euõe.ã Clariſ-
ſimis cotidie viris marcelliano et marco ſua
debāt ſeculi blandimenta reſpuere et momē
tanea tormētorū genera nō timere Euouae
O egre gi e criſti mar tir ſe- R

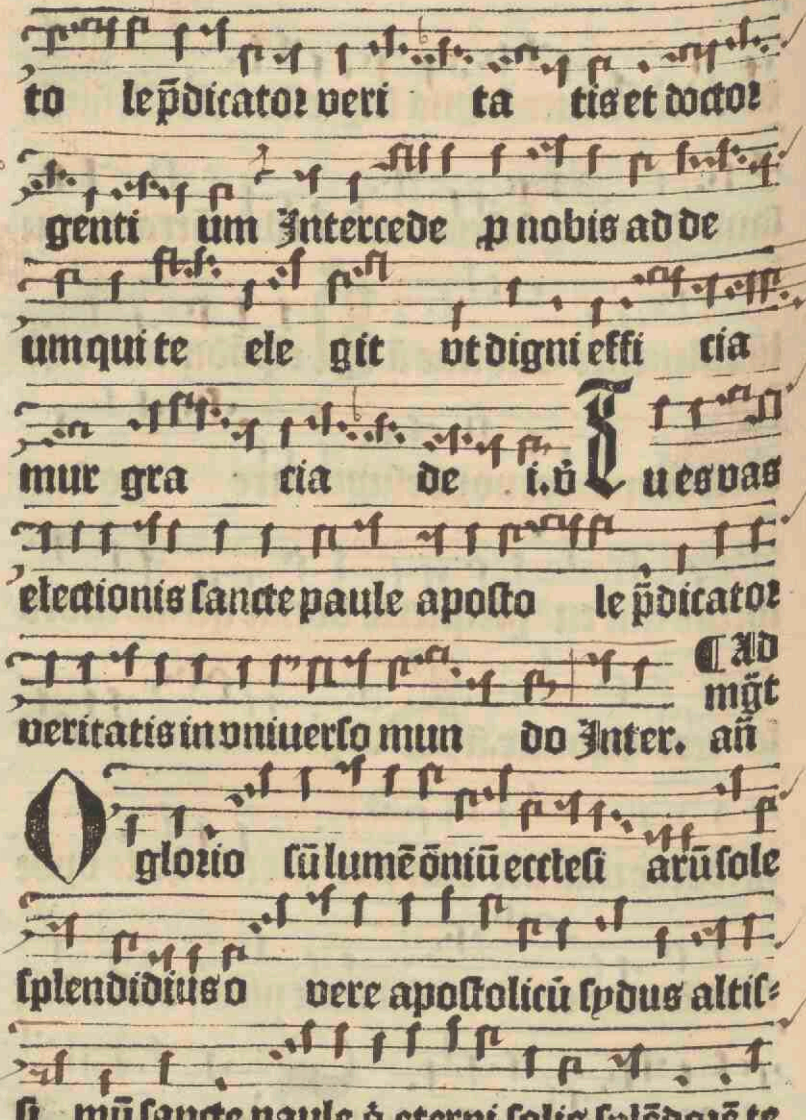
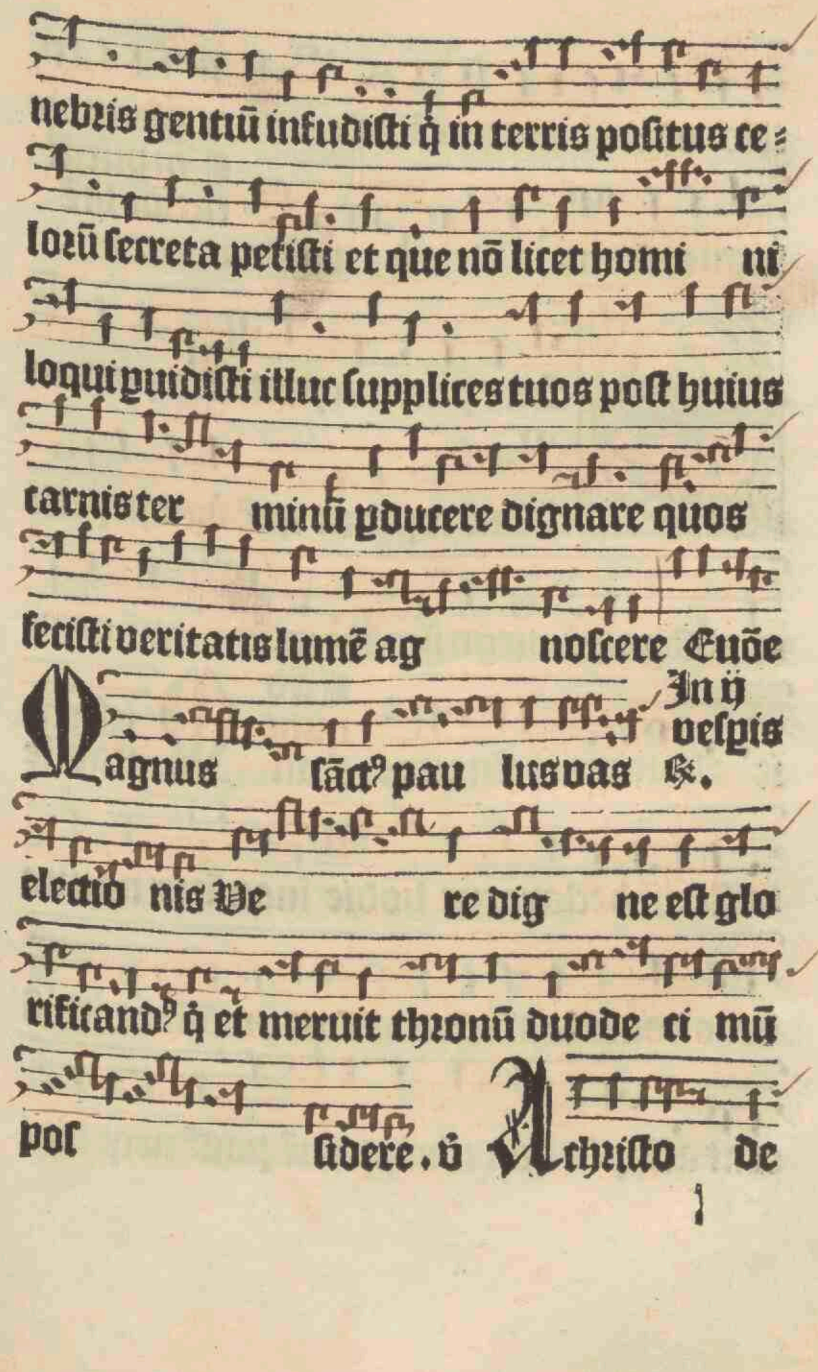
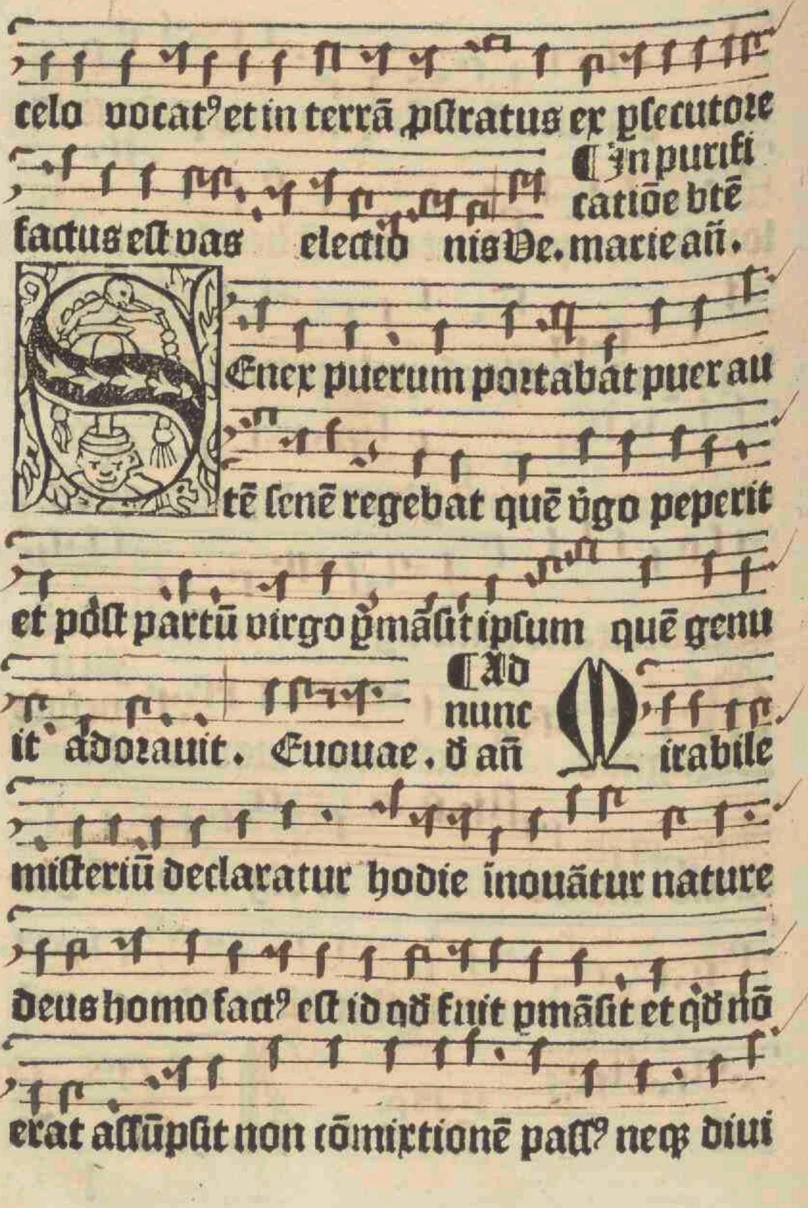

baſ ti a nepꝛiceps ac ꝓpagatoꝛ ſciſſi
moꝛū p̄cepto ꝛū ecce nomē tu ū i libꝛo vi
te celeſ tis aſ ſcriptum ē Et memoria le
tu ū nō dereliquetur in ſecu la. v̄ S o
cius eni fact⁹ es ſupnarū virtutū que et ī ce
lis ſpiritū tuum ſuſce pe rūt Et.
¶ Ad mḡt an̄.
Elegit domin⁹ virū de plebe et claritatē
viſionis eterne dedit illi celebꝛem⁹ ſolēnitatē
ſancti ſebaſtiani martiris Euouae.
¶ De ſancta agnete an̄.

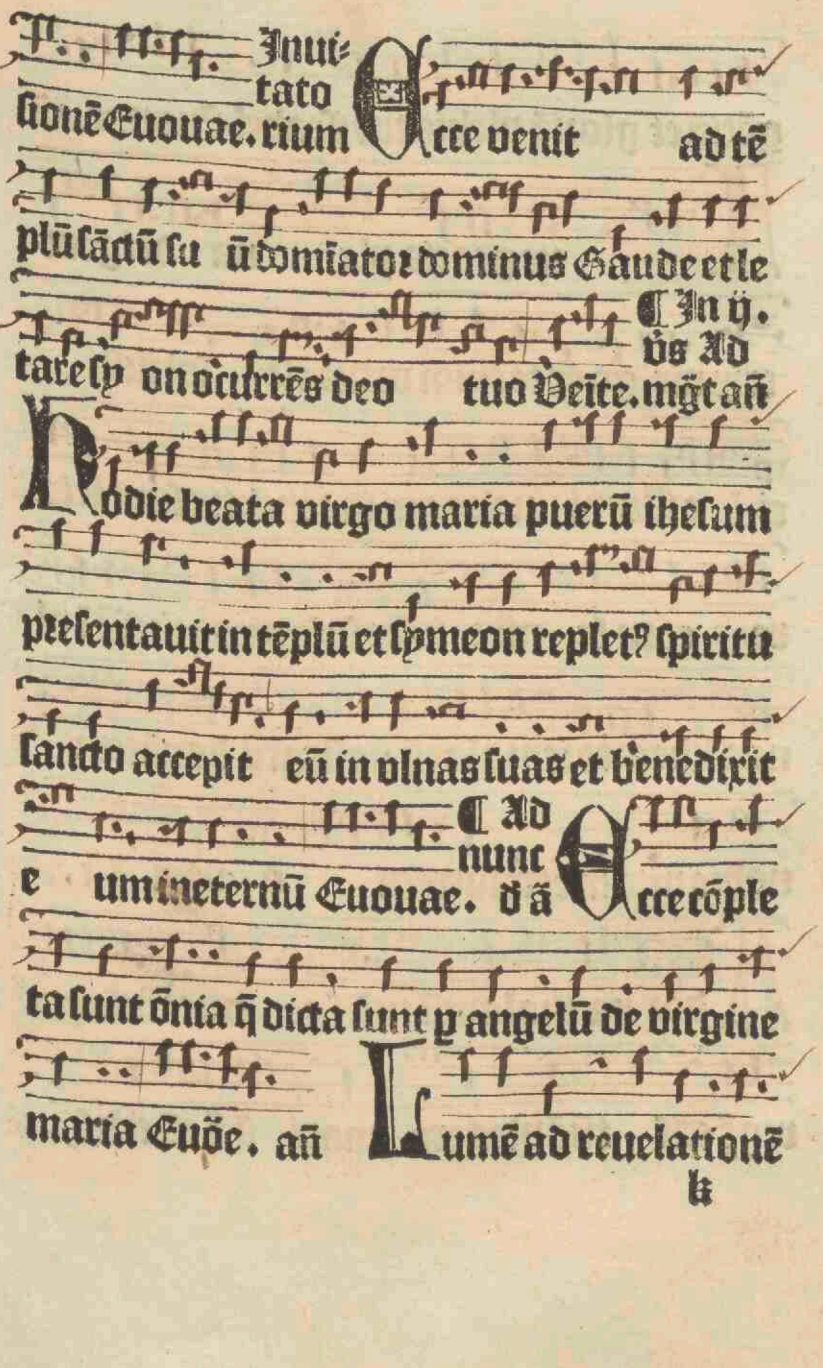

Chriſti virgo nec terrore cõcutitur nec blã
dimẽtis ſeducitur Euoẽ R. Pulchra facie
ſed pulchrior fi de beata es ag nes reſ
puẽs mun dũ letabe ris cũ ange lis In
terce de ꝓ õnibus nobis. V. Speci
e tua ⁊ pulchritudine tu a itẽde, pſpere, ꝓ
Ad mgt
ce de ⁊ reg na In. añ Beata agnes ĩ me
dio flãmarũ expanſis manib⁹ orabat te deꝑ
cor venerãde colende pater metuen de q̃a ꝑ

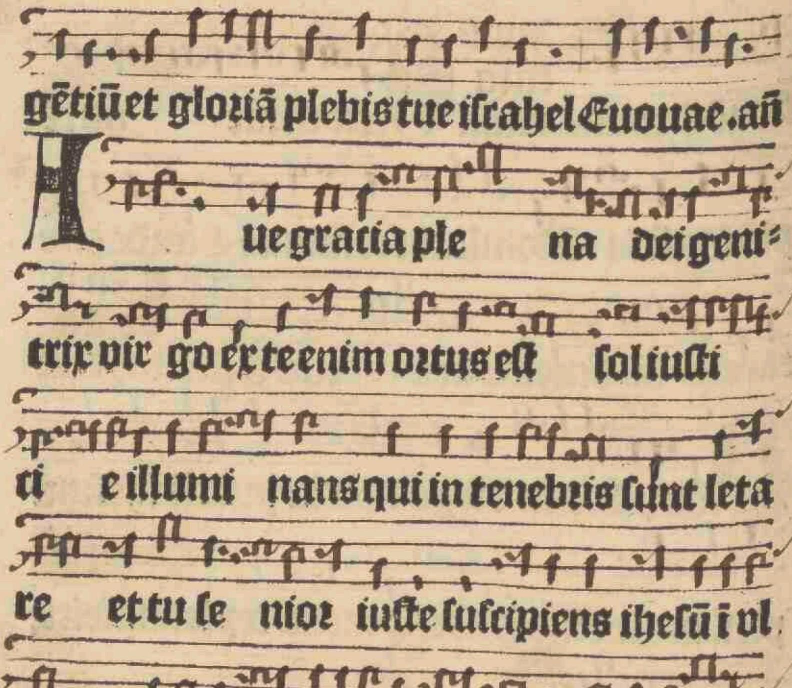

ſãctū filiū tu ū minas euaſi ſacrilegi tirãni ❊
carnis ſpurcicias ĩmaculato calle tranſiui et
ecce venio ad te quē amaui quē q̄ſiui quē ſēp
optaui Euoũe. Egregie xp̄i matir ſebaſtia
ne pricep̄s ac p̄pagator ſãctiſſioru p̄ceptorū
ecce nomē tuū ĩ libro vite celeſtis aſſcriptū eſt
❊ meōriale tuū nō derelinq̄t' ĩ ſecula Euoũe.
In ui- tat
Eternā domiō laudē ſup aſtra ferētes Ag
netis meritis cũcti iubilãdo veite Veite.
In .ij. veſpe ris añ

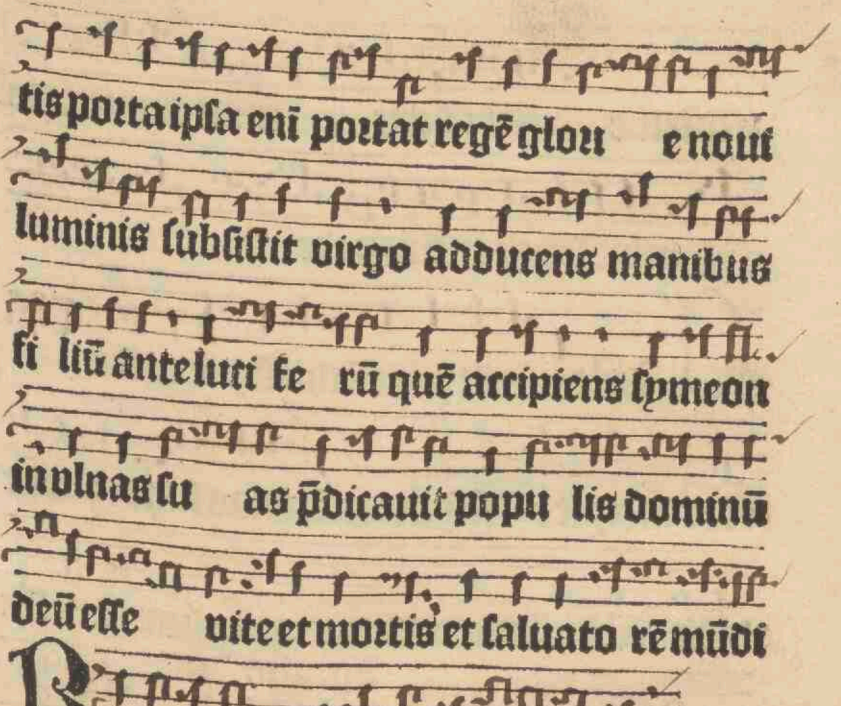

Ingreſſa agnes turpitudinis locū āgelū
dn̄i p̄paratū īuenit Euōe. Mecū eni habeo
cuſtodē corporis mei āgelū dn̄i Euōe. Anu
lo ſuo ſubarrauit me dn̄s me⁹ iheſ⁹ xp̄s et tā
q̄ ſpōſā decorauit me corona Euōe. Mel et
lac ex eius ore ſuſcepi et ſanguis eius ornauit
genas meas Euōe Cōgaudete mecū et cō-
gratulami q̄a cū his ōnibus lucidas ſedes ac-
cepi Euōe. Ad mḡt aīn Ecce qd̄ cōcupiui iā vi de o

qđ ſperaui iã teneo illi ſũ iũcta ĩ celis quẽ ĩ ter
¶ In cõ ſione ſ.
ris poſita tota deuotione dilexi Euõe. pauli
Saulus autẽ itra uit ad pncipẽ et petijt
e piſtolas ĩ damaſcũ ad ſynagogã vt q̃ſcũ
qꝫ vere ſidei vi ros iueniret vinctos pduceret
in iheruſalẽ Euouae. ã Accepta poteſtate
i bat p viã tremẽs ac frẽdens ⁊ crudeliter ſe
niens capere cupiens quos vellet q̃ capt⁹ eſt
ſit laus et honor deo Euõe. ã Venit vox


de ce lo cū luce ſupna ſup eū di cēs illi ſaule
ſaule q̄d me pſeq̄ris durū ē tibi cōtra ſtimu
lū calcitrare Euouae ā Reſpōdit miles q̄s
es tu domine et vox deſuper ait e go ſum
ihesus quē tu pſequeris domīe q̄d me iubes
fa cere Euouae. ā Surge ait do minꝰ et
igredere ciuitatē ⁊ ibi dice tur tibi q̄d te opor
teat facere et ſurrexit nichil vides duc
tꝰ eſt i ciuitatē Euōe. ℞ Sācte paule apoſ

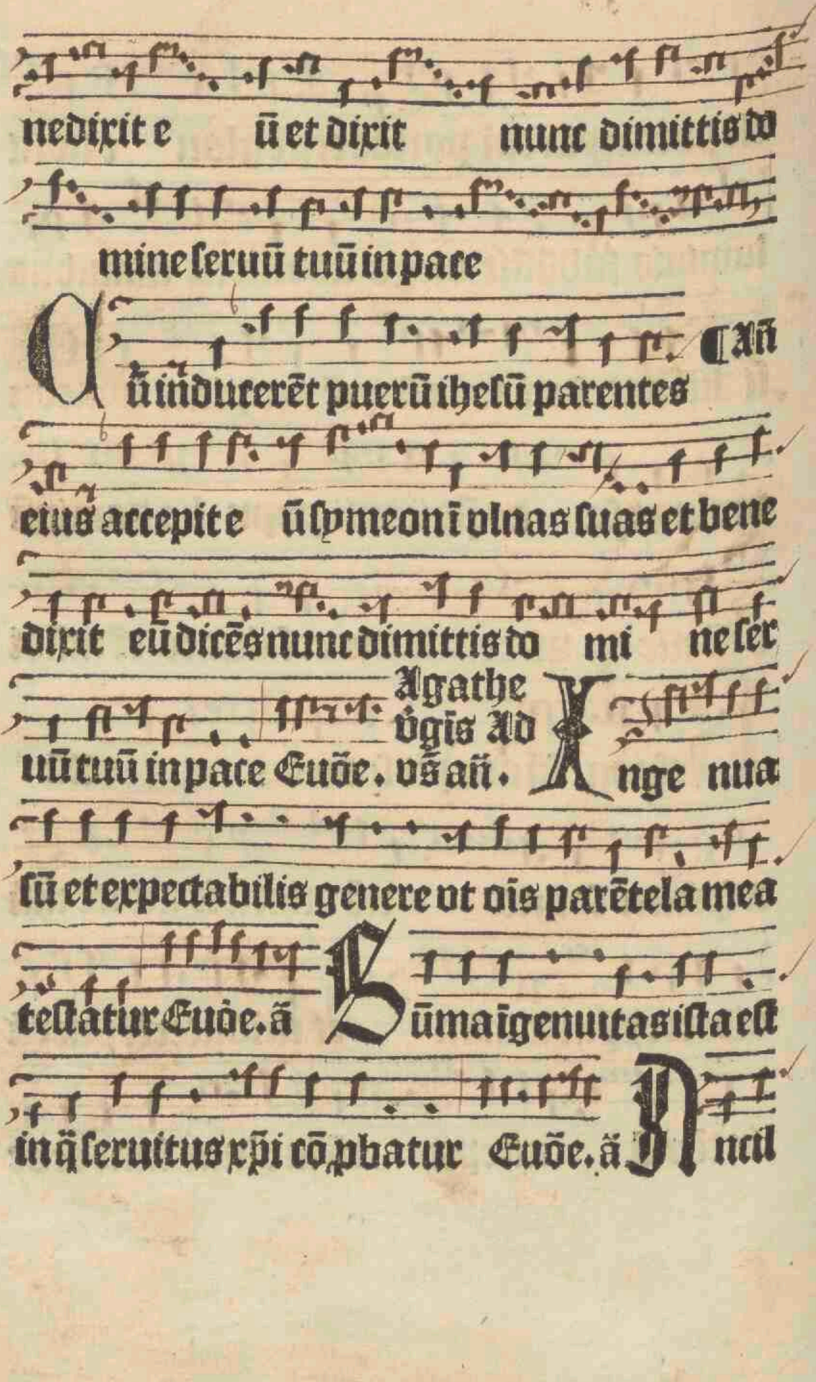

to lep̄dicatoꝛ veri ta tis et doctoꝛ
genti um Intercede ꝓ nobis ad de
um qui te ele git vt digni effi cia
mur gra cia de i. v̄ Tu es vas
electionis ſancte paule apoſto le p̄dicatoꝛ
veritatis in vniuerſo mun do Inter. Ad mḡt añ
O glorio ſū lumē ōniū eccleſi arū ſole
ſplendidius o vere apoſtolicū ſydus altiſ=
ſi mū ſancte paule q̄ eterni ſolis ſplēdorē te

nebris gentiū infudiſti q̄ in terris poſitus ce=
lorū ſecreta petiſti et que nō licet homi ni
loqui ꝑuidiſti illuc ſupplices tuos poſt huius
carnis ter minū ꝑducere dignare quos
feciſti veritatis lumē ag noſcere Euōe
In ij veſpis ℟.
Magnus ſāct⁹ pau lus vas
electio nis Ve re dig ne eſt glo
rificand⁹ q̄ et meruit thronū duode ci mū
poſ ſidere. v A chriſto de

celo vocatꝰ et in terrā ꝓſtratus ex ꝑſecutore
factus eſt vas electio nis Ve.
¶ In purificatiōe btē marie añ.
Senex puerum portabat puer au
tē ſenē regebat quē v̄go peperit
et poſt partū virgo ꝑmāſit ipſum quē genu
it adorauit. Euouae. ¶ Ad nunc. ꝟ añ. Mirabile
miſteriū declaratur hodie inouātur nature
deus homo factꝰ eſt id qđ fuit ꝑmāſit et qđ nō
erat aſſūpſit non cōmixtionē paſſꝰ neqȝ diui

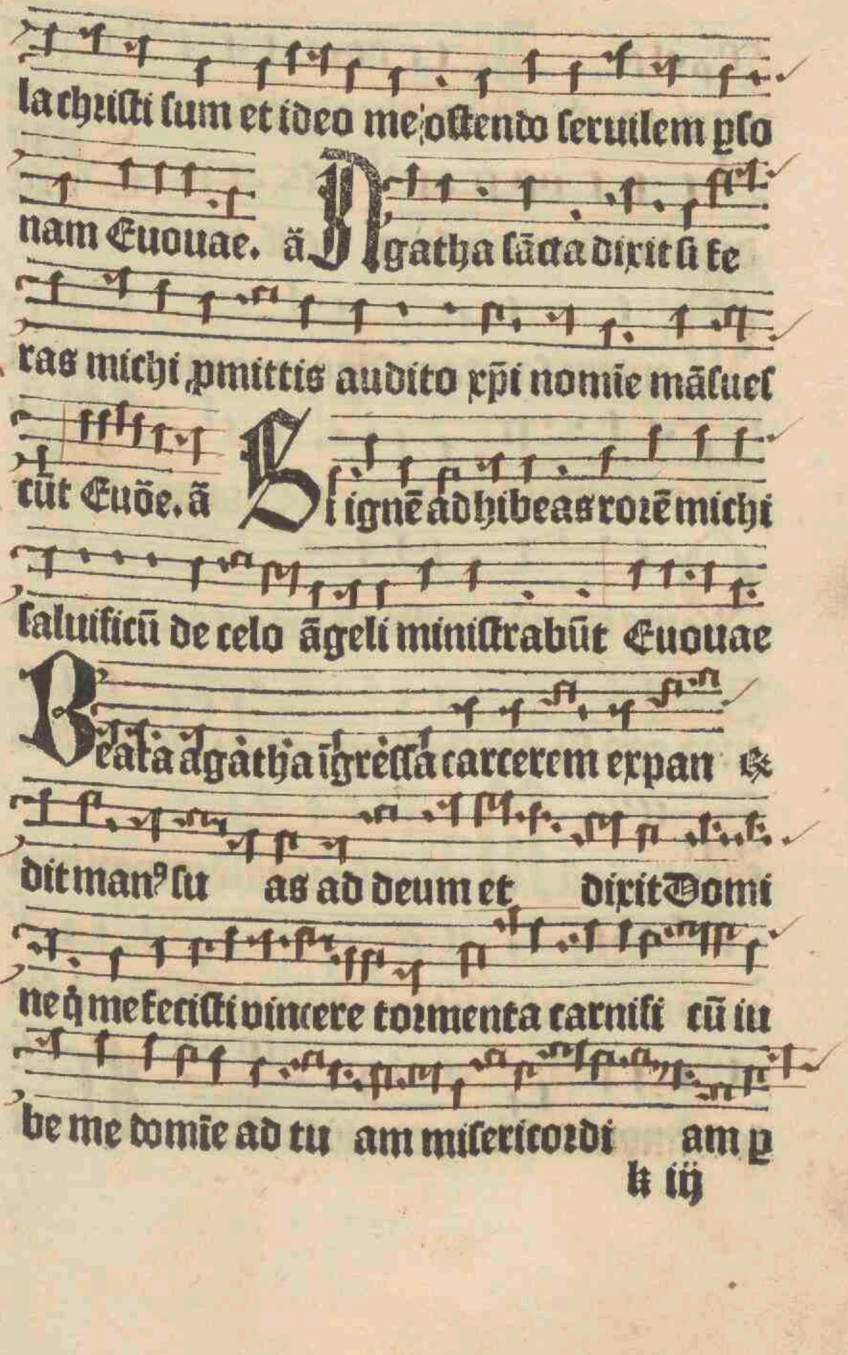

Inui- tato
ſionē Euouae. rium Ecce venit ad tē
plū ſāctū ſu ū dominator dominus Gaude et le
¶ In ij. vs Ad
tare ſy on ocurrēs deo tuo Venite. mgt añ
Hodie beata virgo maria puerū iheſum
preſentauit in tēplū et ſymeon repletꝰ ſpiritu
ſancto accepit eū in vlnas ſuas et benedixit
¶ Ad nunc
e um in eternū Euouae. d ā Ecce cōple
ta ſunt ōnia q̄ dicta ſunt p angelū de virgine
maria Euoē. añ Lumē ad reuelationē

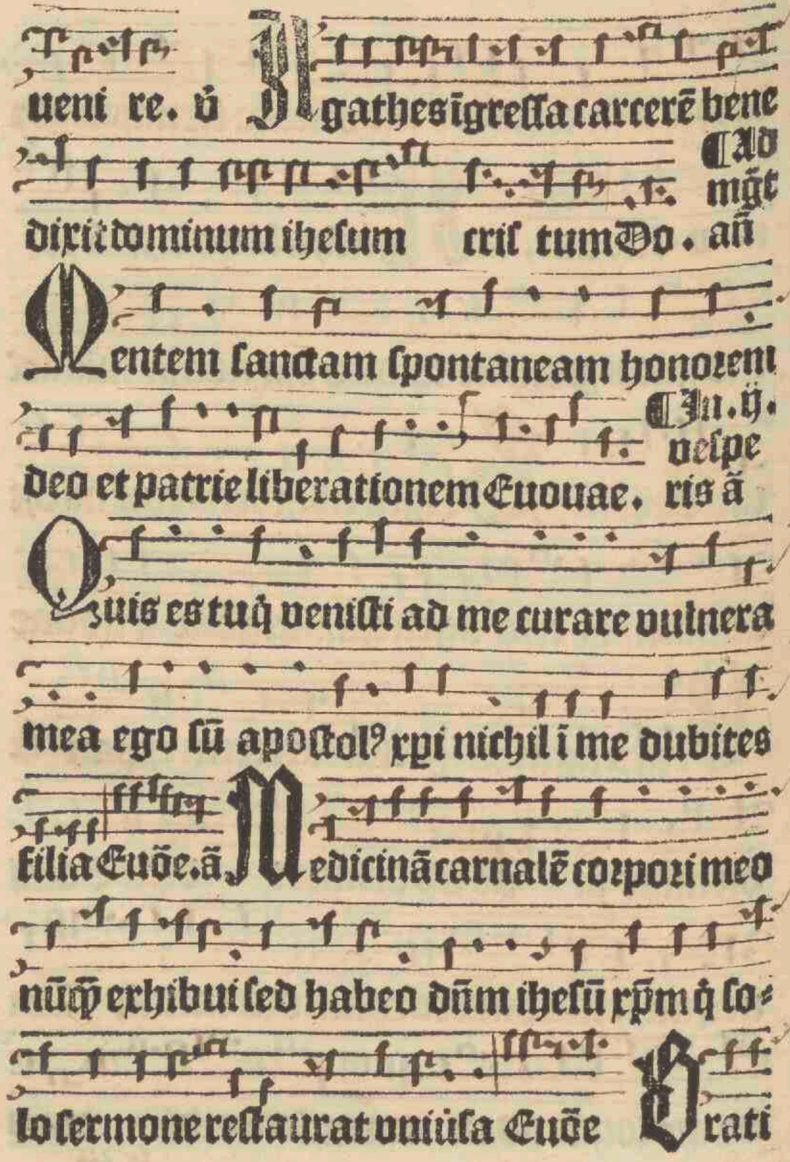
k

gētiū et gloriā plebis tue iſrahel Euouae. añ
A ue gracia ple na dei geni-
trix vir go ex te enim ortus eſt ſol iuſti
ci e illumi nans qui in tenebris ſunt leta
re et tu ſe nior iuſte ſuſcipiens iheſū i vl
nas liberatorem aīarū noſtrarū donātem
nobis vitam et reſurrecti o nem Añ.
A dor na thalamū tuū ſy on et ſuſcipe
regē criſ tū āplectere mari ā q̄ eſt celeſ

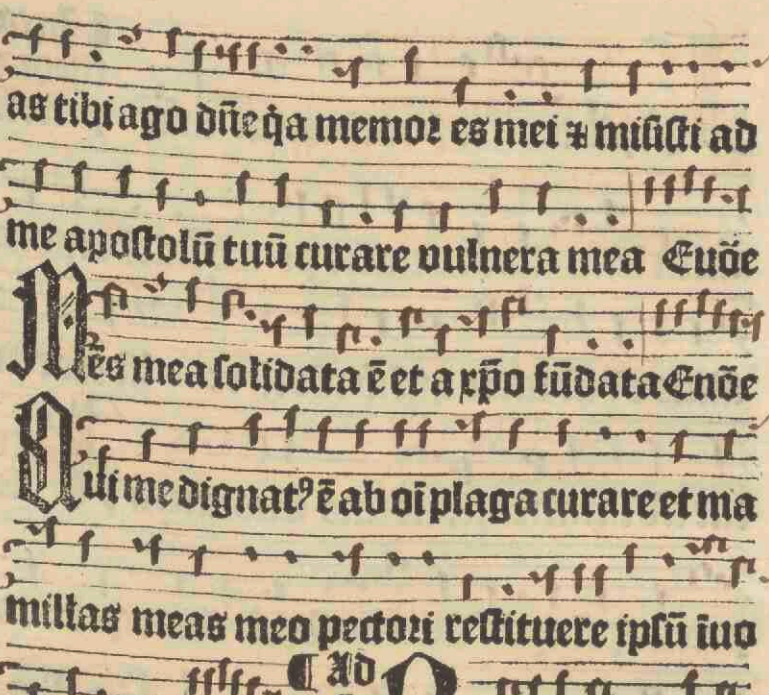
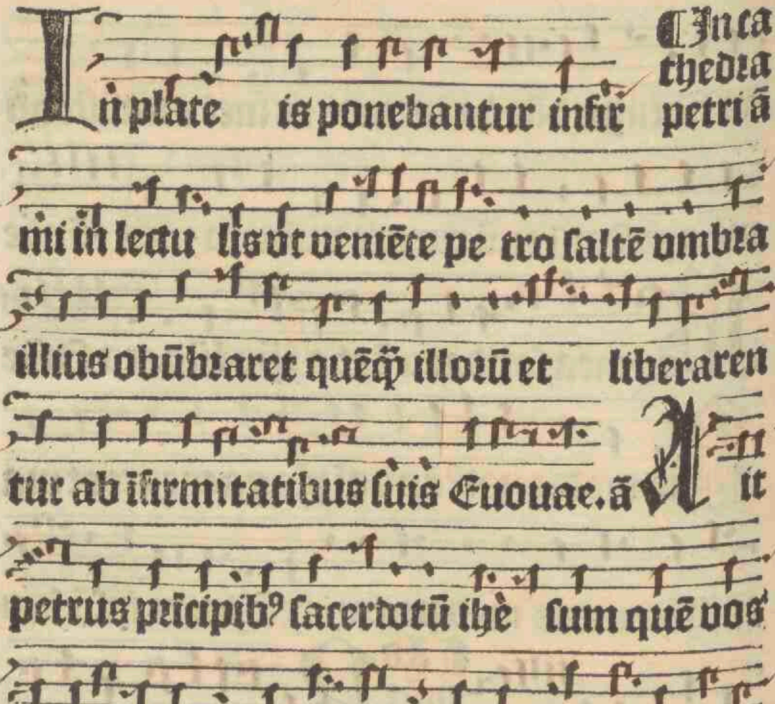


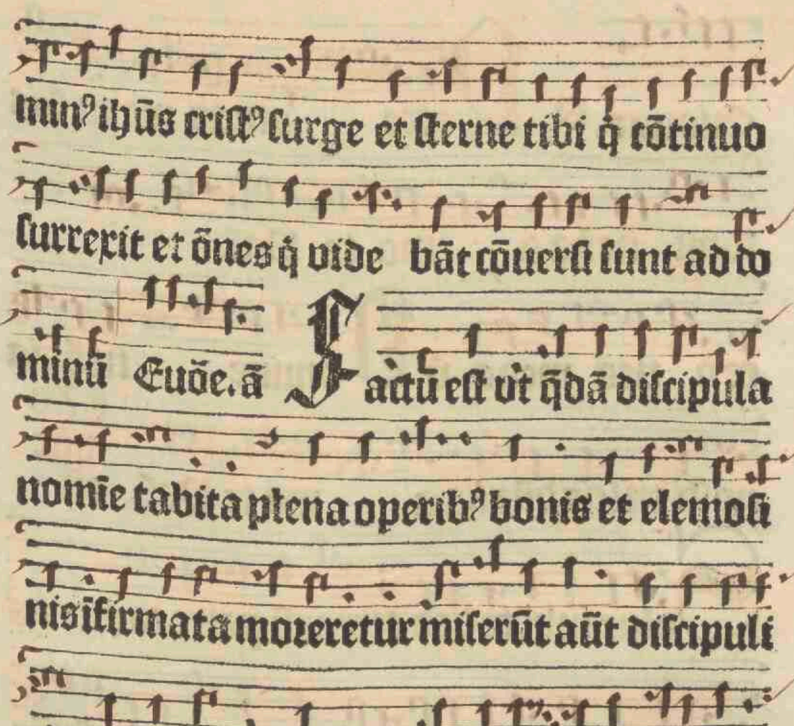
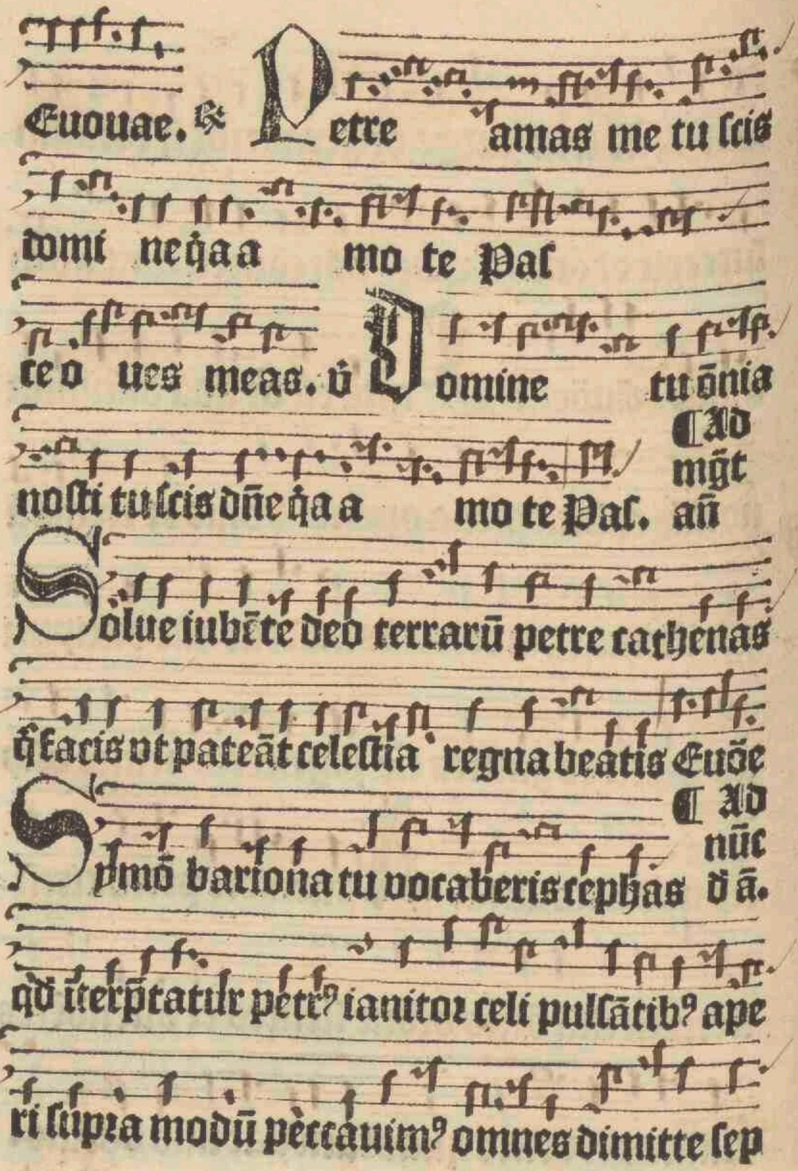
tis porta ipſa enī portat regē glori e noui
luminis ſubſiſtit virgo adducens manibus
fi liū ante luci fe rū quē accipiens ſymeon
in vlnas ſu as p̄dicauit popu lis dominū
deū eſſe vite et mortis et ſaluato rē mūdi
Reſpon ſū accepit ſymeon Añ
a ſpiritu ſancto nō viſurū ſe mortē niſi
videret xp̄m domini et cū īduceret puerū
in tēplū accepit eū in vlnas ſuas et be

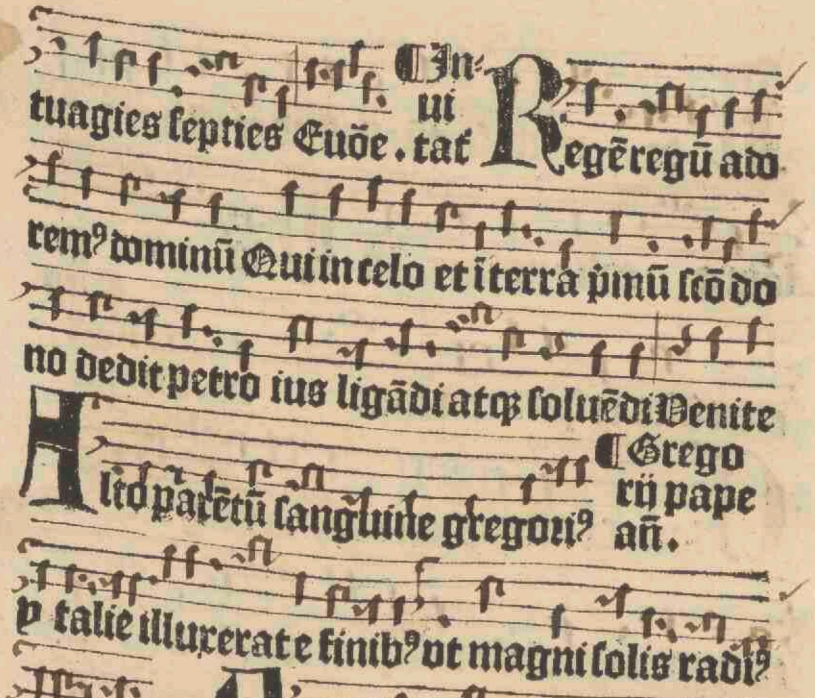
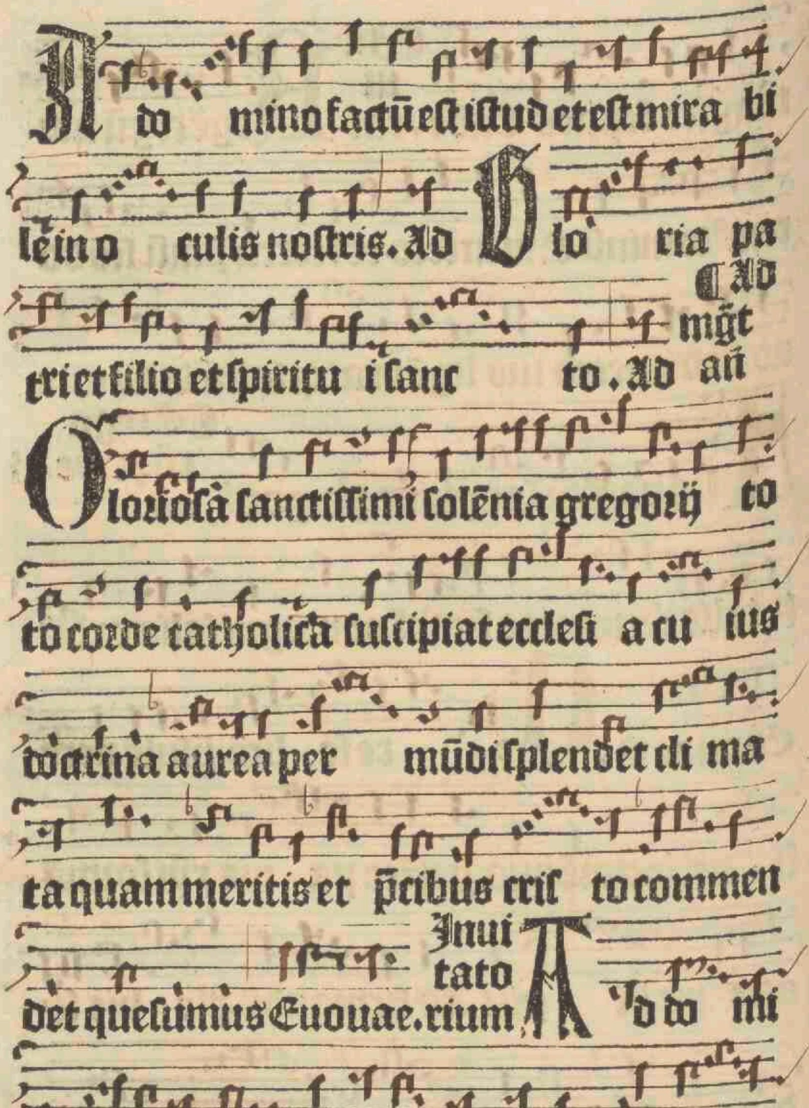
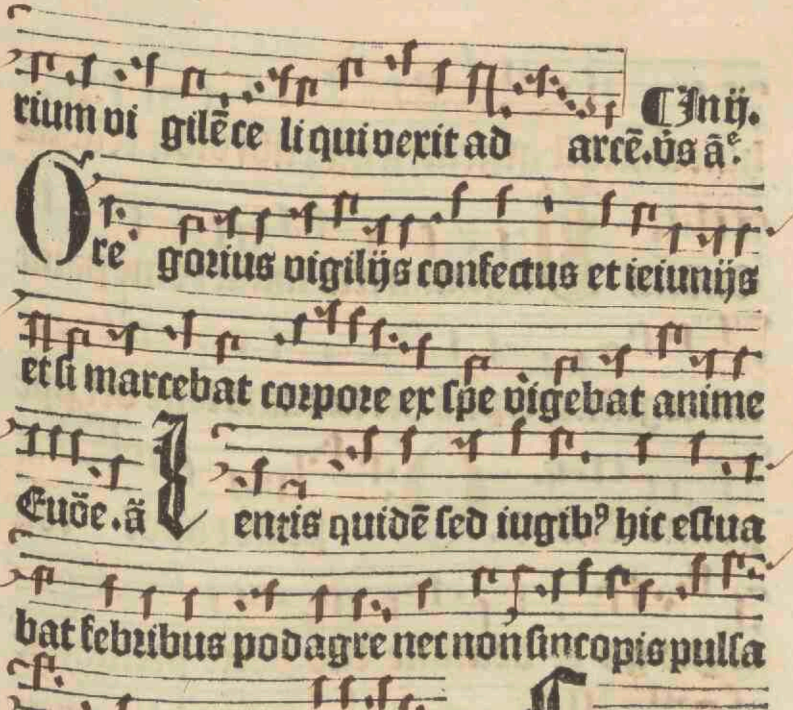

nedixit e ũ et dixit nunc dimittis do
mine ſeruũ tuũ in pace
C ũ inducerẽt puerũ iheſũ parentes Añ
eius accepit e ũ ſymeon ĩ vlnas ſuas et bene
dixit eũ dicẽs nunc dimittis do mi ne ſer
uũ tuũ in pace Euoẽ. Agathe v̄gis Ad v̄s añ. I nge nua
ſũ et expectabilis genere vt oĩs parẽtela mea
teſtatur Euoẽ. ã S ũma igenuitas iſta eſt
in q̃ ſeruitus xp̄i cõ p̄batur Euoẽ. ã N ncil


la chriſti ſum et ideo me oſtendo ſeruilem ꝑſo
nam Euouae. ã Agatha ſācta dixit ſi fe
ras michi ꝓmittis audito xp̄i nomīe māſueſ
cūt Euōe. ã Si ignē adhibeas rorē michi
ſaluificū de celo āgeli miniſtrabūt Euouae
Beata agatha īgreſſa carcerem expan ℟
dit man⁹ ſu as ad deum et dixit Domi
ne q̄ me feciſti vincere tormenta carniſi cū iu
be me domīe ad tu am miſericordi am p̄

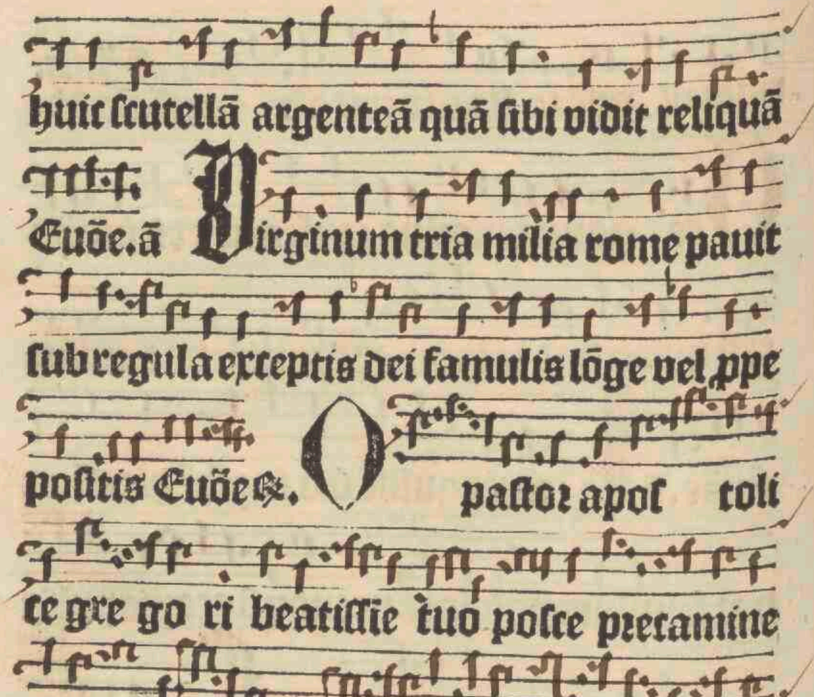

ueni re. v̄ Agathes igreſſa carcerē bene
Ad mḡt
dixit dominum iheſum criſ tum Do. añ
Mentem ſanctam ſpontaneam honorem
In .ij. veſpe
deo et patrie liberationem Euouae. ris ã
Quis es tuq̄ veniſti ad me curare vulnera
mea ego ſū apoſtol⁹ xpi nichil ī me dubites
filia Euōe. ã Medicinā carnalē corpori meo
nūq̄ exhibui ſed habeo dn̄m iheſū xp̄m q̄ ſo-
lo ſermone reſtaurat vniu͛ſa Euōe
Grati


as tibi ago dñe q̄a memoꝛ es mei ⁊ miſiſti ad
me apoſtolū tuū curare vulnera mea Euōe
Mēs mea ſolidata ē et a xp̄o fūdata Euōe
Qui me dignat⁹ ē ab oī plaga curare et ma
millas meas meo pectori reſtituere ipſū iuo
co deū meū Euōe. an̄ Beata agatha igreſ
Ad mḡt
ſa carcerē expandit man⁹ ſuas ad deū et dixit
dñe q̄ me feciſti vincere tormēta carnificū iu=
be me dñe ad tuā miſericordiā ꝑuenire Euōe

In platẽ is ponebantur infir
In ca thedra petri ã
mi in lectu lis ut veniẽte pe tro ſaltẽ umbra
illius obũbraret queq̃ illorũ et liberaren
tur ab ĩfirmitatibus ſuis Euouae. ã A it
petrus pĩcipib⁹ ſacerdotũ ihe ſum quẽ uos
ĩteremiſtis ſuſpẽdentes ĩ ligno hũc deus ſuſci
tauit ⁊ pĩcipẽ ac ſaluatorẽ exaltauit ad dan
dã penitẽci ã ĩ remiſſionẽ pctõꝝ Euõe P e
tr⁹ apoſtol⁹ dixit paralitico enea ſanet te do


min⁹ ihũs criſt⁹ ſurge et ſterne tibi q̃ cõtinuo
ſurrexit et õnes q̃ vide bãt cõuerſi ſunt ad do
minũ Euõe. ã Factũ eſt vt q̃dã diſcipula
nomīe tabita plena operib⁹ bonis et elemoſi
nis ĩfirmata moreretur miſerũt aũt diſcipuli
ad petrũ rogantes ne pigriteris venire vſq;
ad nos Euouae. ã Aduenīẽte petro circũ=
ſteterũt illũ õnes vidue flentes et oſtendẽtes
tunicas et veſtes quas faciebat illis dorcas.

Euouae. ℟ Petre amas me tu ſcis
domi neq̃a a mo te Paſ
ce o ues meas. ℣ Domine tu õnia
noſti tu ſcis dñe q̃a a mo te Paſ.
Ad mgt añ
Solue iubẽte deo terrarũ petre cathenas
q̃ facis vt pateãt celeſtia regna beatis Euõe
Ad nũc d̃ ã.
Symõ bariona tu vocaberis cephas
qd̃ interp̃tatur petr⁹ ianitor c̨eli pulſãtib⁹ ape
ri ſupra modũ peccauim⁹ omnes dimitte ſep


tuagies ſepties Euõe. ℭ Inui tat
Regē regū ado
rem⁹ dominū Qui in celo et i terra ꝑmū ſcō do
no dedit petro ius ligādi atqꝫ ſoluēdi Venite
ℭ Gregorij pape an.
Alſid paretū ſanguine gregori⁹
p talie illuxerat e finib⁹ ut magni ſolis radi⁹
Euouae R.
Vere fe licē pſulē vere
ki dei doctorē quo petēte pa nis xp̄i formā
acce pit di giti Ad firmandā ple bis fi
dem verſus i cruentā car nē. V.

A do mino factū eſt iſtud et eſt mira bi
le in o culis noſtris. Ad Glo ria pa
Ad mgt
tri et filio et ſpiritu i ſanc to. Ad an
Glorioſā ſanctiſſimi ſolēnia gregorij to
to corde catholica ſuſcipiat eccleſi a cu ius
doctrina aurea per mūdi ſplendet cli ma
ta quam meritis et ꝑcibus criſ to commen
det queſumus Euouae.
Inuitatorium
A d do mi
nū vigiles cuncti cōuerti te mētes Grego

rium vi gilē ce li qui vexit ad arcē. ūs āᵉ. ¶Jnij.
Gre gorius vigilijs confectus et ieiunijs
et ſi marcebat corpore ex ſpe vigebat anime
Euōe. ā Ventris quidē ſed iugibꝰ hic eſtua
bat febribus podagre nec non ſincopis pulſa
batur icōmodis Euouae ā. Celeſti cincꝰ
verbere vir mire inocētie p̄ſumebat ſe diligi
qđ merebatur argui Euouae. ā Bis ſe
nos nūmos āgelo hic dedit quaſi naufrago

t


huic ſcutellā argenteā quā ſibi vidit reliquā
Euõe. ā Virginum tria milia rome pauit
ſub regula exceptis dei famulis lõge vel ꝓpe
poſitis Euõe R. O paſtoꝛ apoſ toli
ce gre go ri beatiſſie tuo poſce precamine
icremẽtũ ec cleſie Tuo rigate dogmate Ac de
fẽſate o pete. v̄
Me mor eſto cõgregatiõis catholice et
dextera dei planta te vinee Tu. Glo ria

℞ Ad mḡt

patri et filio et ſpiritu i ſancto Ac de. an̄

Exultet oīs ſpirit⁹ in gregorij laudib⁹ cui⁹

bea tū ſpiritū ad ſupnū collegiū iā euexiſti

cōditoꝛ nobis cle mēs ſis adiutoꝛ Euoē.

In ānū-ciatiōe

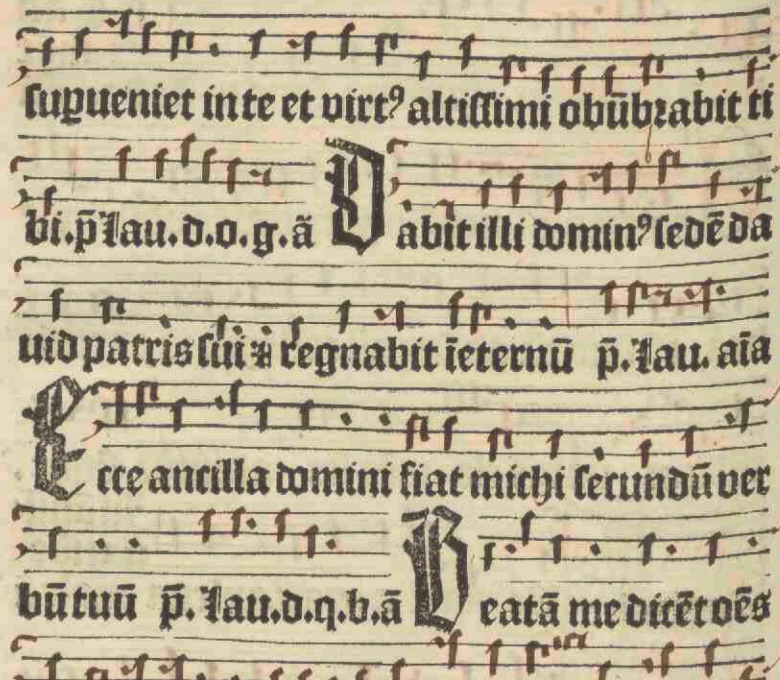
Aue mari a gratia plena maieā

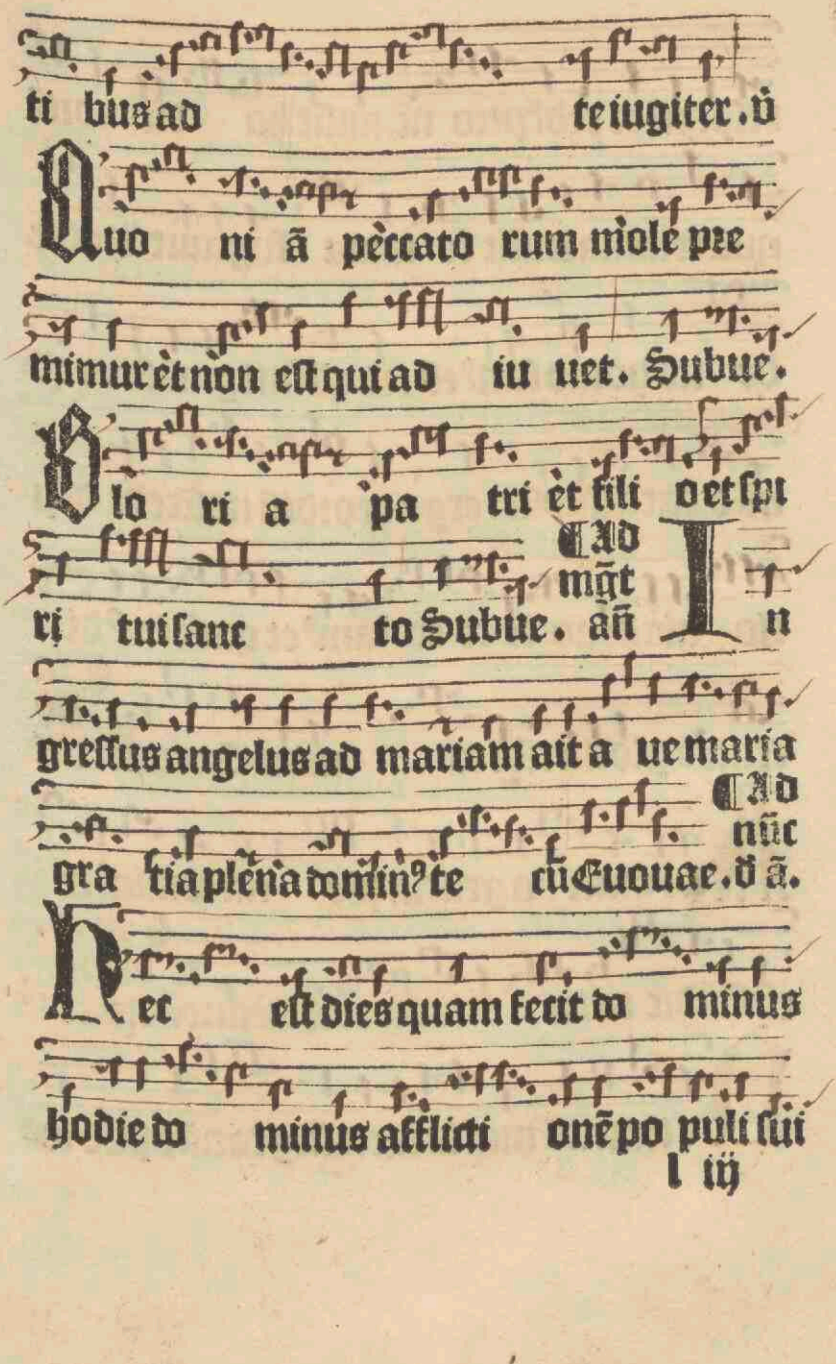
dominus tecum benedicta tu in

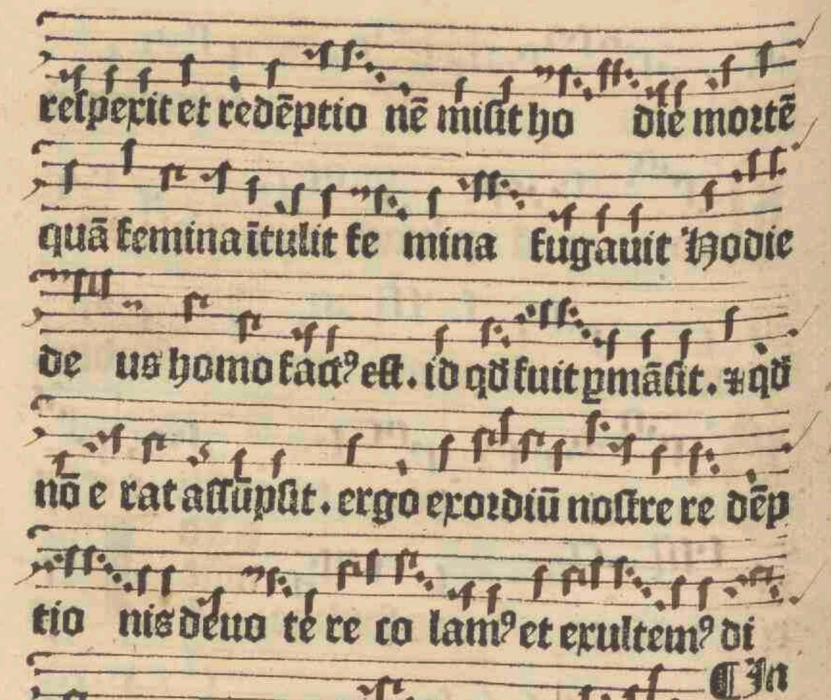
mulierib⁹. ꝑ Lau. puei. ā Quomodo fiet iſ

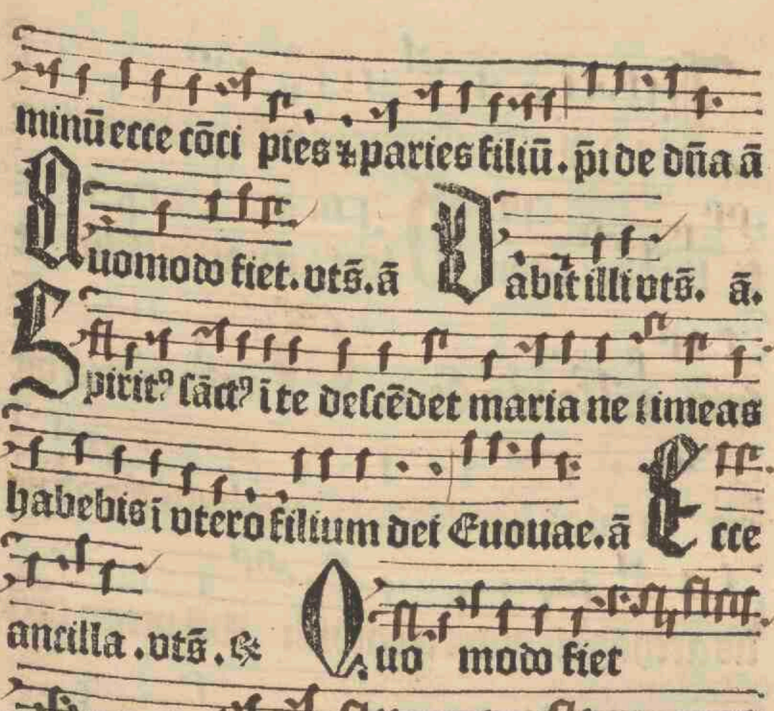
tud angele de i quia virū in cōcipiendo non

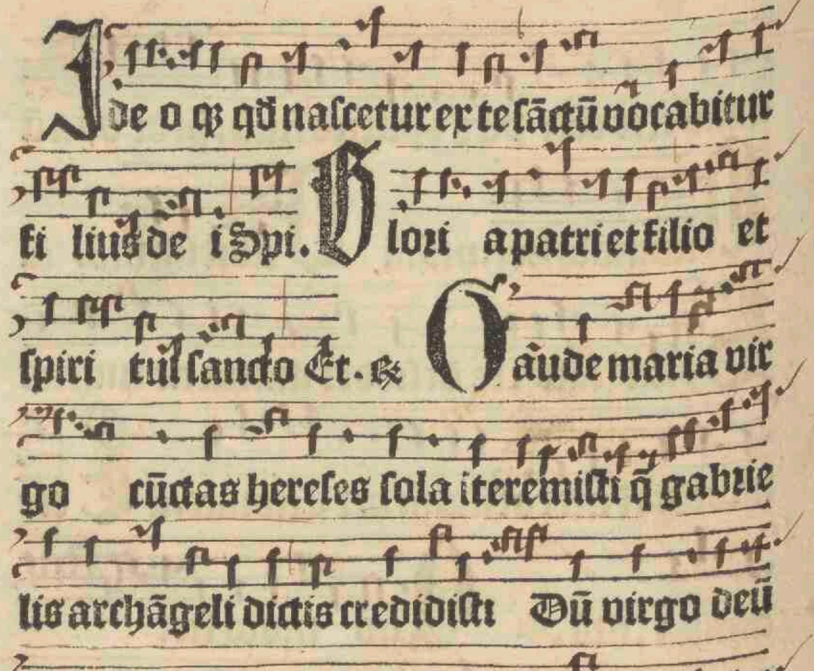
ꝑtuli audi maria virgo criſti ſpirit⁹ ſanctus


ſupueniet in te et virt⁹ altiſſimi obūbrabit ti
bi. p̄ lau. d.o.g.ā Dabit illi domin⁹ ſedē da
uid patris ſui ✠ regnabit īeternū p̄. lau. aīa
Ecce ancilla domini fiat michi ſecundū ver
bū tuū p̄. lau. d.q.b.ā Beatā me dicēt oēs
generationes q̄a ācillā humilem reſpexit de
us p̄. lau. ihe. ℟ Chriſti virgo dilec
tiſſima vir tu tu o pe ra trix
opē fer miſeris Subue ni domina claman


ti bus ad te iugiter. ℣
Quo ni ā peccato rum mole pre
mimur et non eſt qui ad iu uet. Subue.
Glo ri a pa tri et fili o et ſpi
ri tui ſanc to Subue. añ
Ad mḡt
In
greſſus angelus ad mariam ait a ue maria
Ad nūc
gra tia plena dominꝰ te cū Euouae. ℣ ā.
Hec eſt dies quam fecit do minus
hodie do minus afflicti onē po puli ſui


reſpexit et redēptio nē miſit ho die mortē
quā femina ītulit fe mina fugauit Hodie
de us homo factꝰ eſt. id qđ fuit pmāſit. ꝛ qđ
nō e rat aſſūpſit. ergo exordiū noſtre re dēp
tio nis deuo te re co lamꝰ et exultemꝰ di
centes gloria tibi do mine Euouae. ¶ In ui- tat
Aue mari a gratia ple na dominꝰ te
cū bñdic ta tu i mulie ribꝰ Venite. ¶ In .ij. veſpe ris ā.
Ne timeas maria īueniſti gratiā apud do


minū ecce cōci pies ⁊ paries filiū . p̄i de dn̄a ā
Quomodo fiet . vts̄ . ā
Dabit illi vts̄ . ā.
Spirit⁹ ſāct⁹ ī te deſcēdet maria ne timeas
habebis ī vtero filium dei Euouae . ā Ecce
ancilla . vts̄ . ℟
Quo modo fiet
iſtud reſpondens ait ma ri a quia vi
rū non cognoſco angelus ad hec Spi
ritus ſāctus ſuperue niet in te Et virtus al
tiſ ſimi obumbra bit ti bi . v̄


Ide o qꝫ q̄d naſcetur ex te ſāctū vocabitur
fi lius de i Spi. Glori a patri et filio et
ſpiri tui ſancto Et. ℞ Gaude maria vir
go cūctas hereſes ſola īteremiſti q̄ gabrie
lis archāgeli dictis credidiſti Dū virgo deū
et hominem genuiſ ti et poſt partū virgo
īuiola ta pmanſiſ ti. ℣ Gabrie lē archā
gelū credim⁹ diuinit⁹ te eſſe affatum v terū
tuū de ſpiritu ſancto credimus īpreg.na tū

erubeſcat iudeus īfelix qui dicit chriſtum ex

ioſeph ſemine eſſe natum Eū. Gloria

¶ Pro

pa tri et filio et ſpiritui ſancto Eū. ſa.

Inuiolata itacta et caſta es maria Que

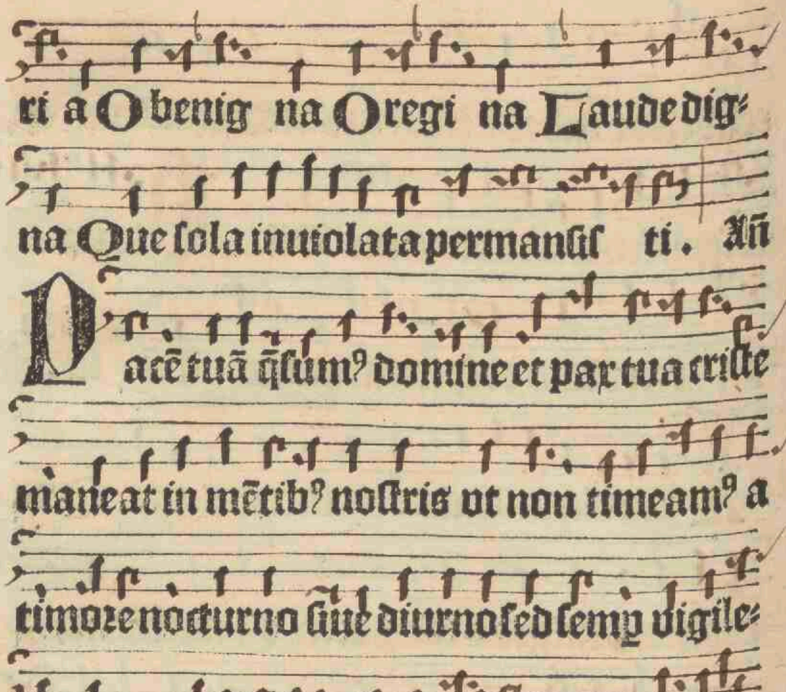
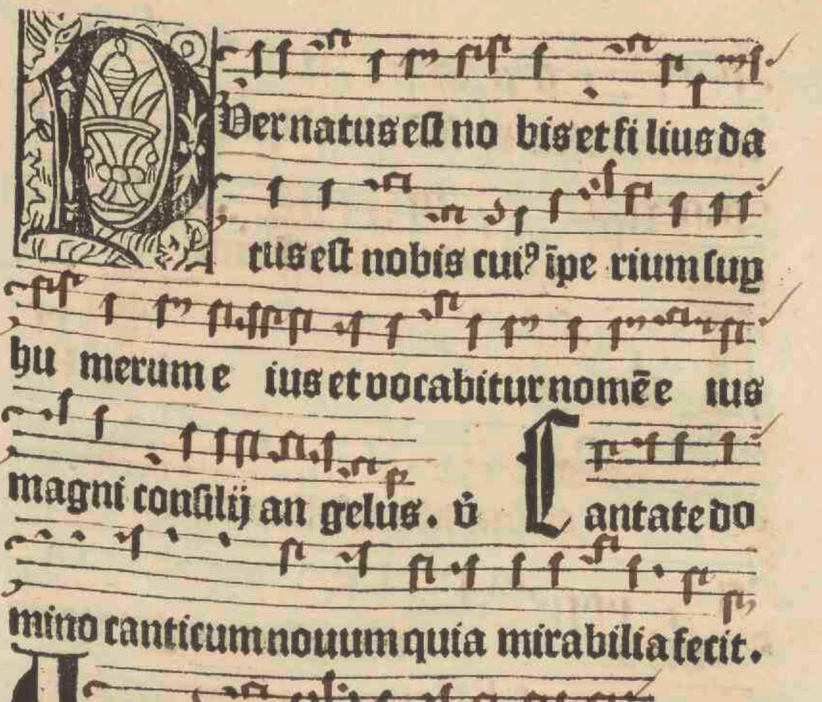
es effecta fulgida celi porta O mater alma

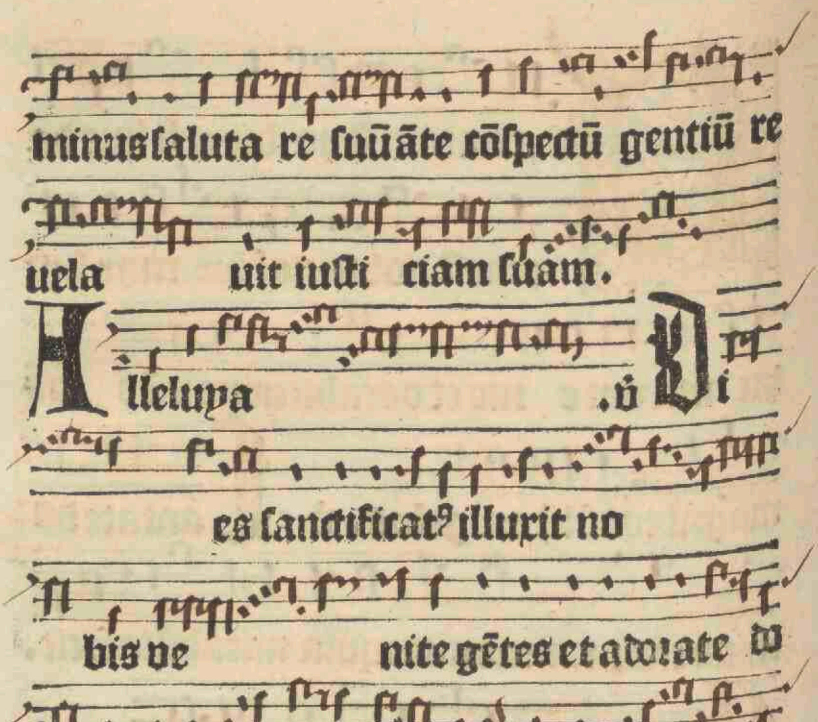
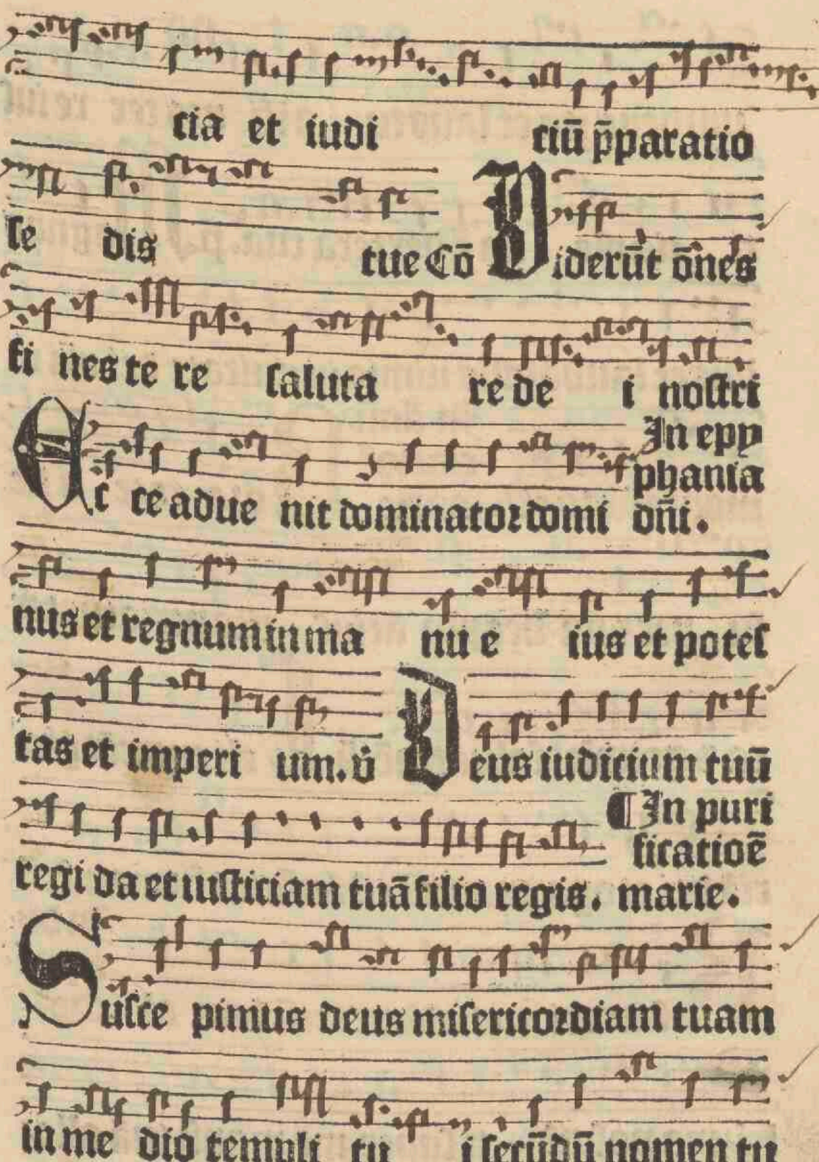
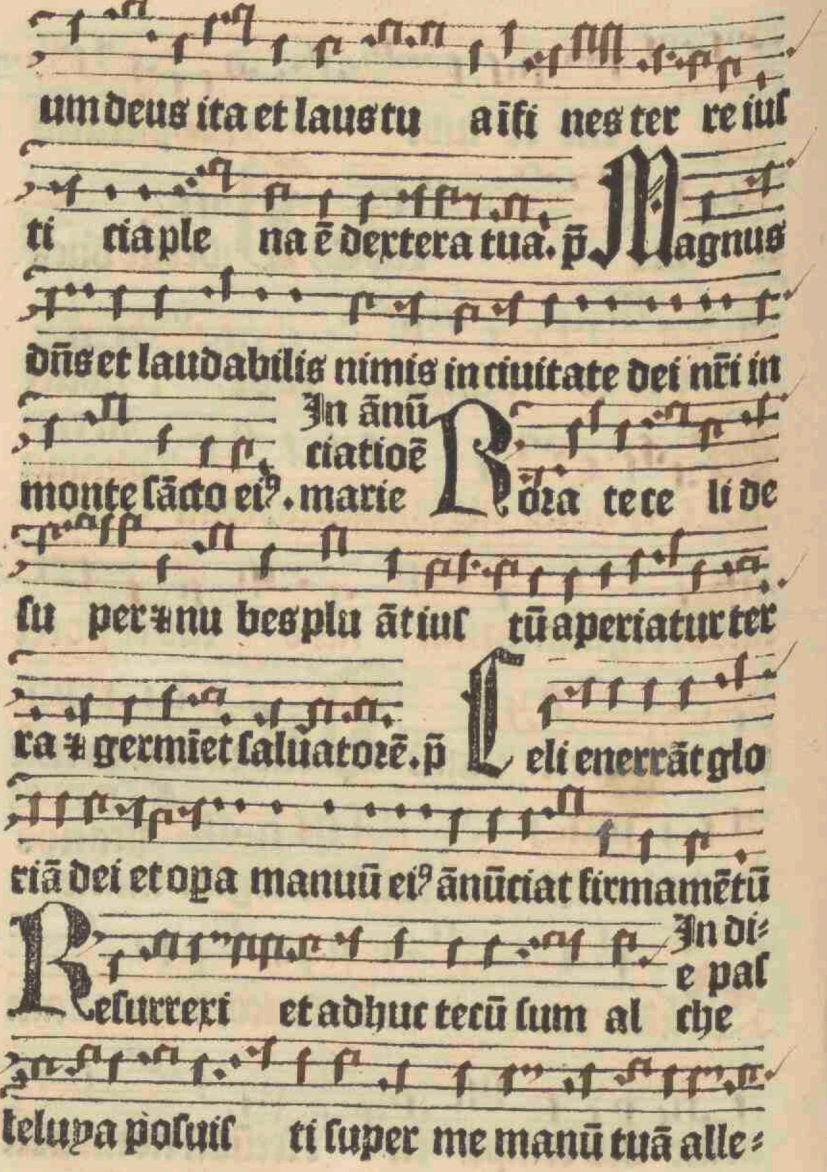
criſti chariſſima Suſcipe pia laudū ꝑconia

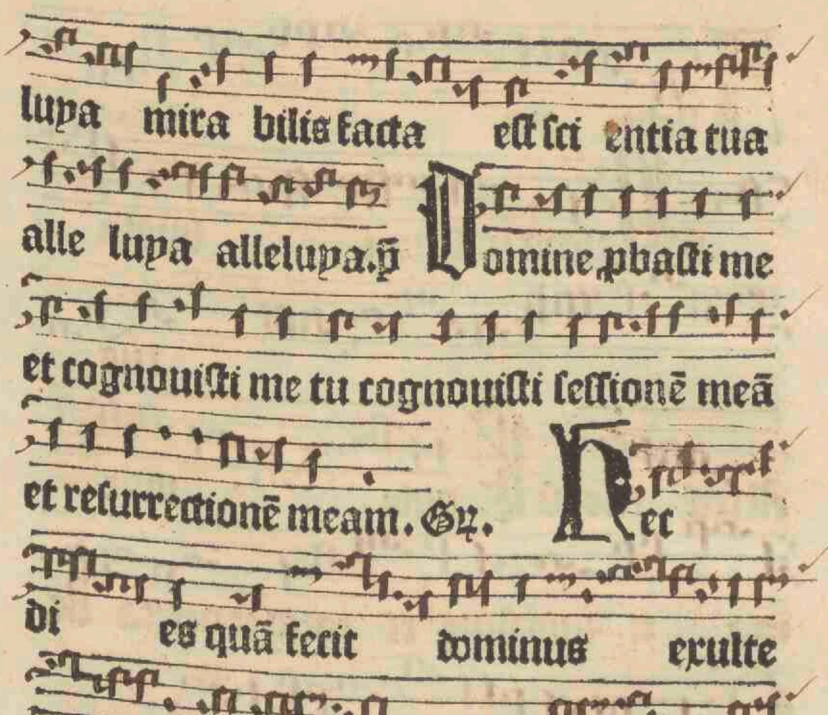
Nr̄a vt pura pectora ſint et corpora Que te

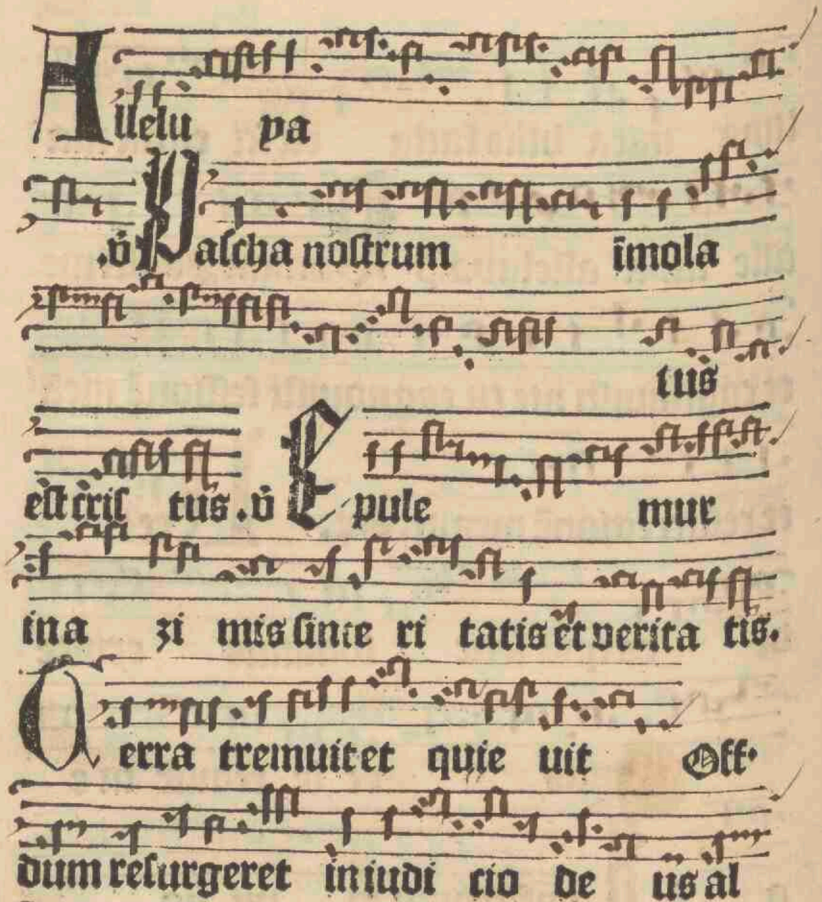
nūc flagitant deuota corda ⁊ ora Tua ꝑ p̄ca

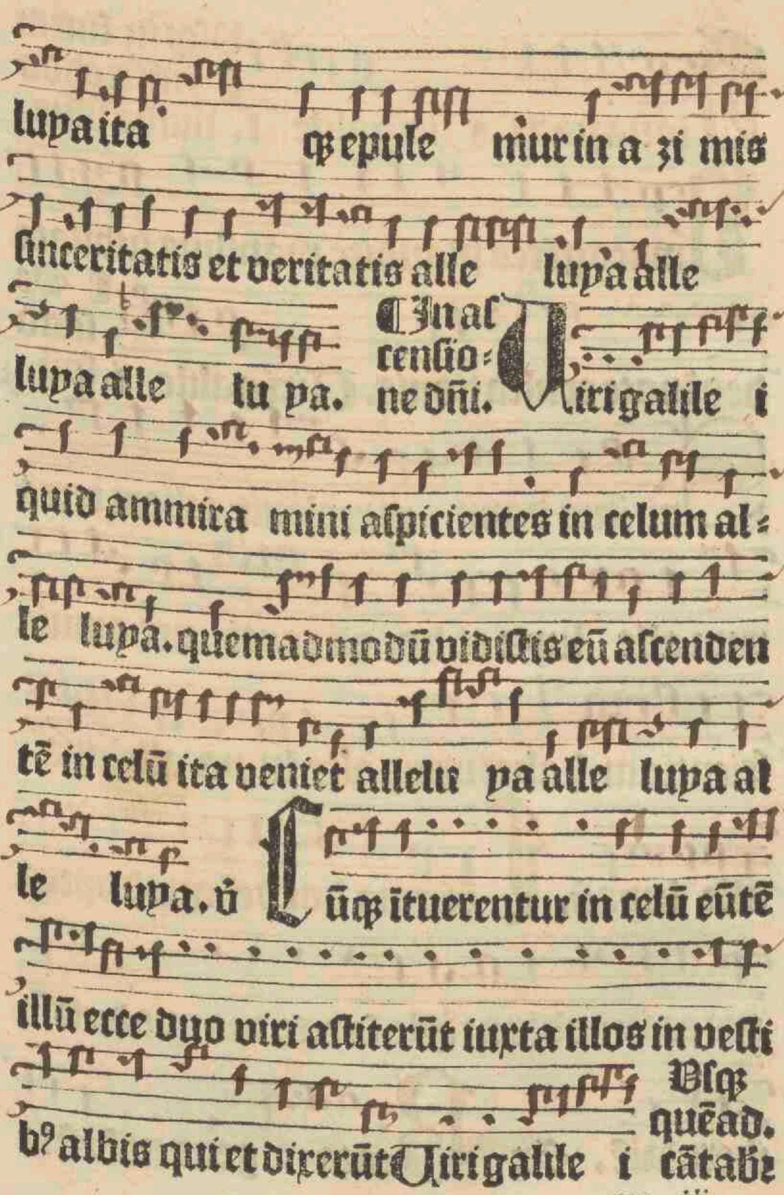
ta dulciſona Nob̄ ꝯcedat veniā ꝑ ſcl'a O ma

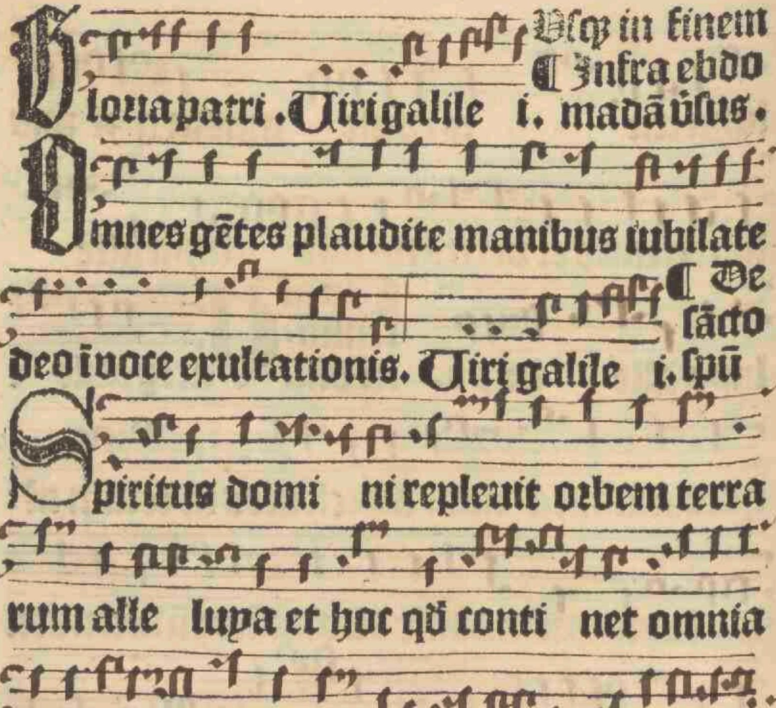

ri a O benig na O regi na Gaude dig-
na Que ſola inuiolata permanſiſ ti. An
Pacē tuā q̄ſum⁹ domine et pax tua criſte
maneat in mētib⁹ noſtris vt non timeam⁹ a
timore nocturno ſiue diurno ſed ſemp̄ vigile-
m⁹ cūctis ī operib⁹ mādato rū tuorū Euoe.
Vigila ſuper nos eterne ſaluator ne An.
nos app̄hēdat callidus tēptator q̄a tu nobis
factus es ſēpitern⁹ adiutor Euoe.
In nati-
tate dn̄i
Introit⁹

Puer natus eſt no bis et fi lius da
tus eſt nobis cuiꝰ ĩpe rium ſup
hu merum e ius et vocabitur nomē e ius
magni conſilij an gelus. v̄ Cantate do
mino canticum nouum quia mirabilia fecit.
Viderunt om nes fines ter re Gr.
re ſaluta re de i noſtri iubilate de o
o o nis terra .v̄ Notum
fecit do

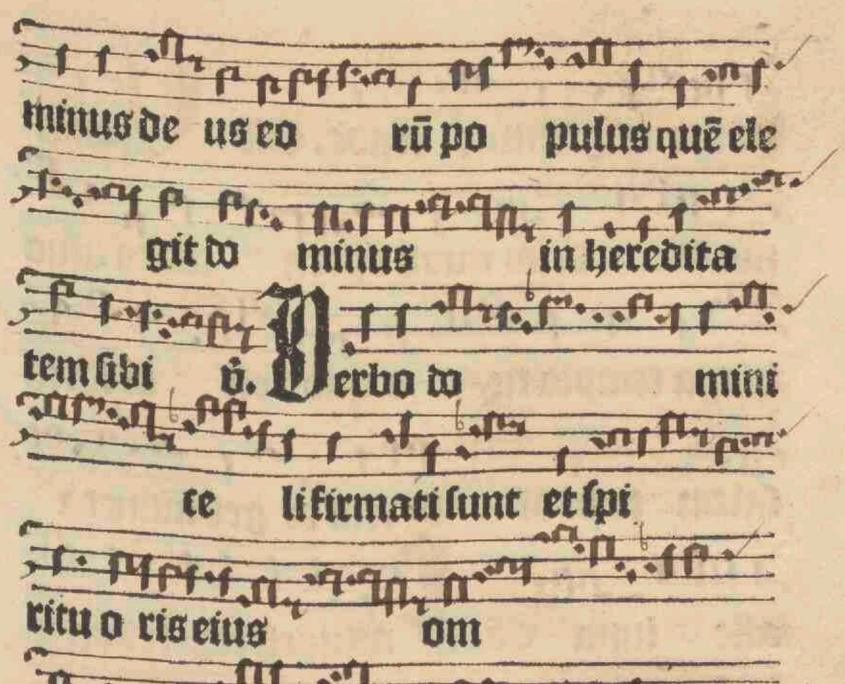

minus ſaluta re ſuū āte cōſpectū gentiū re
uela uit iuſti ciam ſuām.
Alleluya .v. Di
es ſanctificatꝰ illuxit no
bis ve nite gētes et adoꝛate do
minū quia ho di e deſcēdit lux mag
na ſuꝑ ter ram Off. Qui ſūt
ce liet tua eſt ter ra oꝛbē terrarum et
plenitudinē e ius tu fūdaſti iuſti

cia et iudi ciū ꝑparatio
ſe dis tue Cō Viderūt ōnes
fi nes te re ſaluta re de i noſtri
In epy phania
Ec ce adue nit dominatoꝛ domi dñi.
nus et regnum in ma nu e ius et poteſ
tas et imperi um. v̄ Deus iudicium tuū
In puri ficatioē
regi da et iuſticiam tuā filio regis. marie.
Suſce pimus deus miſericoꝛdiam tuam
in me dio templi tu i ſecūdū nomen tu um

um deus ita et laus tu a iſi nes ter re iuſ
ti cia ple na ē dextera tua. p̄ Magnus
dn̄s et laudabilis nimis in ciuitate dei nr̄i in
In ānū ciatioē
monte ſācto ei⁹. marie
Rora te ce li de
ſu per ꝛ nu bes plu āt iuſ tū aperiatur ter
ra ꝛ germiet ſaluatorē. p̄
Celi enerrāt glo
riā dei et opa manuū ei⁹ ānūciat firmamētū
In di= e paſ
Reſurrexi et adhuc tecū ſum al che
lelupa poſuiſ ti ſuper me manū tuā alle=

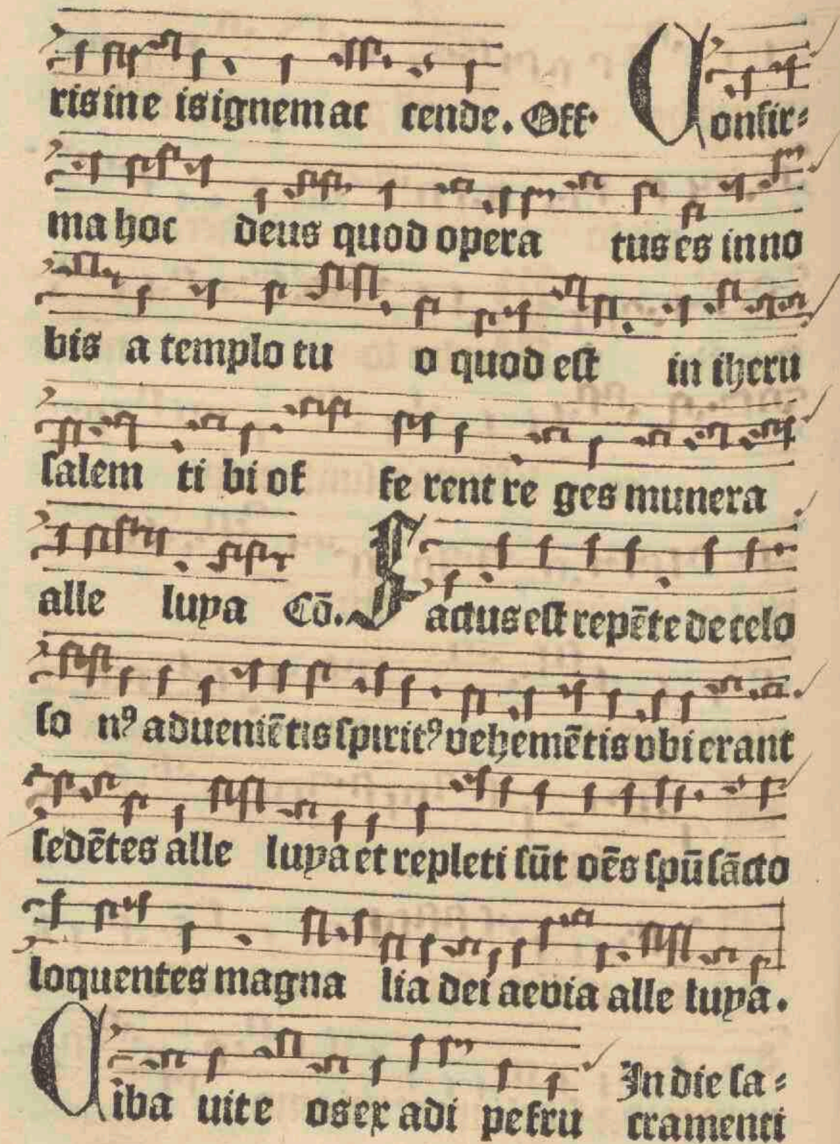

luya mira bilis facta eſt ſci entia tua
alle luya alleluya. ℣ Domine ꝓbaſti me
et cognouiſti me tu cognouiſti ſeſſionē meā
et reſurrectionē meam. Gr. Hec
di es quā fecit dominus exulte
mus et le temur in e
a .v. Confitemini do mi no
quo niam bo nꝰ quoniā i ſe
culum miſericordia e ius

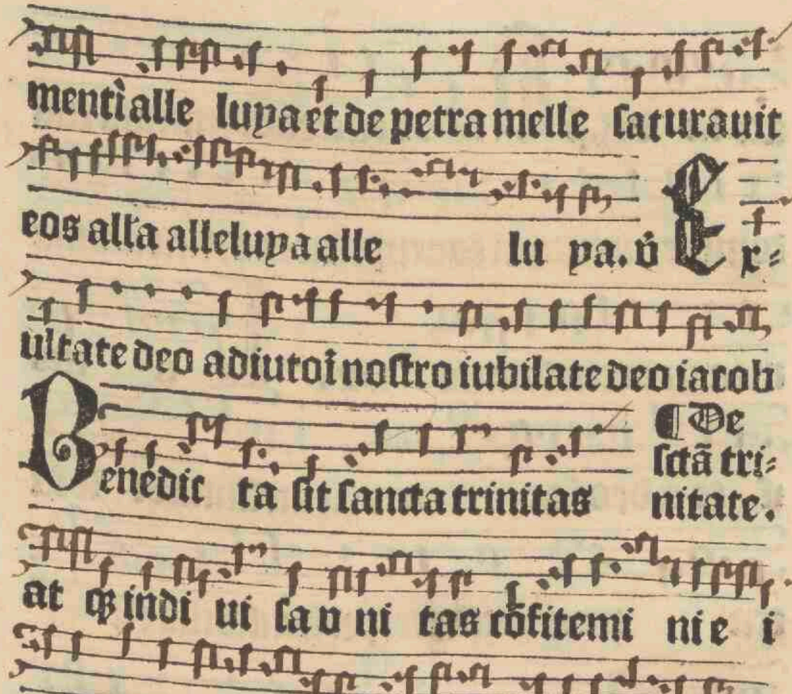
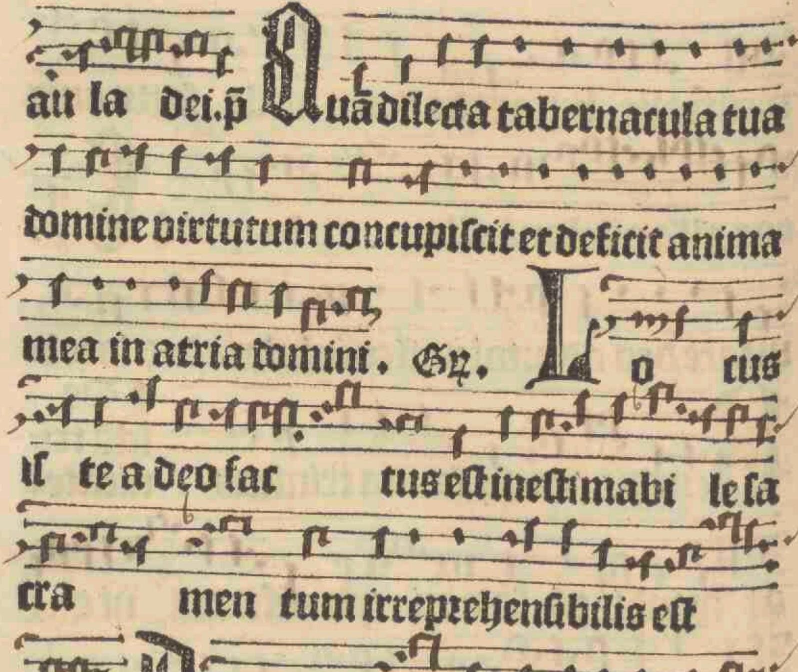

Allelu ya
.v. Paſcha noſtrum imola
tus
eſt criſ tus .v. Epule mur
ina zi mis ſince ri tatis et verita tis.
Terra tremuit et quie uit Off·
dum reſurgeret in iudi cio de us al
le luya Cō.
Paſcha noſtrum imola tus ē criſtꝰ alle

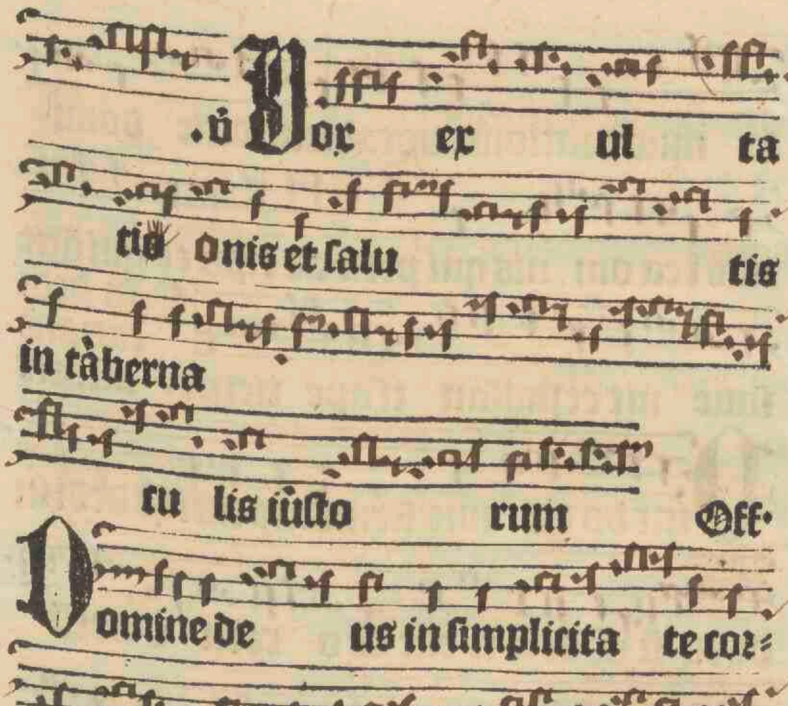

luya ita qꝫ epule mur in a zi mis
ſinceritatis et veritatis alle luya alle
luya alle lu ya.
¶ In aſcenſione dñi.
Viri galile i
quid ammira mini aſpicientes in celum al-
le luya. quemadmodū vidiſtis eū aſcenden
tē in celū ita veniet allelu ya alle luya al
le luya. v̄
Cūqꝫ ītuerentur in celū eūtē
illū ecce dyo viri aſtiterūt iuxta illos in veſti
bꝰ albis qui et dixerūt Viri galile i
Vſqꝫ queād. cātabꝛ

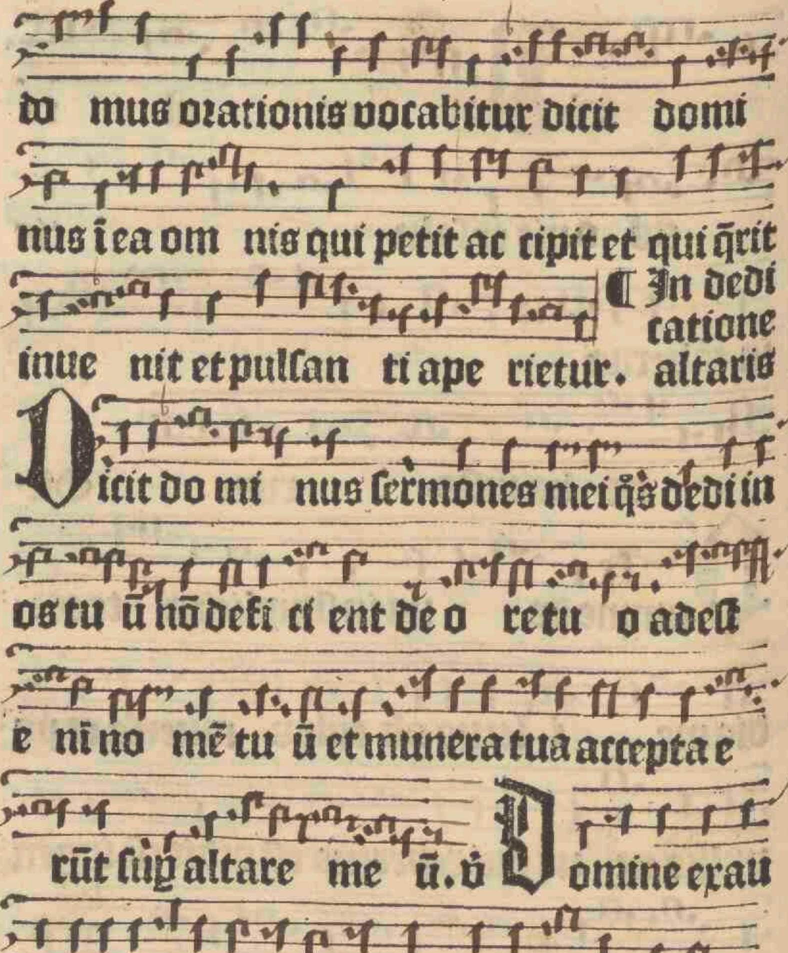

Uſqꝫ in finem
Infra ebdo
Gloria patri. Uiri galile i. madā ūſus.
Omnes gētes plaudite manibus iubilate
De ſācto
deo ī voce exultationis. Uiri galile i. ſpū
Spiritus domi ni repleuit orbem terra
rum alle luya et hoc qđ conti net omnia
ſcientiam habet vocis alle lu ya allelu ya
alle luya. ꝟ. Cōfirma hoc deꝰ quod opera
tus es in nobis a tēplo ſancto tuo quod eſt in
iheruſalē. Gꝫ Beata gens cuiꝰ eſt do

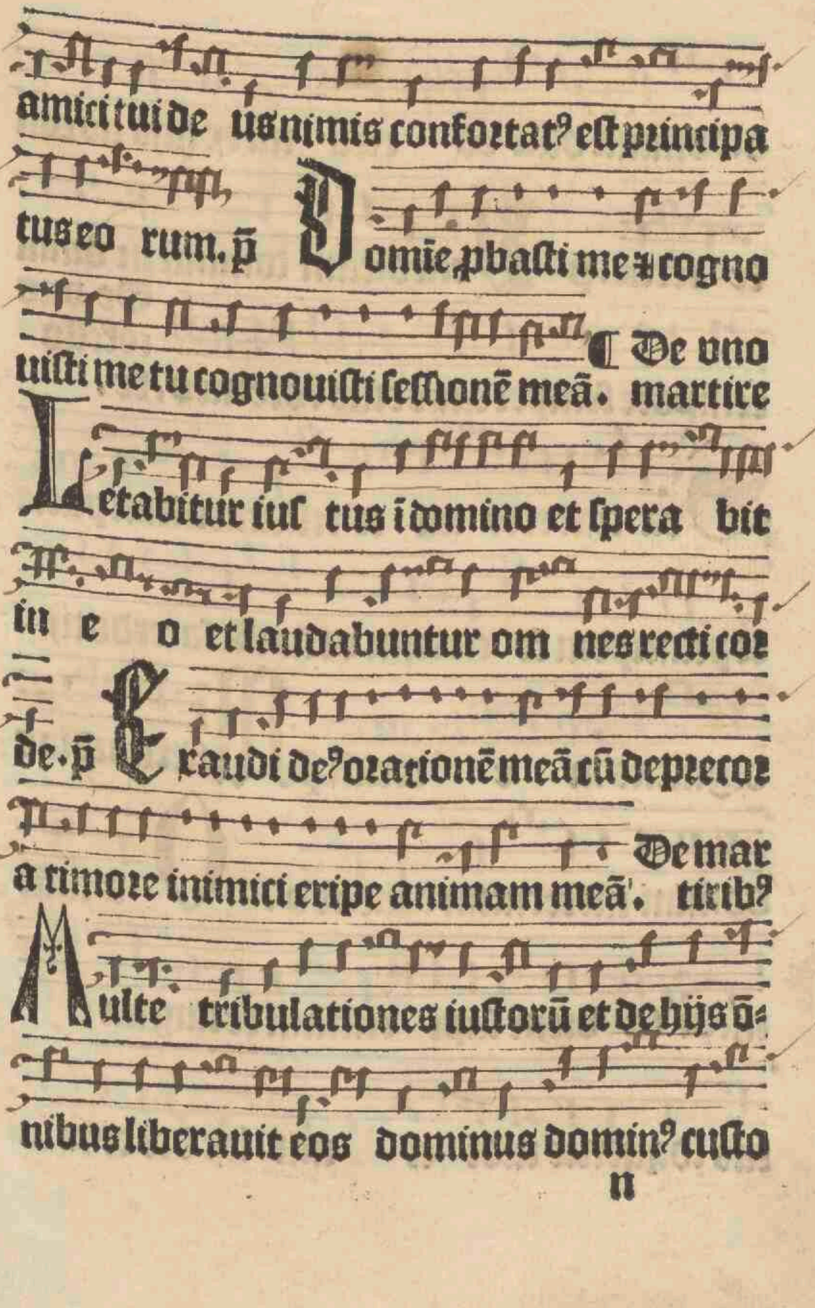

minus de us eo rū po pulus quē ele
git do minus in heredita
tem ſibi ṽ. Verbo do mini
ce li firmati ſunt et ſpi
ritu o ris eius om
nis virtus eo rum
Alle luya
Veni ſācte ſpi ritus reple tuo
rum corda fidelium et tui amo


riſine iſignem ac cende. Off. Confir-
ma hoc deus quod opera tus es inno
bis a templo tu o quod eſt in iheru
ſalem ti bi of fe rent re ges munera
alle luya Cō. Factus eſt repēte de celo
ſo nꝰ adueniētis ſpiritꝰ vehemētis vbi erant
ſedētes alle luya et repleti ſūt oēs ſpū ſācto
loquentes magna lia dei aeuia alle luya.
Ciba uite oſex adi pe tru
In die ſa-
cramenti

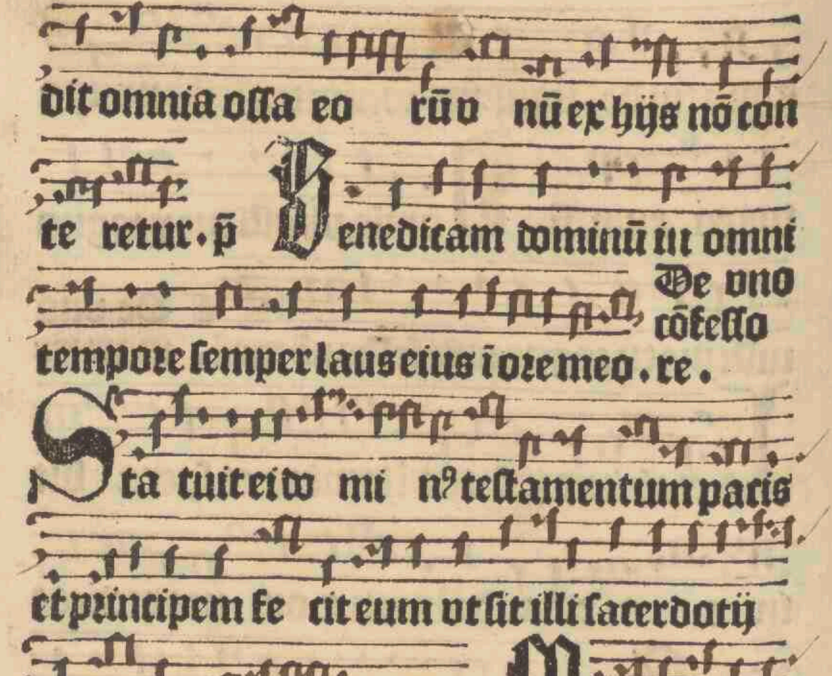

menti alle luya et de petra melle ſaturauit
eos all'a alleluya alle lu ya. ṽ Ex-
ultate deo adiutori noſtro iubilate deo iacob
Benedic ta ſit ſancta trinitas
De ſctã tri-nitate.
at q indi ui ſa u ni tas cõfitemi ni e i
quia fecit no biſ cũ miſeri cordiã ſu am. ṽ
Benedicam⁹ patrẽ et filiũ cũ ſancto ſpiritu
Terribilis eſt locus iſte hic do
In dedicatione templi.
mus de i eſt et porta celi et voca bitur

au la dei. p̄ Quã dilecta tabernacula tua
domine virtutum concupiſcit et deficit anima
mea in atria domini. Gr. Lo cus
iſ te a deo fac tus eſt ineſtimabi le ſa
cra men tum irreprehenſibilis eſt
.v̄ Deus cui aſ tat ãgelorũ chorus
exau di pre
ces ſeruo rũ tuo rum
Alle lu ya


·v̇ Vox ex ul ta
tio onis et ſalu tis
in taberna
cu lis iuſto rum Off·
Domine de us in ſimplicita te coꝛ=
dis me i letus ob tuli v niuerſa et po
pulus tu us qui repertus eſt vidit cū ingen
ti gau dio deus iſrahel cuſto di hanc vo
lun tatem Cō Domus me a

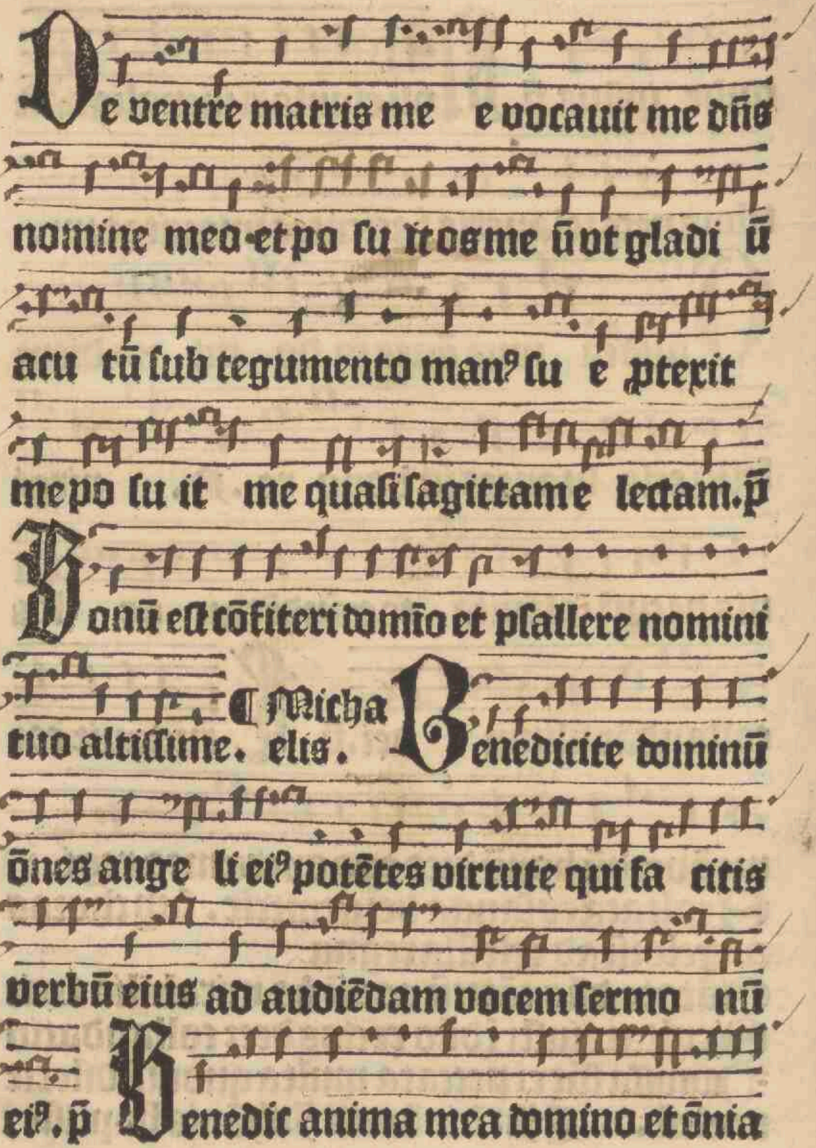

do mus orationis vocabitur dicit domi
nus i ea om nis qui petit ac cipit et qui q̃rit
In dedi cratione altaris
inue nit et pulſan ti ape rietur.
Dicit do mi nus ſermones mei q̃s dedi in
os tu ũ hõ defi ci ent de o re tu o adeſt
e ni no mẽ tu ũ et munera tua accepta e
rũt ſup altare me ũ. v. Domine exau
di orationẽ meã et clamor me⁹ ad te veniat.
De apoſto lis.
Michi autẽ ni mis honorati ſunt lis.

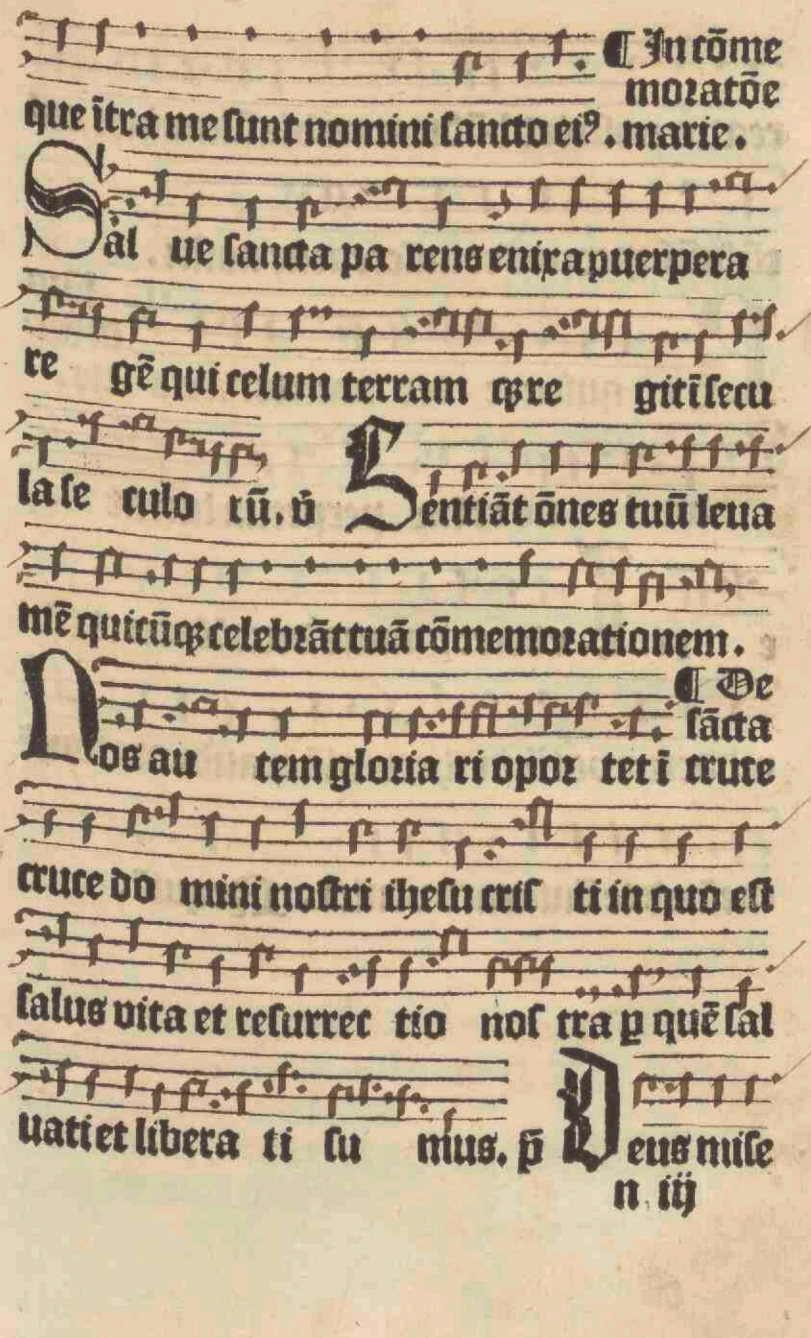

amici tui de us nimis confortatꝰ eſt principa
tus eo rum. ℣ Domīe ꝓbaſti me ⁊ cogno
uiſti me tu cognouiſti ſeſſionē meā. ¶ De uno martire
Letabitur iuſ tus ī domino et ſpera bit
in e o et laudabuntur om nes recti cor
de. ℣ Exaudi deꝰ orationē meā cū deprecor
a timore inimici eripe animam meā. ¶ De martiribꝰ
Multe tribulationes iuſtorū et de hijs ō-
nibus liberauit eos dominus dominꝰ cuſto

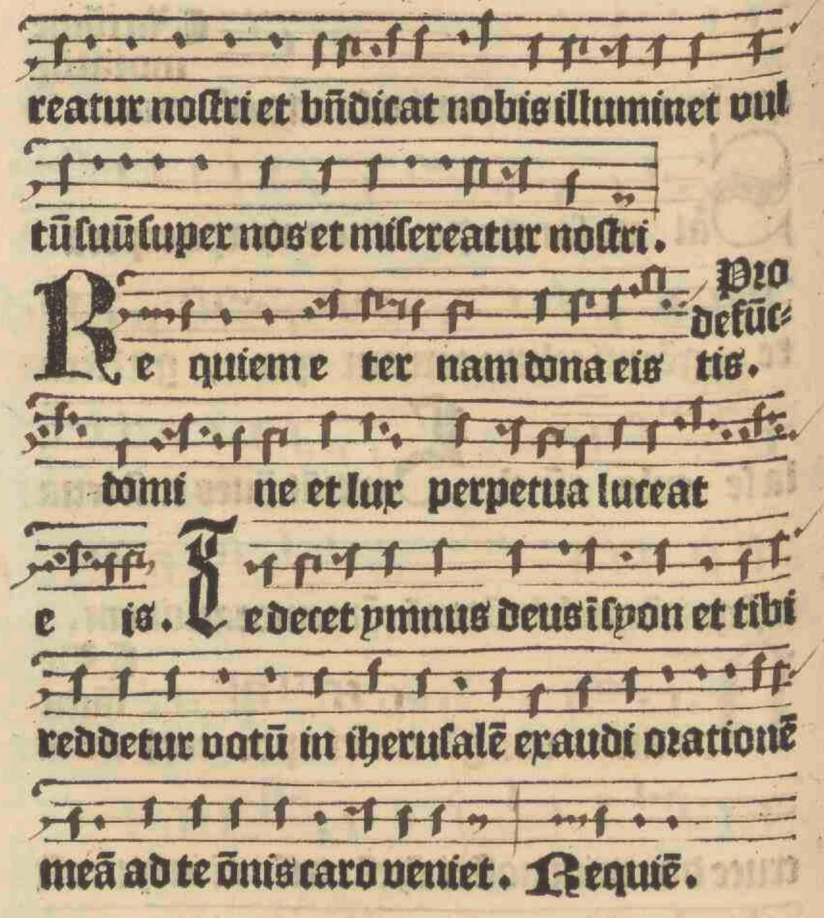
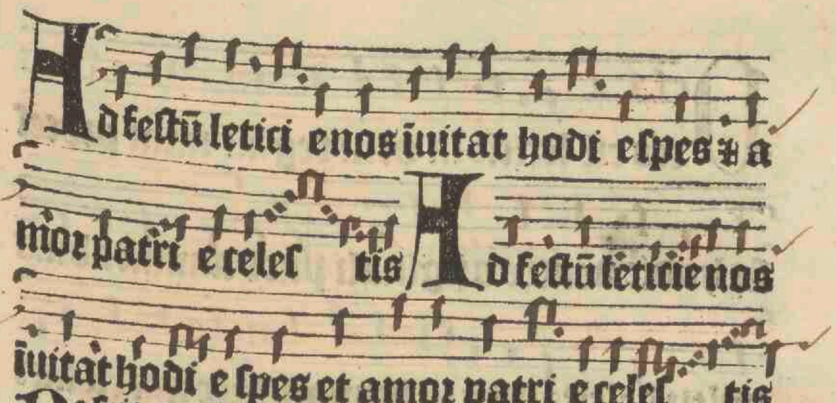
n


dit omnia oſſa eo rũ v nũ ex hÿs nõ con
te retur. p̃ Benedicam dominũ in omni
De uno cõfeſſo
tempore ſemper laus eius ĩ ore meo. re.
Sta tuit ei do mi nꝰ teſtamentum pacis
et principem fe cit eum vt ſit illi ſacerdotiÿ
dignitas in e ternũ. p̃ Miſericordias
domini ineternum cantabo. Os iuſti
medi ta bitur ſapi entiam et lingua e
ius loquetur iudi ci um lex dei eius in

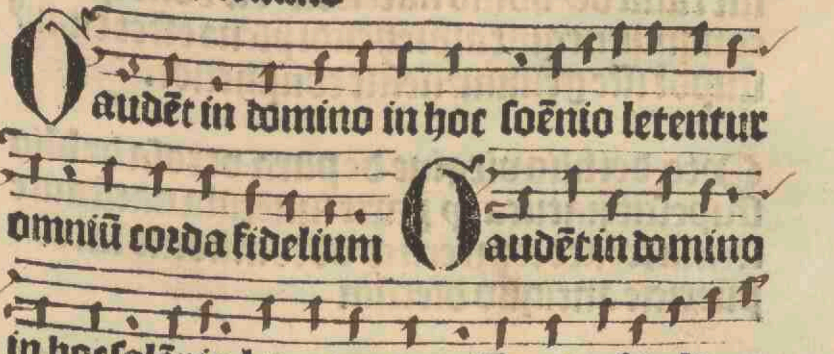
corde ipſius. ꝑ Noli emulari in malignan
tibus neqꝫ zelaueris facientes iniquitatem.
Gaudea mus õnes in do mi no diem
feſtū cele brantes in hono re. N. virgi
nis de cuiꝰ ſolēnita te gaudēt an ge li*
collaudāt filium dei. ꝑ Eructauit cor
meū verbū bonū dico ego opera mea regi.
Exaltata es ſancta dei genitrix. ſup choros angelorū ad celeſtia regna
Cātate dño cāticū nouū qꝛ mirabilia fecit
Exultate iuſti ī dño rectos decꝫ collaudatio
Dimiſſa ſūt ei peccata multa quoniā dilexit multū. ¶ In die ſancti Johānis baptiſte.


De ventre matris me e vocauit me dñs
nomine meo· et po ſu it os me ſīut gladi ū
acu tū ſub tegumento man⁹ ſu e ꝓtexit
me po ſu it me quaſi ſagittam e lectam. p̄
Bonū eſt cōfiteri domīo et pſallere nomini
tuo altiſſime. ¶ Micha elis. Benedicite dominū
ōnes ange li ei⁹ potētes virtute qui fa citis
verbū eius ad audiēdam vocem ſermo nū
ei⁹. p̄ Benedic anima mea domino et ōnia

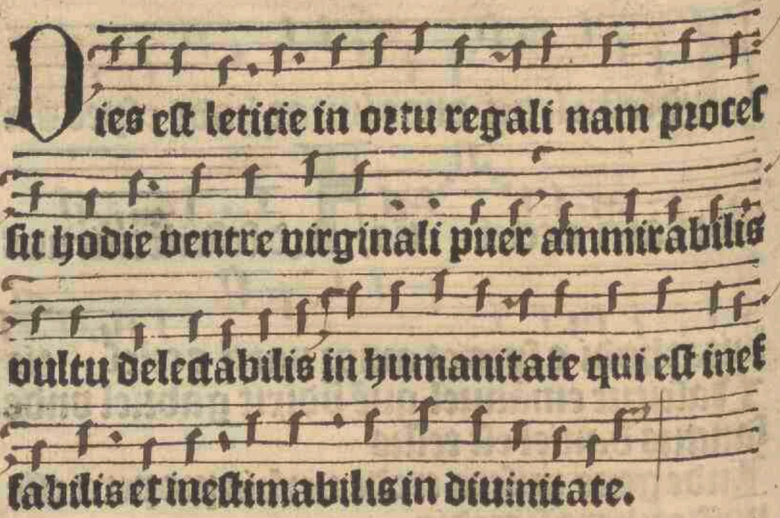

¶ In cõme
moratõe
que ĩtra me ſunt nomini ſancto eiꝰ. marie.
Sal ue ſancta pa rens enixa puerpera
re gẽ qui celum terram ꝗ re gitĩ ſecu
la ſe culo rũ. ỽ Sentiãt õnes tuũ leua
mẽ quicũꝗ celebrãt tuã cõmemorationem.
¶ De
ſãcta
Nos au tem gloria ri opor tet ĩ cruce
cruce do mini noſtri ihesu criſ ti in quo eſt
ſalus vita et reſurrec tio noſ tra ꝑ quẽ ſal
uati et libera ti ſu mus. ꝩ Deus miſe


reatur noſtri et bñdicat nobis illuminet vul
tũ ſuũ ſuper nos et miſereatur noſtri.
Pro
defũc=
Re quiem e ter nam dona eis tis.
domi ne et lux perpetua luceat
e is. Te decet ymnus deus i ſyon et tibi
reddetur votũ in iheruſalẽ exaudi orationẽ
meã ad te õnis caro veniet. Requiẽ.

Naſcitur emanuel quē ꝑdixit gabriel vnde ſanctus daniel eſt teſtis

Inde gens miſera crede verbis propera eſſe poſſis libera ſi credis

Ergo nos cū gaudio ſimul noſtra cōtio benedicat iubilo domino

Hymnis et organis ad laudē preſulis cuius miracula canit eccleſia

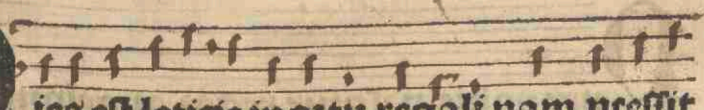
Et tu et tu et tu et tu ꝓgredere in primo carmine dic iube domine



Mater hec eſt filia pater hic eſt natꝰ q̄s audi
uit talia deꝰ homo natꝰ ſeruꝰ eſt ⁊ dn̄s q̄ vbiqꝫ
cominus nequit apprehendi p̄ſens eſt et eminꝰ
ſtupor iſte geminꝰ neſcit conp̄hendi.

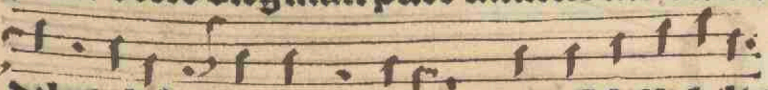
Orto dei filio virgine de pura vt roſa de lilio
ſtupeſcit natura ꝙ parit iuuēcula natū ante
ſecula creatorem rerū ꝙ vber mūdicie lac dat
puericie antiquo dierum

Angelus paſtoribꝰ iuxta ſuū gregem nocte
vigilātibꝰ natū celi regem nūciat cū gaudio
iacētem p̄ſepio īfantē pānoſū angelorū dn̄m
et pre natis hominū forma ſpecioſa

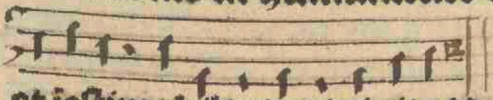


Dies eſt leticie in ortu regali nam ꝓceſſit

hodie vētre virginali puer āmirabilis vultu



delectabilis in humanitate qui eſt ĩeffabilis



et ĩeſtimabilis in diuinitate.

Ut vitrū non leditur ſole penetrāte ſic illeſa creditur virgo poſt et ante felix eſt puerpera cuiꝰ clauſa viſcera deū portauerunt et beata vbera in etate tenera deū lactauerūt

In obſcuro naſcitur illuſtrator ſolis ſtabulo reponitᷣ prīceps terre molis faſciatur dextera qui affixit ſidera dū celos aſcendit concrepat vagitibꝰ ꝙ tonat ĩ nubibꝰ dū celos deſcēdit

Orbis dum deſcribitur virgo pregnans ibat bethleē quo naſcitᷣ puer ꝙ nos ſcribat ĩ illoꝝ curia ꝙ canebāt gloria noue dignitatis deꝰ in ſublimibꝰ det pacē homibꝰ bone volūtatis

Puer nobis naſcitur rector angelorum in hoc mundo paſcitur dominus dominorum.

Puer nobis naſcitur rector angelorum in hoc mundo paſcitur dominus dominorum.

In preſepe ponitꝰ ſub feno azinorū cognoue runt dn̄m criſtū regē celorū

Nūciat paſtoribꝰ angelꝰ de celis ipſū quē in bethleē natū oſtēdit eis

Hinc herodes timuit magno cū dolore īfan tes et pueros occidit cū liuore

Qui natꝰ eſt ex maria die hodierna ꝑducat nos cū gratia ad gaudia ſuperna

Nos de tali gaudio cantemꝰ in choro in cor- dis et organo benedicamꝰ dn̄o

Laus et iubilatio noſtro ſit in ore et ſemper angelicas deo dicamꝰ gratias

Dies eſt leticie nā ꝓceſſit hodie criſtꝰ rex de

virgine ſine viro virgula de flore modo miro

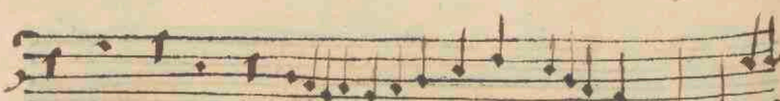
Dies eſt leticie nā ꝓceſſit hodie criſt⁹ rex de

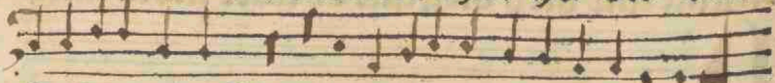
virgine ſine viro virgula de flore modo miro
Res mirāda credit᷑ virgo nōdū ledit᷑ verbū
hāc īgredit᷑ ſn̄ viro vt vell⁹ in rore modo miro
Virgo mater neſcia corruptele gratia ſpūs
fit grauida ſn̄ viro ſed ſaluo pudore mō miro
Caſtitatis liliū peperiſti filium criſtū regem
dn̄m ſine viro virgula de flore modo miro

Enixa ē puerpera. letet᷑ cōcio. quē gabriel

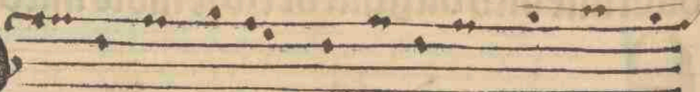
p̄dixerat letet᷑ chor⁹ ho die Letetur clericoꝝ

chor⁹ hodie cāticorū cāticis leticie

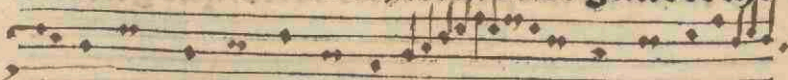
Quē matris aluo geſtiens. letet᷑ concio. clau

ſus iohãnes ſẽſerat letet᷑ chorꝰ ho die Letet᷑



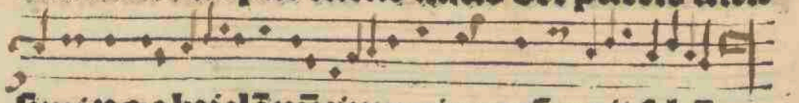
clericoꝝ chorꝰ hodie cãticoꝝ cãticis leticie
Feno iacere ꝑtulit. letet᷑ cõcio. p̄ſepe nõ ab=
horruit letet᷑ chorꝰ hodie Letet᷑ clericoꝝ.
Paruo ꝗ lacte paſtꝰ eſt. letet᷑ cõcio. ꝑ quẽ nec
ales eſurit letet᷑ chorꝰ hodie Letet᷑ clerico.
Gloria tibi dñe. letet᷑ cõcio. q̃ natꝰ es de virgi
ne letet᷑ chorꝰ hodie Letet᷑ cleri.
Cũ patre et ſãcto ſpũ. letet᷑ cõcio. i ſẽpiterna
ſecula letet᷑ chorꝰ hodie Letet᷑ cle.



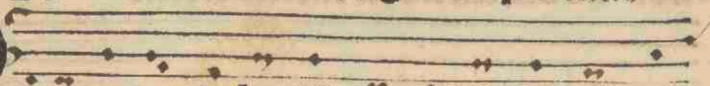
Puer natus in bethleem vnde gaudet ihe



ruſalem aſſũpſit carnẽ filius dei patris altiſ

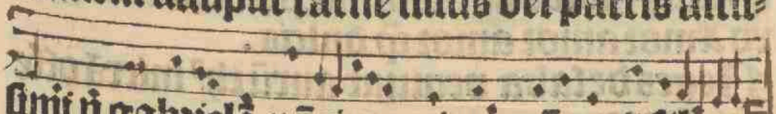


ſimi ꝑ gabrielẽ nũcium virgo cõcepit filiũ

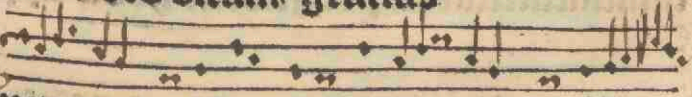


Puer̃ natus in bethleẽm vnde gaudet ihe

ruſalem aſſūpſit carnē filius dei patris altiſ-



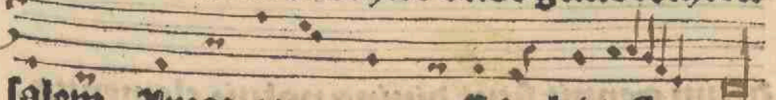
ſimi ꝑ gabrielē nūcium virgo cōcepit filium
Tāq̄ ſponſus de thalamo ꝓceſſit matris vte
ro poſuit i ꝑſepio regnantē ſine termino cog
nouit bos et azinꝰ ꝙ puer eſſet dn̄s
Reges de ſaba veniunt aurū thꝰ mirrā offe
rūt itrantes domū ſuicē ſalutāt nouū hominē
vni trino ſēpiterno benedicamꝰ dn̄o
Gaudet chorꝰ angelicꝰ fit gaudiū paſtoribꝰ
et i terris hoībus eterna pax fidelibꝰ vnde ſēp
angelicas deo dicamꝰ gracias



Puer natus i bethleē vnde gaudet iheru

ſalem Amor amor amor ꝙ̄ dulcis eſt amor

Puer natus i bethleē vnde gaudet iheru



ſalem Amor amor amor ꝙ̄ dulcis eſt amor

Aſſumpſit carnē filiꝰ dei patris altiſſimus
Amoꝛ amoꝛ amoꝛ ꝙ̄ dulcis eſt amoꝛ.
Tanq̄ ſpōſus de tholamo ꝓceſſit matris vte
ro Amoꝛ amoꝛ amoꝛ ꝙ̄ dulcis.
Reges de ſaba veniunt aurū thꝰ mirrā offe
rūt Amoꝛ.
Uni trino ſēpiterno bn̄dicamꝰ dn̄o Amoꝛ.
Atq̧ ſemꝑ angelicas deo dicamus gratias
Amoꝛ amoꝛ amoꝛ ꝙ̄ dulcis eſt amoꝛ

Magnum nomen domini emanuel quod
annunciatum eſt per gabꝛiel hodie apparu
it in iſrahel facta eſt leticia ī bethleē ſūt ipleta
que pꝛedixit daniel per mariam de maria vir
gine natus eſt rex Eya eya eya eya virgo
deum genuit ſicut diuina voluit clementia.

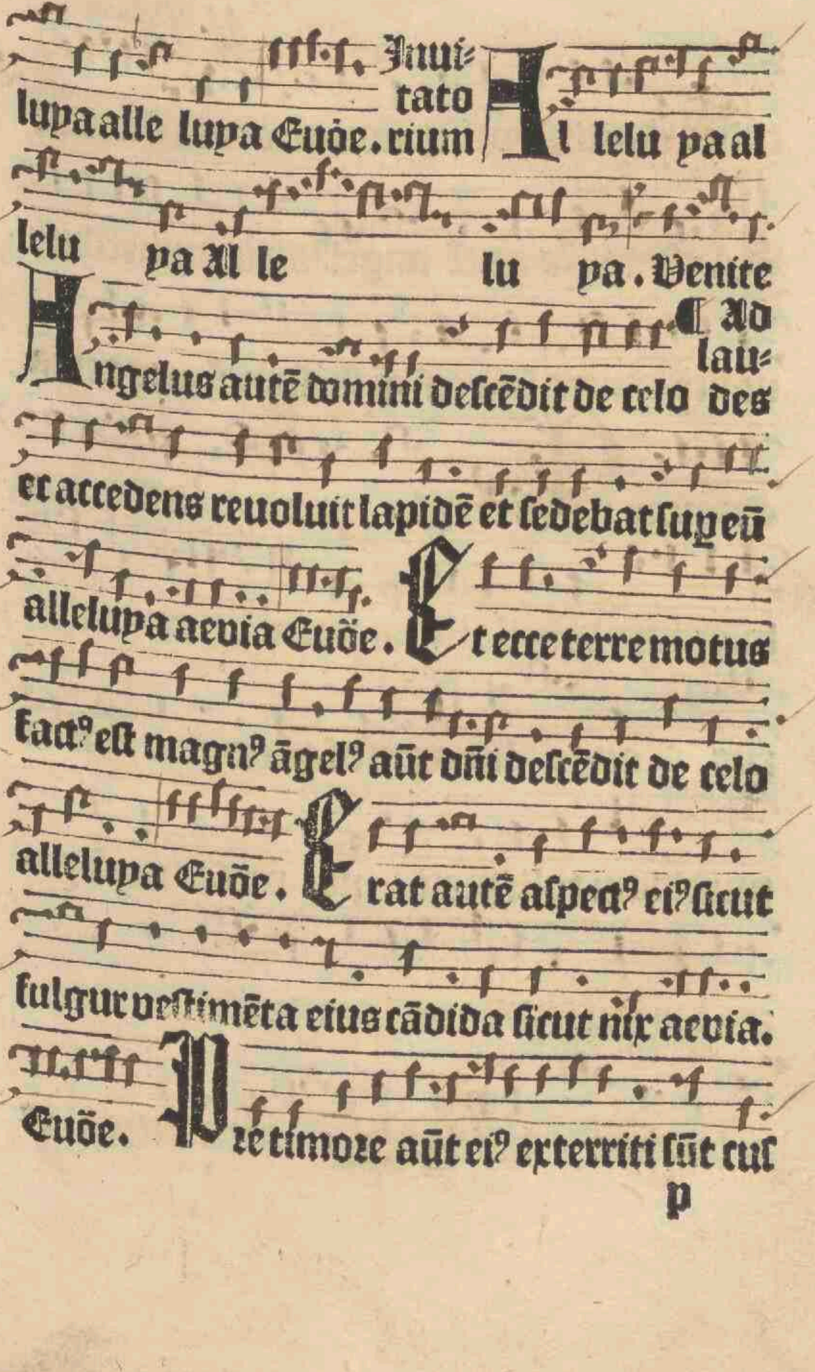
Magnum nomen domini emanuel quod annunciatum eſt per gabriel hodie apparuit in iſrahel facta eſt leticia ī bethleem ſūt ipleta que p̄dixit daniel ꝑ mariā de maria virgine natꝰ eſt rex Eya eya eya eya virgo deū genuit ſicut diuina voluit clemētia.

¶ In vigilia pasche Ad veſpas añ.

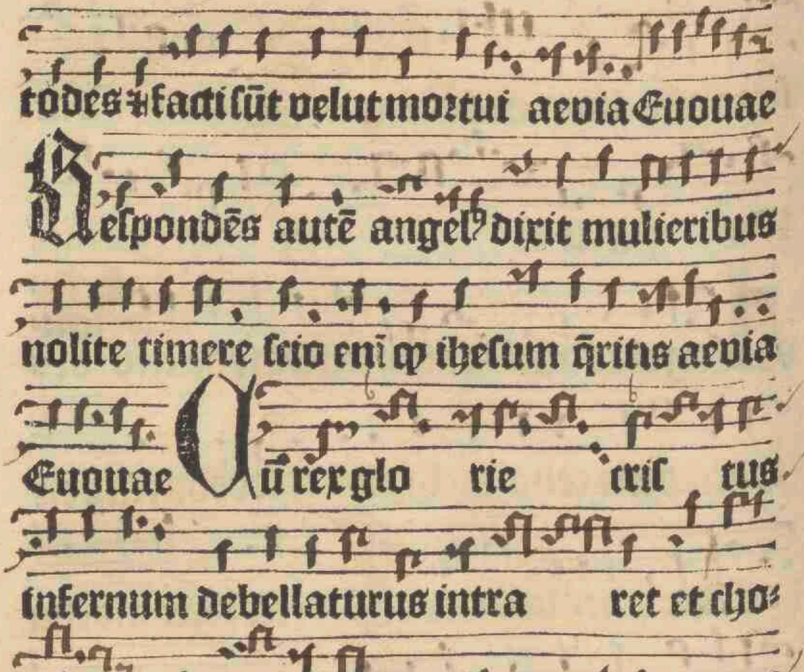
Alleluya alleluya Euouae.

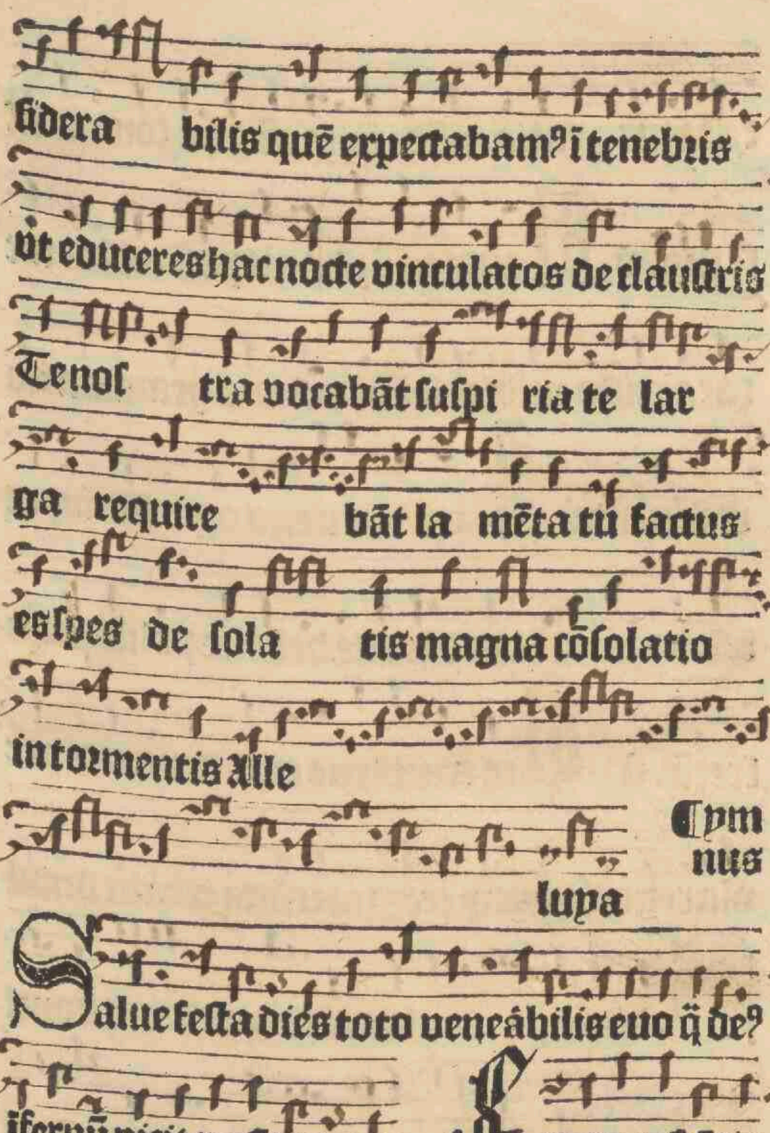
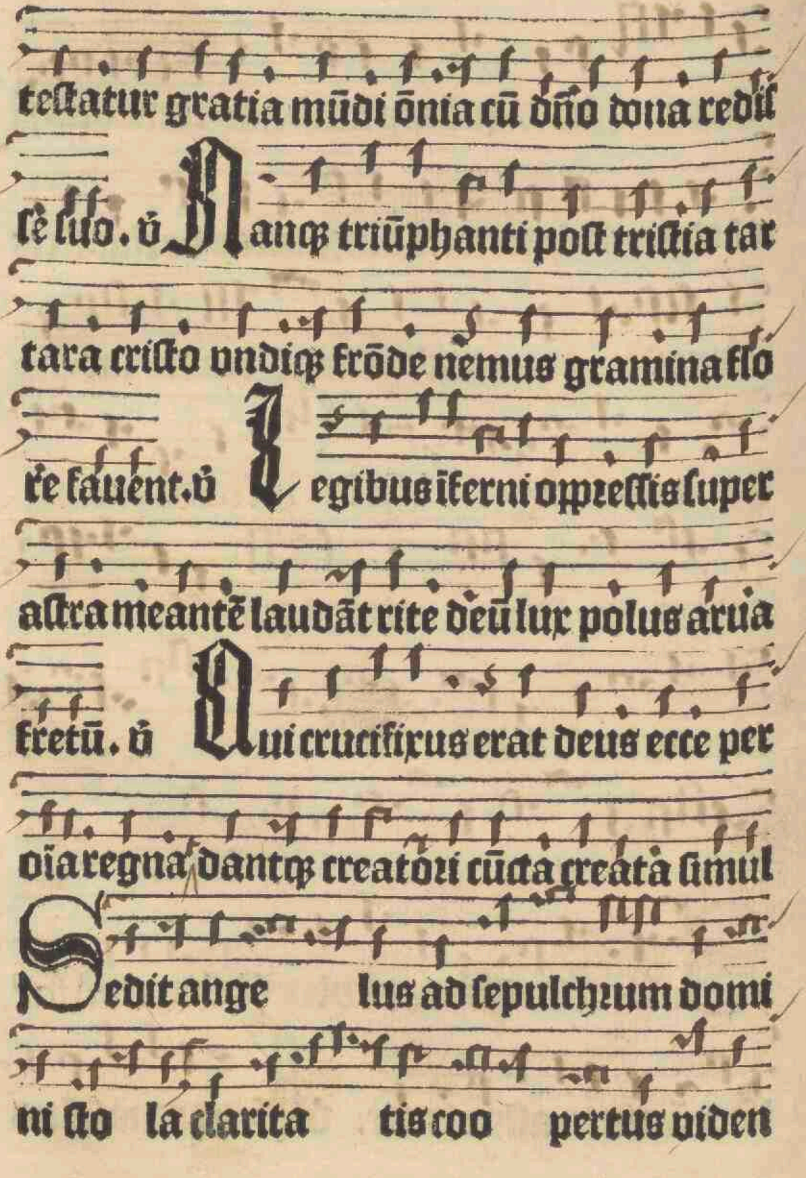
Veſpere autẽ ſabbati que lucescit ĩ prima ſabbati venit maria magdalena ⁊ altera maria videre ſepulchrum alleluya Euouae

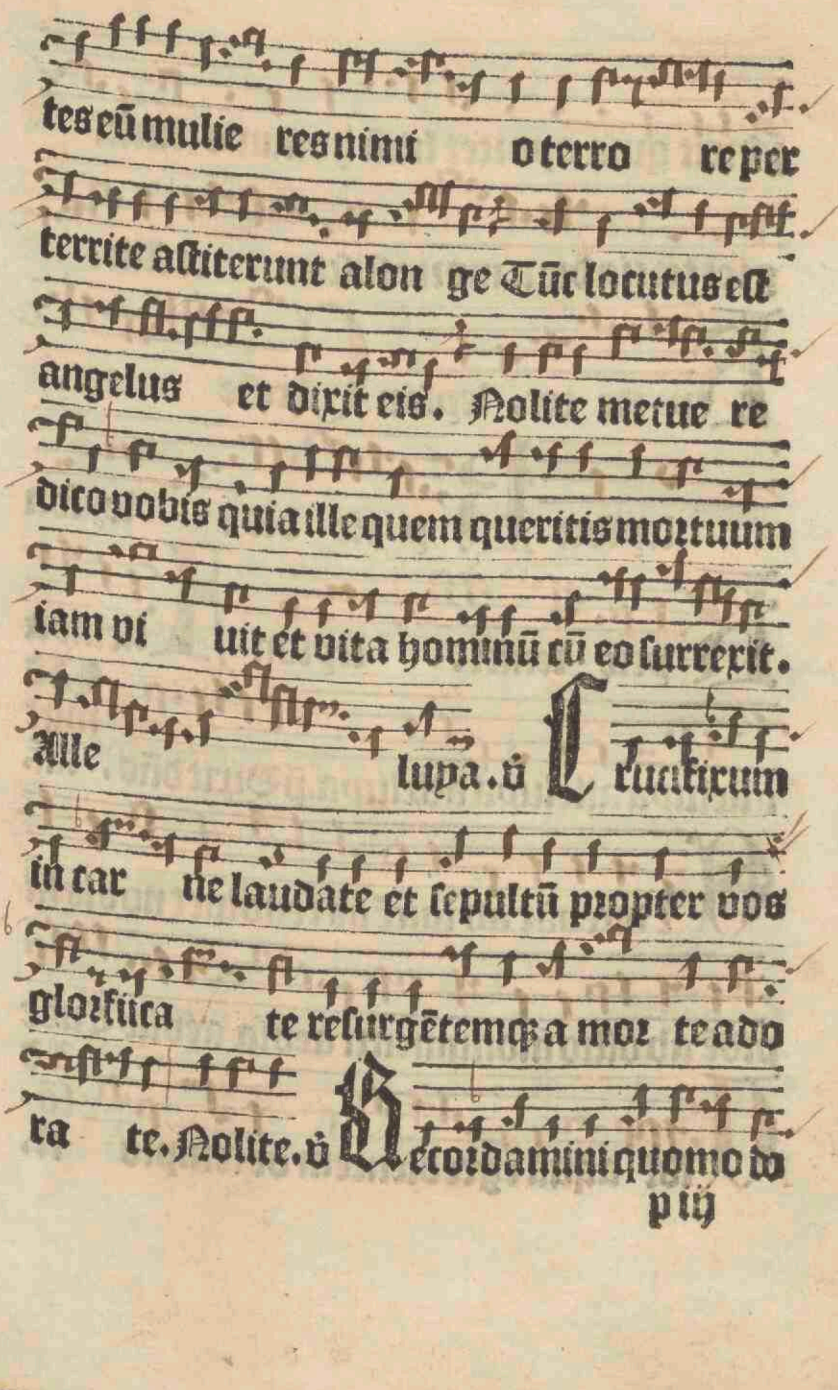
Alle lu ya .v. Confitemini domino quoniã bonus quoniã in ſeculum miſericordia eius.

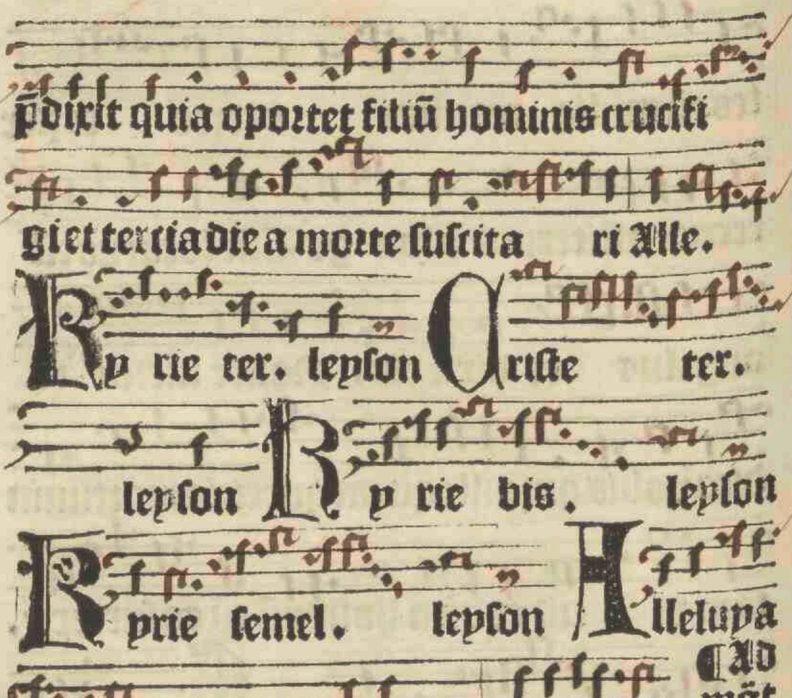
¶ Ad nũc ꝟ ã Alleluya quẽ queris mulier all'a viuentẽ cum mortuis alle

Inui-
tato
luya alle luya Euoe. rium Al lelu ya al
lelu ya Al le lu ya. Venite
¶ Ad
lau-
Angelus autē domini deſcēdit de celo des
et accedens reuoluit lapidē et ſedebat ſup eū
alleluya aeuia Euõe. Et ecce terre motus
factꝰ eſt magnꝰ āgelꝰ aūt dñi deſcēdit de celo
alleluya Euõe. Erat autē aſpectꝰ eiꝰ ſicut
fulgur veſtimēta eius cādida ſicut nix aeuia.
Euõe. Pre timore aūt eiꝰ exterriti ſūt cuſ

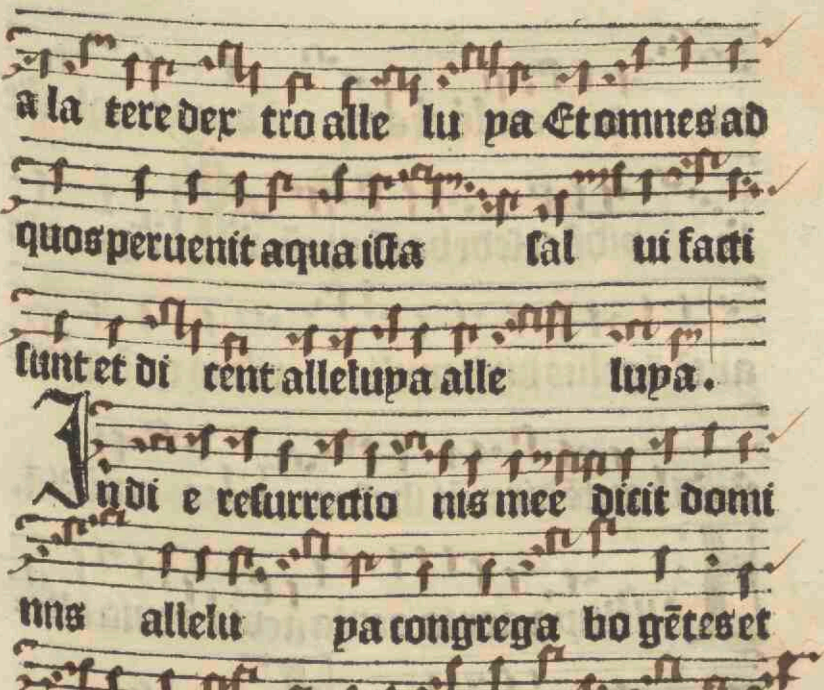
p

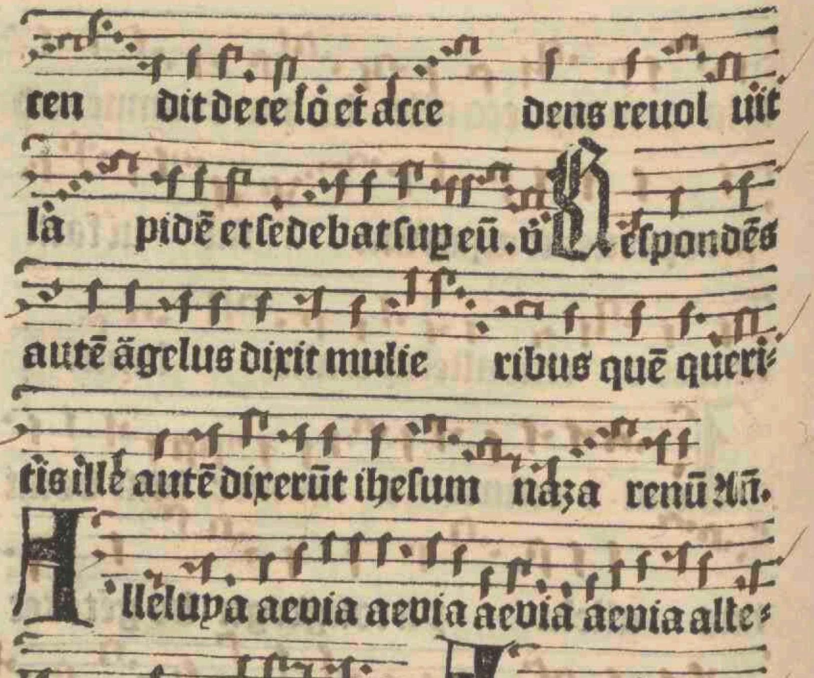

todes ✠ facti ſũt velut mortui aevia Euouae
Reſpondēs autē angelꝰ dixit mulieribus
nolite timere ſcio enī ꝙ iheſum q̄ritis aevia
Euouae Cū rex glo rie criſ tus
infernum debellaturus intra ret et cho=
rus ange licus ante faciem eius portas
principum tolli preci pe ret ſanctorũ po=
pu lus qui tenebatur ĩ morte cap tiuus uo
ce lacrima bili clamaue rat adueniſti de

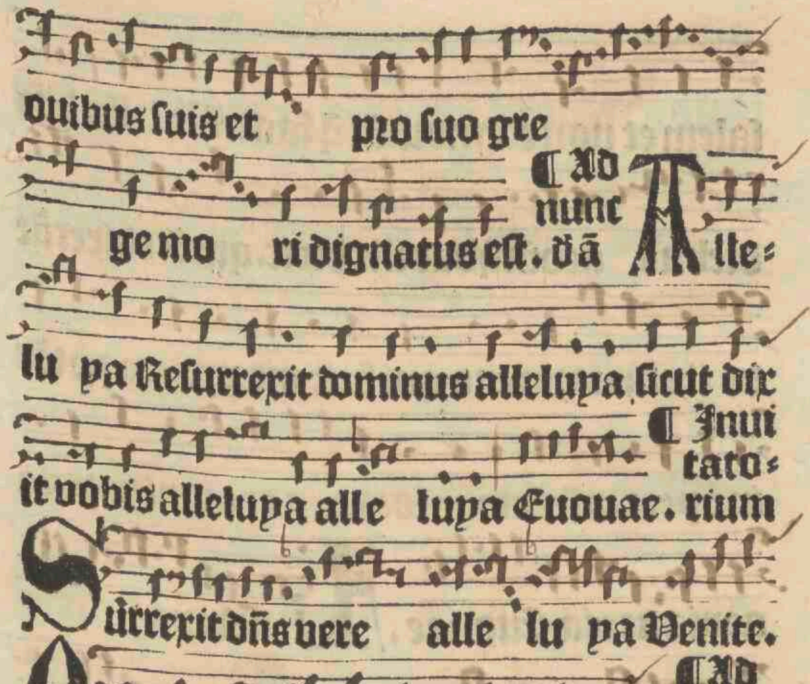

ſidera bilis quē expectabamꝰ ī tenebris
vt educeres hac nocte vinculatos de clauſtris
Te noſ tra vocabāt ſuſpi ria te lar
ga require bāt la mēta tū factus
es ſpes de ſola tis magna cōſolatio
in tormentis Alle
Hym nus
ſupa
Salue feſta dies toto venerābilis euo q̄ deꝰ
īfernū vicit ⁊ aſtra tenet. v Ecce renaſcētis

teſtatur gratia mũdi õnia cũ dño dona rediſ
ſe ſuo. v̄ Nancꝫ triũphanti poſt triſtia tar
tara criſto vndicꝫ frõde nemus gramina flo
re fauent. v̄ Regibus iferni oppreſſis ſuper
aſtra meantẽ laudãt rite deũ lux polus arua
fretũ. v̄ Qui crucifixus erat deus ecce per
oĩa regna dantcꝫ creatori cũcta creata ſimul
Sedit ange lus ad ſepulchrum domi
ni ſto la clarita tis coo pertus viden

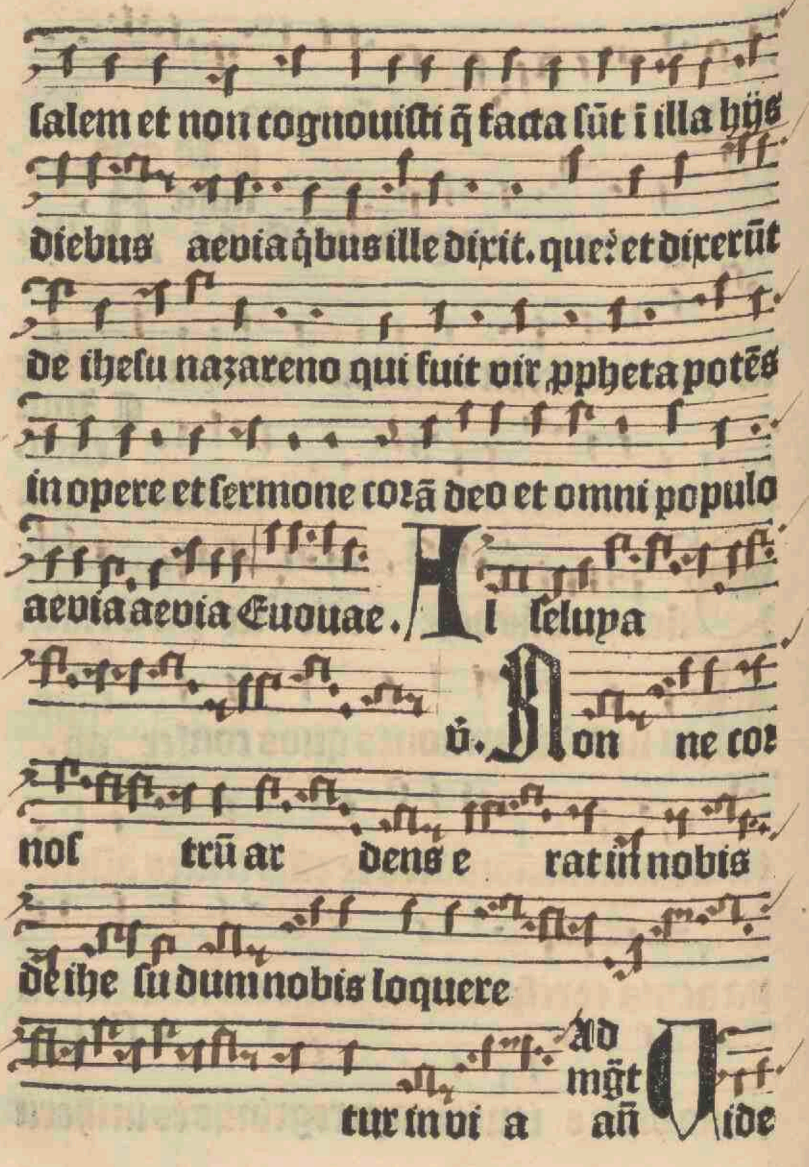

tes eũ mulie res nimi o terro re per
territe aſtiterunt a lon ge Tũc locutus eſt
angelus et dixit eis. Nolite metue re
dico vobis quia ille quem queritis mortuum
iam vi uit et vita hominũ cũ eo ſurrexit.
Alle luya. v. Crucifixum
in car ne laudate et ſepultũ propter vos
glorifica te reſurgẽtemq; a mor te ado
ra te. Nolite. v. Recordamini quomodo

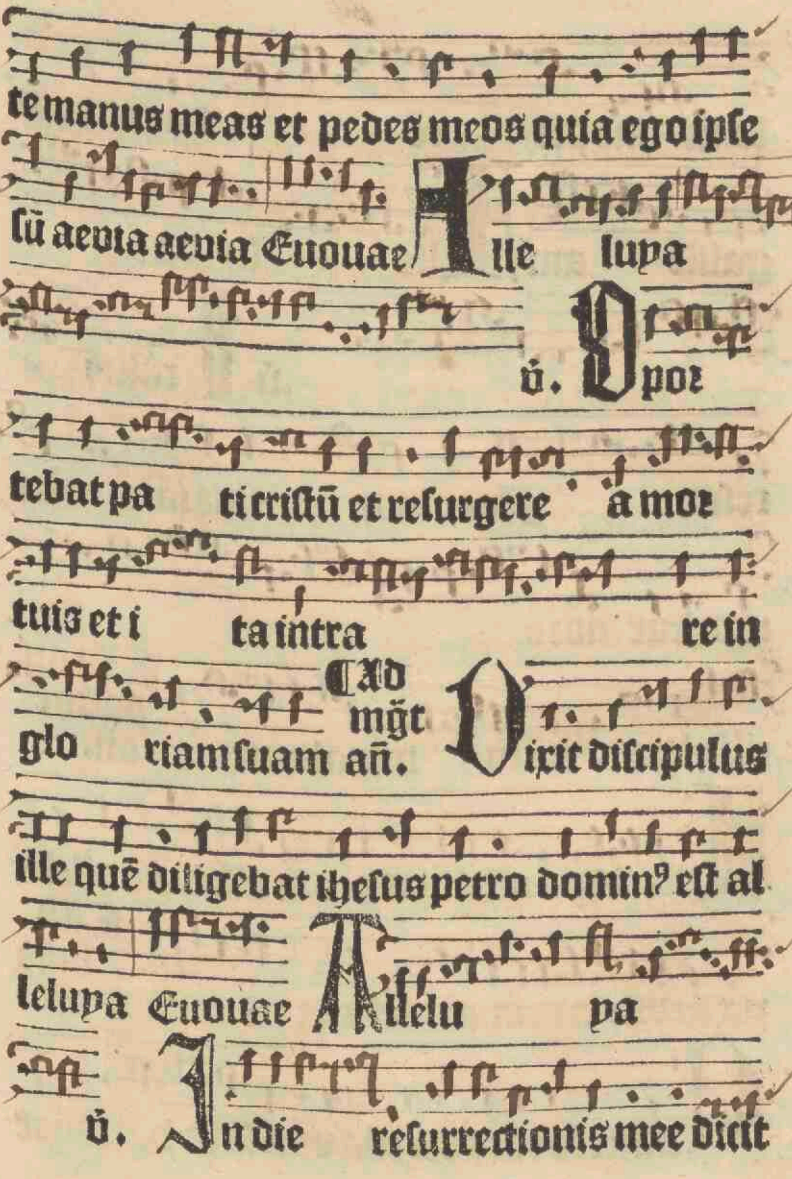

p̄dixit quia oportet filiū hominis crucifi
gi et tertia die a morte ſuſcita ri Alle.
Kyrie ter. leyſon Criſte ter.
leyſon Kyrie bis. leyſon
Kyrie ſemel. leyſon Alleluya
alleluya alleluya alleluya. p̄ Dixit dn̄s. Ad mḡt an̄.
Et dicebāt ad īuicē q̄s reuoluet nobis la
pidē ab oſtio monumenti aevia aevia Euoe
Vidi aquā egredientem de templo Ad fō- tē.

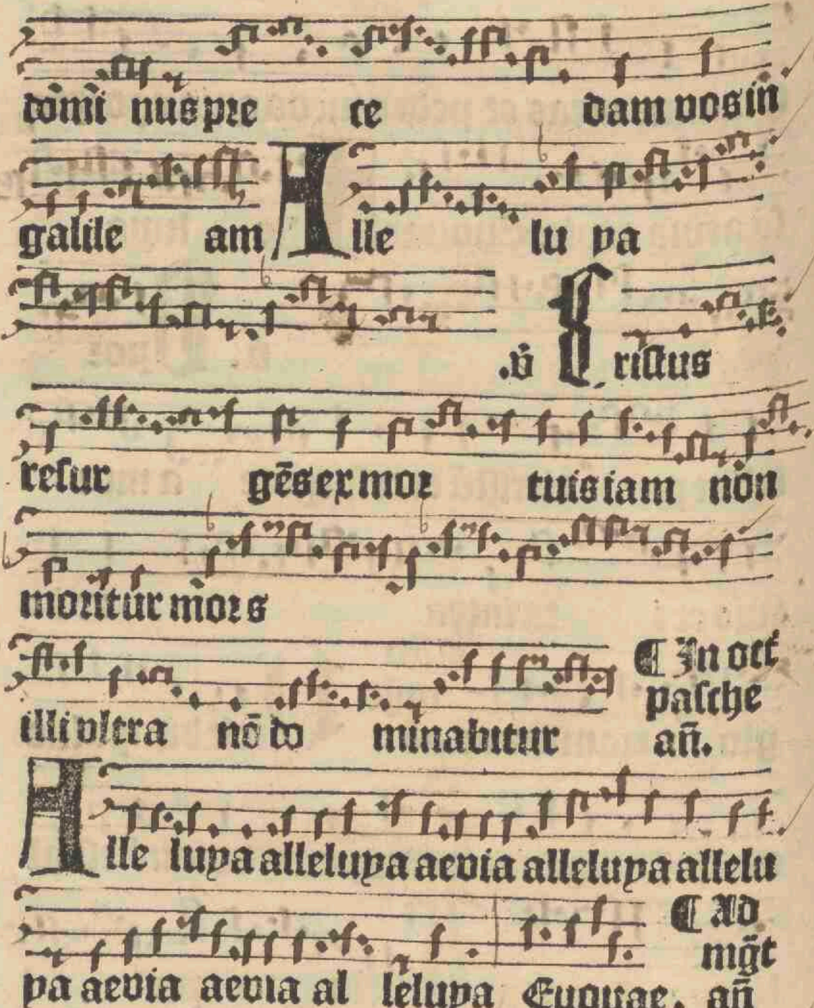

a la tere dex tro alle lu ya Et omnes ad
quos peruenit aqua iſta ſal ui facti
ſunt et di cent alleluya alle luya.
Indi e reſurrectio nis mee dicit domi
nus allelu ya congrega bo gẽtes et
col ligam reg na et effũdam ſuper vos a
quã mun dã Alle lu ya.
Alleluya alleluya aeuia aeuia. ꝑ Lau. pu
Gr
Hec dies ſine vſu Alle luya. v Angel⁹ dñi deſ

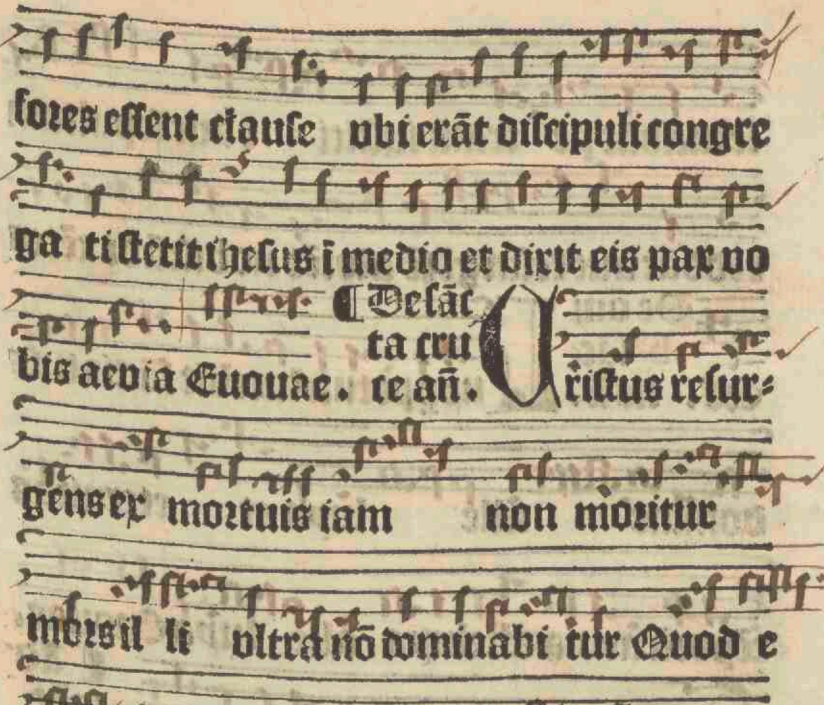
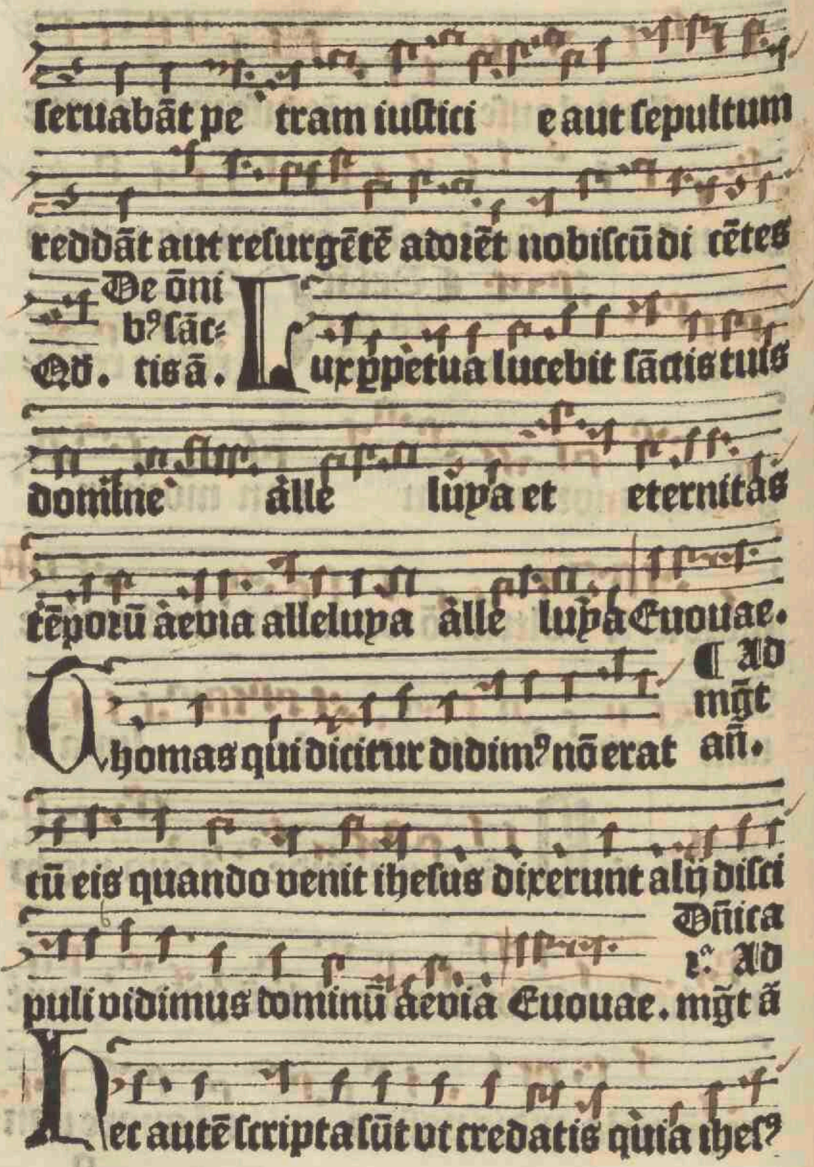

cen dit de ce lò et acce dens reuol uit
là pidē et ſedebat ſup eū. v̄ Reſpondēs
autē āgelus dixit mulie ribus quē queri-
tis illē autē dixerūt ihesum naza renū Añ.
Alleluya aevia aevia aevia aevia alle-
luya aevia. p̄ In exitu. Alle luya
v̄ Sur rexit
paſ tor bonus qui po ſuit
a nimā ſuam pro

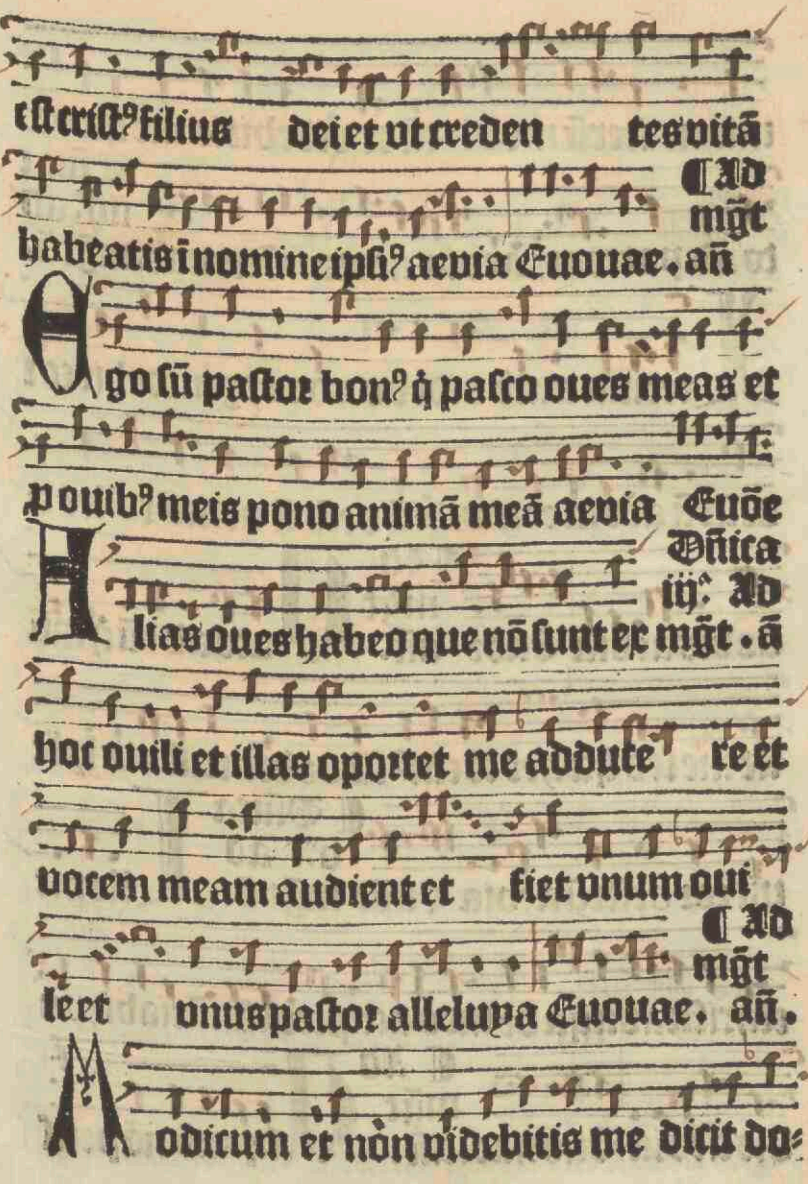

ouibus ſuis et pro ſuo gre
¶ Ad nunc
ge mo ri dignatus eſt. ẽ ã
A lle-
lu ya Reſurrexit dominus allelu ya ſicut dix
¶ Inuitato-
it vobis allelu ya alle luya Euouae. rium
Surrexit dñs vere alle lu ya Venite.
¶ Ad mgt an̄.
Qui ſunt hij ſermones quos confer
tis ad inuicem ābulātes et eſtis triſtes allelu-
ya aevia et reſpondens vnus cui nomen cleo
phas dixit e i tu ſolus peregrinus es in iheru

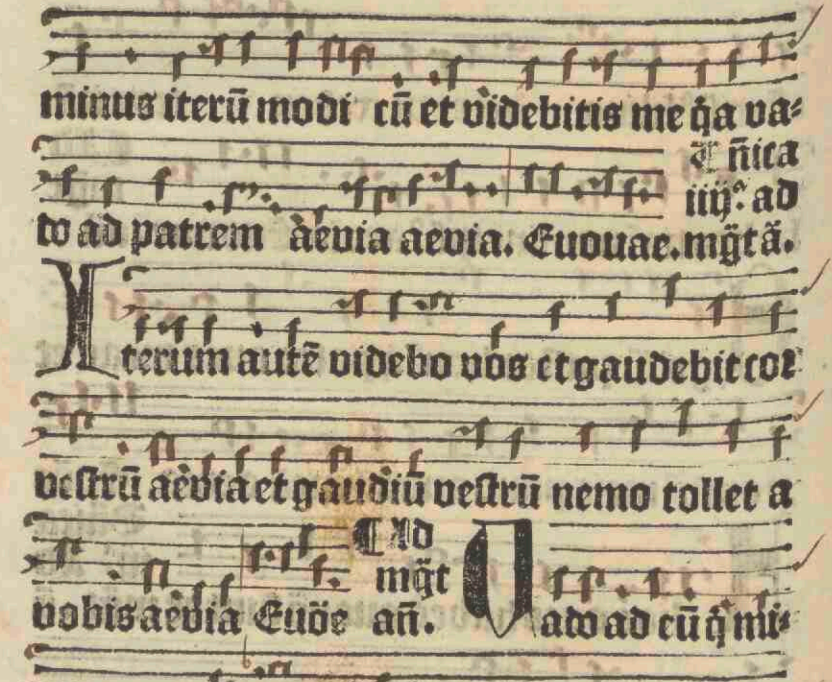
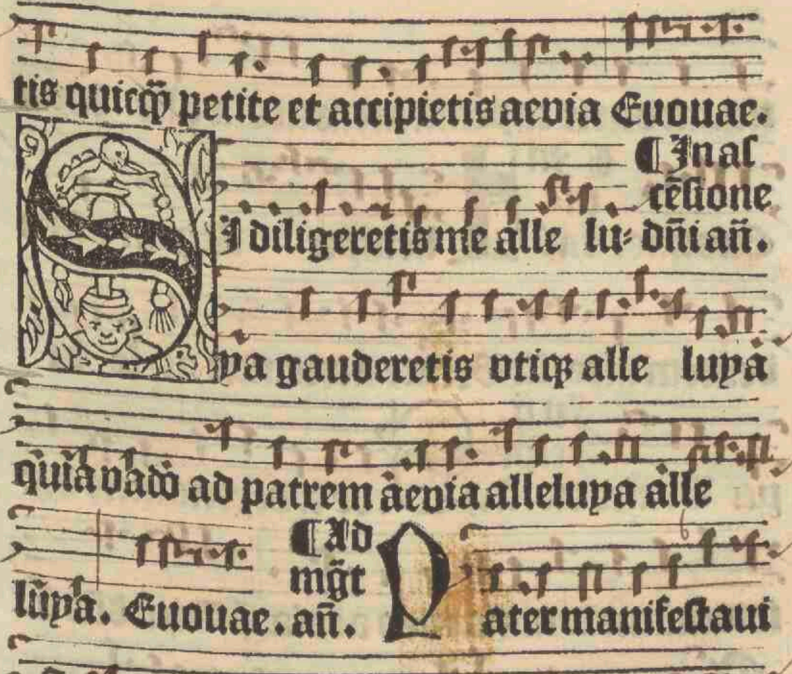
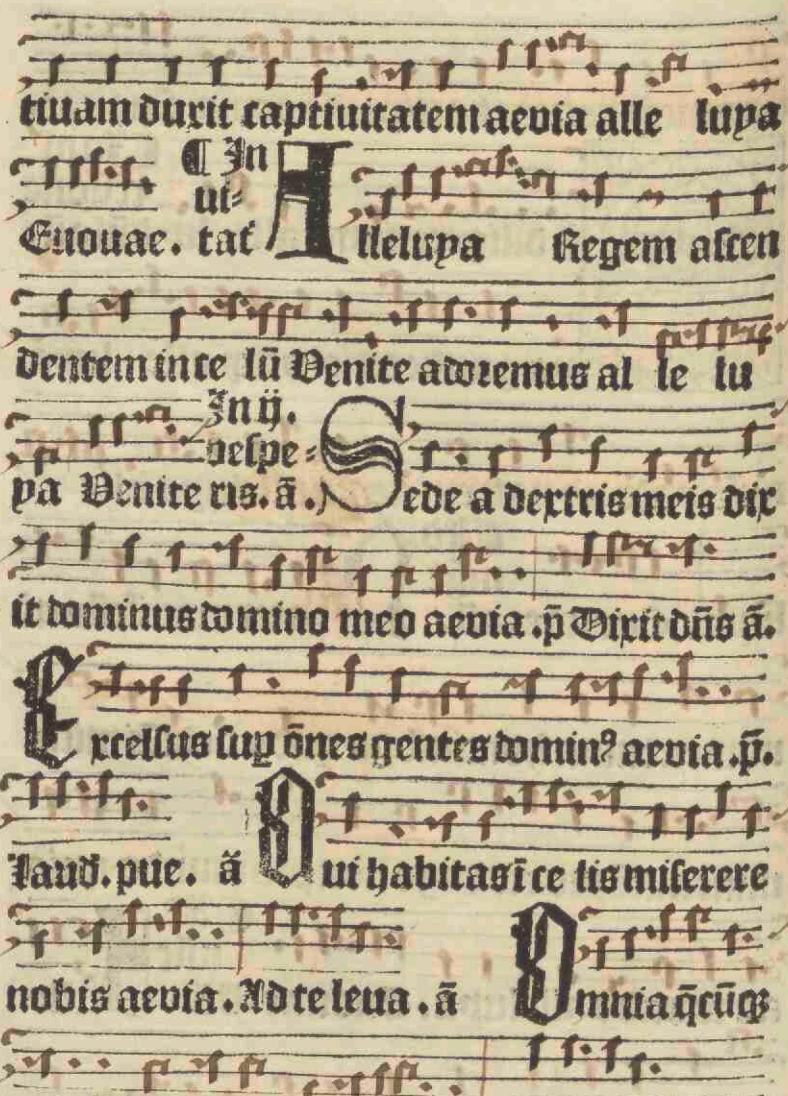
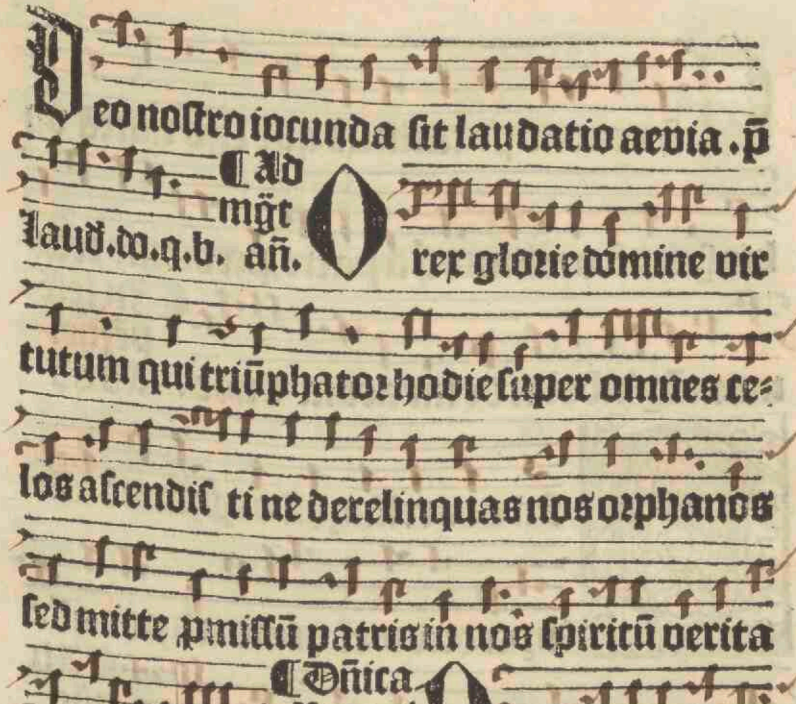
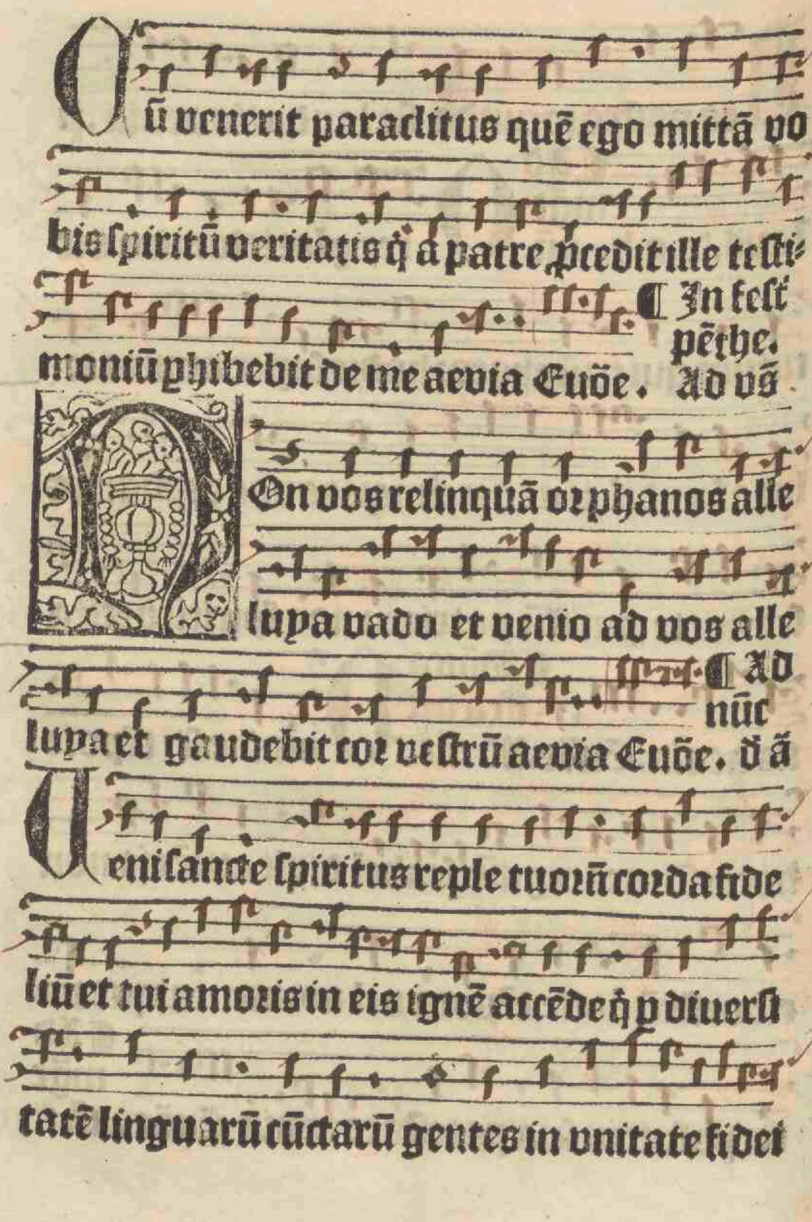

ſalem et non cognouiſti q̃ facta ſūt i illa hÿs
diebus aevia q̃bus ille dixit. que: et dixerūt
De ihesu nazareno qui fuit vir ꝓpheta potēs
in opere et ſermone corā deo et omni populo
aevia aevia Euouae. Al ſelupa
v. Non ne cor
noſ trū ar dens e rat in nobis
de ihe ſu dum nobis loquere
Ad mḡt
tur in vi a añ Vide

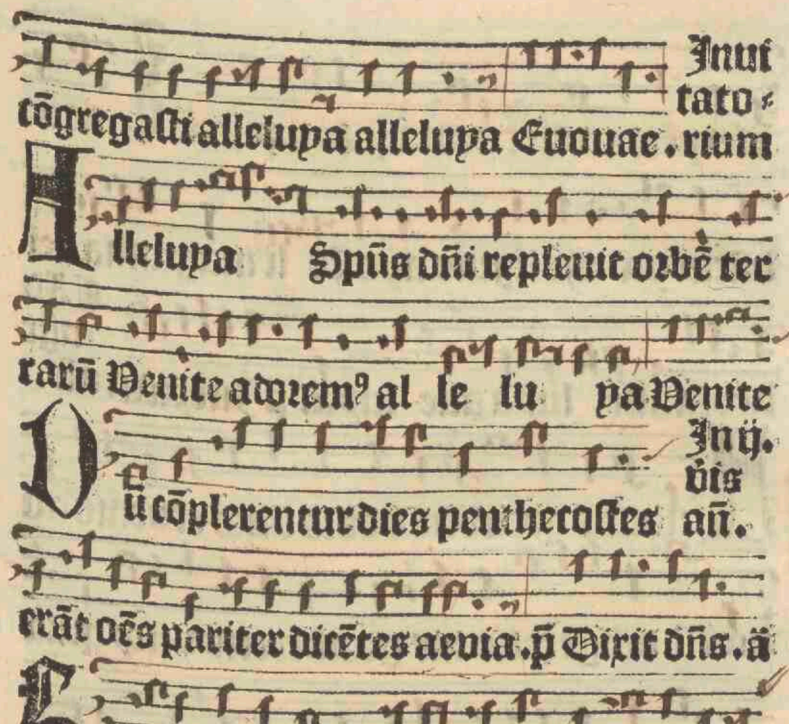

te manus meas et pedes meos quia ego ipſe
ſũ aevia aevia Euouae Alle luya
ṽ. Opor
tebat pa ti criſtũ et reſurgere a mor
tuis et i ta intra re in
glo riam ſuam añ. Ad mḡt Dixit diſcipulus
ille quẽ diligebat ihesus petro dominꝰ eſt al
leluya Euouae Allelu ya
ṽ. In die reſurrectionis mee dicit

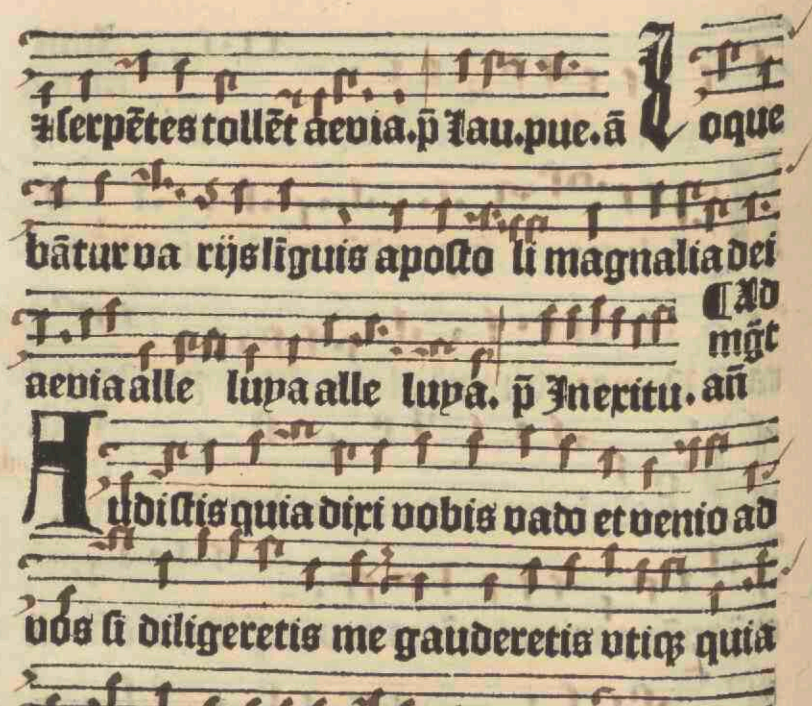
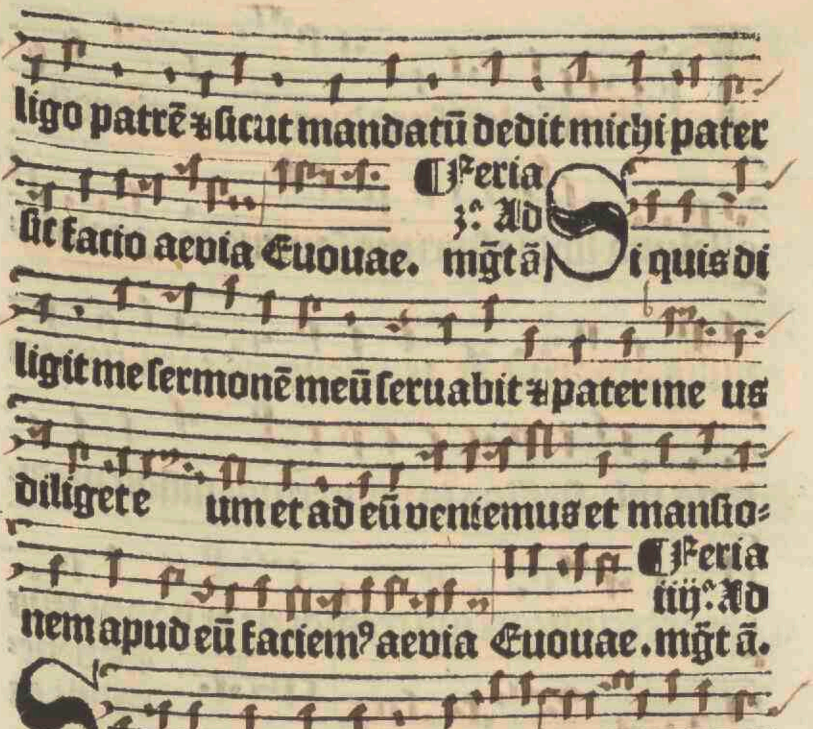

dñi nus pre ce dam vos in
galilee am Alle lu ya
℣. Criſtus
reſur gēs ex mor tuis iam nō
moritur mors
illi ultra nō do minabitur
In oct paſche añ.
Alle luya alleluya aevia alleluya allelu
ya aevia aevia al leluya Euouae. añ
Ad mgt
Cum ſero eſſet die illa una ſab batorū et

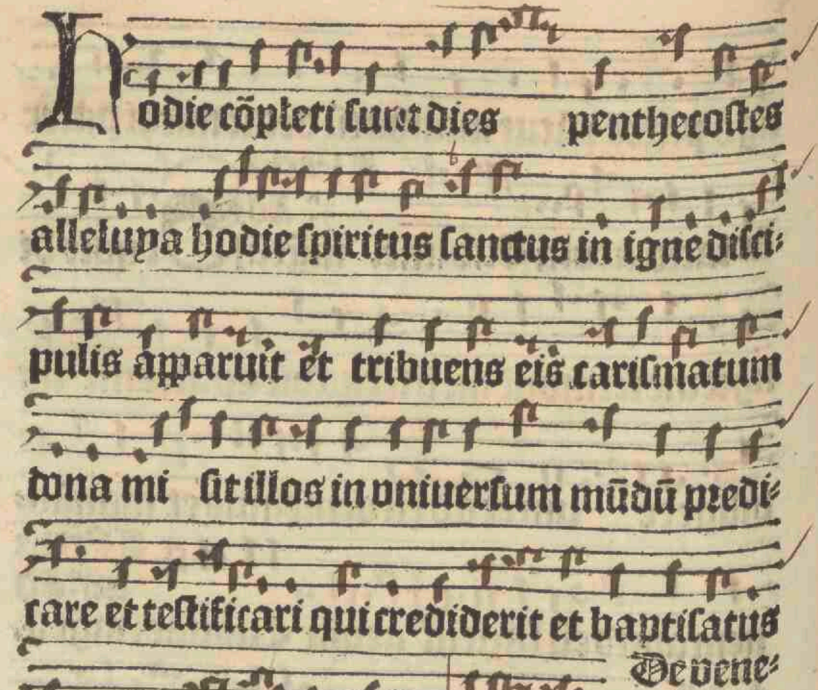

fores eſſent clauſe vbi erāt diſcipuli congre
ga ti ſtetit ihēſus ī medio et dixit eis pax vo
bis aevia Euouae. ¶ De ſāc ta cru ce añ. Criſtus reſur-
gens ex mortuis iam non moritur
mors il li vltra nō dominabi tur Quod e
nim viuit vi uit deo Al le luya al
leluya. v̄ Dicāt nunc iude i quo mo do
mi lites cuſtodiētes ſepulchrū ꝑdide runt
regē ad la pidis poſitio nē quare non

ſeruabãt pe tram iuſtici e aut ſepultum
reddãt aut reſurgētē adoiēt nobiſcū di cētes
De õni b⁹ ſãc- tis ã. Ad.
Lux ꝑpetua lucebit ſãctis tuis
domine alle luya et eternitas
tēporū aeuia allelu ya alle luya Euouae.
¶ Ad mḡt añ.
Thomas qui dicitur didim⁹ nō erat
cū eis quando venit iheſus dixerunt alij diſci
puli vidimus dominū aeuia Euouae.
Dñica ij. Ad mḡt ã
Hec autē ſcripta ſūt vt credatis quia iheſ⁹

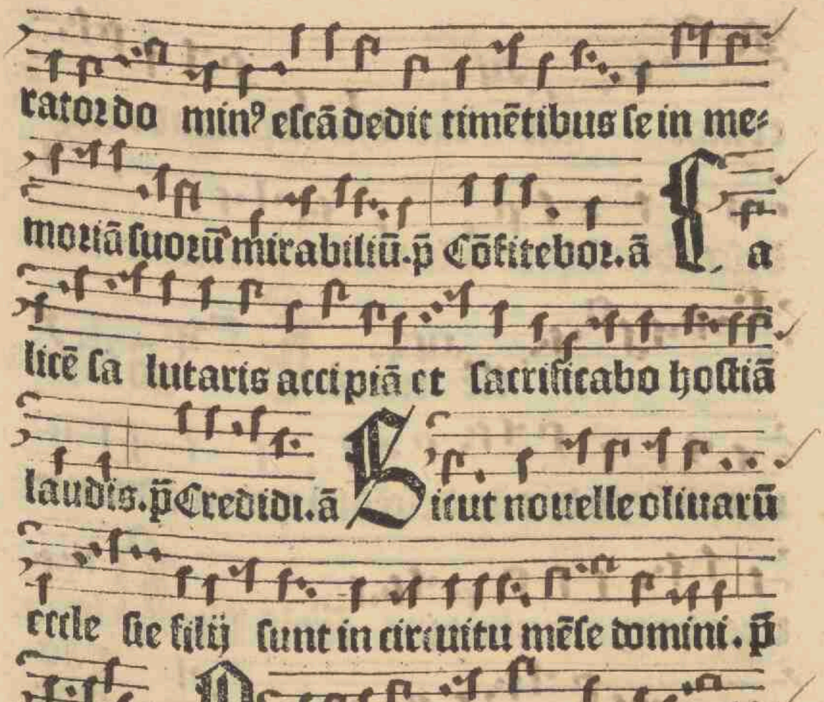

eſt criſt⁹ filius dei et vt creden tes vitã
habeatis ĩ nomine ipſi⁹ aevia Euouae. añ
Ad mĝt
Ego ſũ paſtor bon⁹ q̃ paſco oues meas et
p ouib⁹ meis pono animã meã aevia Euõe
Dñica iiij.ᵃ Ad
Alias oues habeo que nõ ſunt ex mĝt. ã
hoc ouili et illas oportet me adduce re et
vocem meam audient et fiet vnum oui
Ad mĝt
le et vnus paſtor alleluya Euouae. añ.
Modicum et nõn videbitis me dicit do=

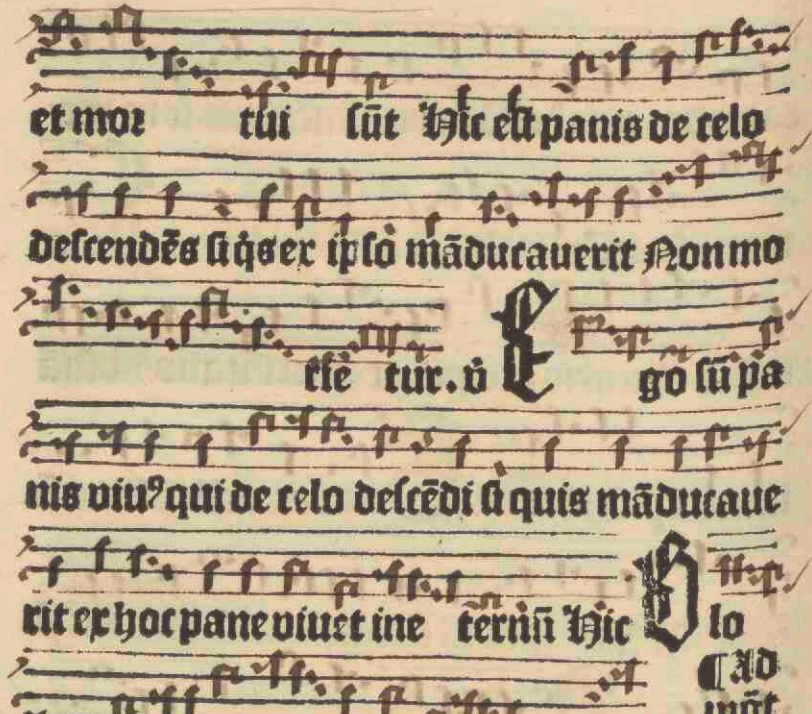

minus iterū modi cū et videbitis me qa va-
do ad patrem aevia aevia. Euouae. ℣ Dñica iiijᵃ ad mḡt ā.
Iterum autē videbo vos et gaudebit cor
veſtrū aevia et gaudiū veſtrū nemo tollet a
vobis aevia Euõe ℣ Ad mḡt añ. Vado ad eū q̄ mi-
ſit me ſed qa hec locut⁹ ſū vobis triſticia ipſe
uit cor veſtrū aevia Euõe ℣ Dñica vᵃ ad mḡt ā. Ille me
clarificabit qa de meo accipiet & anūciabit vo
bis aevia Euouae. ℣ Ad mḡt añ. Uſq mō nō petiſ

tis quicq̄ petite et accipietis aevia Euouae.
¶ In aſceſſione dn̄i an̄.
S i diligeretis me alle lu-
ya gauderetis vtiq̄ alle luya
quia vado ad patrem aevia alleluya alle
luya. Euouae. an̄.
¶ Ad mḡt
P ater manifeſtaui
nomen tuum hominibus qubs dediſti michi
nunc autē pro eis rogo non pro mundo quia
ad te vado alleluya. Euouae. ꝺ ā
¶ Ad nūc
A lle-
luya Aſcendens chriſtus in altum aevia cap

tiuam duxit captiuitatem aevia alle luya
Euouae. ¶ In ui- tat Alleluya Regem aſcen
dentem in celū Venite adoremus al le lu
ya Venite ¶ In ij. veſpe- ris. ā. Sede a dextris meis dix
it dominus domino meo aevia. p̄ Dixit dn̄s ā.
Excelſus ſup ōnes gentes domin⁹ aevia. p̄.
Laud. pue. ā Qui habitas ī celis miſerere
nobis aevia. Ad te leua. ā Omnia q̄cūq
voluit dominus fecit aevia. p̄ Laud no. do. ā.

Deo noſtro iocunda ſit laudatio aevia. p̄
laud. do. q. b. ¶ Ad mḡt añ. O rex glorie domine vir
tutum qui triūphator hodie ſuper omnes ce-
los aſcendiſti ne derelinquas nos orphanos
ſed mitte p̄miſſū patris in nos ſpiritū verita
tis aevia. Euoē. Ad m̄t. ¶ Dñica īfra oct. Domine ſi ī tēpore
hoc reſtitues regnū iſrahel dixit autē eis non
eſt veſtrū noſſe tēpora vel momenta que pa
ter poſuit in ſua poteſtate aevia Euoē. añ ¶ Ad mḡt

Cū venerit paraclitus quē ego mittā vo
bis ſpiritū veritatis q̄ a patre ꝓcedit ille teſti-
moniū ꝑhibebit de me aevia Euoe. ℭ In feſt pēthe. Ad vō
Non vos relinquā orphanos alle
luya vado et venio ad vos alle
luya et gaudebit cor veſtrū aevia Euoe. ℭ Ad nūc v̄ ā
Veni ſancte ſpiritus reple tuorū corda fide
liū et tui amoris in eis ignē accēde q̄ ꝑ diuerſi
tatē linguarū cūctarū gentes in vnitate fidei

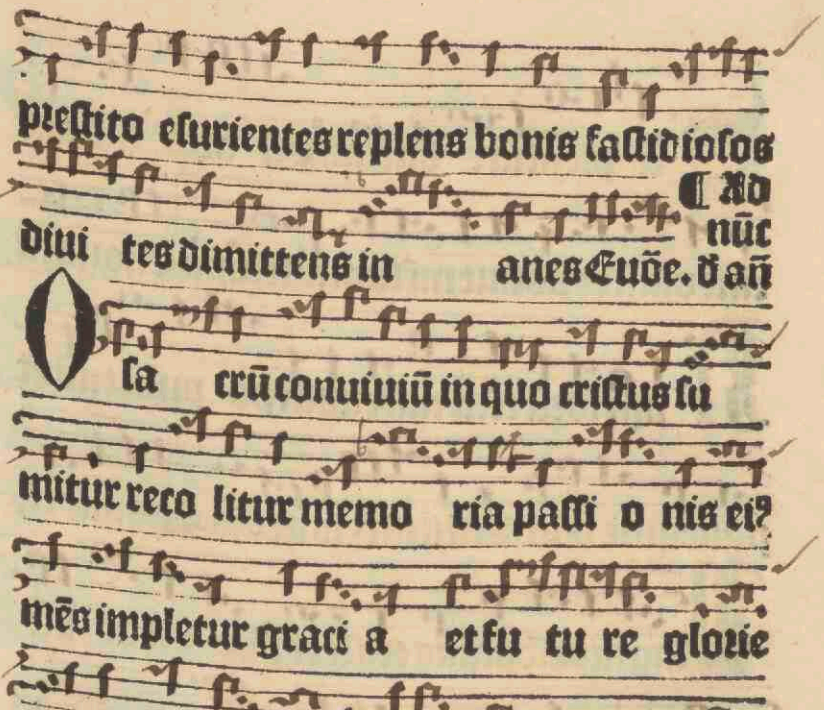

Inui
tato=
cōgregaſti alleluya alleluya Euouae. rium
Alleluya Spūs dñi repleuit orbē ter
rarū Venite adorem⁹ al le lu ya Venite
In ij.
vis
Dū cōplerentur dies penthecoſtes añ.
erāt oēs pariter dicētes aevia. p̄ Dixit dñs. ā
Spirit⁹ domini repleuit orbē terrarū alle=
luya. p̄ Cōfitebor. Repleti ſūt ōnes ſpiri=
tu ſancto et ceperūt loqui aevia. p̄ Btūs vir ā.
Hij q̄ linguis loquūtur nouis galilei ſūt

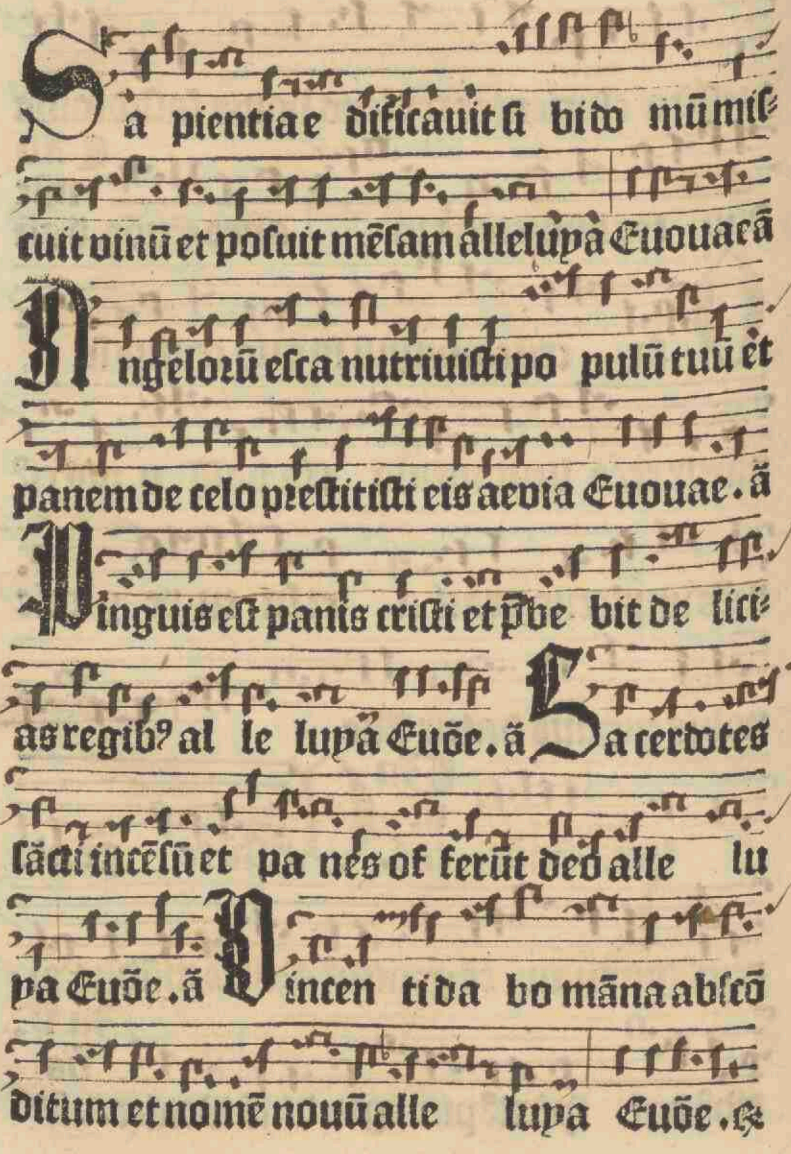
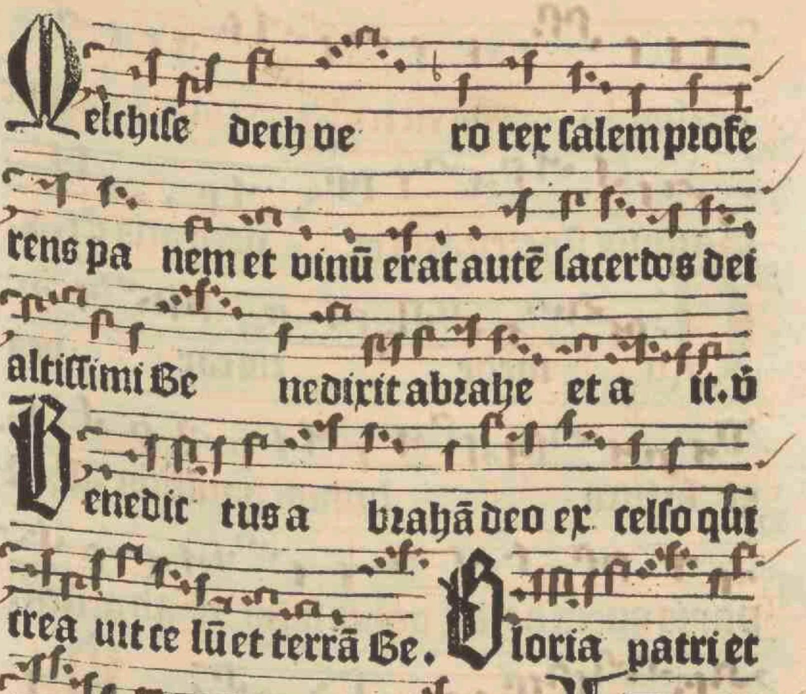
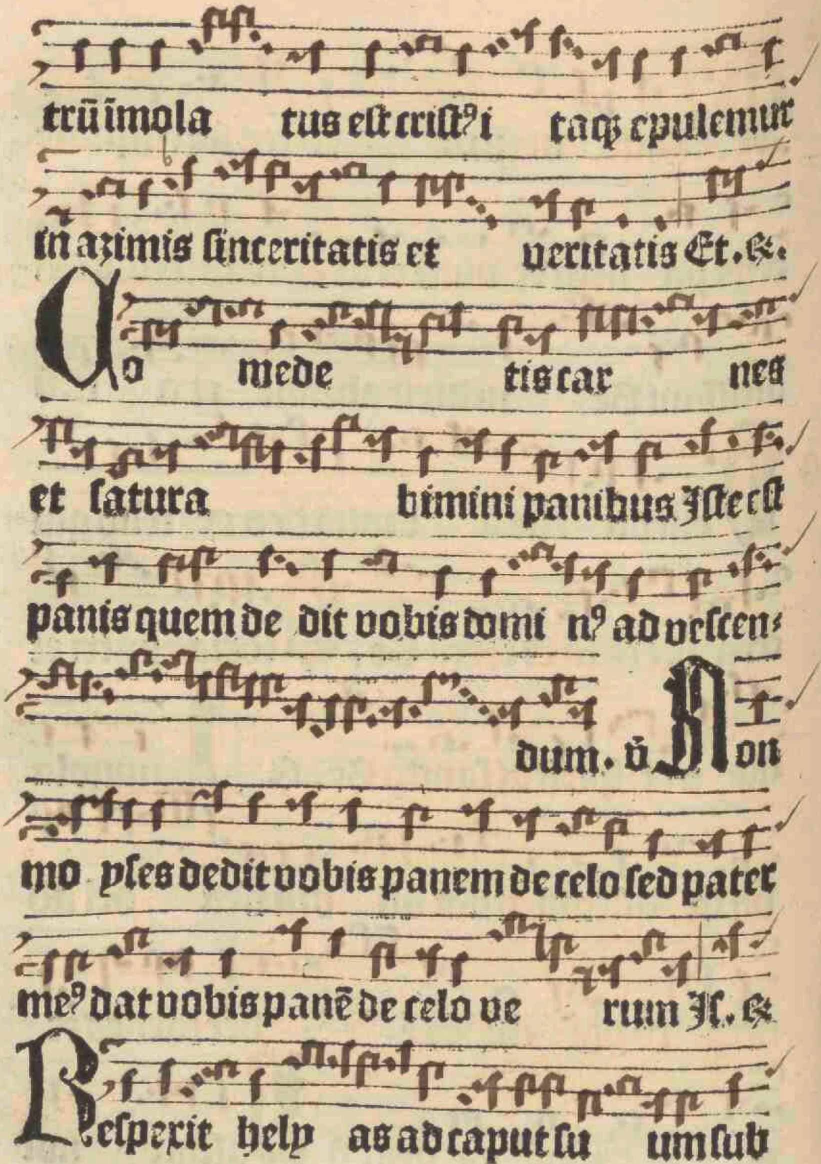

⁊ ſerpētes tollēt aevia. p̄ Lau. pue. ā
L oque
bātur va riȷs liguis aposto li magnalia dei
Ad mḡt
aevia alle luya alle luya. p̄ In exitu. an̄
A udiſtis quia dixi vobis vado et venio ad
vos ſi diligeretis me gauderetis vtiqꝫ quia
ad patrē vado q̄a pater maior me eſt aevia
Feria ijᵃ. Ad
Euouae. mḡt ā
I am nō multa loquar vo
biſcū venit enī princeps mūdi hui⁹ et in me nō
habet q̄dq̄ ſed vt cognoſcat mūd⁹ q̄a ego di-

ligo patrē ꝫ ſicut mandatū dedit michi pater
Feria 3ª. Ad
ſic facio aevia Euouae. mgt ā Si quis di
ligit me ſermonē meū ſeruabit ꝫ pater me us
diligete um et ad eū veniemus et manſio-
Feria iiijª. Ad
nem apud eū faciem⁹ aevia Euouae. mgt ā.
Spiritus qui a patre ꝓcedit aevia ille me
Ad nūc
clarificabit allelupa allelupa Euouae. ꝺ añ
Allelu ya Spūs paraclitus aevia ille vos
In octā penthe.
docebit ōnia aevia alle lupa Euōe. ad mgt ā

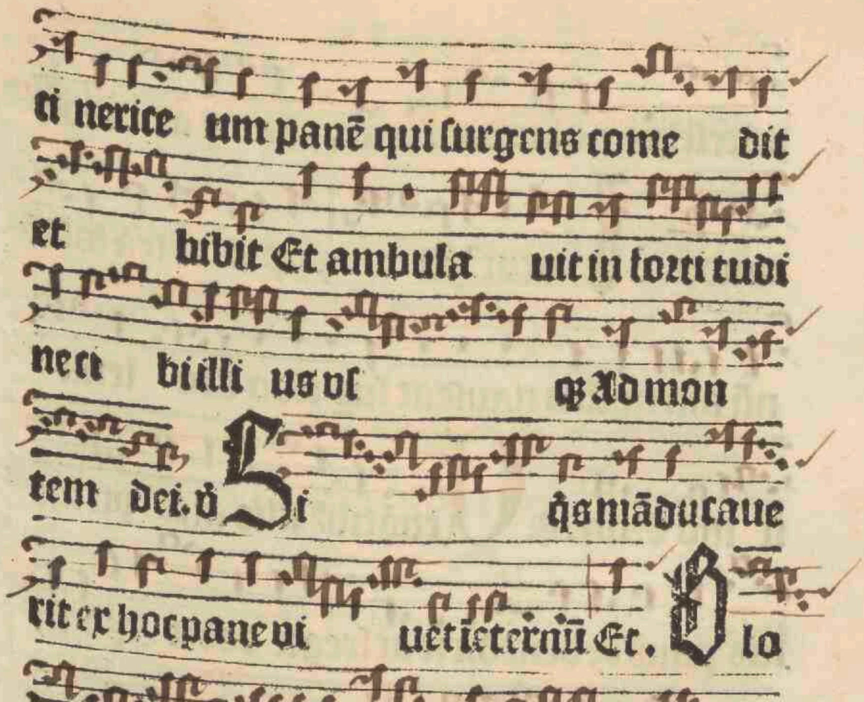

Hodie cōpleti ſunt dies penthecoſtes
allelupa hodie ſpiritus ſanctus in igne diſci-
pulis apparuit et tribuens eis cariſmatum
dona mi ſit illos in vniuerſum mūdū predi-
care et teſtificari qui crediderit et baptiſatus
fuerit ſaluus erit aevia Euouae
De vene-
rabili ſa
cra: añ.
Sacerdos i eternū criſtus dñs ſecun
dum ordinē meſchiſedech panē
et vinū obtulit. p̄ Dixit dñs dño. ā Miſe-

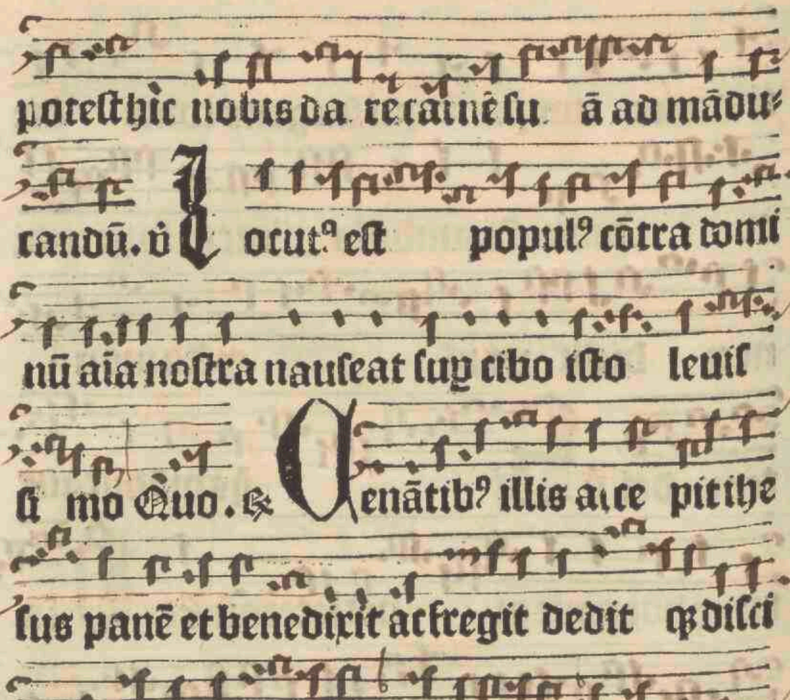

ratoꝛ do min⁹ eſcā dedit timētibus ſe in me=
moꝛiā ſuoꝛū mirabiliū. p̄ Cōfitebor. ā Ca
licē ſa lutaris accipiā et ſacrificabo hoſtiā
laudis. p̄ Credidi. ā Sicut nouelle oliuarū
eccle ſie filij ſunt in circuitu mēſe domini. p̄
Btīōs. ā Qui pacem po nit fines eccleſie
frumēti adipe ſaciat nos domin⁹. p̄ Lau. ihe.
Ego ſum pa nis vi te patres veſ
trī manduca uerunt manna in deſerto

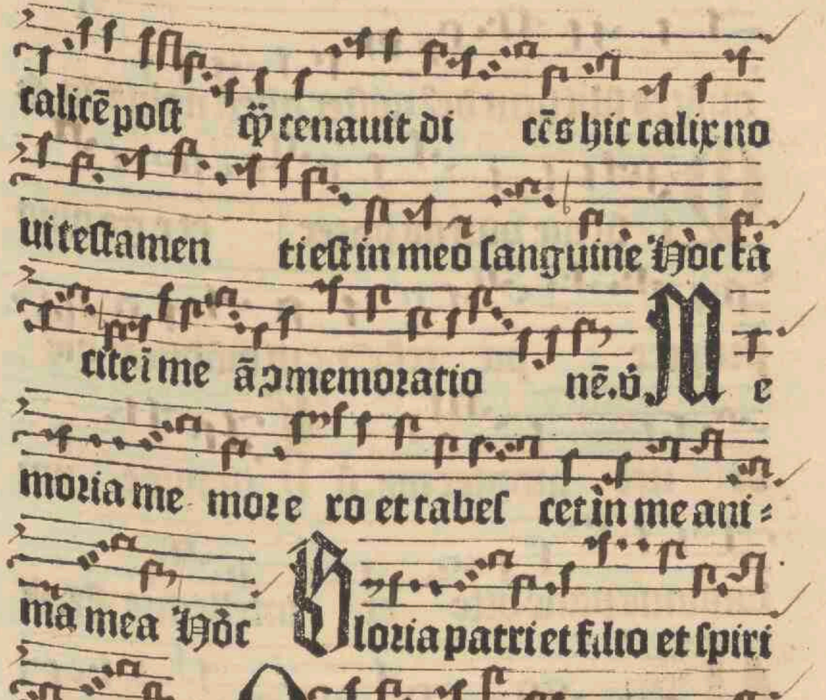

et mor tui ſūt Hic eſt panis de celo
deſcendēs ſi qs ex ipſo mādu cauerit Non mo
rie tur. v. E go ſū pa
nis viuꝰ qui de celo deſcēdi ſi quis mādu caue
rit ex hoc pane viuet in e ternū Hic Glo
ria patri ⁊ fi li o et ſpiritui ſācto Nō. Ad ingt ān.
O q̄ ſuauis eſt do mine ſpi ri
tus tuus qui vt dulcedinē tu am in filios de
monſtra res pane ſuauiſſimo de celo

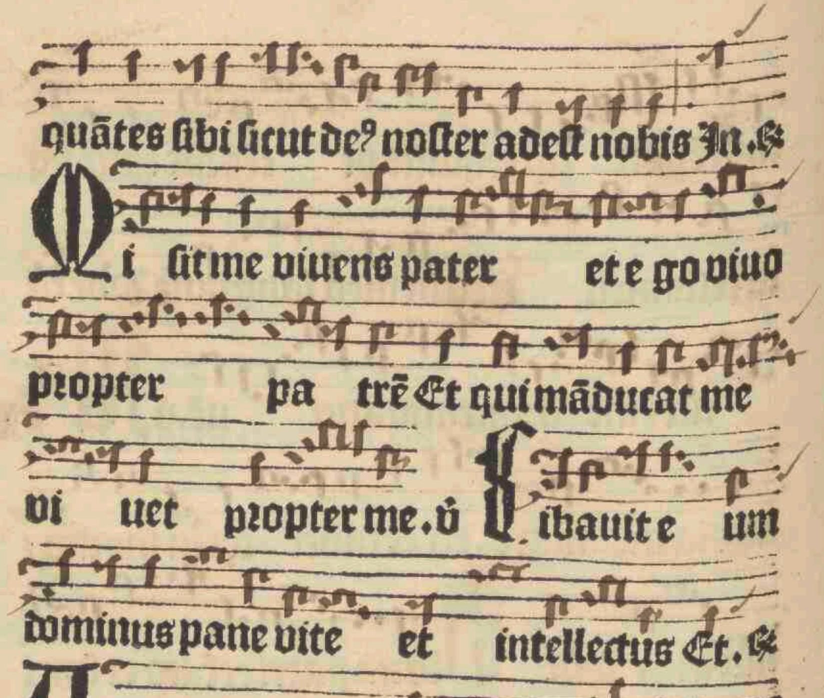
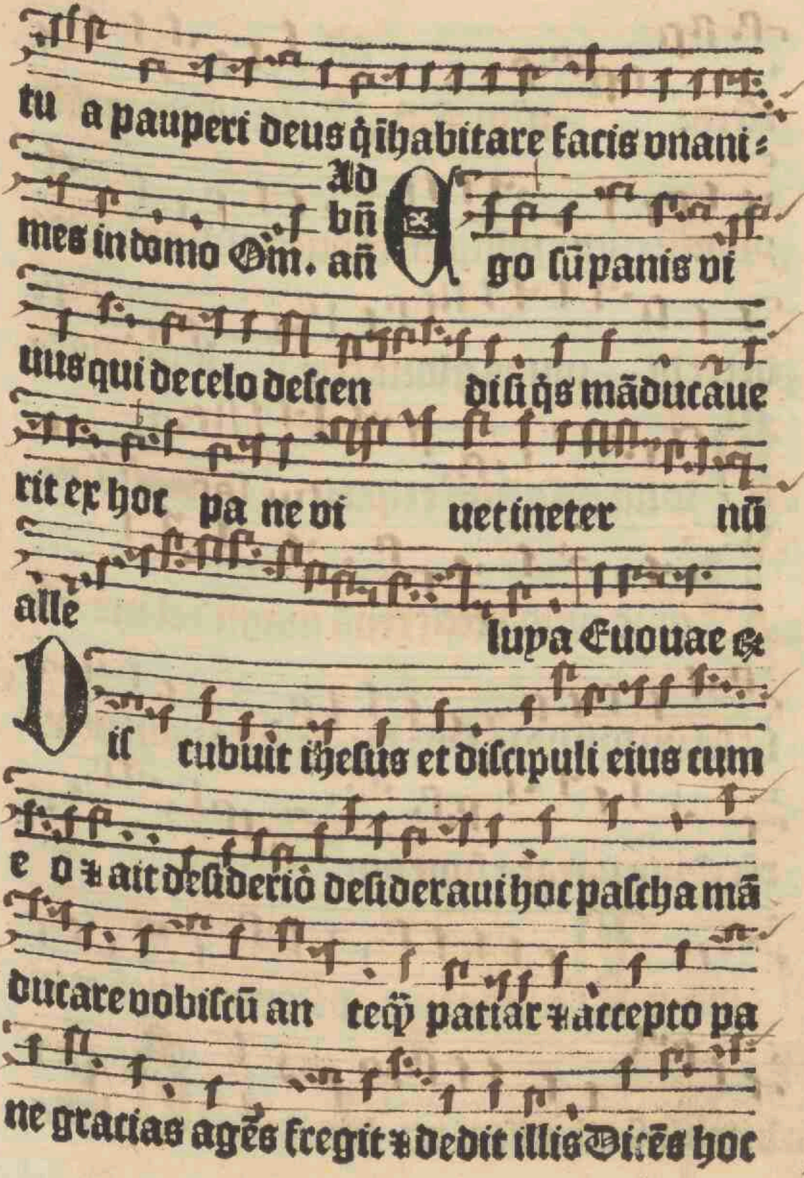

preſtito eſurientes replens bonis faſtidioſos
C Ad nūc
diui tes dimittens in anes Euoe. ꝟ añ
O ſa crū conuiuiū in quo criſtus ſu
mitur reco litur memo ria paſſi o nis ei⁹
mēs impletur graci a et fu tu re glorie
nobis pignus datur Alle
C In ui tat.
luya Euoe. tat. C riſtū re gē ado
rem⁹ dominan tē gentib⁹ Qui ſe māducan=
In ij. ꝟs
tib⁹ dat ſpirit⁹ pin guedinē Venite. añ.

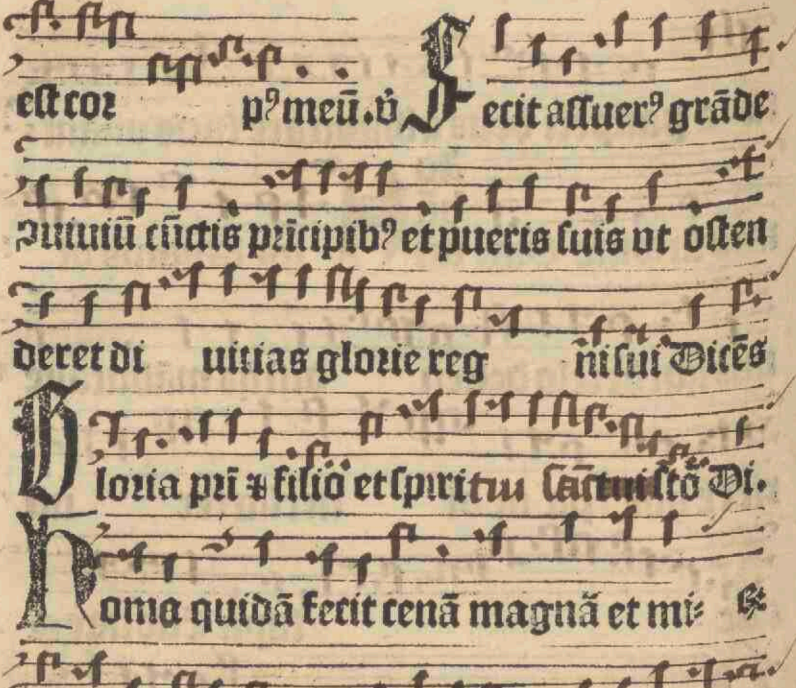
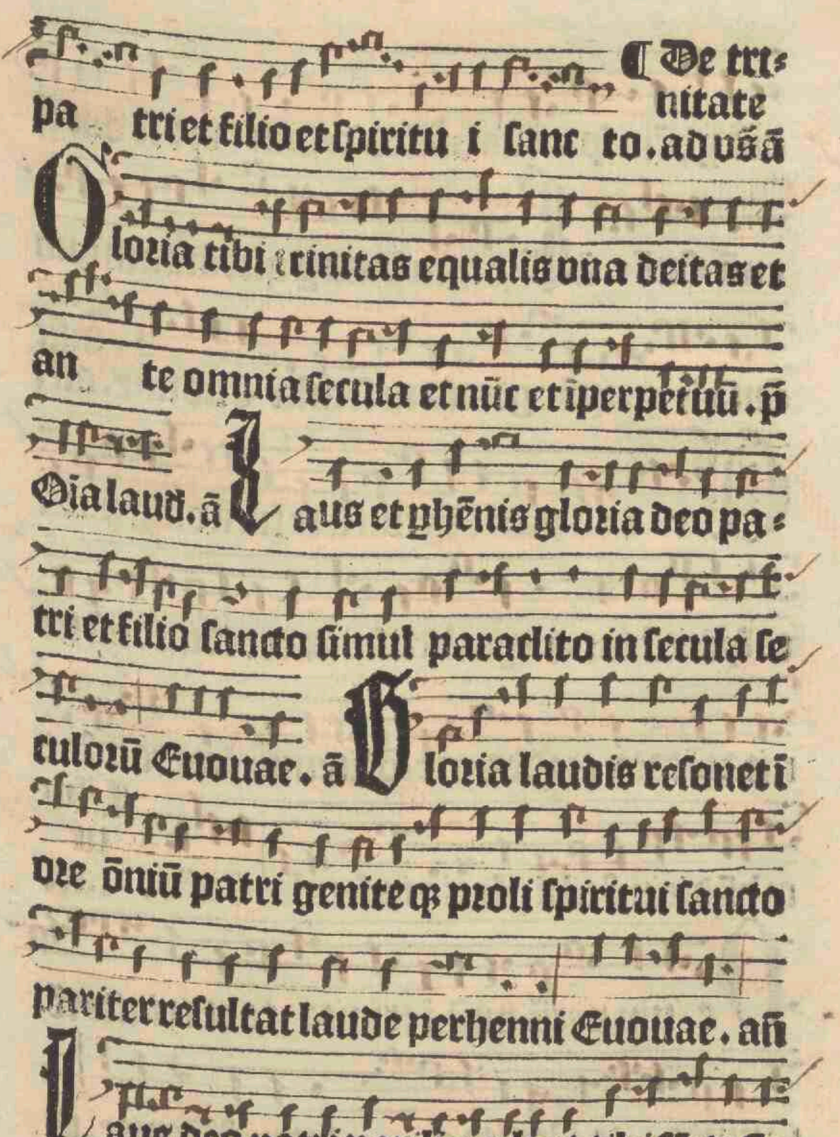

Sa pientia e dificauit ſi bi do mũ miſ-
cuit vinũ et poſuit mẽſam allelupa Euouae. ã
Angelorũ eſca nutriuiſti po pulũ tuũ et
panem de celo preſtitiſti eis aevia Euouae. ã
Pinguis eſt panis criſti et pbe bit de lici-
as regib⁹ al le lupa Euõe. ã Sacerdotes
ſãcti incẽſũ et pa nes of ferũt deo alle lu
pa Euõe. ã Vincen ti da bo mãna abſcõ
ditum et nomẽ nouũ alle lupa Euõe. R

Melchiſe dech ve ro rex ſalem profe
rens pa nem et vinū erat autē ſacerdos dei
altiſſimi Be nedixit abrahe et a it. v̄
Benedic tus a brahā deo ex celſo qui
crea uit ce lū et terrā Be. Gloria patri et
fili o et ſpiritui ſancto Be. ℞ Immola
bit he dū multitudo fili orū iſra hel ad
veſpe rā paſ che Ete dēt carnes et
a zi mos pa nes. v̄ Paſcha noſ

trũ imola tus eſt criſt⁹ i taqꝫ epulemur
in azimis ſinceritatis et veritatis Et. ℟.
Vo mede tis car nes
et ſatura bimini panibus Iſte eſt
panis quem de dit vobis domi n⁹ ad veſcen-
dum. ℣. Non
mo yſes dedit vobis panem de celo ſed pater
me⁹ dat vobis panē de celo ve rum Iſ. ℟.
Reſpexit helyas ad caput ſu um ſub

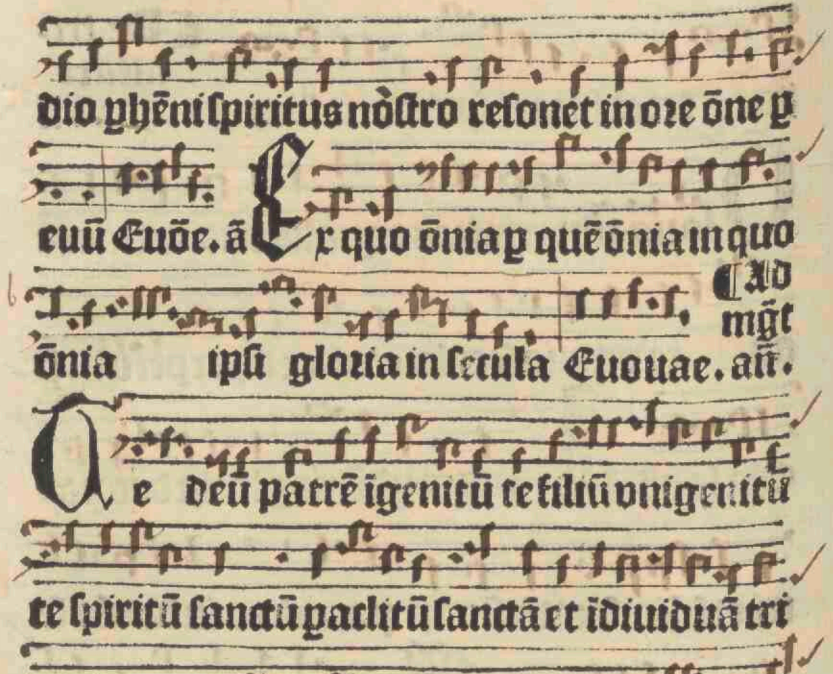
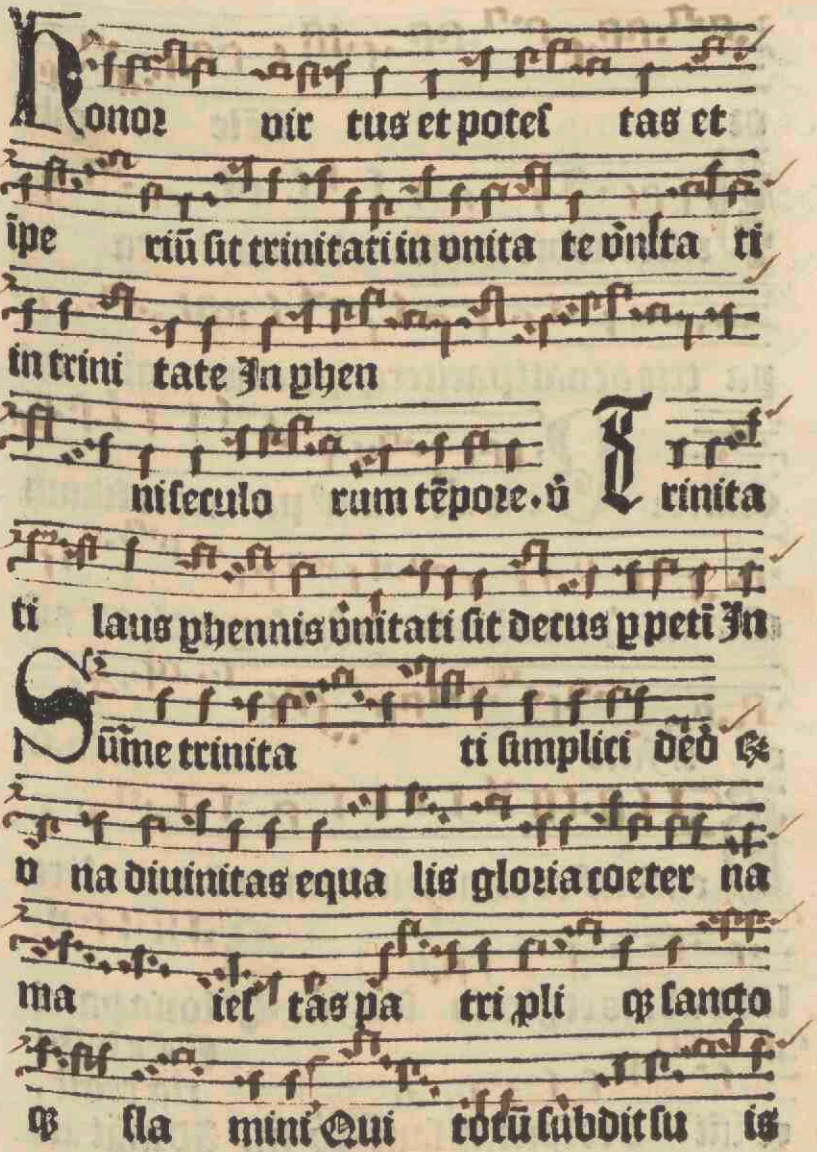

ci nerice um panē qui ſurgens come dit
et bibit Et ambula uit in forti tudi
ne ei bi illi us ol Ad mon
tem dei. Si q̄s mādu caue
rit ex hoc pane vi uet ī eternū Et. Glo
ria pr̄i et fi lio ꝛ ſpiritu i
ſancto Ad. Panis quē e go dabo ca
ro me a eſt pro mundi ui ta liti ga
bant er go iu dei di cen tes Quomodo

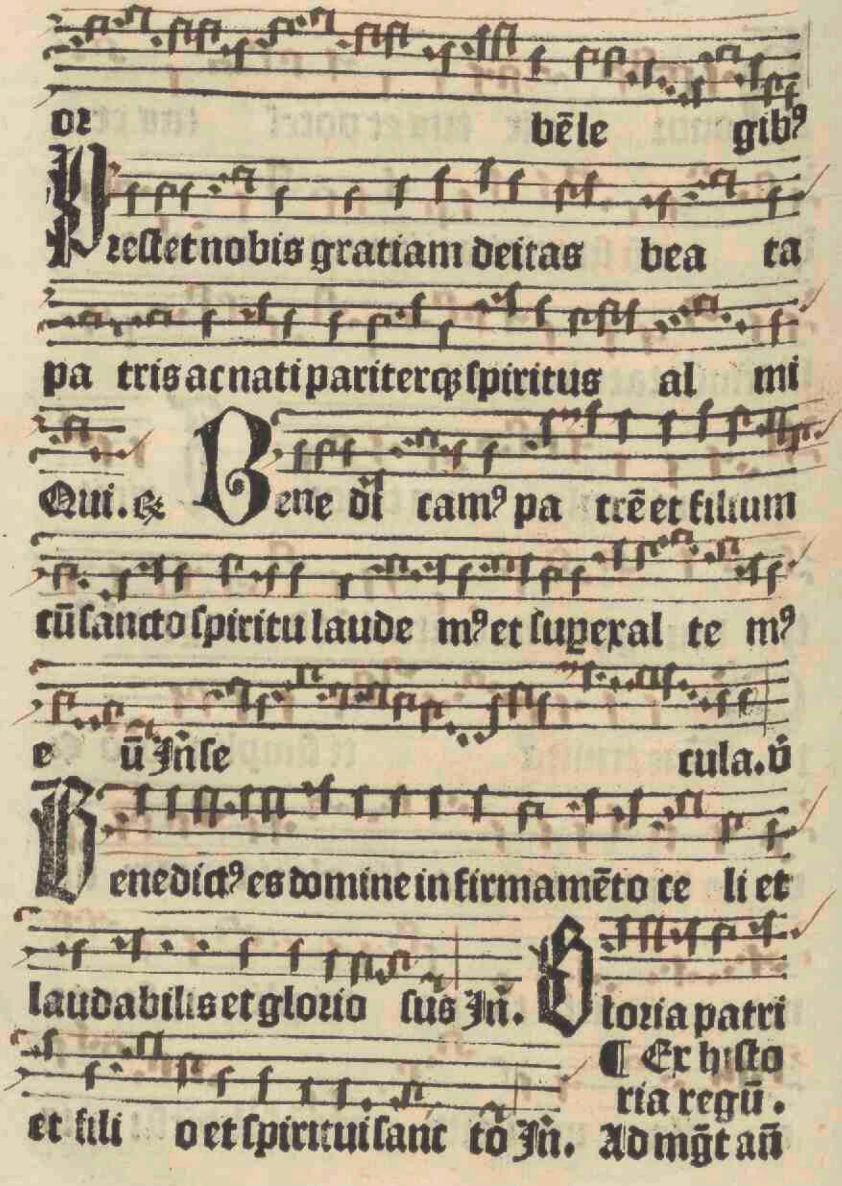
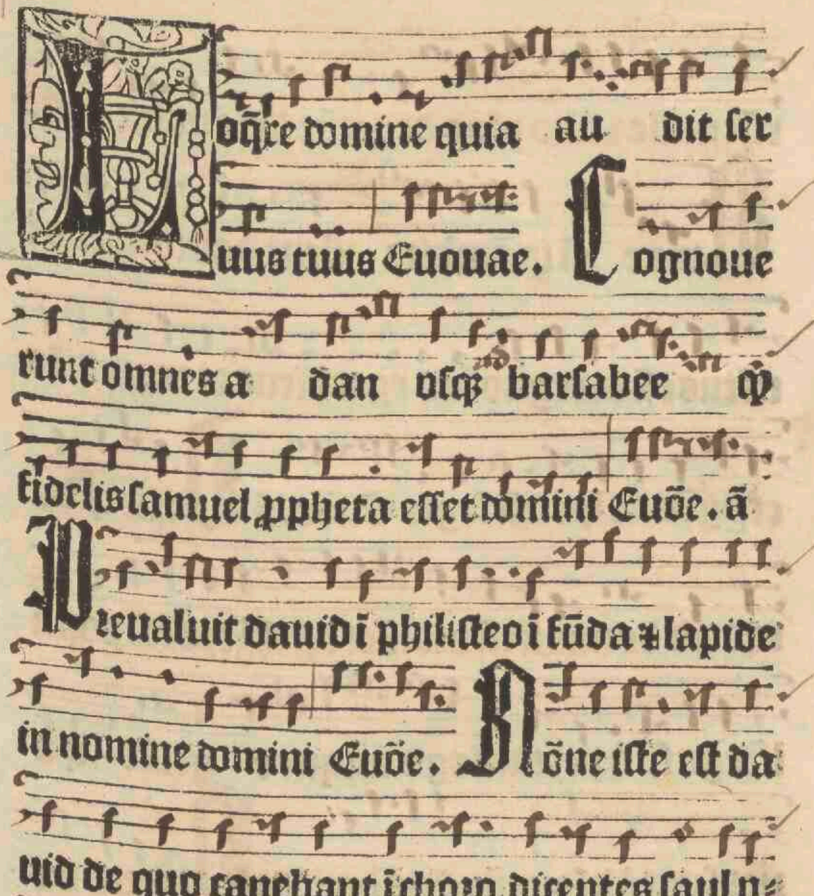

poteſt hic nobis da re carnē ſu ā ad mādu-
candū. v Locutꝰ eſt populꝰ cōtra domi
nū aīa noſtra nauſeat ſup cibo iſto leuiſ
ſi mo Quo. ℞ Cenātibꝰ illis accepit ihe
ſus panē et benedixit ac fregit dedit q̄ diſci
pulis ſuis et a it Accipi te et comedite
hoc eſt cor pꝰ meū. Dix
erunt vi ri tabernaculi me i q̄s det de carni
bꝰ eiꝰ vt ſaturemꝛ Ac. ℞ Accepit ih̄eſus

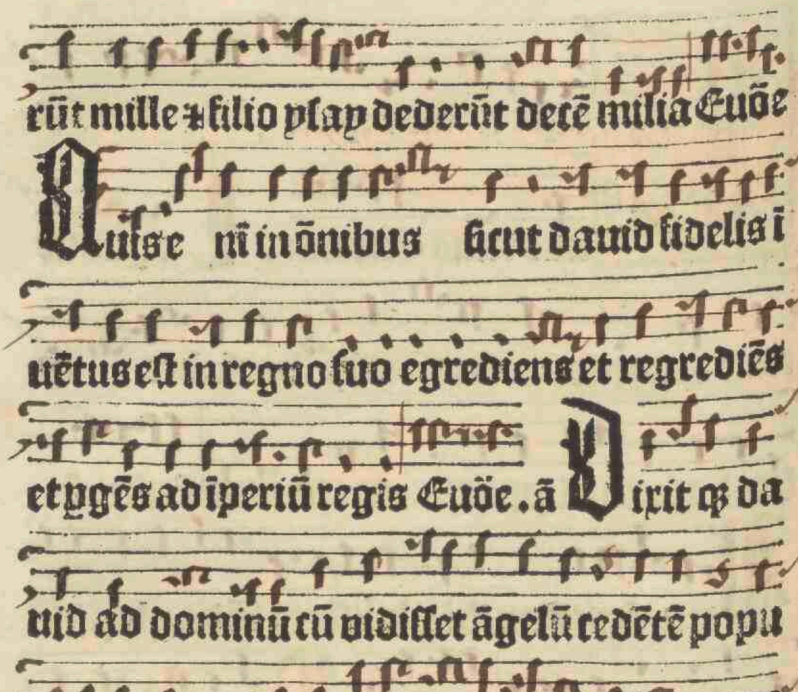

calicē poſt q̄ cenauit di cēs hic calix no
ui teſtamen ti eſt in meo ſanguine Hoc fā
cite i me ā ꝯmemoratio nē. v. Me
moria me mo re ro et tabeſ cet in me ani=
ma mea Hoc Gloria patri et filio et ſpiri
tui ſancto ℞. Qui mādu cat meā car nē et
bibit meū ſan guinē In me manet et
ego in il lo. v. Non eſt alia
natio tam grādis que habeat de os appropī

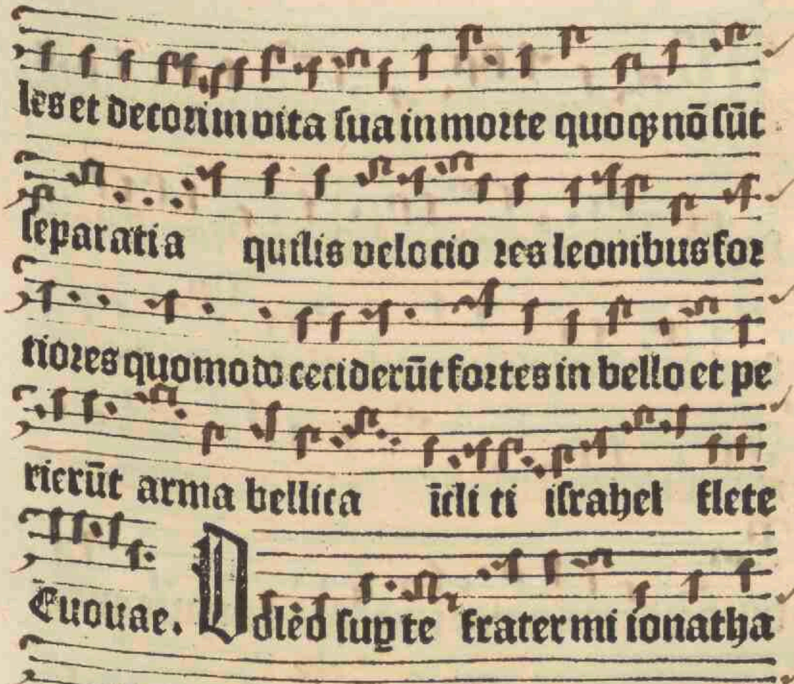

quãtes ſibi ſicut de⁹ noſter adeſt nobis In. ℟
Mi ſit me viuens pater et e go viuo
propter pa trẽ Et qui mãducat me
vi uet propter me. v̄ Cibauit e um
dominus pane vite et intellectus Et. ℟
Unus pa nis et v nũ corpus multi
ſu m⁹ Omnes qui de v no pa ne et de
vno ca lice par
ticipa m⁹. v̄ Paraſti in dulcedine

tu a pauperi deus q̃ ihabitare facis vnani=
Ad bñ
mes in domo Om. añ E go ſū panis vi
uus qui de celo deſcen diſ q̃s mādūcaue
rit ex hoc pa ne vi uet in eter nū
alle luya Euouae
D iſ cubuit iheſus et diſcipuli eius cum
eo ꝛ ait deſiderio deſideraui hoc paſcha mā
ducare vobiſcū an teq̄ patiar ꝛ accepto pa
ne gracias agēs fregit ꝛ dedit illis dicēs hoc

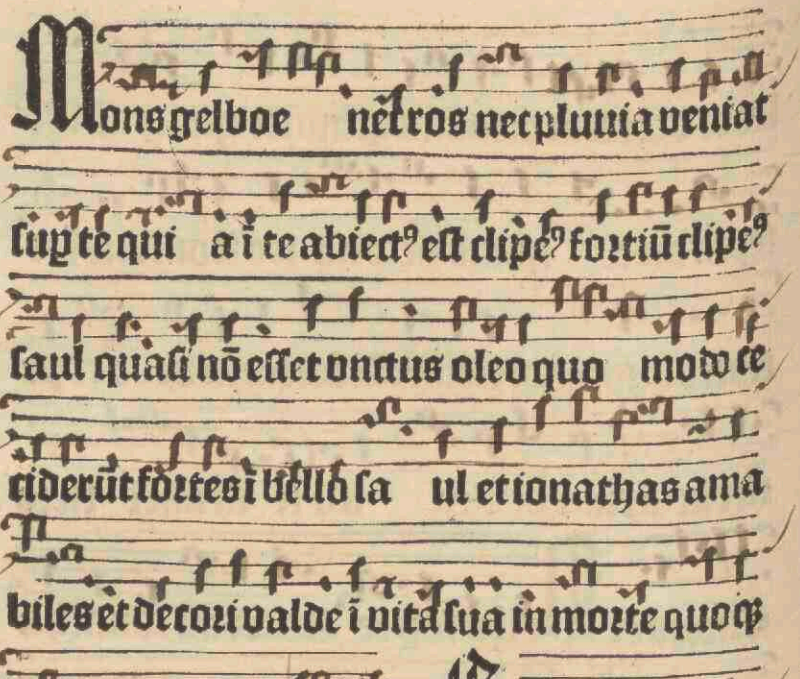
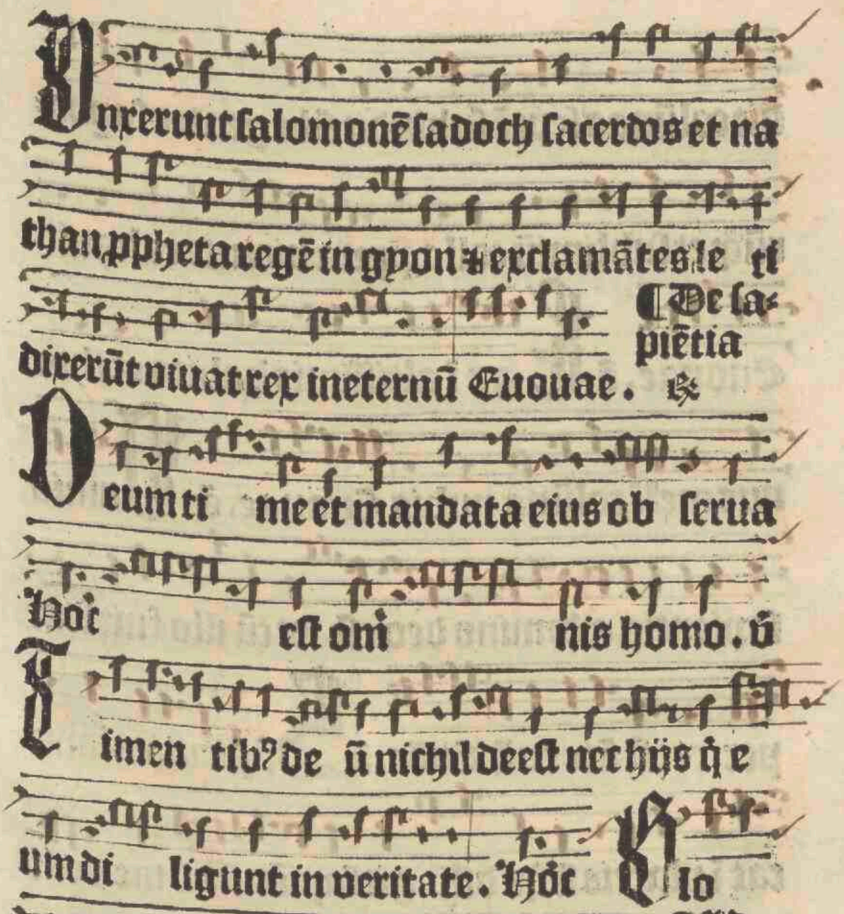
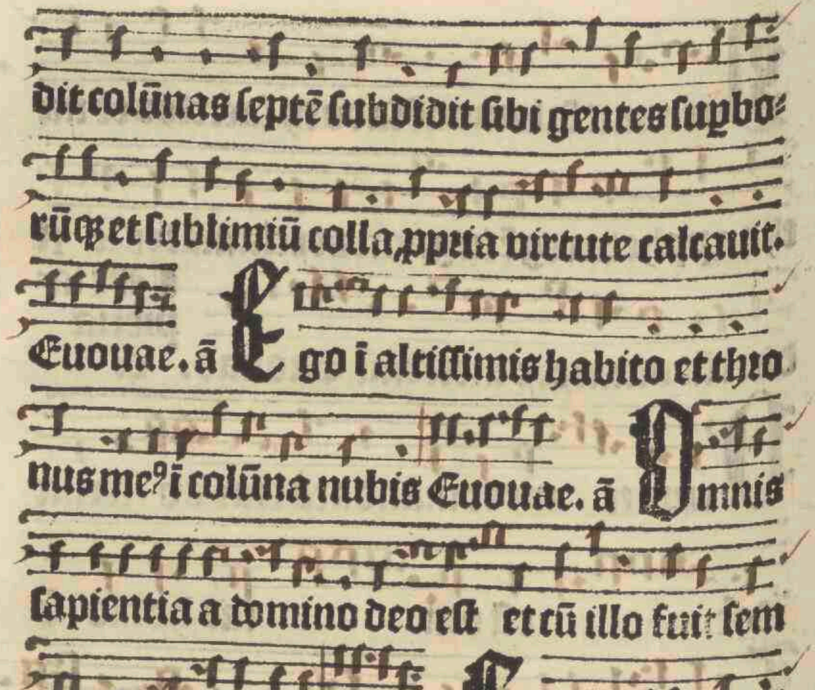

eſt cor p⁹ meũ. v̇ Fecit aſſuer⁹ grãde
ꝯuiuiũ cũctis pĩcipib⁹ et pueris ſuis vt oſten
deret di uitias glorie reg ni ſui Dicẽs
Gloria pri ꝛ filio et ſpiritui ſctõ Di.
Homo quidã fecit cenã magnã et mi
ſit ſeruũ ſuũ horã cene dicere inuitatis vt veni
rẽt Quia parata ſunt om
nia. v̇ Venite come dite panẽ meũ et bi
bite vinũ qđ miſcui vo bis Quia. Gloria

¶ De trinitate
pa tri et filio et ſpiritu i ſanc to. ad vš ā
Gloria tibi trinitas equalis vna deitas et
an te omnia ſecula et nūc et ī perpetuū. p̄
Oīa laud. ā Laus et perhēnis gloria deo pa-
tri et filio ſancto ſimul paraclito in ſecula ſe-
culorū Euouae. ā Gloria laudis reſonet ī
ore oīuū patri genite qȝ proli ſpiritui ſancto
pariter reſultat laude perhenni Euouae. aā
Laus deo patri pariliqȝ ꝓli et tibi ſācte ſtu
ſ


dio ꝑhēni ſpiritus nŏſtro reſonet in ore ōne ꝑ
euū Euōe. ā Ex quo ōnia ꝑ quē ōnia in quo
ōnia ipſū gloria in ſecula Euouae. añ. ¶ Ad mḡt
Te deū patrē īgenitū te filiū vnigenitū
te ſpiritū ſanctū ꝑaclitū ſanctā et īdiuiduā tri
nitatē toto corde ⁊ ore cōfitemur laudamꝰ at
ꝗꝫ bñdicimꝰ tibi gloria in ſecula Euōe. ¶ Inuitat.
Deum verū vnū ī trinita te et trinitatē
in vnita te Venite a dorēmꝰ Venite. Ps.

Honor vir tus et poteſ tas et
ipe riū ſit trinitati in vnita te vnita ti
in trini tate In ꝑhen
ni ſeculo rum tēpore. v Trinita
ti laus ꝑhennis vnitati ſit decus ꝑ peti In
Sūme trinita ti ſimplici deo Et
v na diuinitas equa lis gloria coeter na
ma ieſ tas pa tri ꝑli qꝫ ſancto
qꝫ fla mini Qui totū ſubdit ſu is


or bẽle gib⁹
Preſtet nobis gratiam deitas bea ta
pa tris ac nati pariterq; ſpiritus al mi
Qui. ℞ Bene dĩ cam⁹ pa trẽ et filium
cũ ſancto ſpiritu laude m⁹ et ſuperexal te m⁹
e ũ In ſe cula. ỷ
Benedict⁹ es domine in firmamẽto ce li et
laudabilis et glorio ſus In. Gloria patri
¶ Ex hiſto ria regũ.
et fili o et ſpiritui ſanc to In. Ad mg̃t añ

Loq̄re domine quia au dit ſer
uus tuus Euouae. Cognoue
runt omnes a dan uſq3 barſabee q̄
fidelis ſamuel ꝓpheta eſſet domini Euõe. ã
Preualuit dauid ĩ philiſteo ĩ fũda ✝ lapide
in nomine domini Euõe. Nõne iſte eſt da
uid de quo canebant ĩ choro dicentes ſaul p=
cuſſit mille et dauid decẽ milia ĩ milibꝰ ſuis
Euõe. ã Iratus rex ſaul dixit michi dede


rũt mille ⁊ filio yſay dederũt decẽ milia Euõe
Quiſe nĩ in õnibus ſicut dauid fidelis i
uẽtus eſt in regno ſuo egrediens et regrediẽs
et ꝑgẽs ad ĩperiũ regis Euõe. ã Dixit ꝙ da
uid ad dominũ cũ vidiſſet ãgelũ cedẽtẽ popu
lũ ego ſũ q̃ peccaui ego inique e giſſi q̃ o
ues ſunt q̃d fecerũt Euouae. ã Obſecro do
mine aufer iniquitatem ſerui tui quia inſipien
ter egi Euõe. ã Saul et ionathas amabi


les et decorī in vita ſua in morte quoqȝ nō ſūt
ſeparati a quilis velocio res leonibus for
tiores quomodo ceciderūt fortes in bello et pe
rierūt arma bellica icli ti iſrahel flete
Euouae. Doleō ſup̄ te frater mi ionatha
amabilis valde ſup̄ amorē mulierꝝ ſicut mat
vnicū amat filium ita te diligebā ſagitta io
nathe nūq̄ abijt retrorſū nec declinauit clipe⁹
eius a bello et haſta ei⁹ non eſt auerſa Euōe.


Mons gelboe nec ros nec pluuia veniat
ſup te qui a ĩ te abiect⁹ eſt clipe⁹ fortiũ clipe⁹
ſaul quaſi nõ eſſet vnctus oleo quo modo ce
ciderũt fortes ĩ bello ſa ul et ionathas ama
biles et decori valde ĩ vita ſua in morte quoq;
non ſũt ſeparati Euõe . ã
R ex autẽ dauid
cooperto capite ĩcedens lugebat filiũ dicens
abſalon fili mi fili mi abſolon qs michi det vt
ego moriar ꝑ te fili mi abſalon . Euouae . ã

Unxerunt ſalomonē ſadoch ſacerdos et na
than ꝓpheta regē in gyon ✝ exclamātes le ti
dixerūt viuat rex in eternū Euouae. ℞
¶ De ſapiētia
Deum ti me et mandata eius ob ſerua
Hoc eſt om nis homo. ꝟ
Timen tib⁹ de ū nichil deeſt nec hijs q̄ e
um di ligunt in veritate. Hoc
Glo ria patri et filio et ſpiritui ſancto Hoc.
¶ Ad mgt añ.
Sapientia edificauit ſibi domum et exci

dit colūnas ſeptē ſubdidit ſibi gentes ſuꝑbo=
rūqꝫ et ſublimiū colla ꝓpria virtute calcauit.
Euouae. ā Ego ī altiſſimis habito et thro
nus meꝰ ī colūna nubis Euouae. ā Omnis
ſapientia a domino deo eſt et cū illo fuit ſem
per et eſt āte euū Euõe. ā Sapientia clami
tat ī plateis ſi q̄s dili git ſapiētiā ad me decli
net et eā inueniet et dū eam īuenerit beatus
eſt ſi tenuerit eā Euouae. ā Dominꝰ poſſe

dit me ab īicio viarū ſuarū āteqū quidq̄ face

ret a pͥcipio necdū erant abiſſi et ego ꝑturie

bar quando p̄parabat celos aderā cū eo cōpo

nēs ōnia Euōe. ā Prebē fili cor tuū michi o

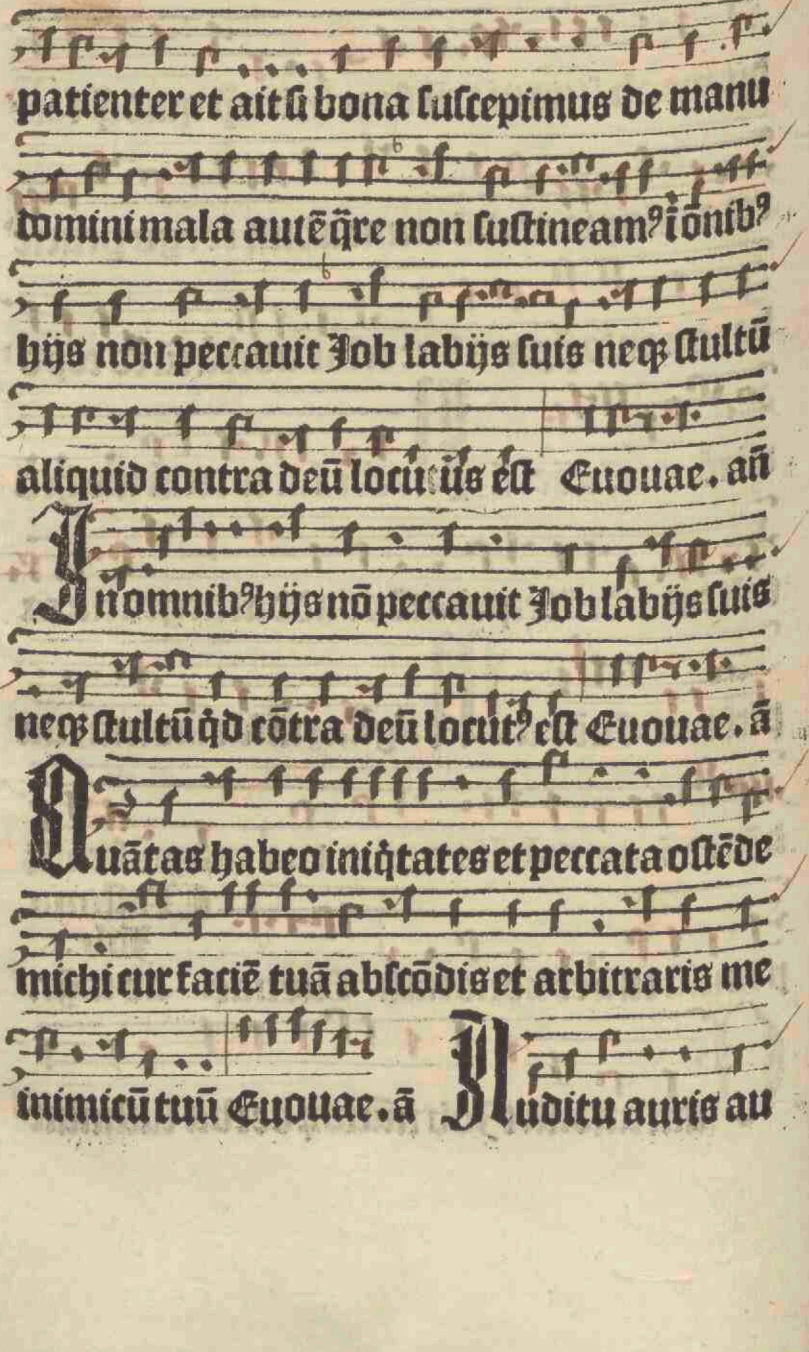
culi tui videāt equitatē vt addatur gratia ca

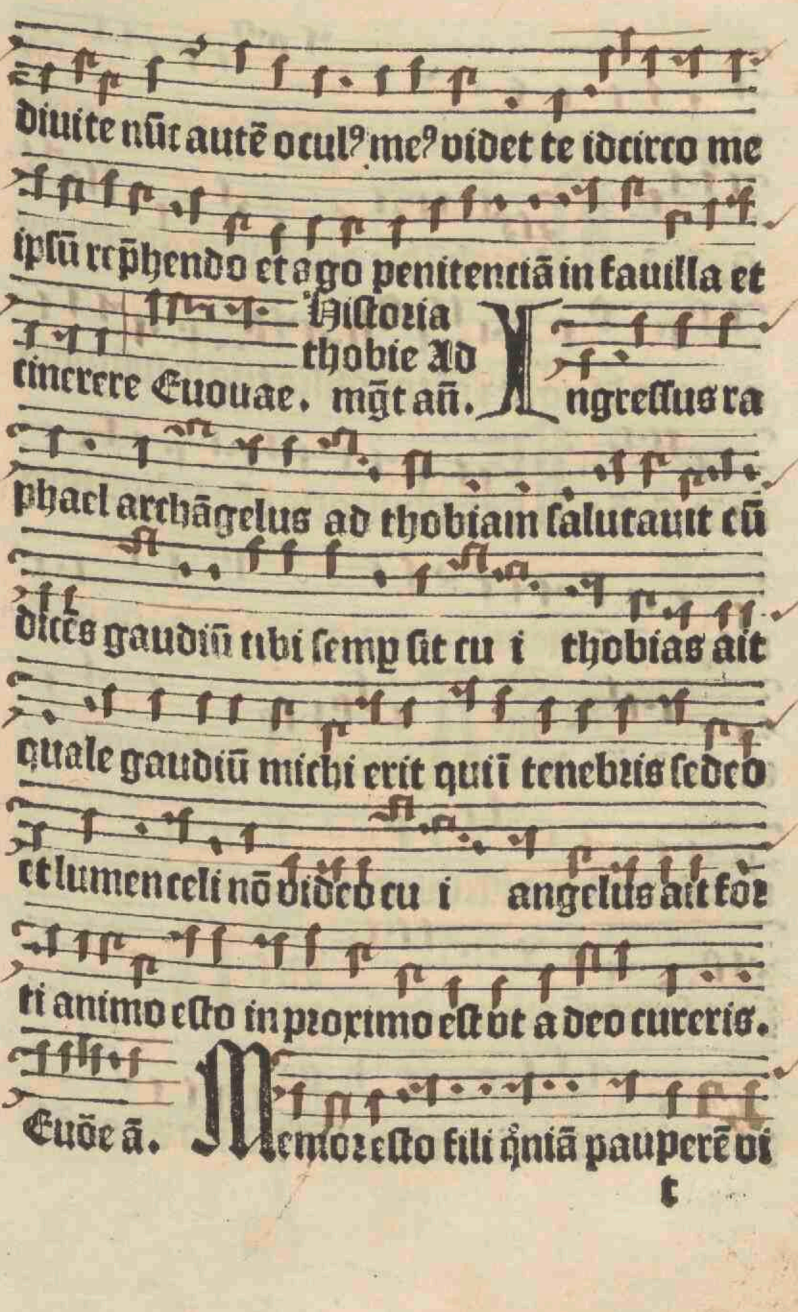
piti tuo Euōe. ā Magn̄a enī ſūt iudicia tua

dn̄e et ienarrabilia verba tua magnificaſti

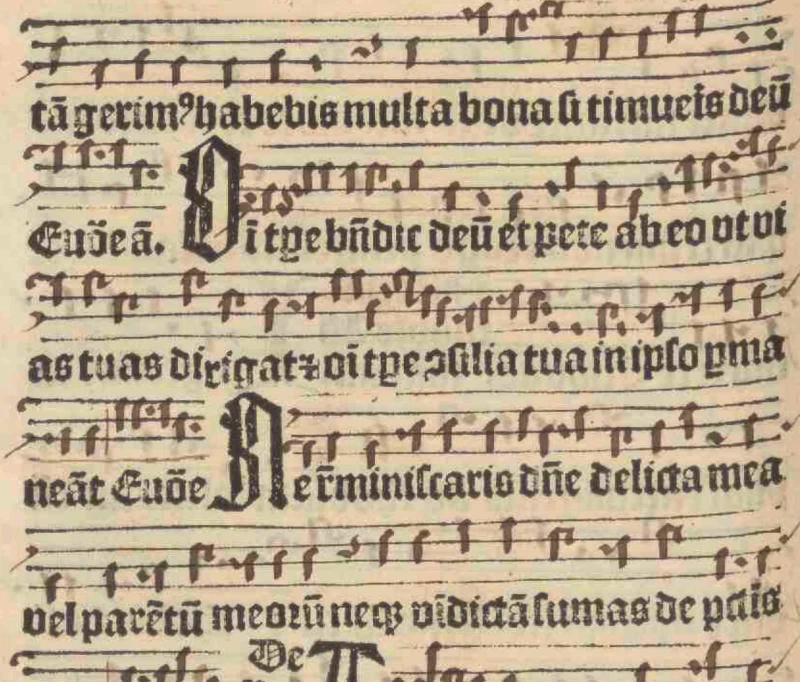
populū tuū et honoraſti Euouae.

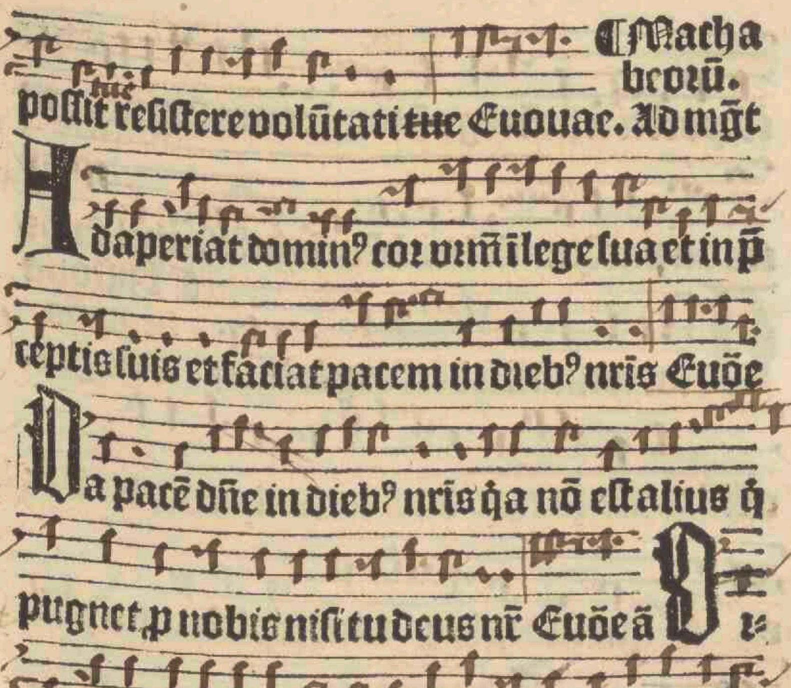
¶ Hiſtoria Job. ad mḡt.

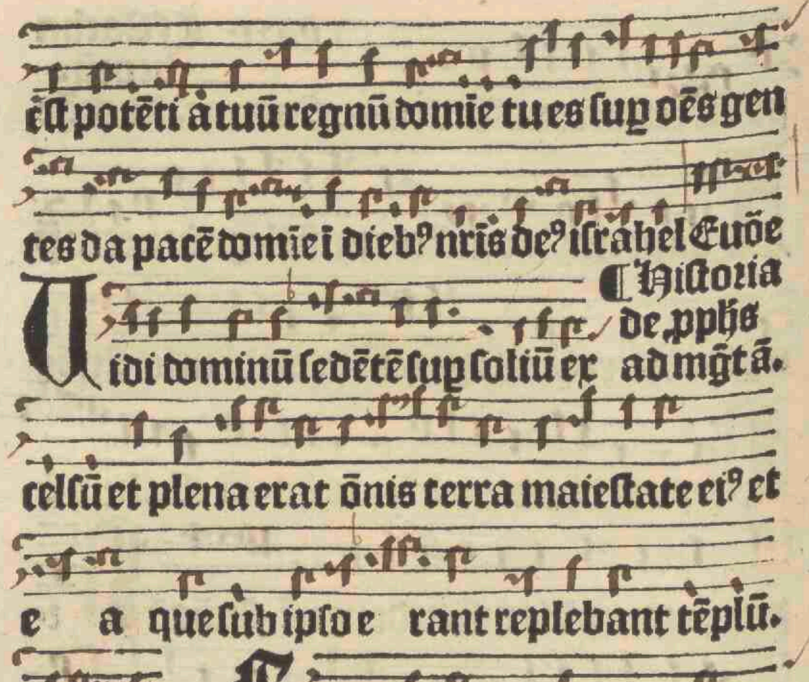
Cum audiſſet Job nūcioꝝ verba ſuſtinuit

patienter et ait ſi bona ſuſcepimus de manu
domini mala autē q̄re non ſuſtineam⁹ ī omīb⁹
hijs non peccauit Job labijs ſuis neq̧ ſtultū
aliquid contra deū locutus eſt Euouae. añ
In omnib⁹ hijs nō peccauit Job labijs ſuis
neq̧ ſtultū q̄d cōtra deū locut⁹ eſt Euouae. ã
Quātas habeo iniq̄tates et peccata oſtēde
michi cur faciē tuā abſcōdis et arbitraris me
inimicū tuū Euouae. ã Auditu auris au

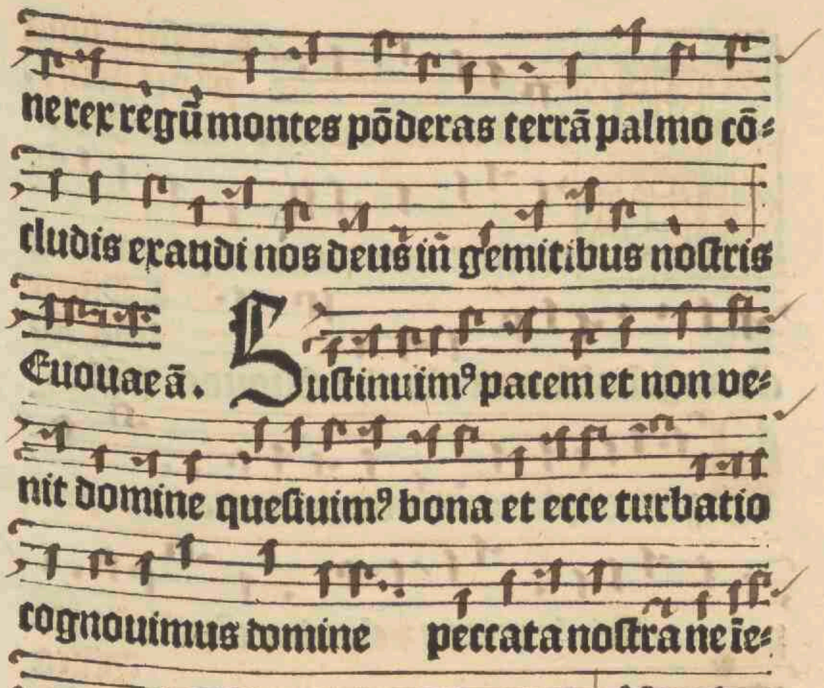
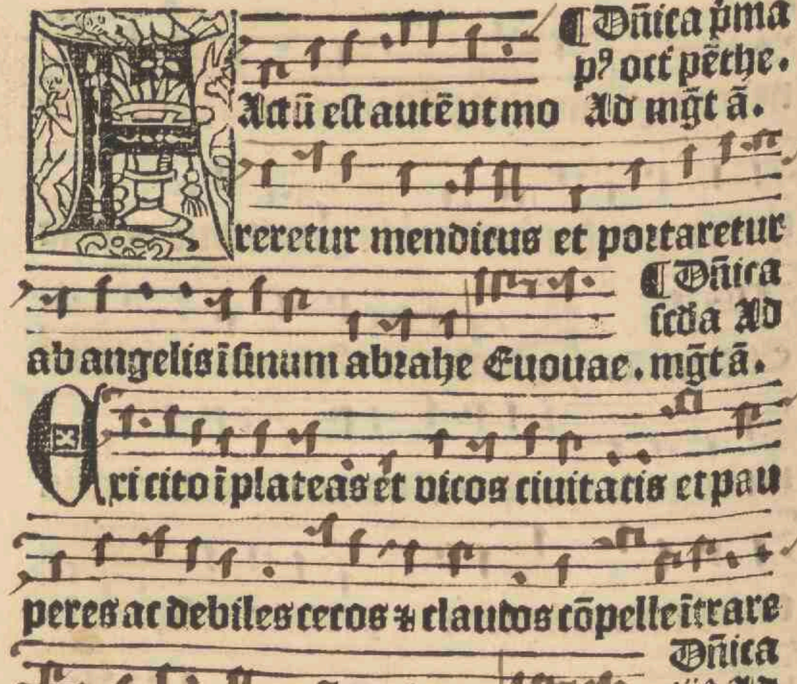

diuite nūc autē ocul⁹ me⁹ videt te idcirco me
ipſū reprehendo et ago penitenciā in fauilla et
Hiſtoria thobie Ad mḡt añ.
cinerere Euouae. Ingreſſus ra
phael archāgelus ad thobiam ſalutauit cū
dices gaudiū tibi ſemp ſit cu i thobias ait
quale gaudiū michi erit qui ī tenebris ſedeo
et lumen celi nō video cu i angelus ait for
ti animo eſto in proximo eſt vt a deo cureris.
Euoē ā. Memor eſto fili qm̄ pauperē vi

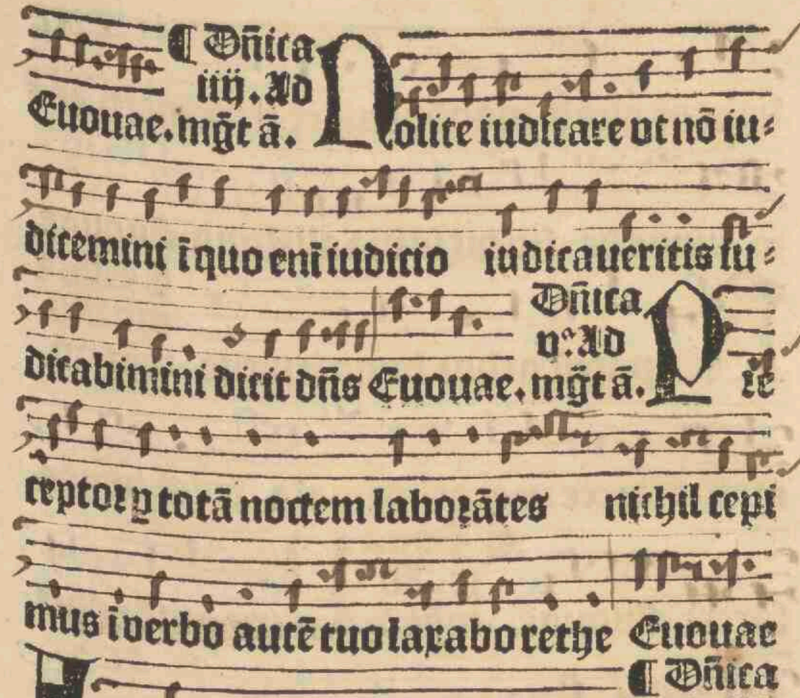
t

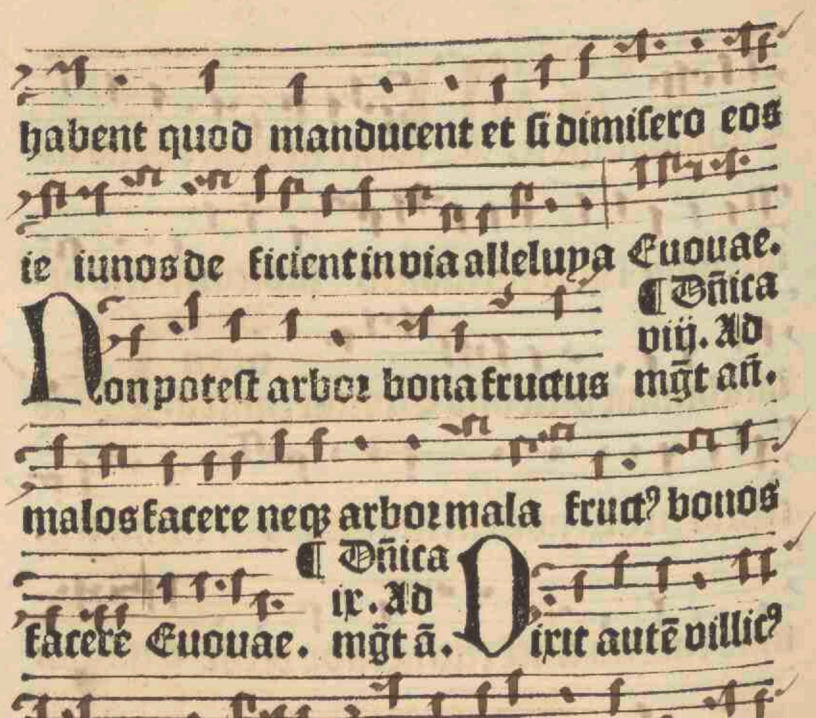

tā gerim⁹ habebis multa bona ſi timueris deū
Euoāe ā. Oi tpe bñdic deū et pete ab eo vt vi
as tuas dirigat ⁊ oi tpe ꝯſilia tua in ipſo pma
neāt Euoāe. Reminiſcaris dñe delicta mea
vel parētū meoꝝ neqꝫ vīdictā ſumas de pctis
meis Euoāe. De Iudith. Adonay dñe de⁹ magne et
mirabilis q̄ dediſti ſalutē in manu feie exaudi
pces ſeruoꝝ tuoꝝ Euoāe. De Heſter ā. Dñe rex oī
potēs i ditione tua cūcta ſūt poſita ⁊ non ē q̄

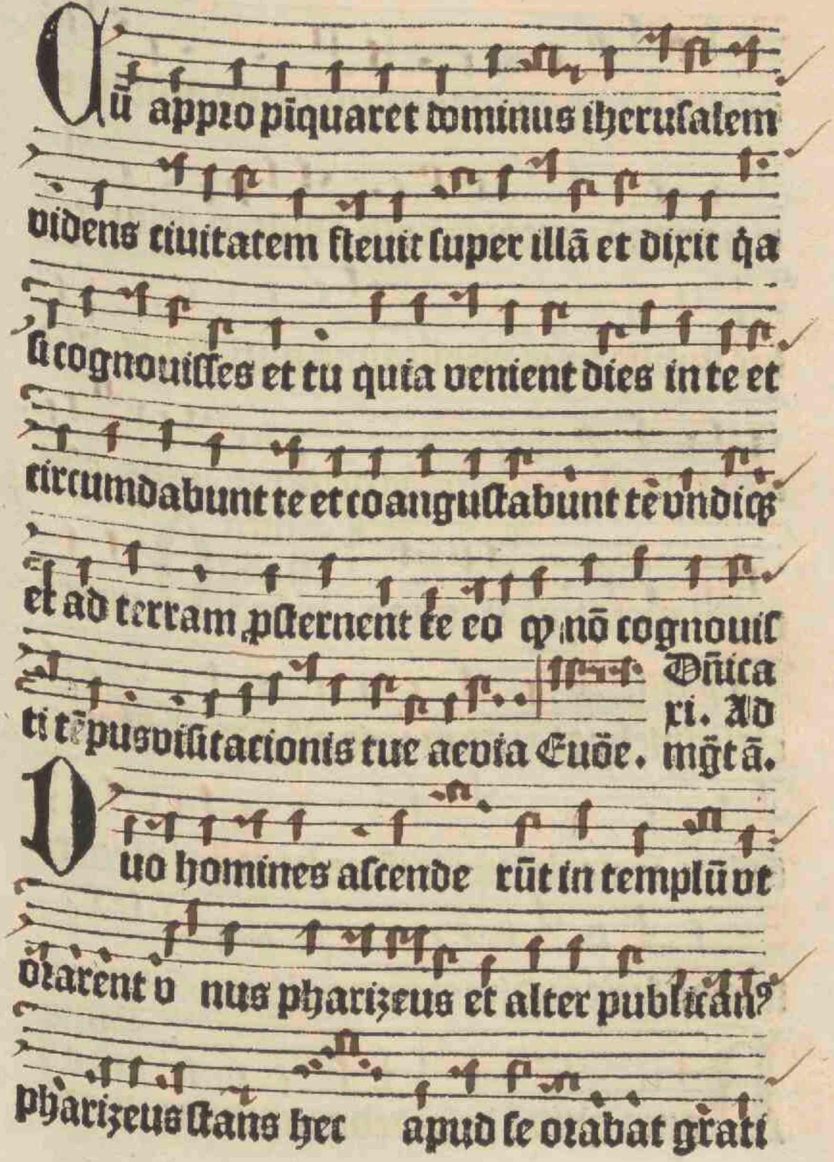

Machabeorũ.
poſſit reſiſtere volũtati tue Euouae. Ad mgt
Adaperiat dominꝰ cor vrm̃ i lege ſua et in p̃
ceptis ſuis et faciat pacem in diebꝰ nris Euõe
Da pacẽ dñe in diebꝰ nris q̃a nõ eſt alius q̃
pugnet ꝑ nobis niſi tu deus nr̃ Euõe ã. Or
nauerũt faciẽ tẽpli coronis aureis ✝ dedicaue
rũt altare dño et facta ẽ leticia magna in po
pulo Euõe ã. Extende dñe brachiũ tuũ ✝ li
bera aĩas nrãs ne pereamus Euõe ã. Tua

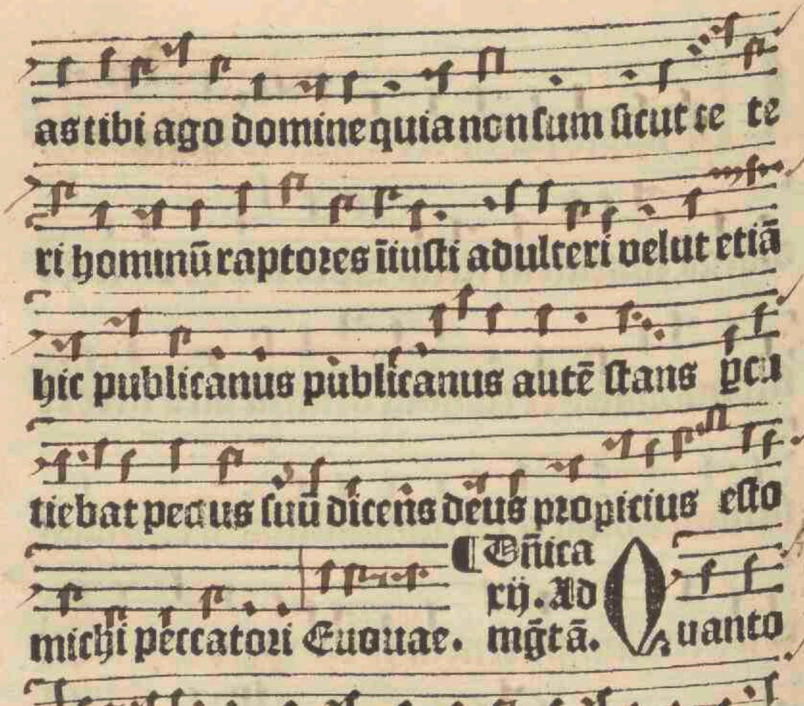

ẽſt potẽti ã tuũ regnũ domĩe tu es ſup oẽs gen
tes da pacẽ domĩe ĩ dieb⁹ nr̄is de⁹ iſrahel Euoẽ
Hiſtoria de pphis ad mḡt ā.
Vidi dominũ ſedẽtẽ ſup ſoliũ ex
celſũ et plena erat õnis terra maieſtate ei⁹ et
e a que ſub ipſo e rant replebant tẽplũ.
Euouae ā. Sup muros tuos iheruſalem
cõſtitui cuſtodes tota die et tota nocte nõ tace
bãt laudare nomẽ dñi Euouae ā. Qui celo
rũ contines thronos et abiſſos ĩtueris domi

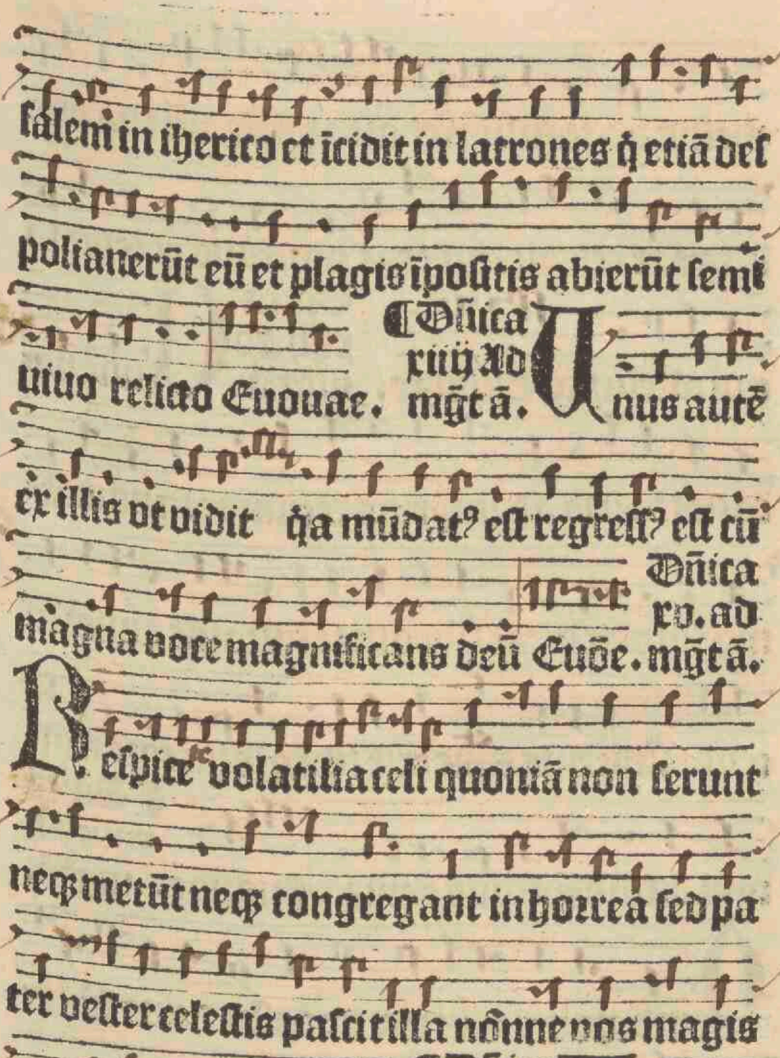

ne rex regū montes pōderas terrā palmo cō-
cludis exaudi nos deus in gemitibus noſtris
Euouae ā. Suſtinuimꝰ pacem et non ve-
nit domine queſiuimꝰ bona et ecce turbatio
cognouimus domine peccata noſtra ne ie-
ternū iraſcaris nobis deus iſrahel Euouae ā
Muro tu o inexpugnabili circumcin-
ge nos domine et armis tue potentie protege
nos ſemper deus iſrahel. Euouae.

Dñica pma p⁹ oct pēthe. Ad mgt ā.
Factū eſt autē vt mo
reretur mendicus et portaretur
Dñica ſcda Ad mgt ā.
ab angelis ī ſinum abrahe Euouae.
Exi cito ī plateas et vicos ciuitatis et pau
peres ac debiles cecos ⁊ claudos cōpelle ītrare
Dñica iij. Ad mgt ā.
vt ipleatur dom⁹ mea aevia Euouae.
Que mulier habēs dragmas decē et ſi p-
diderit dragmā vnā nōne accēdit lucer nā ⁊
euertit domū et q̄rit diligenter donec īueniat

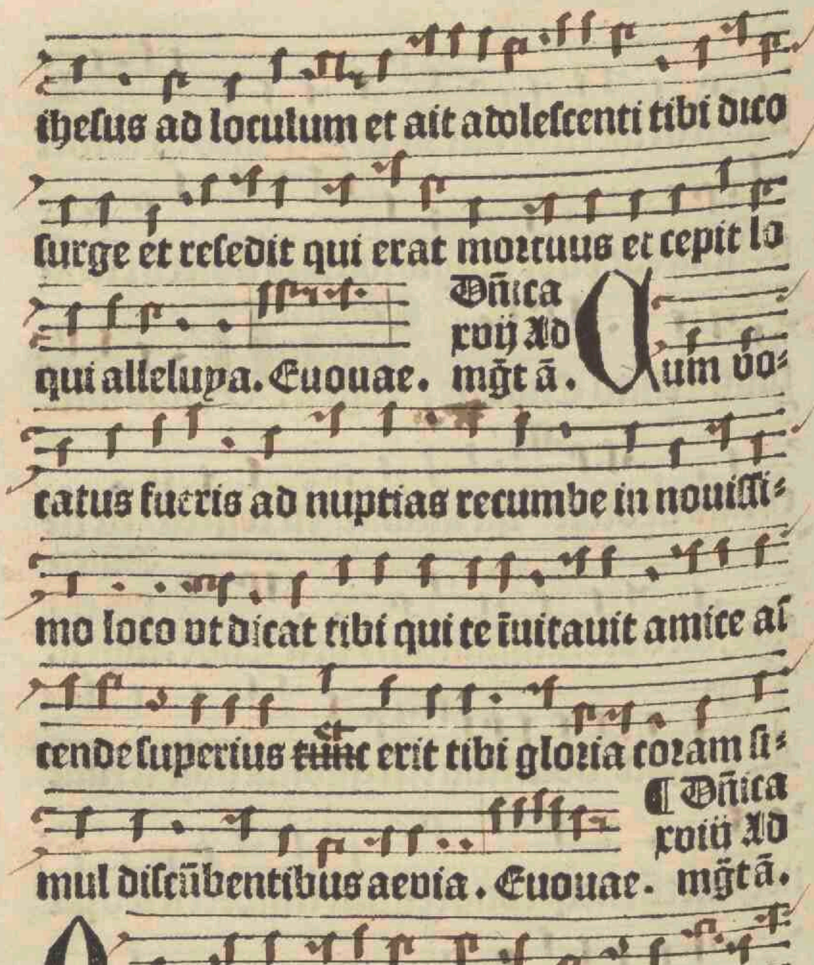
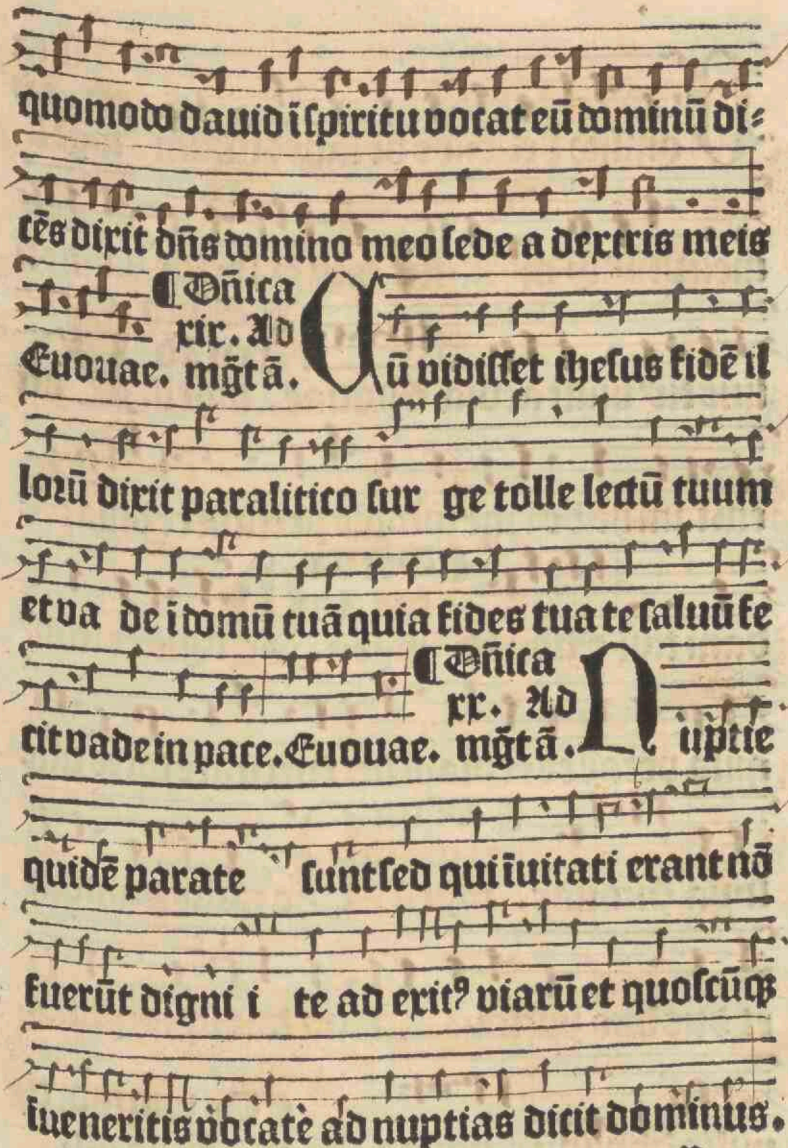

Dñica
iiij. Ad
Euouae. mḡt ā. Nolite iudicare vt nō iu-
dicemini ī quo enī iudicio iudicaueritis iu-
Dñica
v. Ad
dicabimini dicit dñs Euouae. mḡt ā. Pre-
ceptor ꝑ totā noctem laborātes nichil cepi-
mus ī verbo autē tuo laxabo rethe Euouae
Dñica
vi. Ad
Audiſtis quia dictum eſt antiquis mḡt ā.
nō occides q̄ autē occiderit reus erit iudicio
Dñica
vij. Ad
alleluya. Euouae. mḡt ā. Misereor ſu-
per turbam quia iam triduo ſuſtinēt me nec

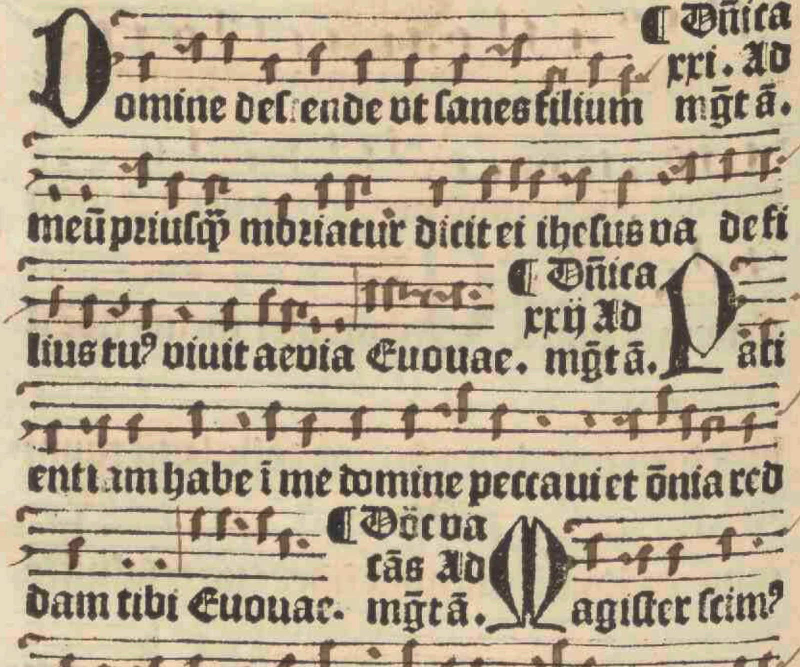
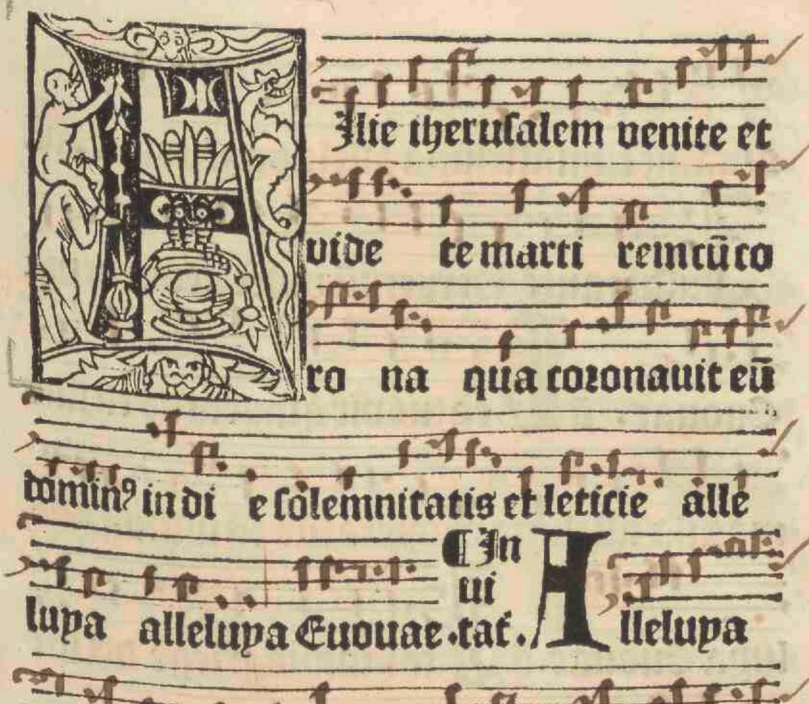

habent quod manducent et ſi dimiſero eos
ie iunos de ficient in via allelupa Euouae.
¶ Dñica viij. Ad mgt añ.
Non poteſt arbor bona fructus
malos facere neq3 arbor mala fruct⁹ bonos
facere Euouae.
¶ Dñica ix. Ad mgt ã.
Dixit autē villic⁹
itra ſe quid faciā quia domin⁹ meus aufert a
me villicationē fodere nō valeo mēdicaē eru
beſco ſcio q̄d faciā vt cū amot⁹ fuero a villica
tione recipiāt me i domos ſuas Euōe.
Dñica x. Ad mgt ã.

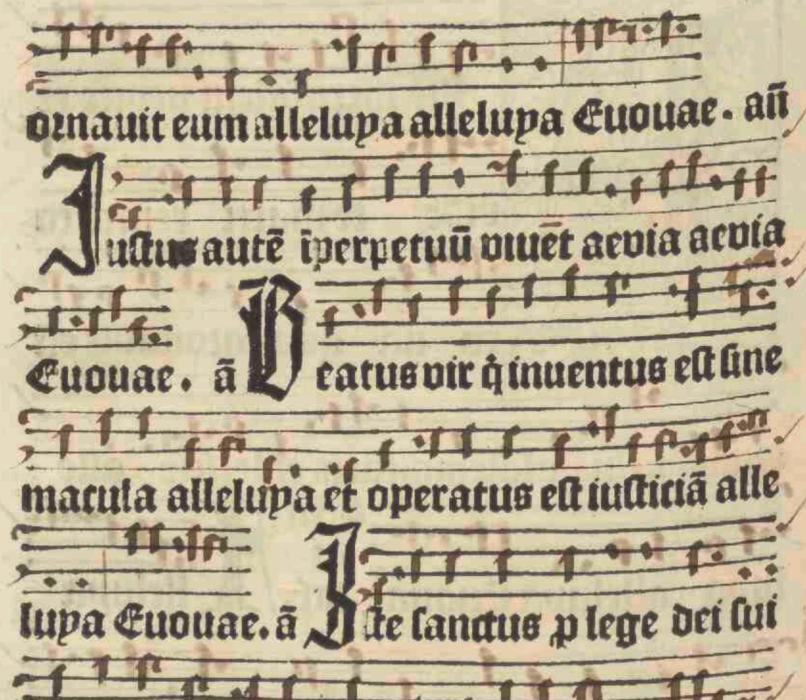
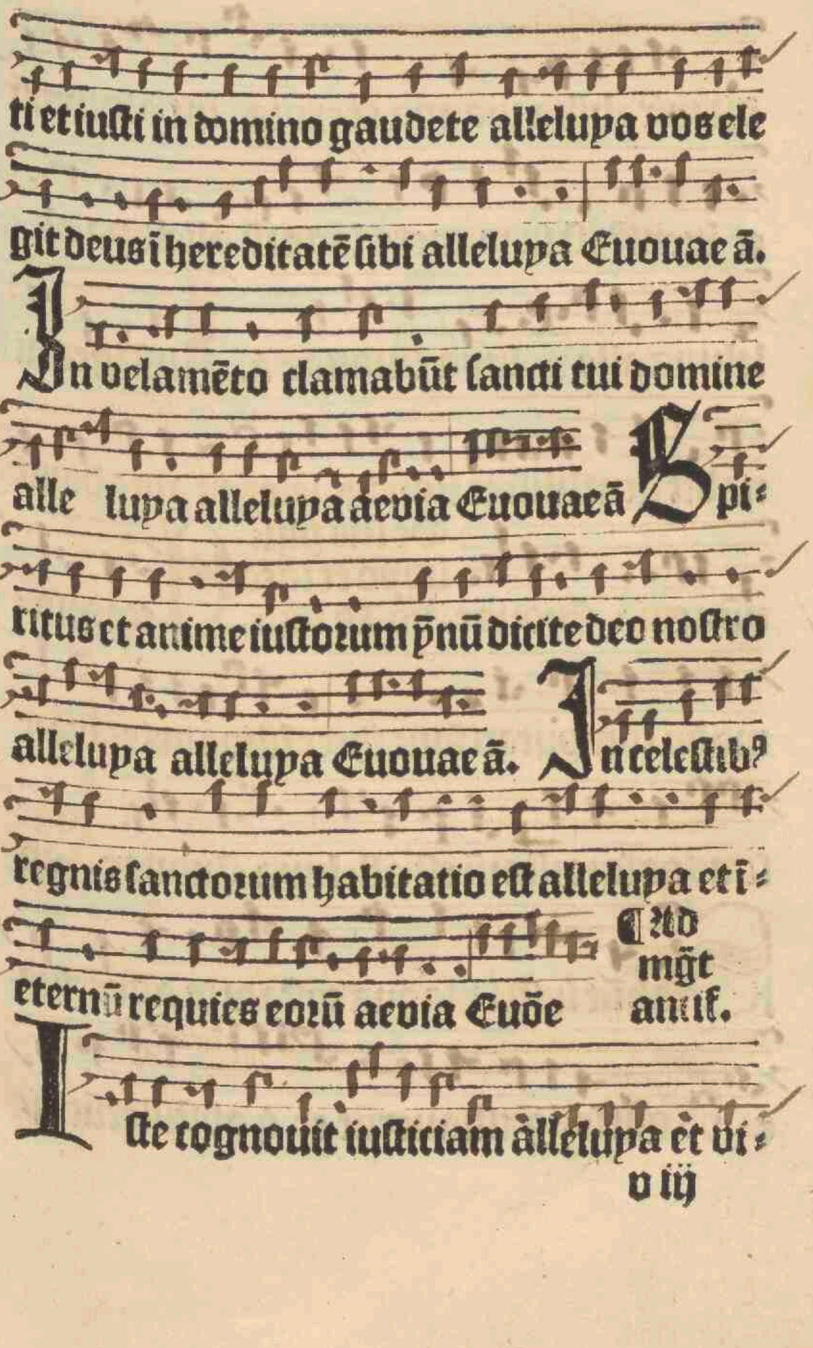

Cū appro piquaret dominus iheruſalem
videns ciuitatem fleuit ſuper illā et dixit q̄a
ſi cognouiſſes et tu quia venient dies in te et
circumdabunt te et coanguſtabunt tē vndiq̄z
et ad terram pſternent te eo q̄ nō cognouiſ
ti tēpus viſitacionis tue aevia Euōe.
Dn̄ica xi. Ad mḡt ā.
Duo homines aſcende rūt in templū vt
orarent v nus pharizeus et alter publicanꝰ
pharizeus ſtans hec apud ſe orabat grati

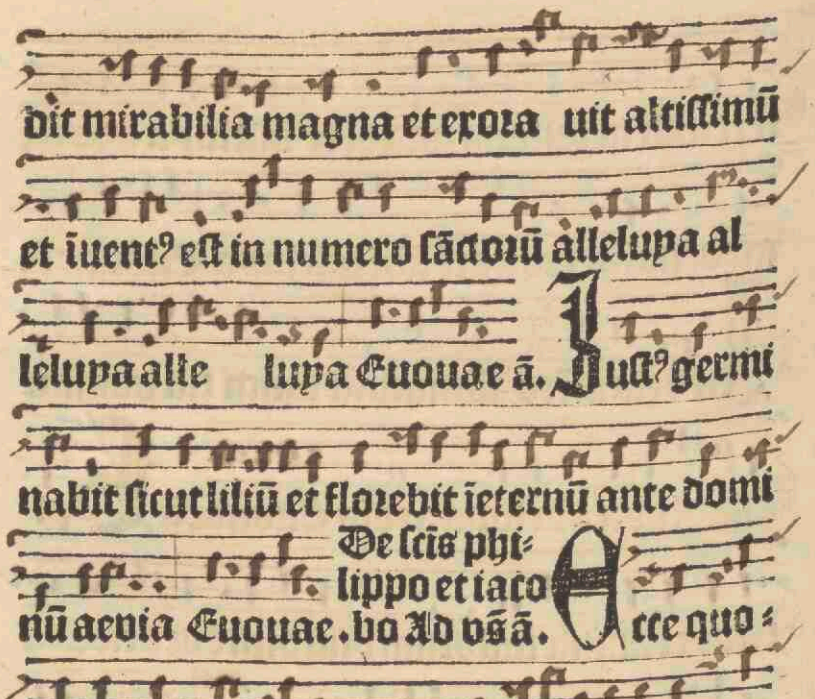
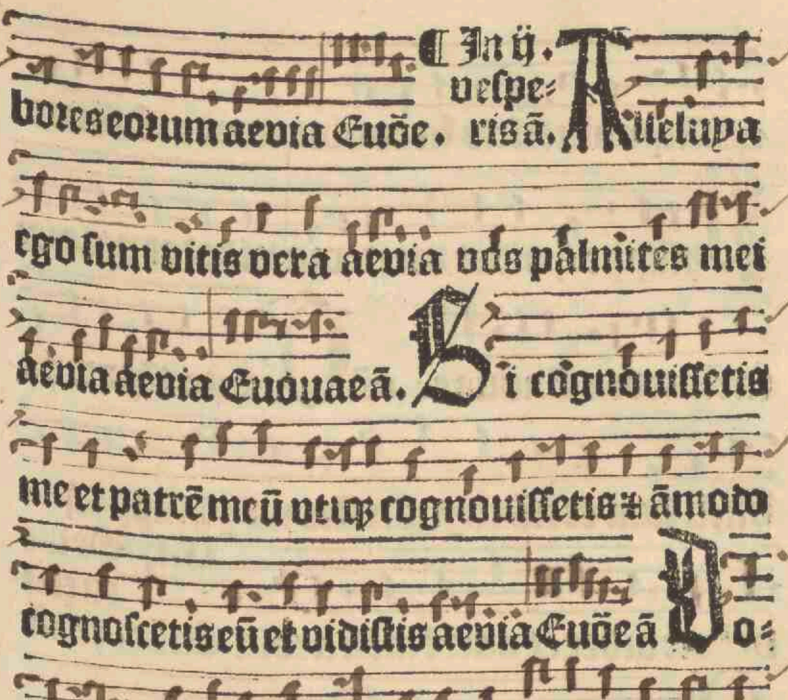

as tibi ago domine quia non ſum ſicut ce te
ri hominũ raptores iniuſti adulteri velut etiã
hic publicanus publicanus autẽ ſtans pcu
tiebat pectus ſuũ dicens deus propicius eſto
michi peccatori Euouae.
Dñica xij. Ad mgt ã.
Quanto
eis ꝑcipiebat tanto magis plꝰ ꝑdicabãt et eo
ãplius ãmirabãtur dicẽtes bene õnia fecit et
ſurdos fecit audire et mutos loqui Euouae.
Dñica xiij ad mgt ã
Homo quidã deſcẽdebat ab iheru

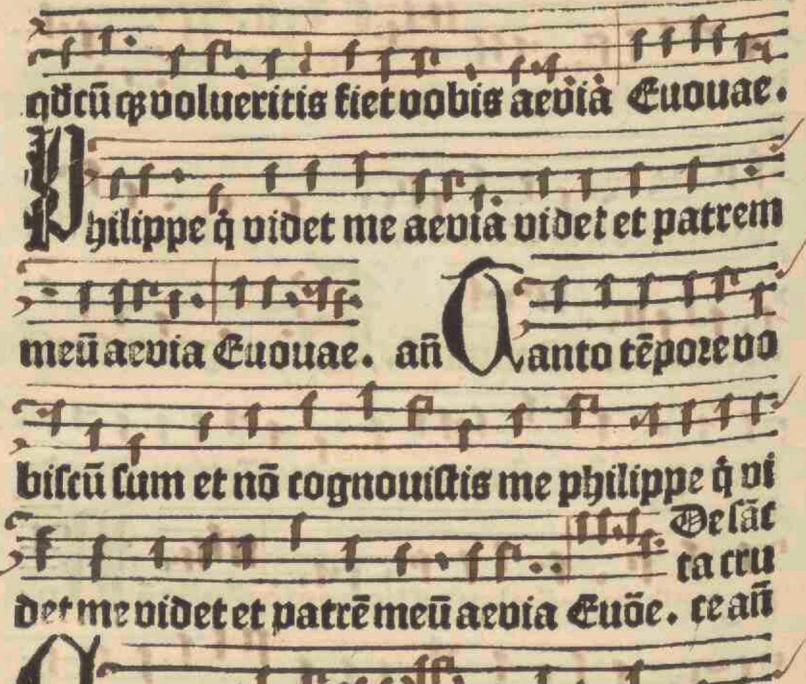

ſalem in iherico et icidit in latrones q̃ etiã deſ
poliauerũt eũ et plagis ĩpoſitis abierũt ſemi
Dñica
xiiij. Ad
uiuo relicto Euouae. mgt ã. Unus autẽ
ex illis vt vidit q̃a mũdat⁹ eſt regreſſ⁹ eſt cũ
Dñica
xv. ad
magna voce magnificans deũ Euoē. mgt ã.
Reſpice volatilia celi quoniã non ſerunt
neqꝫ metũt neqꝫ congregant in horrea ſed pa
ter veſter celeſtis paſcit illa nõnne vos magis
Dñica
xvi. Ad
pluris eſtis illis Euouae. mgt ã. Acceſſit

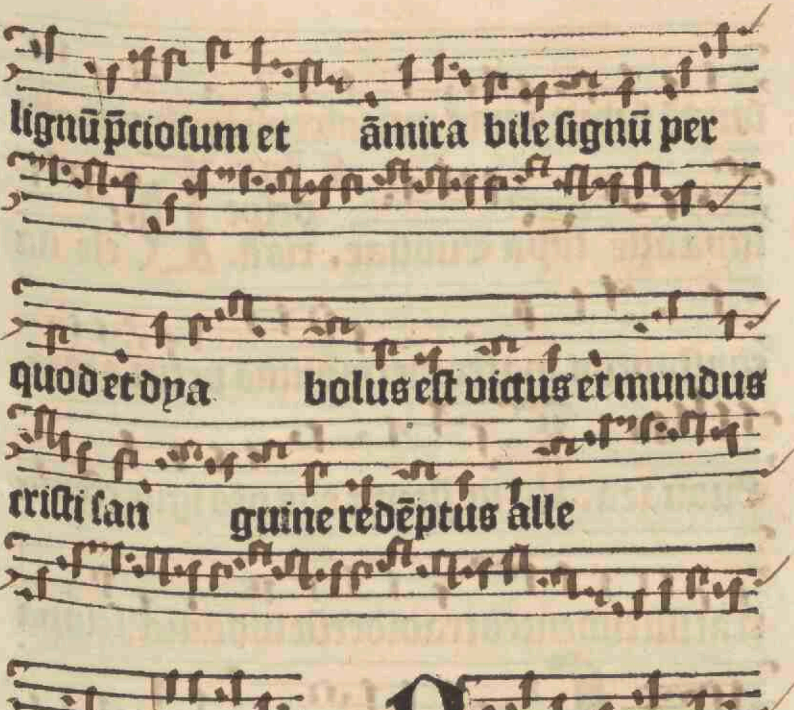

iheſus ad loculum et ait adoleſcenti tibi dico
ſurge et reſedit qui erat mortuus et cepit lo
qui alleluya. Euouae.
Dñica xviij Ad mgt ã.
Cum vo-
catus fueris ad nuptias recumbe in nouiſſi-
mo loco vt dicat tibi qui te īuitauit amice aſ
cende ſuperius tunc et erit tibi gloria coram ſi-
mul diſcūbentibus aevia. Euouae.
Dñica xviij Ad mgt ã.
Quid vobis videtur de criſto cuius filius
eſt di cūt ei omnes da uid dicit eis ihe ſus

quomodo dauid i ſpiritu vocat eū dominū di=
cēs dixit dn̄s domino meo ſede a dextris meis
¶ Dn̄ica xix. Ad mḡt ā.
Euouae.
Cū vidiſſet iheſus fidē il
lorū dixit paralitico ſur ge tolle lectū tuum
et va de i domū tuā quia fides tua te ſaluū fe
cit vade in pace. Euouae.
¶ Dn̄ica xx. Ad mḡt ā.
Nuptie
quidē parate ſunt ſed qui iuitati erant nō
fuerūt digni i te ad exit⁹ viarū et quoſcūq
īueneritis vocate ad nuptias dicit dominus.

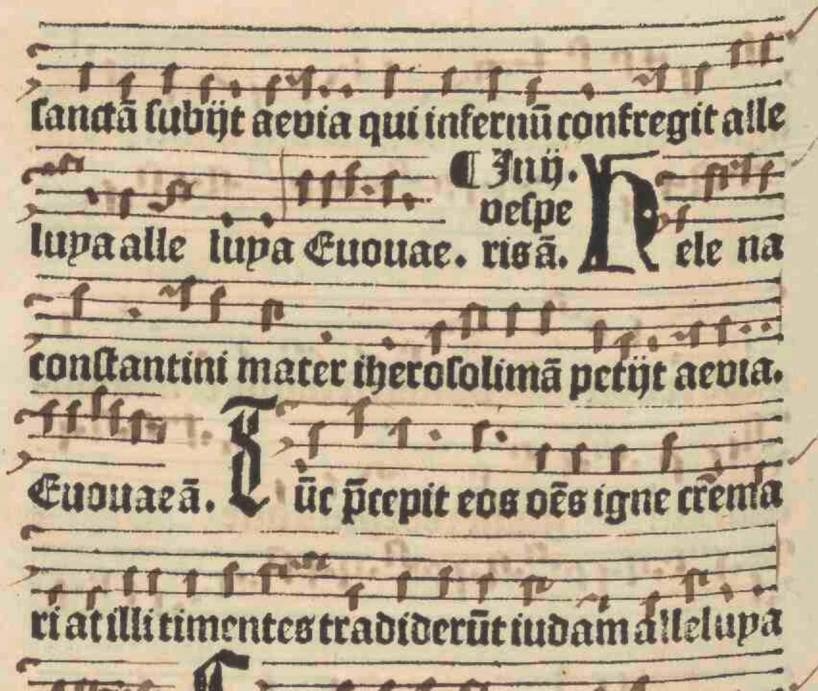

¶ Dñica xxi. Ad mḡt ā.
Domine deſ:ende vt ſanes filium
meū priuſq̄ moriatur dicit ei iheſus va de fi
lius tu⁹ viuit aevia Euouae.
¶ Dñica xxij Ad mḡt ā.
Patientiam habe ī me domine peccaui et ōnia red
dam tibi Euouae.
¶ Dñc vacās Ad mḡt ā.
Magiſter ſcim⁹
quia verax es et viam dei ī veritate doces alle
luya Euouae.
¶ Dñica xxiij Ad mḡt ā.
De quinq̄ panibus
et duobus piſcibus ſaciauit dominus quinq̄
milia hominū Euouae.
¶ De vno martire. Ad vſ añ.

Filie iheruſalem venite et
vide te marti rem cū co
ro na qua coronauit eū
domin⁹ in di e ſolemnitatis et leticie alle
¶ In
ui
lu ya alleluya Euouae. tat. Alleluya
Regem martirum dominum Venite adore
¶ In ſecū
dis veſ
mus al le lu ya Venite exul. peris ā
Iuſtū deduxit domin⁹ p vias rectas aevia
aevia. Euouae ā. Amauit eū dominus et

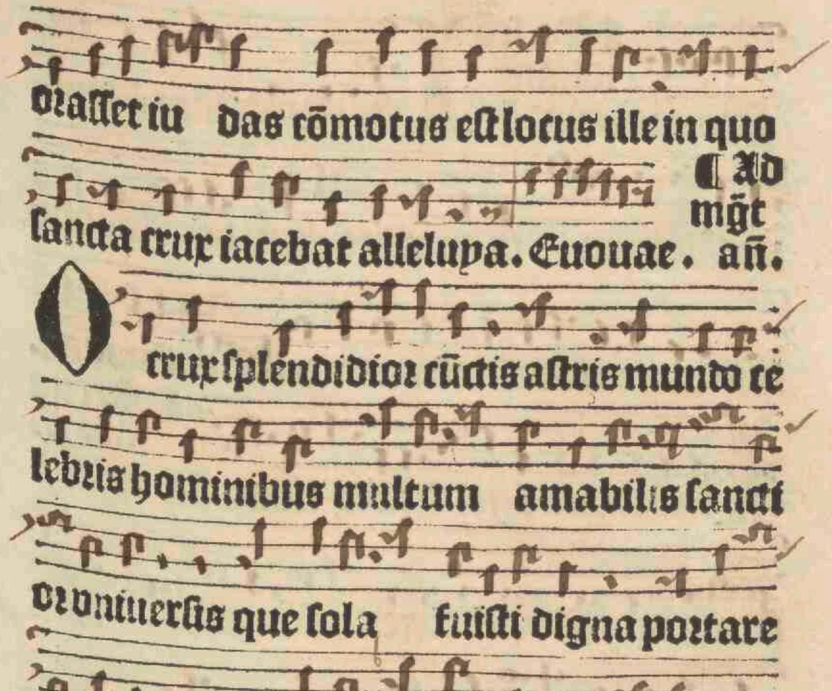
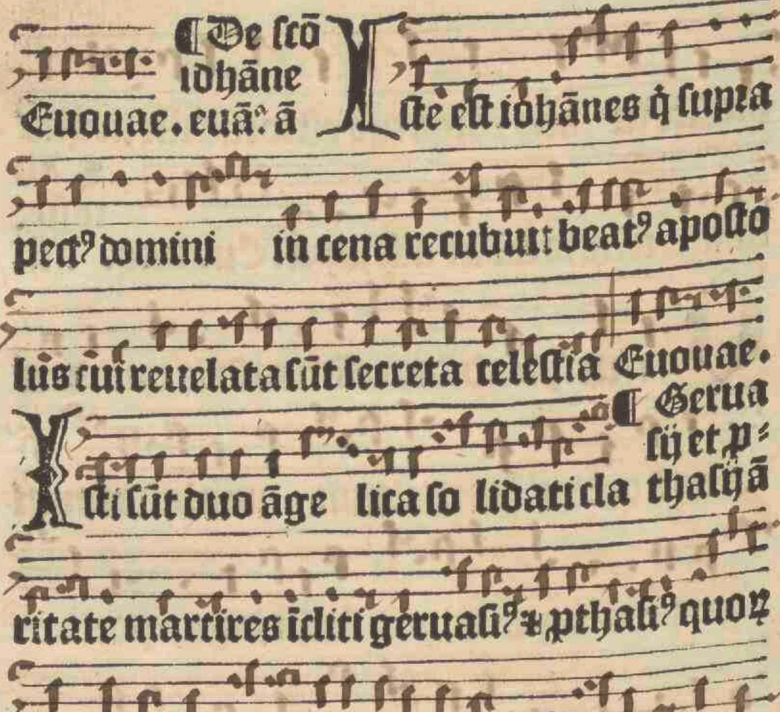

ornauit eum alleluya alleluya Euouae. añ
Iuſtus autẽ ĩperpetuũ viuet aevia aevia
Euouae. ã Beatus vir q̃ inuentus eſt ſine
macula alleluya et operatus eſt iuſticiã alle
luya Euouae. ã Iſte ſanctus ꝓ lege dei ſui
morti ſe tradidit non dubitauit mori aevia.
alleluya Euouae ã. Añe. Sancti tui domine
florebũt ſicut liliũ alleluya et ſicut odor bal
ſami erũt ãte te alleluya Euouae ã. Sanc

ti et iuſti in domino gaudete alleluya vos ele
git deus i͂ hereditatē ſibi alleluya Euouae a͂.
In velamēto clamabūt ſancti tui domine
alle luya alleluya aevia Euouae a͂. Spi-
ritus et anime iuſtorum ẏnū dicite deo noſtro
alleluya alleluya Euouae a͂. In celeſtib⁹
regnis ſanctorum habitatio eſt alleluya et i-
eternū requies eorū aevia Euōe
Ad mḡt antiſ.
Iſte cognouit iuſticiam alleluya et vi-

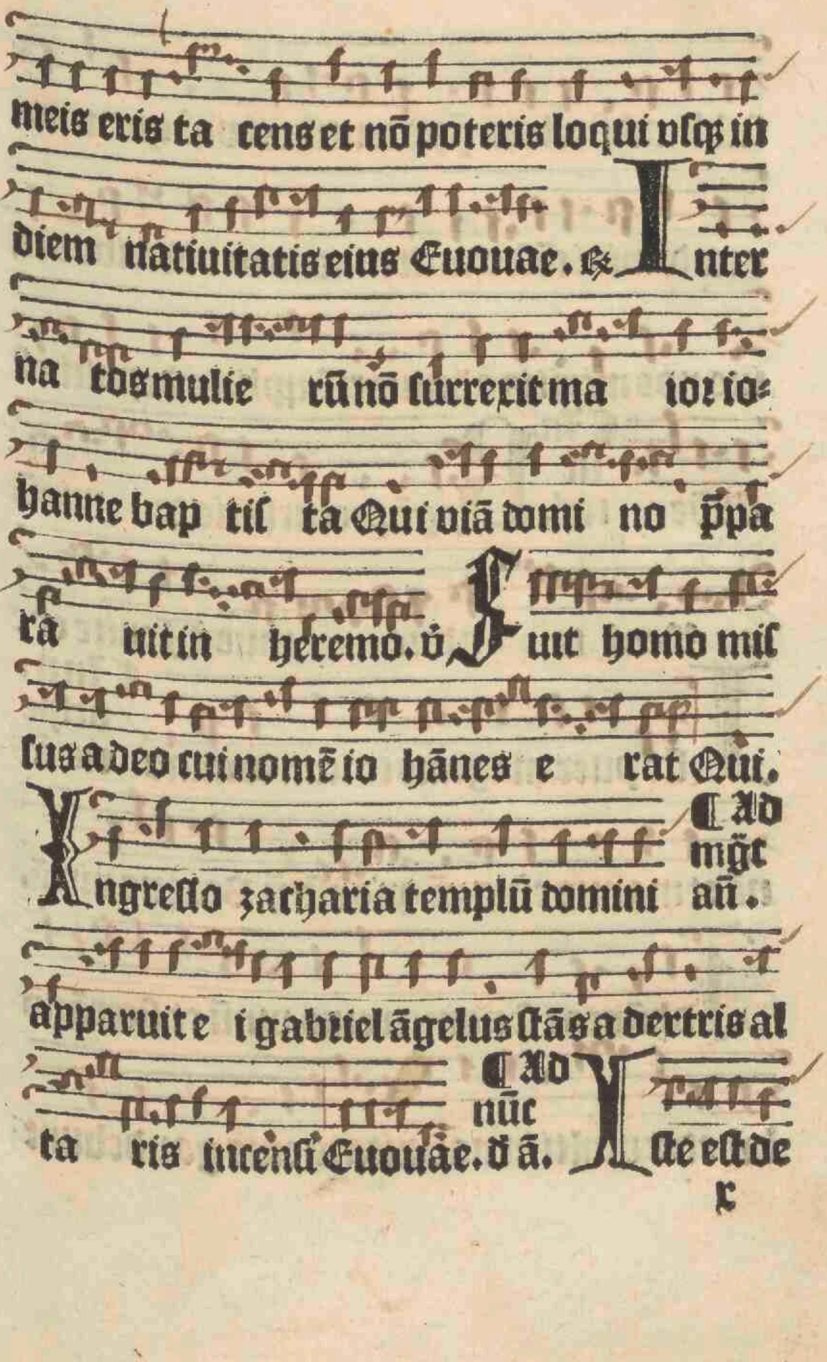
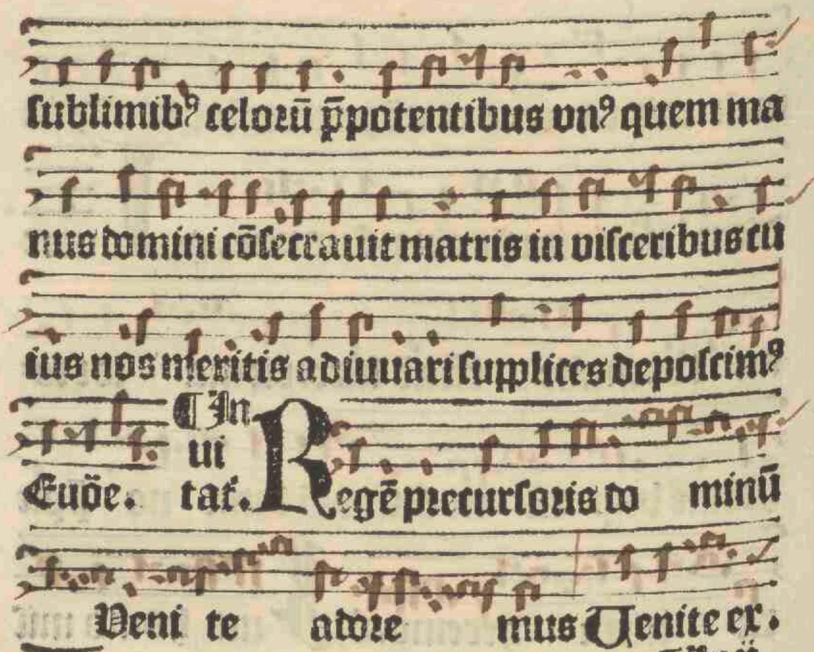

dit mirabilia magna et exora uit altiſſimū
et īuent⁹ eſt in numero ſāctorū alleluya al
leluya alle luya Euouae ā. Iuſt⁹ germi
nabit ſicut liliū et florebit īeternū ante domi
De ſcīs phi-
lippo et iaco
nū aevia Euouae. bo Ad vſā. Ecce quo-
modo computati ſunt inter filios dei et inter
Ad
mḡt
ſanctos ſors illorū eſt alleluya Euouae. aū
Stabūt iuſti ī magna cōſtantia aduerſus
e os qui ſe āguſtiauerūt et q̄ abſtulerūt la-

boꝛes eoꝛum aevia Euõe.
❡ In ij. veſpe-ris ã.
Alleluya
ego ſum vitis vera aevia vos palmites mei
aevia aevia Euouae ã. Si cognouiſſetis
me et patrē meū vtiqꝫ cognouiſſetis ꝛ āmodo
cognoſcetis eū et vidiſtis aevia Euõe ã. Do-
mine oſtēde nobis patrē ꝛ ſufficit nobis al
leluya philippe qui videt me videt ꝛ patrem
alleluya alleluya Euouae ã. Si manſeri-
tis in me et verba mea in vobis manſerint


q̃dcū q̄ volueritis fiet vobis aevia Euouae.
Philippe q̃ videt me aevia videt et patrem
meū aevia Euouae. añ Tanto tēpore vo
biſcū ſum et nō cognouiſtis me philippe q̃ vi
det me videt et patrē meū aevia Euōe.
De ſāc ta cru ce añ
O crucē ſanctā ſubijt qui infernū confregit
accinctus eſt potentia ſurrexit die tercia alle
lupa. Euouae añ.
Ad mgt
O crux
glorio ſa o crux adoranda o

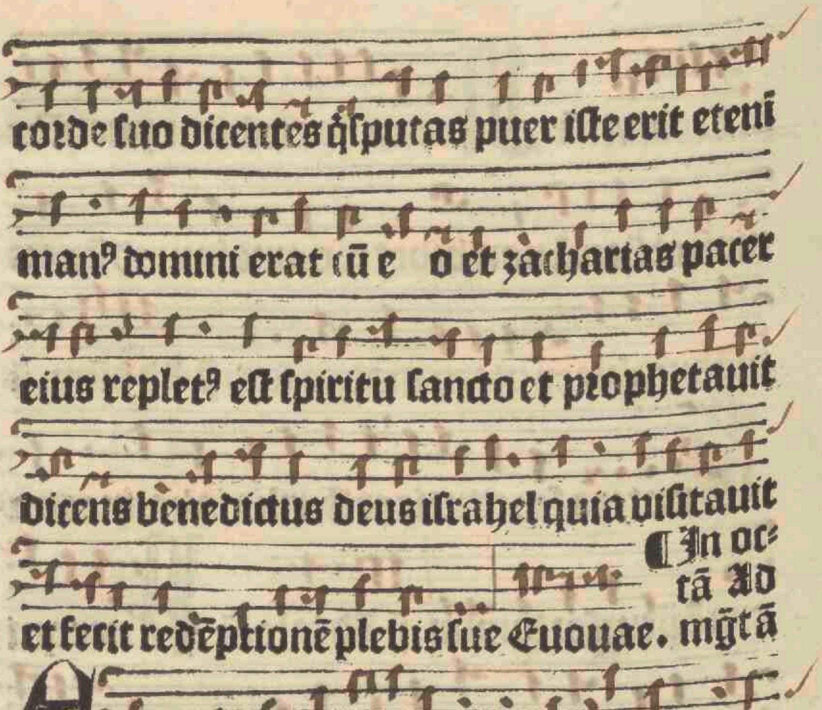
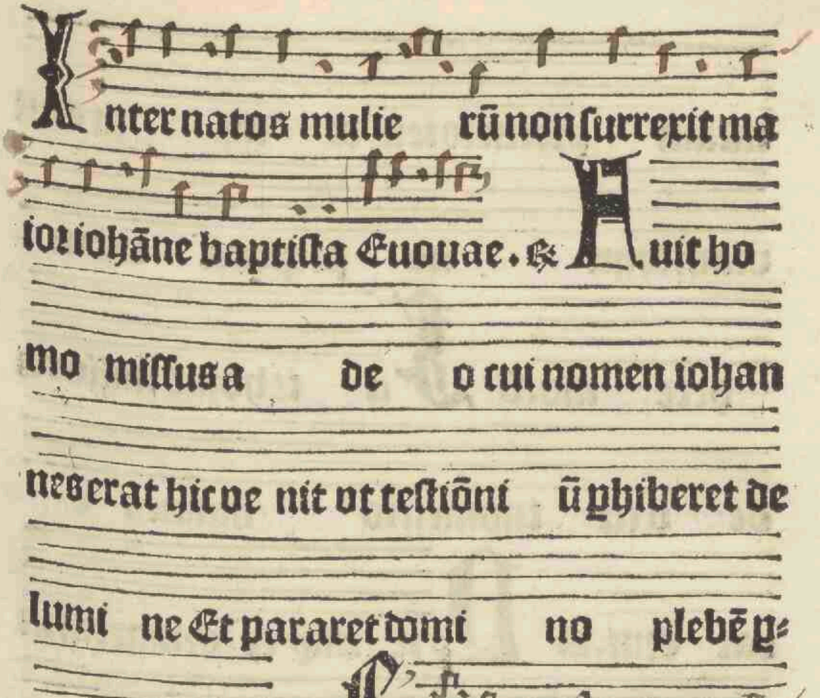

lignū p̄cioſum et āmira bile ſignū per
quod et dya bolus eſt victus et mundus
criſti ſan guine redēptus alle
luya Euouae Añ. Beatus alexander
dixit ad qnirinū criſtus filius dei deſcendit de
celo vt ad fidē ſuā īuitaret omne gen⁹ huma
nū aevia Euouae. In ui tat. Alleluya Crucē


ſanctā ſubijt aevia qui infernū confregit alle
lupa alle lupa Euouae. ¶ In ij. veſperis ā. H ele na
conſtantini mater iheroſolimā petijt aevia.
Euouae ā. T ūc ꝑcepit eos oēs igne crema
ri at illi timentes tradiderūt iudam allelupa
Euōe ā. C ūqꝫ aſcendiſſet iudas de lacu ꝑ-
rexit ad locū vbi iacebat ſcā crux aevia Euōe
O rabat iudas de us deus meus oſtēde mi
chi lignū ſcē crucis aevia Euouae ā. C um


oraſſet iu das cōmotus eſt locus ille in quo
¶ Ad mḡt
ſancta crux iacebat alleluya. Euouae. añ.
O crux ſplendidior cūctis aſtris mundo ce
lebris hominibus multum amabilis ſancti
or vniuerſis que ſola fuiſti digna portare
talentū mundi dulce lignū dulces clauos dul
cia ferens pondera ſalua preſentem cater
uam in tuis hodie laudibus congregatā al-
le luya.

De ſcõ iohãne
Euouae. euã. ã
Iſte eſt iohãnes q̃ ſupra
pect⁹ domini in cena recubuit beat⁹ apoſto
lus cui reuelata ſũt ſecreta celeſtia Euouae.
Geruaſij et p̄thaſij ã
Iſti ſũt duo ãgelica ſolidati cla
ritate martires iclití geruaſi⁹ et p̄thaſi⁹ quoꝝ
germanitas a xp̄o iter imania fuit fulcita cor
mẽta omnes p̄cam² ut eorũ itercesſioẽ a domi
nõ ſubleuemur Euouae.
In natiuitate io. bap.
Pro eo ꝙ non credidiſti verbis


meis eris ta cens et nō poteris loqui vſqꝫ in
diem natiuitatis eius Euouae. ℟ Inter
na tos mulie rū nō ſurrexit ma ior io-
hanne bap tiſ ta Qui viā domi no p̄pa
ra uit in heremo. v̄ Fuit homo miſ
ſus a deo cui nomē io hānes e rat Qui.
Ad mḡt aū.
Ingreſſo zacharia templū domini
apparuit e i gabriel āgelus ſtās a dextris al
Ad nūc
ta ris incenſi Euouae. v̄ ā. Iſte eſt de
x

ſublimib⁹ celorū p̄potentibus vn⁹ quem ma
nus domini cōſecrauit matris in viſceribus eu
ius nos meritis adiuuari ſupplices depoſcim⁹
Euoē. ¶In ui tat. Regē precurſoris do minū
Veni te adore mus Venite ex.
¶In ij. veſperis ā.
Iſte puer magnus coram domino
nā et manus eius cū ipſo eſt. p̄ Beatus vir. ā.
Johānes eſt nomen eius vinū et ſicerā nō
bibet et multi in natiuitate eius gaudebunt

p̄. Credidi. ā Nazare⁹ vocabitur puer iſte
vinū et ſicerā non bibet et omne imundū non
māducabit ex vtero matris ſue. p̄ Ad dn̄m. ā
Ex vtero ſenectutis et ſterilis iohannes na
tus ē p̄curſor domini. p̄ Ad te le. ā Puer qui
natus eſt nobis pl⁹ q̄ ꝓpheta eſt hic eſt eni de
quo ſaluator ait iter natos mulierū non ſur
rexit maior iohāne baptiſta. p̄ De ꝓfū. Ad mḡt aū.
Et poſue rūt omnes qui audiebāt in


corde ſuo dicentes q̄ſputas puer iſte erit eteni
manꝰ domini erat cū e o et zacharias pater
eius repletꝰ eſt ſpiritu ſancto et prophetauit
dicens benedictus deus iſrahel quia viſitauit
et fecit redēptionē plebis ſue Euouae. ¶ In oc- tā Ad mḡtā
Et factū eſt in die octauo venerunt circū
cidere puerū et vocabāt e ū nomīe patris ſui
zachariam et reſpondens mater eiꝰ dixit ne-
qua q̄ꝙ ſed vocabitur iohānes Euouae. ¶ Ad nūc dā.

Inter natos mulie rũ non ſurrexit ma
ior iohãne baptiſta Euouae. ℟ Fuit ho
mo miſſus a de o cui nomen iohan
nes erat hic ve nit vt teſtiõni ũ phiberet de
lumi ne Et pararet domi no plebẽ p-
fectam. ℣ Erat iohannes in de-
ſerto predicans baptiſmũ pe niten ci
e Et pa. ℟ Elizabeth zachari e
magnũ vi rum ge nu it iohannem bap

tiſtam precurſorem do mi ni Qui

viam domi no prepara uit in

here mo. ℣ Fu it homo miſſus a

de o cu i nomen io hannes e

rat Qui. ℟ Pri uſq̃ te formarem in

utero no ui te et an teq̃ exi res de

ventre ſancti fica ui te Et prophetam

in genti bus de di te. ℣

Ne ti meas a faci e eorum quia e go

te cum ſum Et. ℟ Deſcen dit an-
gelus domi ni ad zachariam
di cens ac cipe pu e rū in ſe nectu te
tu a Et habebit nomen iohannes bap
tiſ ta. v̄. Iſ te puer magnꝰ corā domino
nam et manꝰ eius cū ip ſo eſt Et. ℟
Hic precur ſor dilectus et lu-
cerna lu cens ante domi num ip
ſe eſt e nim iohā nes qui viam

do mi no prepara uit in here mo ſed

et agnum de i demon ſtrauit Et il lumina

uit mētes homi nū. ꝟ E rat io. vtſ̄ ꝟ

I nnuebant patri e ius quem vellet vo-

ca ri e um et poſ tulans pugilla

rem ſcrip ſit di cens Johannes eſt no

men e ius. ꝟ N per tū eſt illico os za-

charie et ꝓphe tauit di cens Johānes. ꝟ

G abriel ange lus apparu it zacha-

rie di cēs naſcetur tibi fili us no

men eius iohānes voca bitur Et multi in

natiuitate eiꝰ gaude būt. v̄ Erit enim

magnus corā domi no vinū et ſice ram non

bi bet Et. ℟ Precurſor domini ve nit

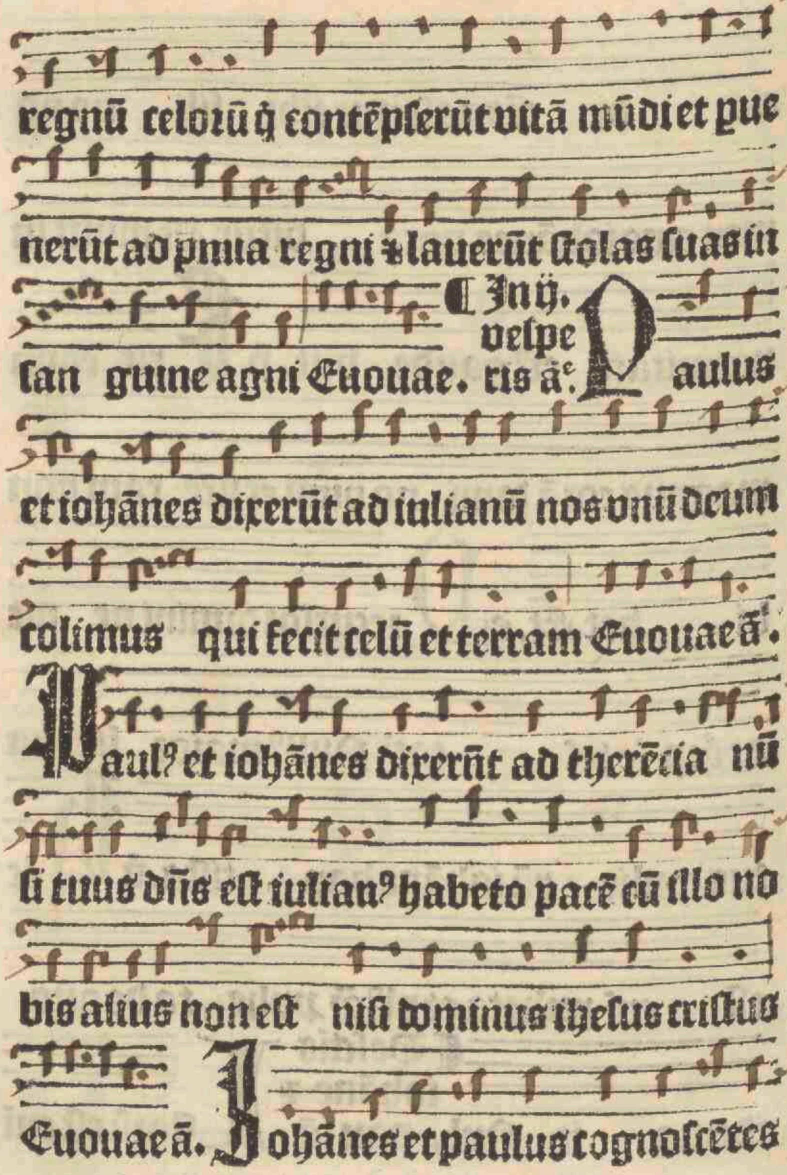
de q̄ ip ſe teſ tatꝰ Nullꝰ maior īter na

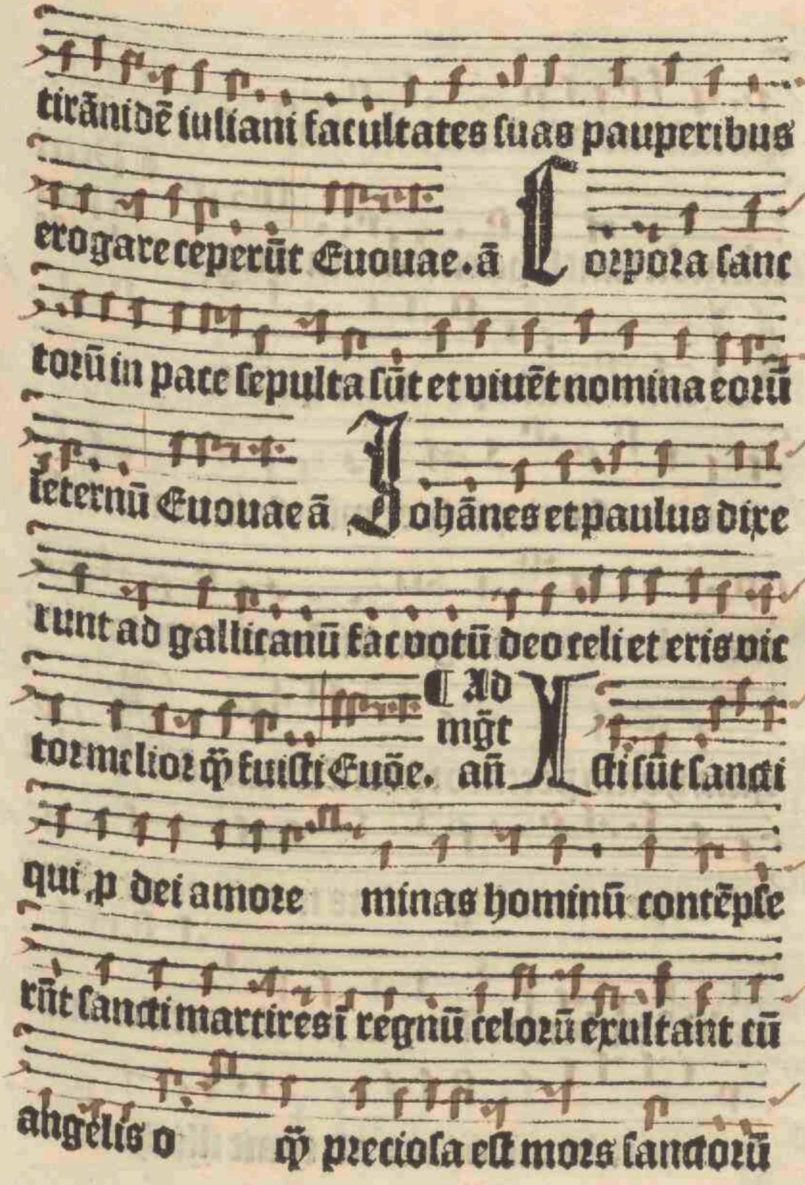
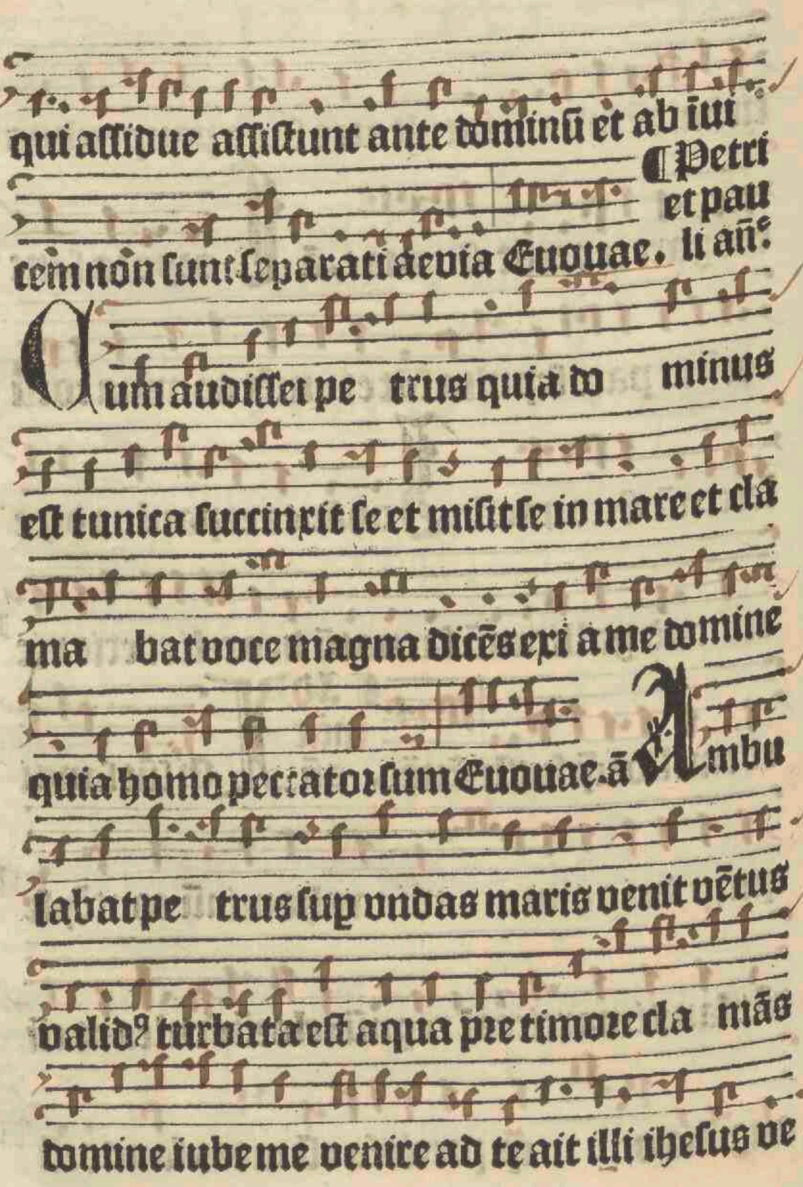
tus mulie rū iohāne bap tiſta. v̄ Hic

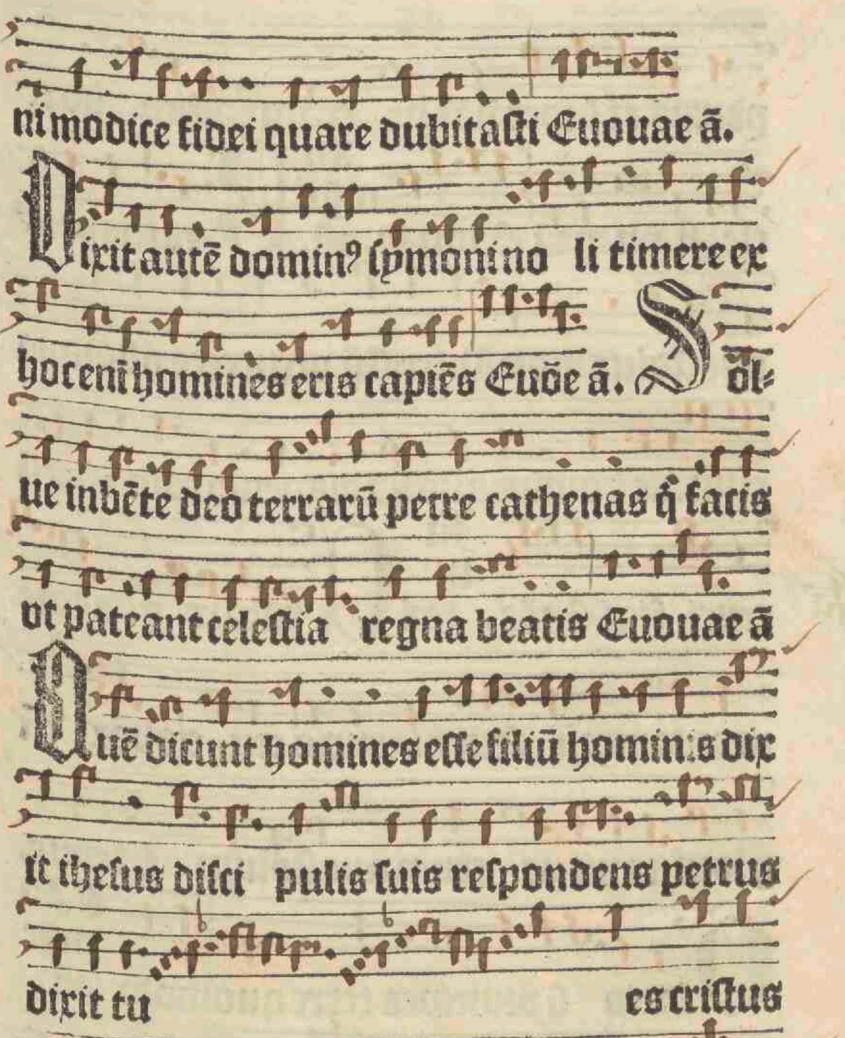
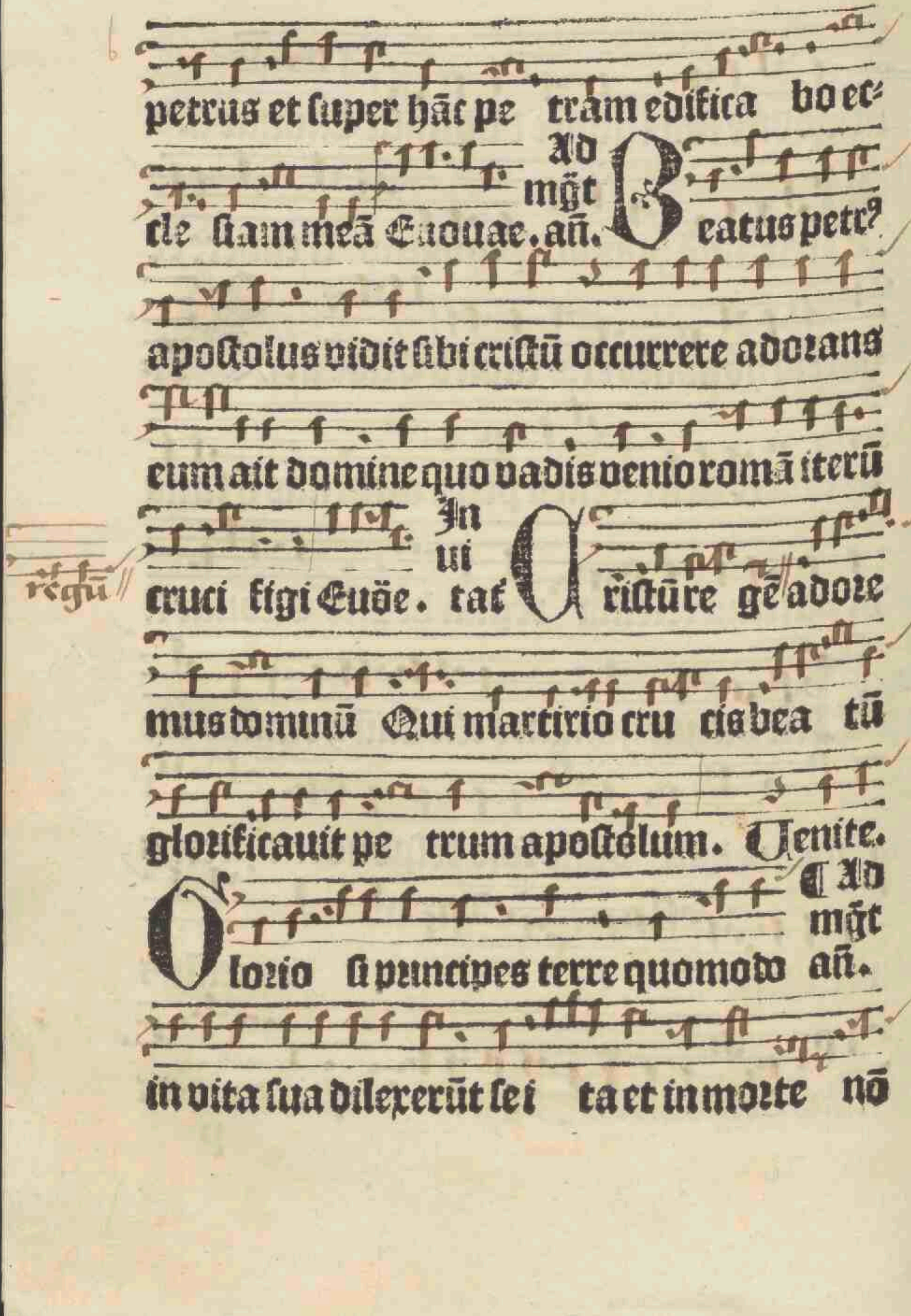
eſt eni ꝓpheta et plꝰ q̄ ꝓphe ta de quo

¶ De ſctis iohāne ⁊

idem a it Nul. pau. ā. Iſtorū eſt eni


regnū celorū q̄ contēpſerūt vitā mūdi et pue
nerūt ad pmia regni ⁊ lauerūt ſtolas ſuas in
ſan guine agni Euouae. ¶ In ij. veſpe ris ā. Paulus
et iohānes dixerūt ad iulianū nos vnū deum
colimus qui fecit celū et terram Euouae ā.
Paul⁹ et iohānes dixerūt ad therēcia nū
ſi tuus dn̄s eſt iulian⁹ habeto pacē cū illo no
bis alius non eſt niſi dominus iheſus criſtus
Euouae ā. Johānes et paulus cognoſcētes


tirānidē iuliani facultates ſuas pauperibus
erogare ceperūt Euouae. ā Corpora ſanc
torū in pace ſepulta ſūt et viuēt nomina eorū
īeternū Euouae ā Johānes et paulus dixe
runt ad gallicanū fac votū deo celi et eris vic
tor melior ꝙ fuiſti Euoē. ¶ Ad mḡt añ Iſti ſūt ſancti
qui ꝓ dei amore minas hominū contēpſe
rūt ſancti martires ī regnū celorū exultant cū
angelis o ꝙ precioſa eſt mors ſanctorū

qui aſſidue aſſiſtunt ante dominū et ab iui
¶ Petri et pau li añ.
cem non ſunt ſeparati aevia Euouae.
Cum audiſſet pe trus quia do minus
eſt tunica ſuccinxit ſe et miſit ſe in mare et cla
ma bat voce magna dicēs exi a me domine
quia homo peccator ſum Euouae. ā Ambu
labat pe trus ſuꝑ undas maris venit vētus
validꝰ turbata eſt aqua pre timore cla mās
domine iube me venire ad te ait illi iheſus ve·


ni modice fidei quare dubitaſti Euouae ā.
Dixit autē domin⁹ ſymoni no li timere ex
hoc eni homines eris capiēs Euōe ā. Sol-
ue iubēte deo terrarū petre cathenas q̄ facis
ut pateant celeſtia regna beatis Euouae ā
Quē dicunt homines eſſe filiū hominis dix
it ihesus diſci pulis ſuis reſpondens petrus
dixit tu es criſtus
filius dei uiui et ego dico ti bi quia tu es

petrus et ſuper hāc pe tram edifica bo ec-
cle ſiam meā Euouae. añ. Ad mḡt Beatus petr⁹
apoſtolus vidit ſibi criſtū occurrere adorans
eum ait domine quo vadis venio romā iterū
regnū
cruci figi Euōe. In ui tat Criſtū re gē adore
mus dominū Qui martirio cru cis bea tū
glorificauit pe trum apoſtolum. Venite.
Ad mḡt añ. Glorio ſi principes terre quomodo
in vita ſua dilexerūt ſe i ta et in morte nō

Ad nūc

ſunt ſeparati Euouae. ð ā. Petrus apoſ-

tolus et paulus doctoꝛ gentium ipſi nos docu-

De ſctō paulo

e runt legē tuam domine Euouae. Añ.

Qu es vas electionis ſancte paule apoſ-

tole p̄dica toꝛ veritatis in vniuerſo mūdo

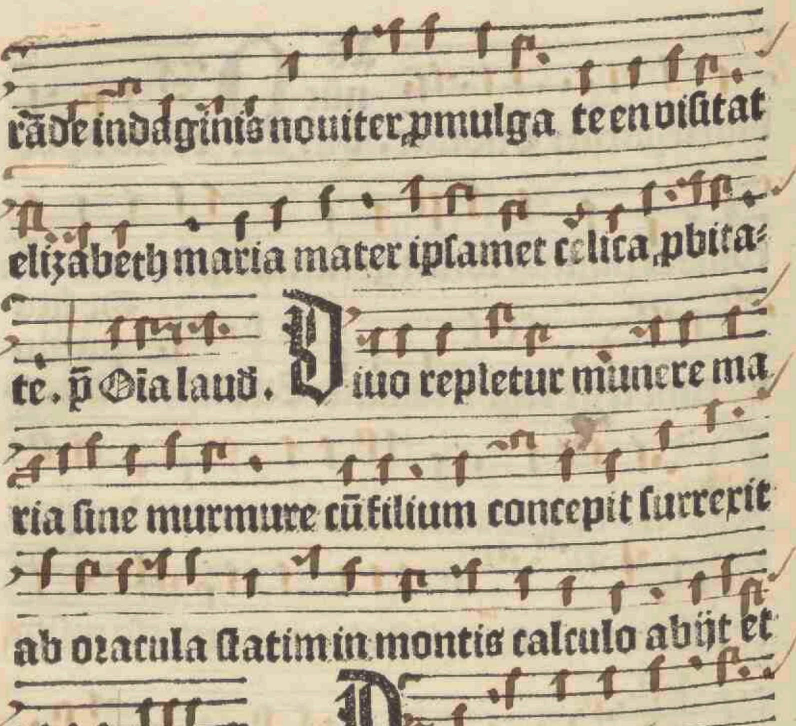
per quem omnes gētes cognouerūt gratiā

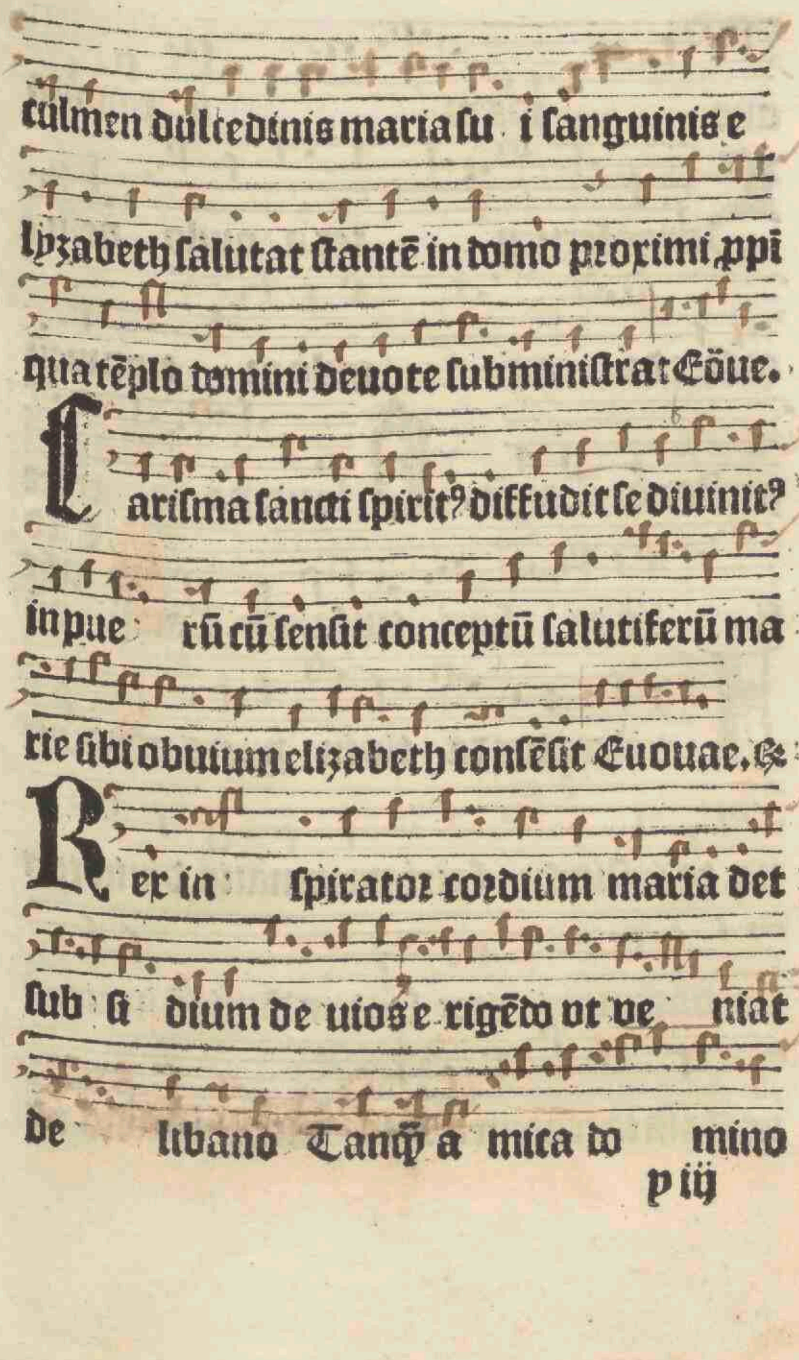
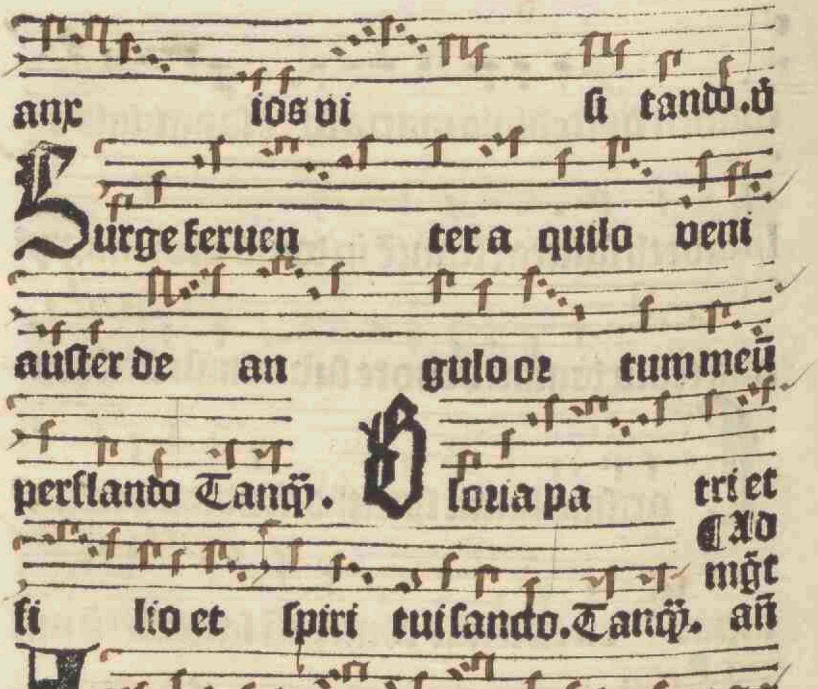
dei intercede pro no bis ad de um qui te

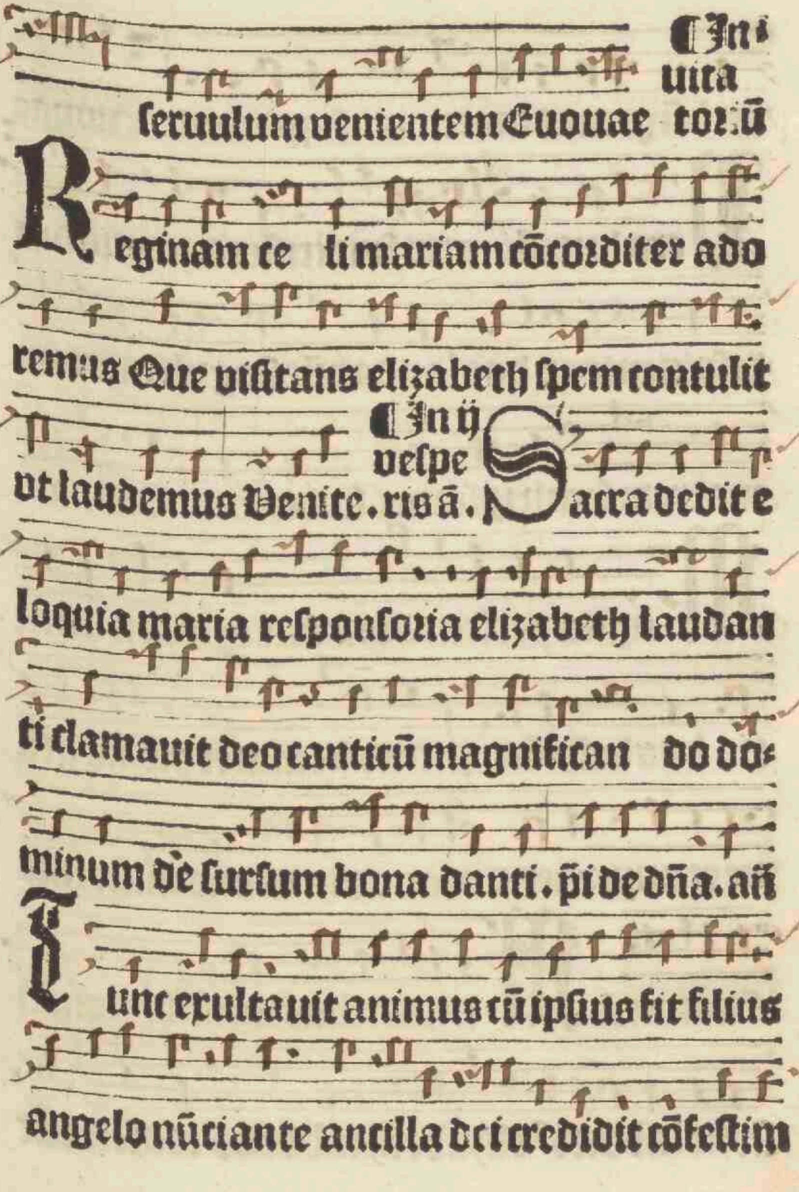
In viſi tatione ma-

e legit Euouae. rie Ad vš añ

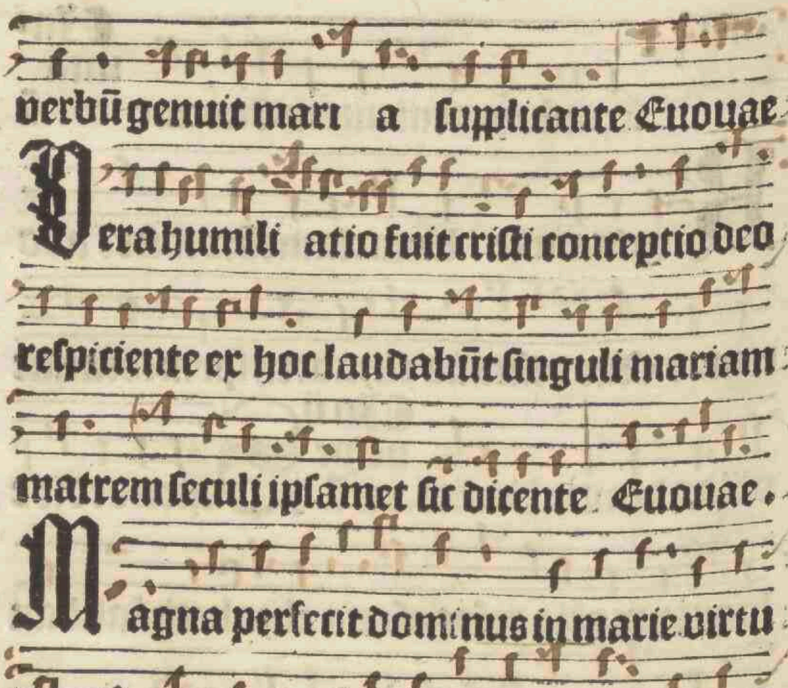
Hec dunt laudes virginis admi

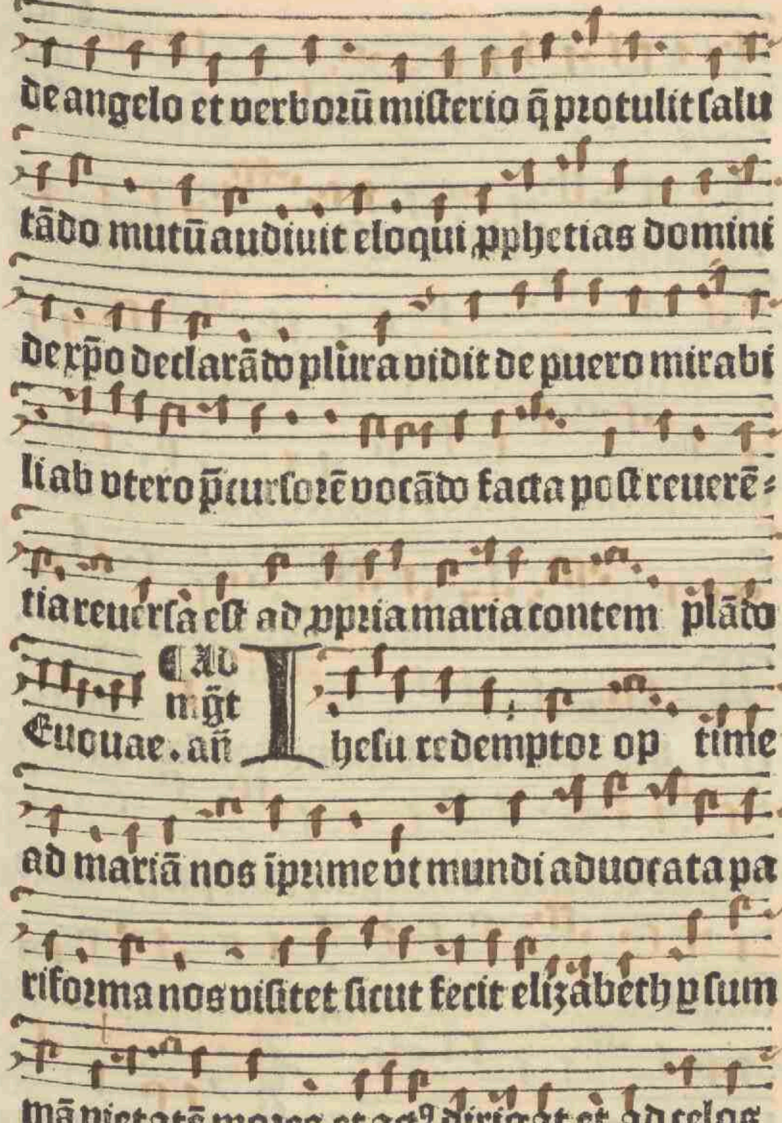
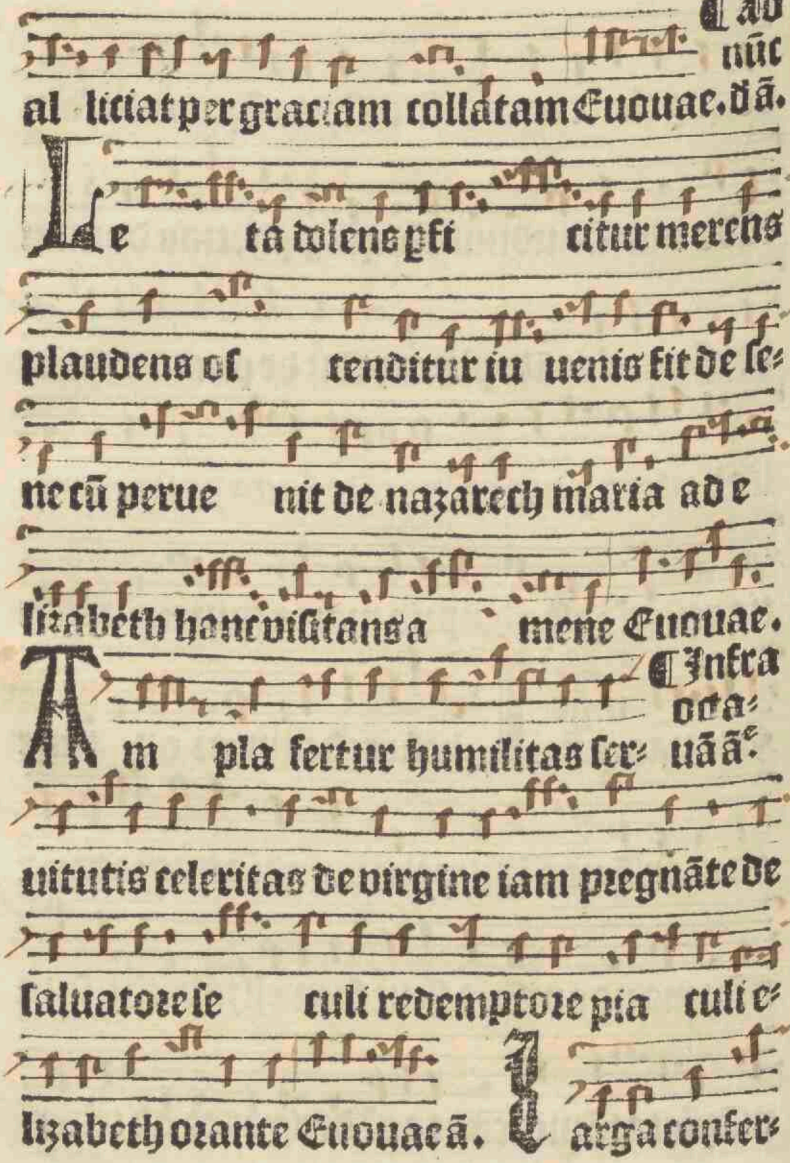

rāde indaginis nouiter ꝓmulga te en viſitat
elizabeth maria mater ipſamet celica ꝓbita-
te. p̄ Oia laud. Diuo repletur munere ma
ria ſine murmure cū filium concepit ſurrexit
ab oracula ſtatim in montis calculo abijt et
ꝑfecit Euouae ā. Accendit ardor ſpiritus
mariā tangens celitus de nazareth migrādo
mox ad montana tranſtulit vbi tumultu ca
ruit ſupna deguſtādo Euoē ā. Monſtrans

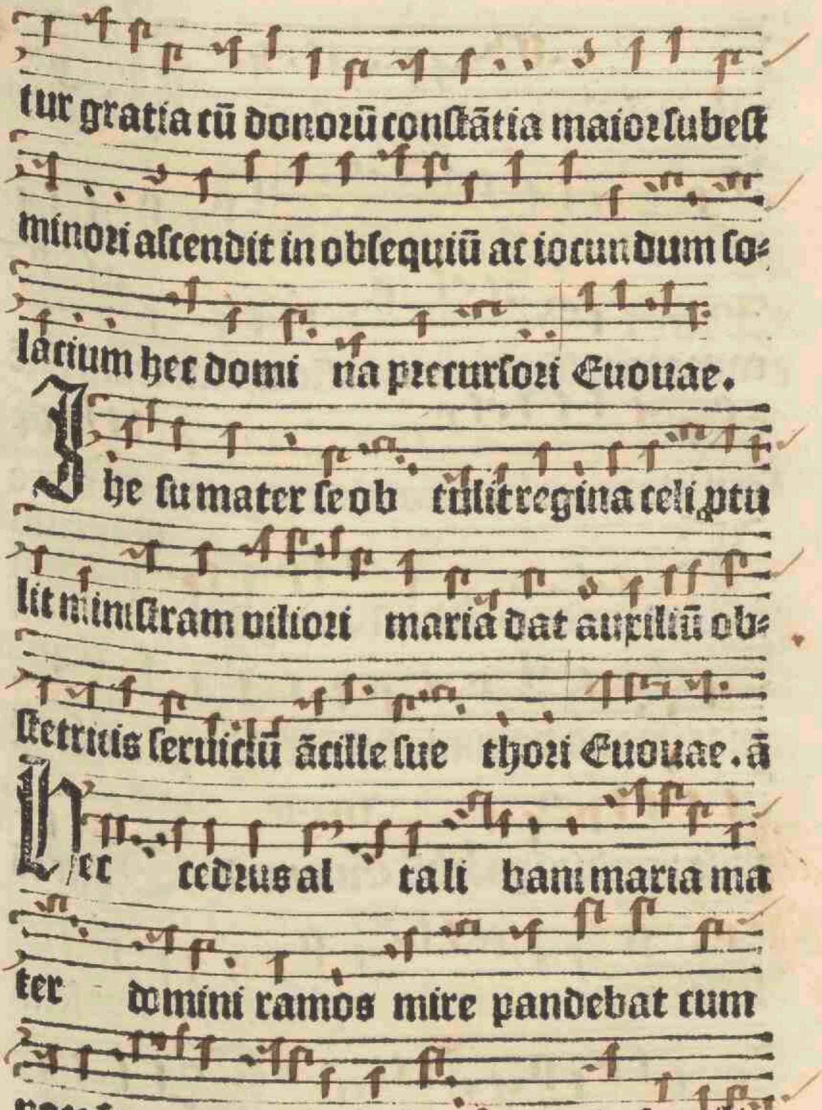

culmen dulcedinis maria ſu i ſanguinis e
lyzabeth ſalutat ſtantē in domo ꝓximi ꝑpi
qua tēplo domini deuote ſubminiſtrat Eõue.
C arisma ſancti ſpiritꝰ diffudit ſe diuinitꝰ
in pue rū cū ſenſit conceptū ſalutiferū ma
rie ſibi obuium elizabeth conſēſit Euouae. ℟
R ex in ſpirator cordium maria det
ſub ſi dium de uios e rigēdo ut ve niat
de libano Tanq̄ a mica do mino

anx ios vi ſi tando. ō
Surge feruen ter aquilo veni
auſter de an gulo oꝛ tum meū
perſlando Tanq̄. Gloria pa tri et
Ad mḡt
fi lio et ſpiri tui ſancto. Tanq̄. añ
Acceleratur ra tio in puero nondum
na to inſtinctu ſacri pneumatis diuinitus
ſibi dato nouit pre ſentem dominū in virgi=
ne clam latentem adora uit cum iubilo ad

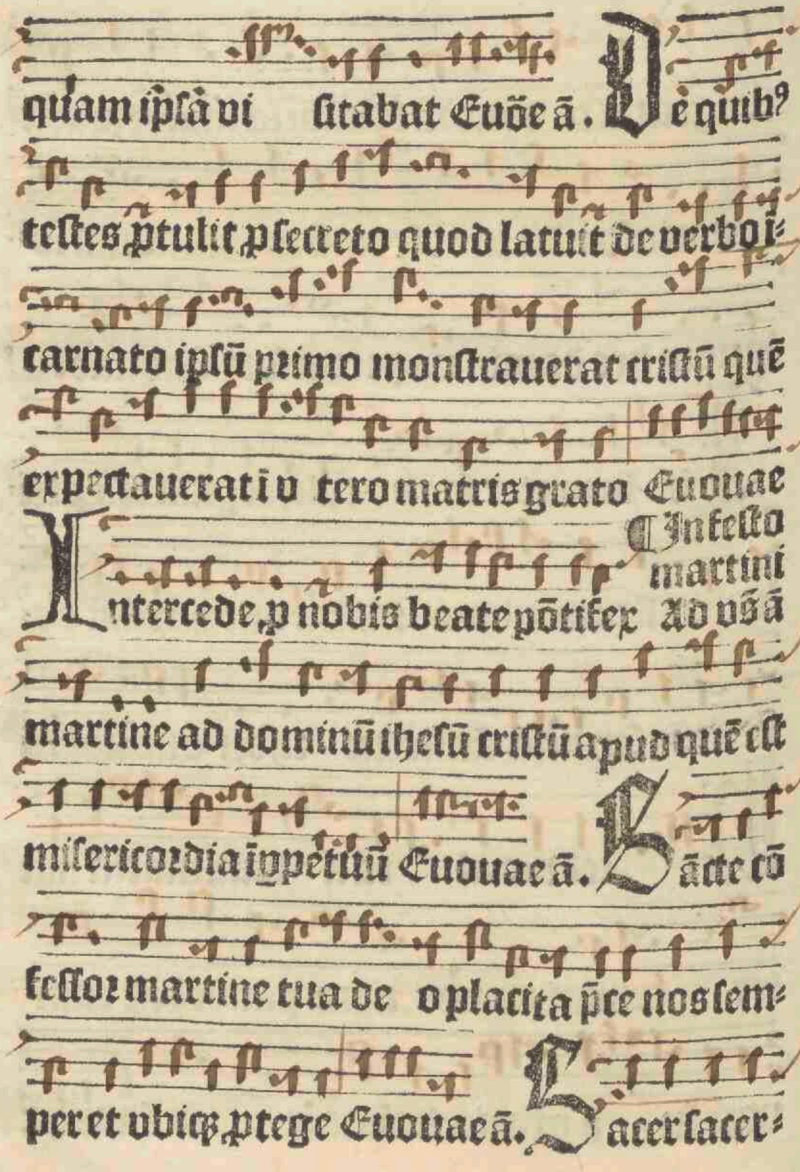
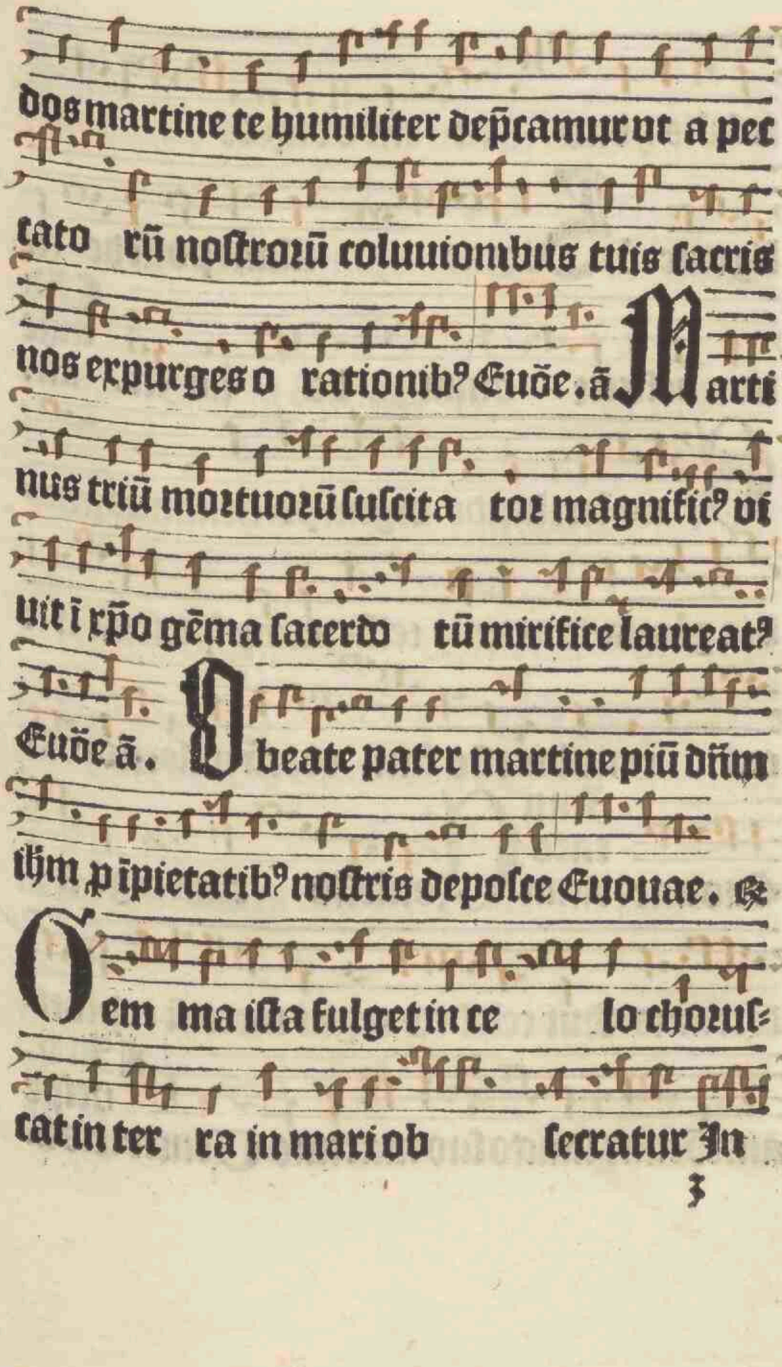
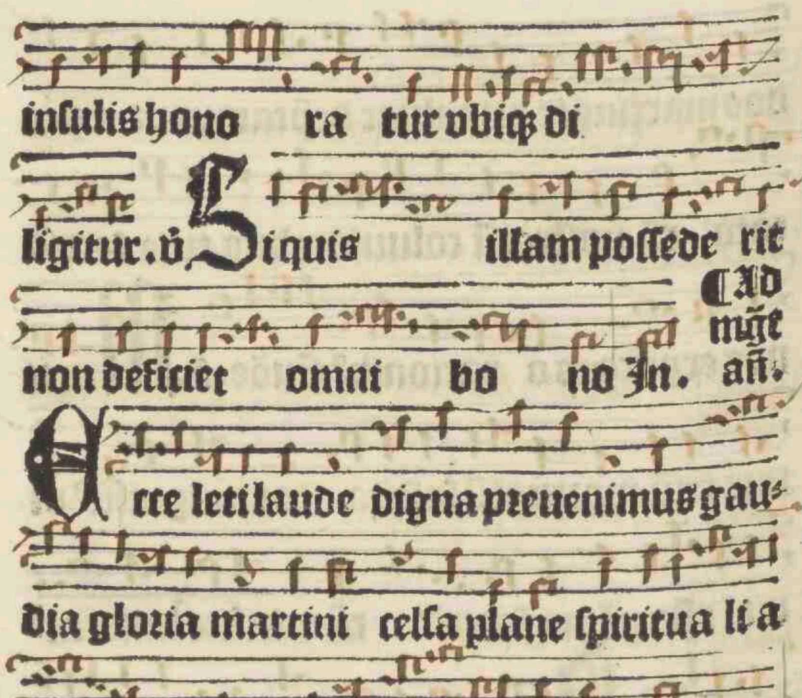
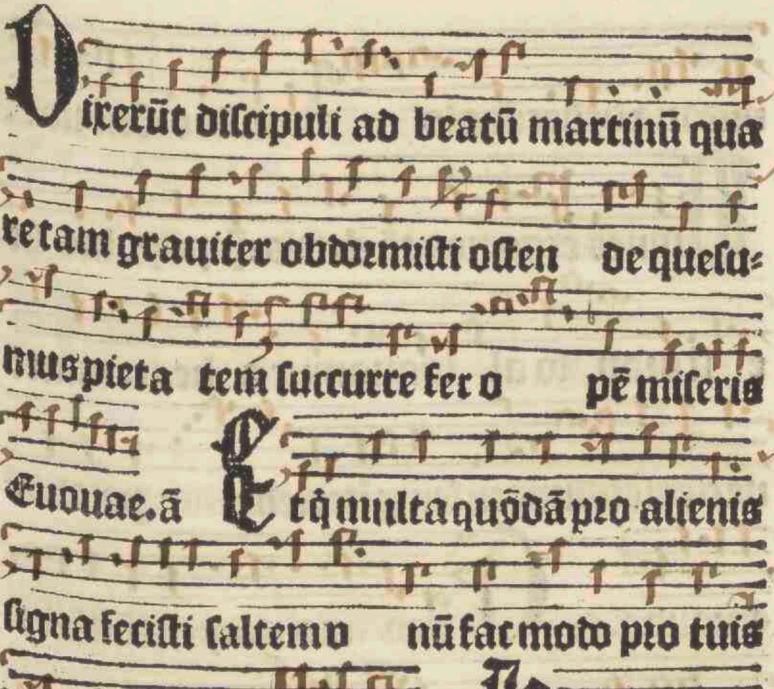


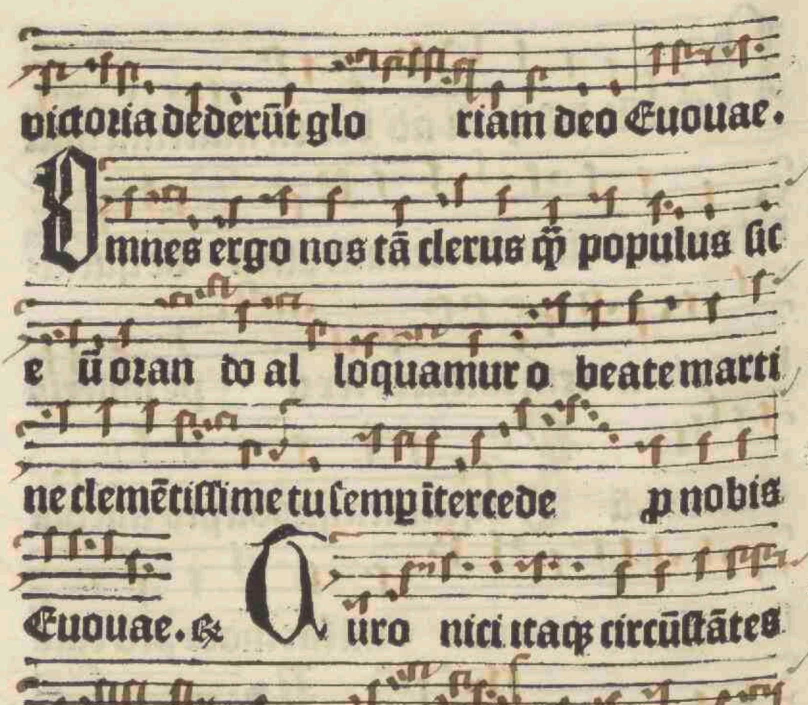
Inuitatorũ
ſeruulum venientem Euouae
Reginam ce li mariam cõcorditer ado
remus Que viſitans elizabeth ſpem contulit
In ij veſperis ã.
vt laudemus Venite.
Sacra dedit e
loquia maria reſponſoria elizabeth laudan
ti clamauit deo canticũ magnifican do do-
minum de ſurſum bona danti. pſ de dña. añ
Tunc exultauit animus cũ ipſius fit filius
angelo nũciante ancilla dei credidit cõfeſtim

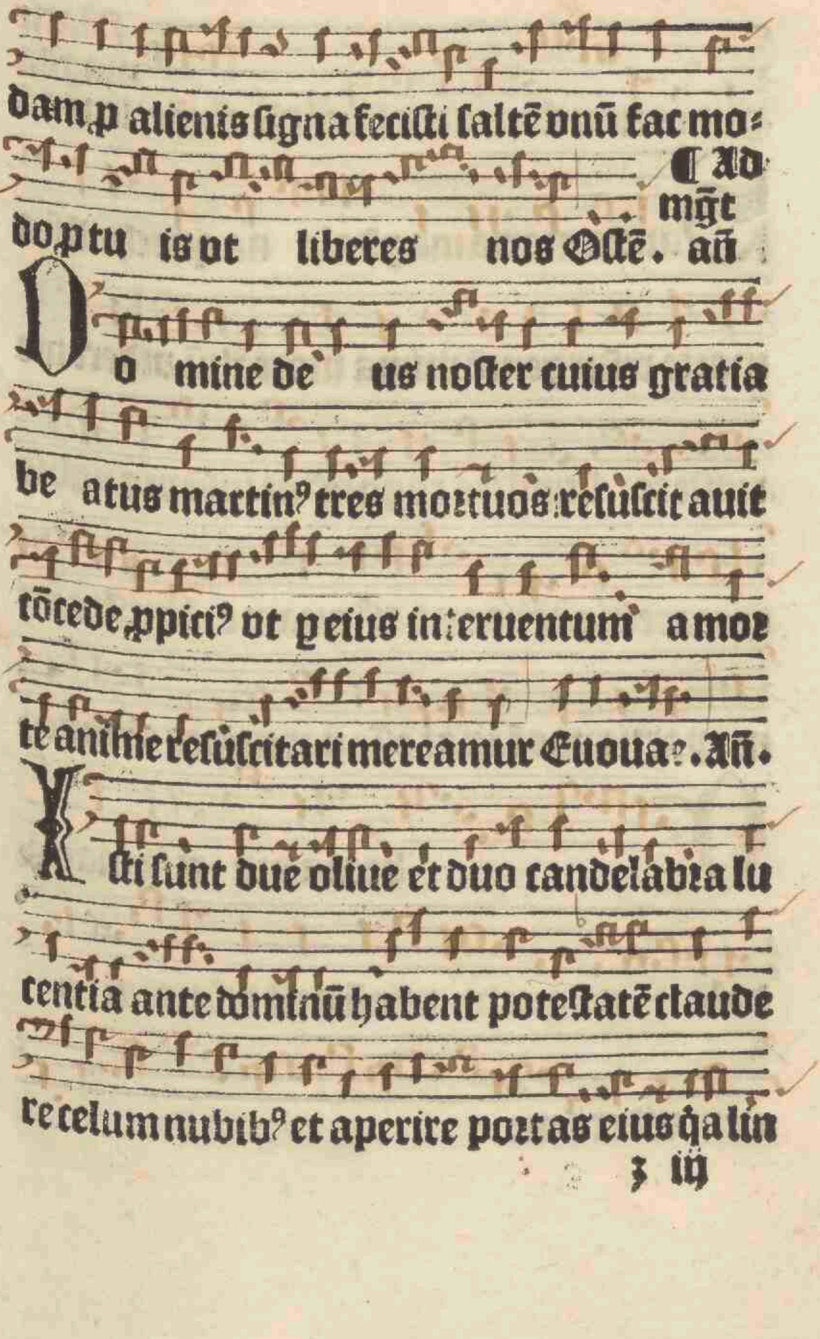

verbū genuit mari a ſupplicante Euouae
Vera humili atio fuit criſti conceptio deo
reſpiciente ex hoc laudabūt ſinguli mariam
matrem ſeculi ipſamet ſic dicente Euouae.
Magna perfecit dominus in marie virtu
ti bus deū cōci piendo fit mater ple na gra
tie et imperatrix veni e om ni bus miſerendo
Euouae ā. Maria tribus menſibus quaſi
ſtetit laboribꝰ elizabeth ſubdēdo conferebat

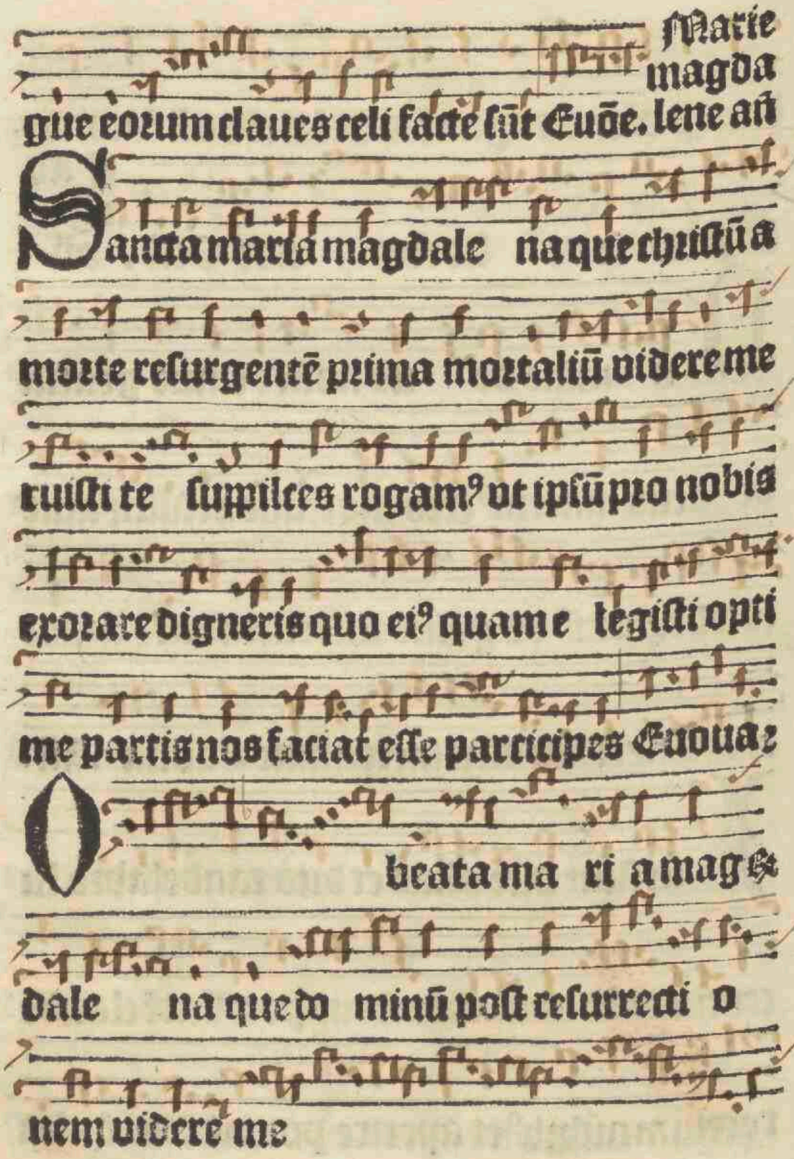

de angelo et verborū miſterio q̄ protulit ſalu
tādo mutū audiuit eloqui ꝓphetias domini
de xp̄o declarādo plura vidit de puero mirabi
li ab vtero p̄curſorē vocādo facta poſt reuerē-
tia reuerſa eſt ad ꝓpria maria contem plādo
Ad magt
Euouae. an̄ Jheſu redemptor op time
ad mariā nos īprime vt mundi aduocata pa
riforma nos viſitet ſicut fecit elizabeth ꝑ ſum
mā pietatē mores et act⁹ dirigat et ad celos

¶ Ad nūc
al liciat per graciam collatam Euouae. ℣ ā.
Le ta dolens pſti citur merens
plaudens oſ tenditur iu uenis fit de ſe-
ne cū perue nit de nazarech maria ad e
liſabeth hanc viſitans a mene Euouae.
¶ Infra octa- uā ā.
Am pla fertur humilitas ſer-
uitutis celeritas de virgine iam pregnāte de
ſaluatore ſe culi redemptore pia culi e-
lizabeth orante Euouae ā. Larga confer-

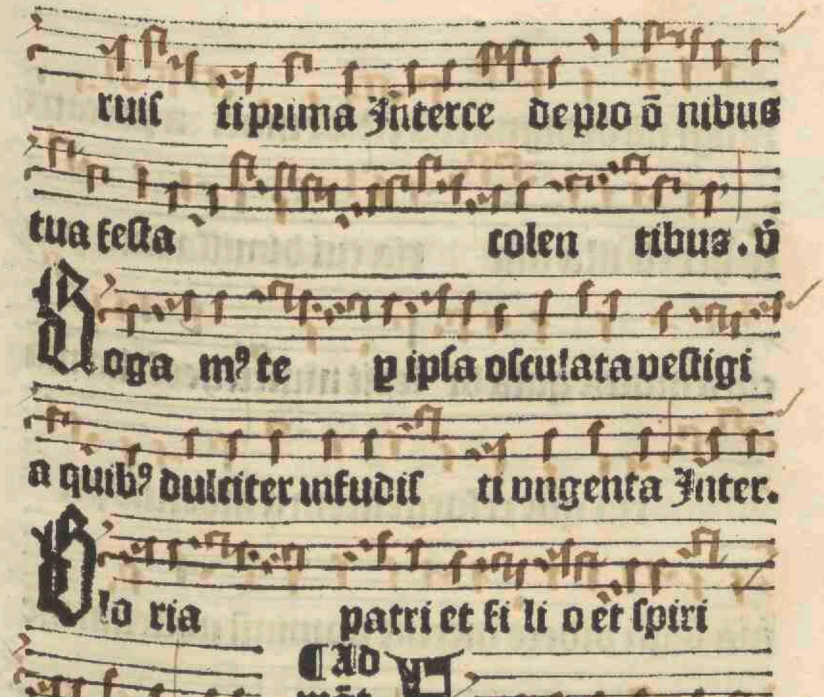

tur gratia cũ donorũ cõſtãtia maior ſubeſt
minori aſcendit in obſequiũ ac iocundum ſo=
lacium hec domi na precurſori Euouae.
Ihe ſu mater ſe ob tulit regina celi ꝑtu
lit miniſtram viliori maria dat auxiliũ ob=
ſtetricis ſeruiciũ ãcille ſue thori Euouae. ã
Hec cedrus al tali bani maria ma
ter domini ramos mire pandebat cum
voce ſu a gratia dabatur in familia

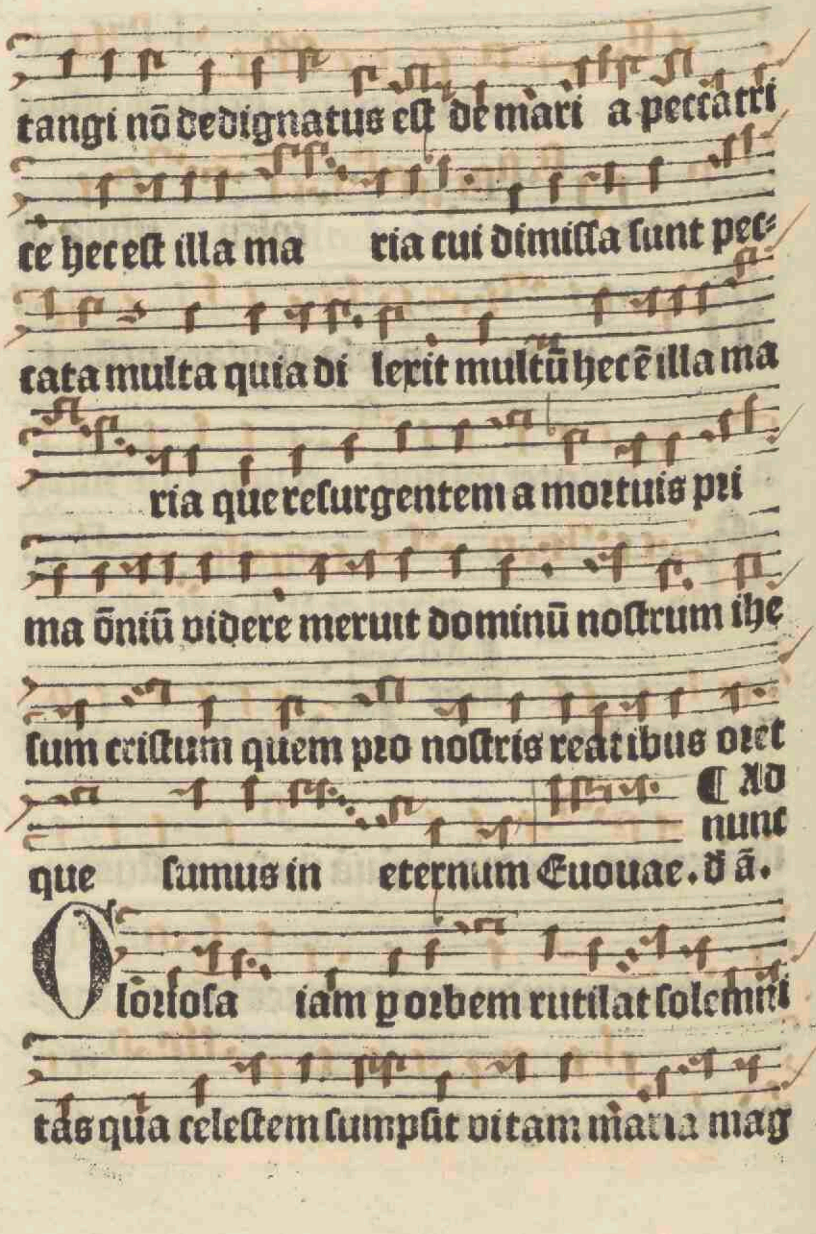

quam ipſā vi ſitabat Euōe ā. De quibꝰ
teſtes ꝓtulit ꝑ ſecreto quod latuit de verbo in-
carnato ipſū primo monſtrauerat criſtū quē
expectauerat i v tero matris grato Euouae
In feſto martini
Intercede ꝓ nobis beate pōtifex Ad vſ ā
martine ad dominū iheſū criſtū apud quē eſt
miſericordia ī ꝑpetuū Euouae ā. Sācte cō
feſſor martine tua deo placita ꝓce nos ſem-
per et vbiqꝫ ꝓtege Euouae ā. Sacer ſacer-

dos martine te humiliter dep̄camur vt a pec
cato rū noſtrorū coluuionibus tuis ſacris
nos expurges o rationibꝰ Euo̅e. ā Marti
nus triū mortuorū ſuſcita tor magnificꝰ vi
uit i xp̄o gēma ſacerdo tū mirifice laureatꝰ
Euo̅e ā. O beate pater martine piū dn̄m
ihm ꝓ ipietatibꝰ noſtris depoſce Euouae. ℟
O em ma iſta fulget in ce lo chorus=
cat in ter ra in mari ob ſecratur In

inſulis hono ra tur vbiqꝫ di
ligitur. v̓. Si quis illam poſſede rit
¶ Ad mḡt
non deficiet omni bo no In. aſt.
Ecce leti laude digna preuenimus gau-
dia gloria martini celſa plane ſpiritua li a
cris te nobis eſto fau tor cū miſericordia
Inui tato
Euouae. rium Confeſſo rum regē a
dorēmus Qui celeſ tis regni meritū et glori-
¶ In ij. veſpe
am cōtulit ſancto ſuo martino Venite. ris ā.

Dixerūt diſcipuli ad beatū martinū qua
re tam grauiter obdormiſti oſten de queſu=
nus pieta tem ſuccurre fer o pē miſeris
Euouae. ā Et q̄ multa quōdā pro alienis
ſigna feciſti ſaltem v nū fac modo pro tuis
vt liberes nos Euouae ā. His ita flebi
liter cōclamatis ſurrexit bella tor iuict⁹ et li
bera uit fa mulos ſuos Euouae ā.
Turo nici autē ꝓ da ta ſibi ꝑ martinū

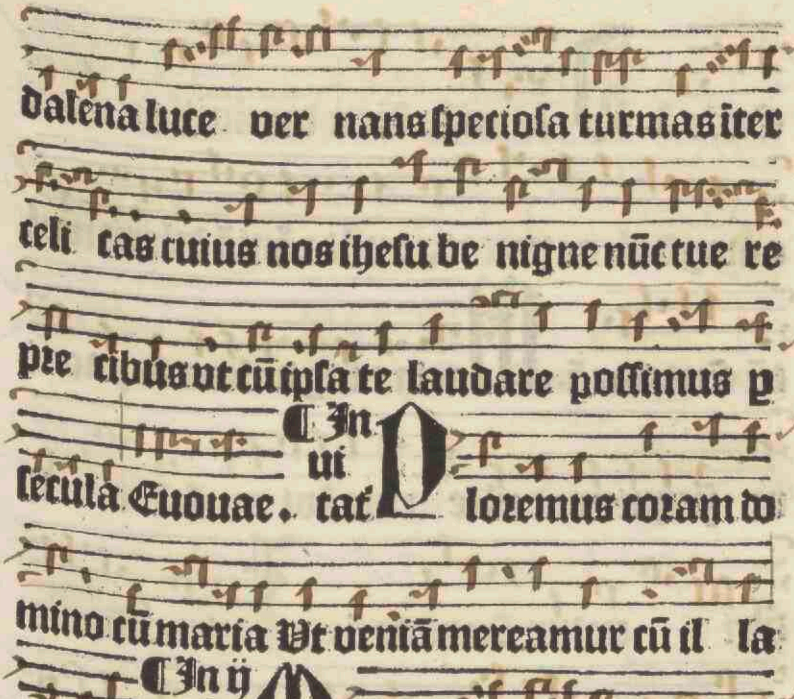

victoria dederūt glo riam deo Euouae.
Omnes ergo nos tā clerus q̄ populus ſic
e ū oran do al loquamur o beate marti
ne clemētiſſime tu ſempitercede ꝑ nobis
Euouae. ℟ Turonici itaq circūſtātes
ſepulchrum defeſſo uis ſu i clamabāt dicen
tes ſācte dei martine q̄re tā grauiter obdor
miſti Oſtende queſumꝰ pi eta tē ſuccurre
tero pē miſe ris. v̄ Et q̄ multa quōo

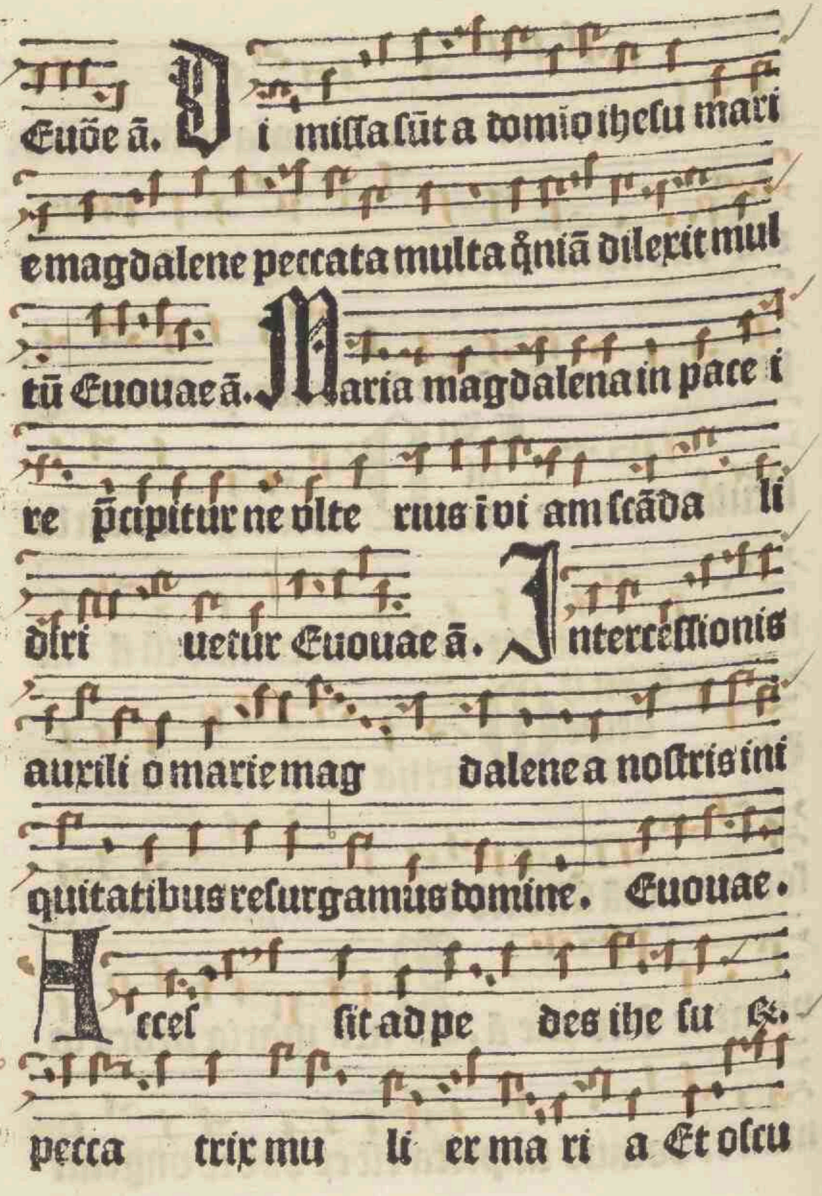
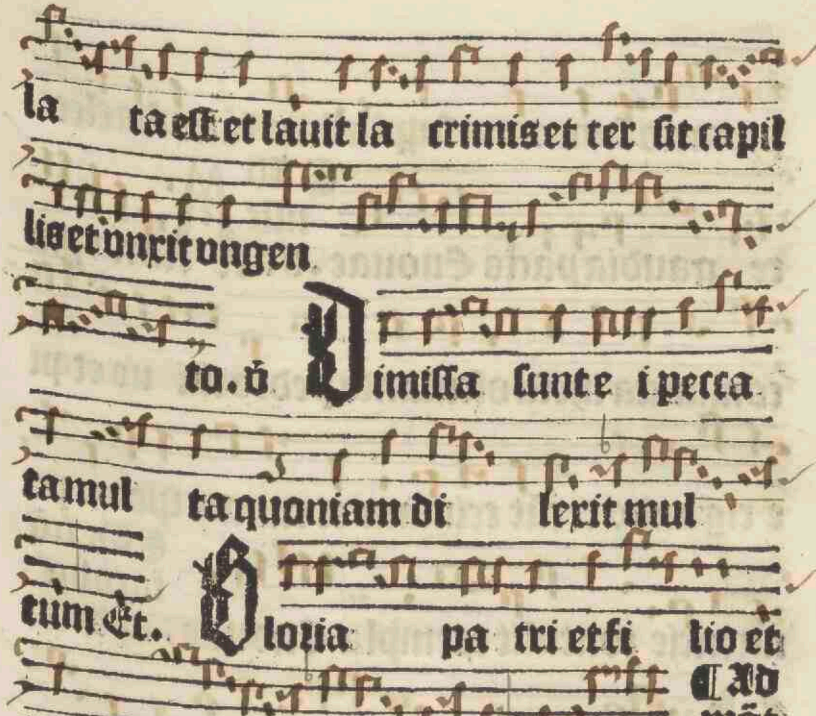

dam ꝓ alienis ſigna feciſti ſaltē vnū fac mo=
¶ Ad mḡt
do ꝓ tu is vt liberes nos Dñe. añ
D o mine de us noſter cuius gratia
be atus martin⁹ tres mortuos reſuſcit auit
cōcede ꝓpici⁹ vt ꝑ eius interuentum a mor
te anime reſuſcitari mereamur Euouae. Añ.
I ſti ſunt due oliue et duo candelabra lu
centia ante dominū habent poteſtatē claude
re celum nubib⁹ et aperire portas eius q̄a lin

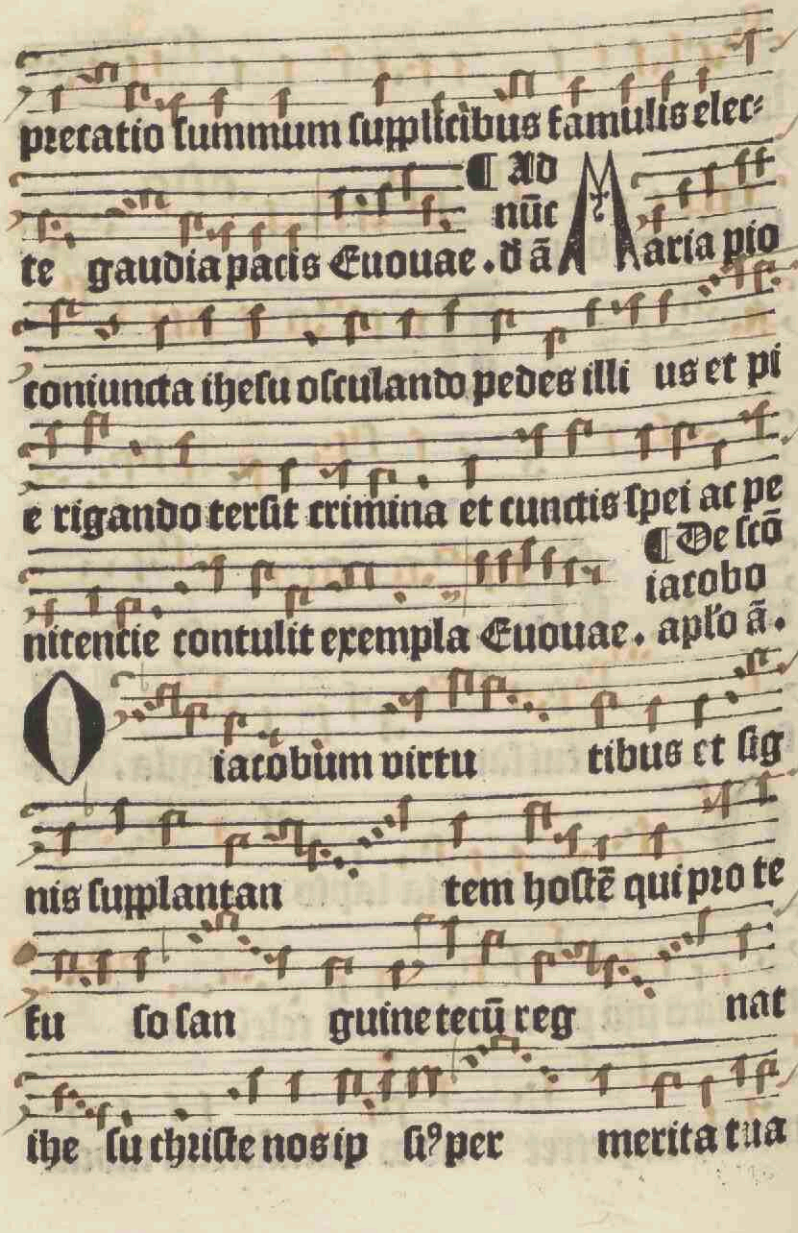
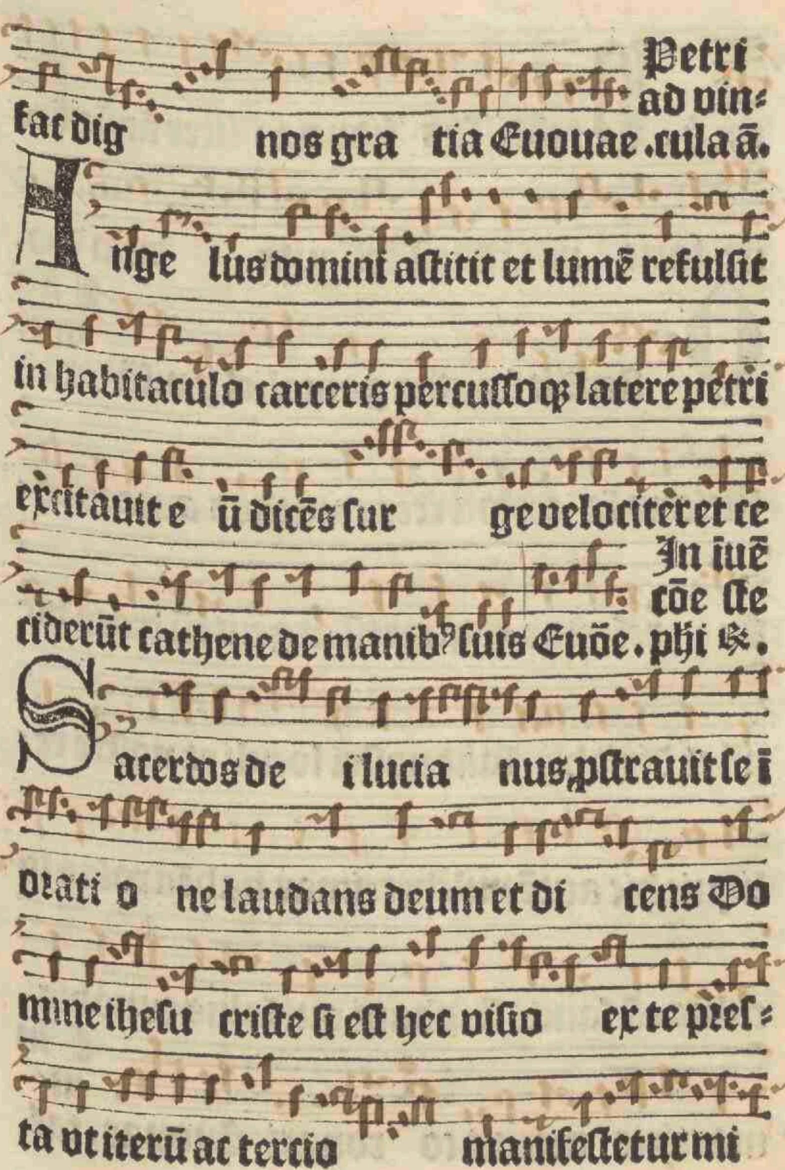
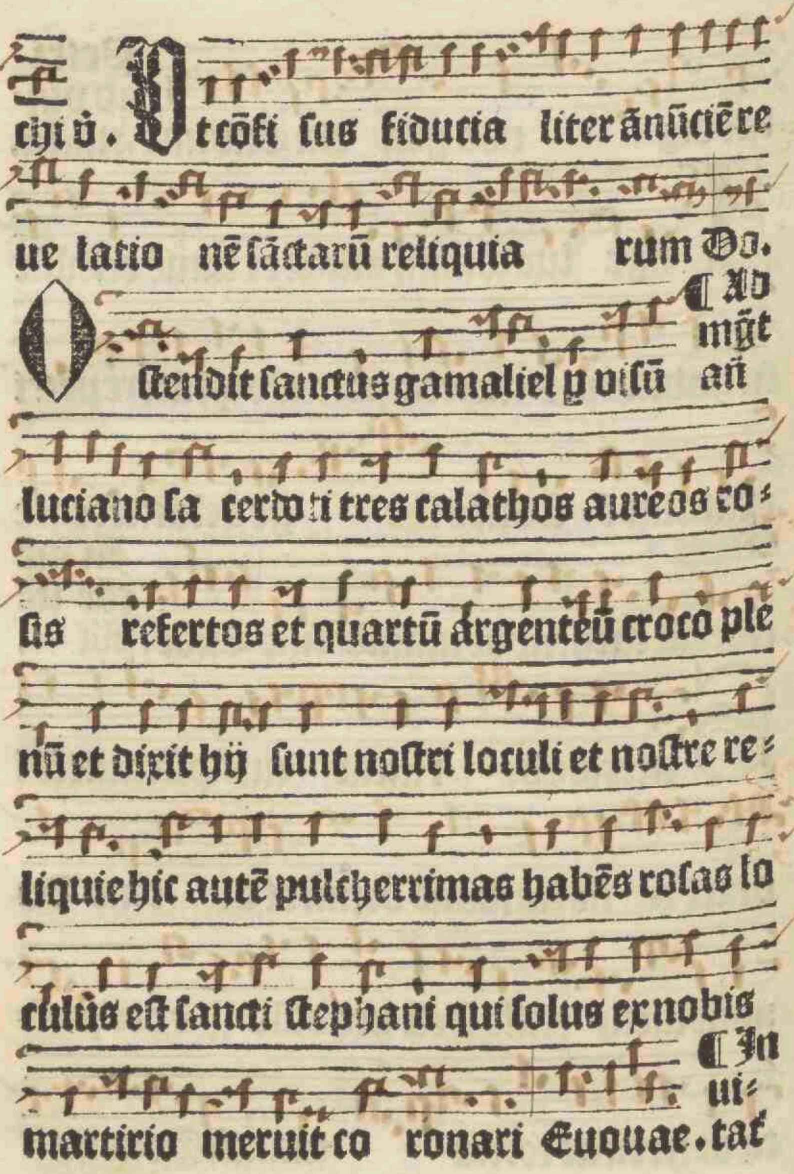
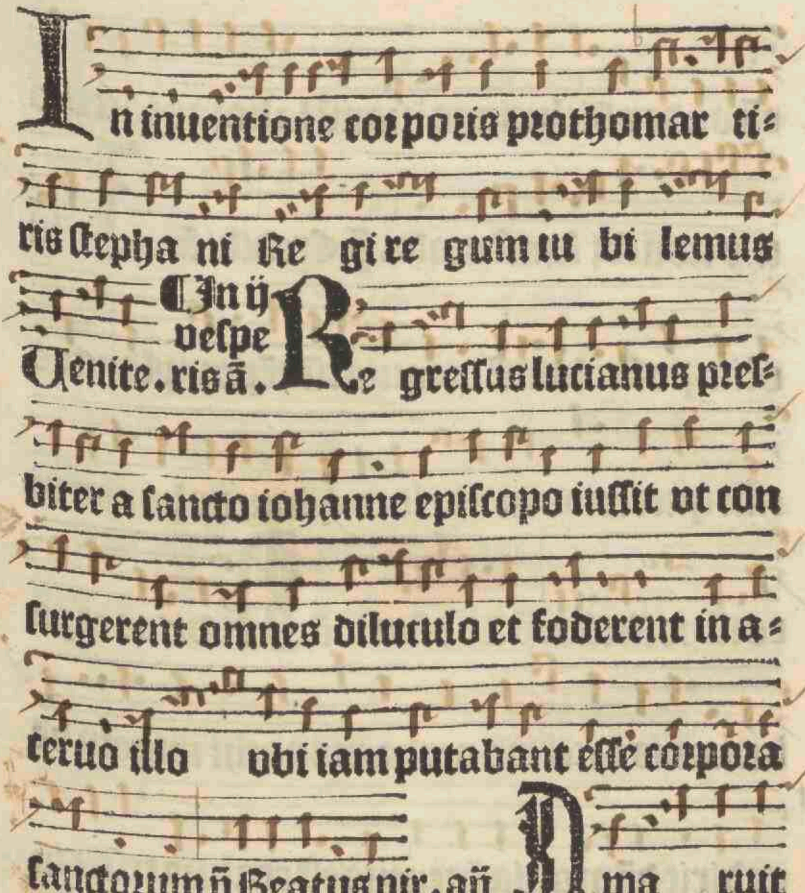

Marie magda
gue eorum claues celi facte ſũt Euõe. lene añ
Sancta maria magdale na que chriſtũ a
morte reſurgentẽ prima mortaliũ videre me
ruiſti te ſupplices rogam⁹ vt ipſũ pro nobis
exorare digneris quo ei⁹ quam e legiſti opti
me partis nos faciat eſſe participes Euouaẽ
O beata ma ri a mag
dale na que do minũ poſt reſurrecti o
nem videre me

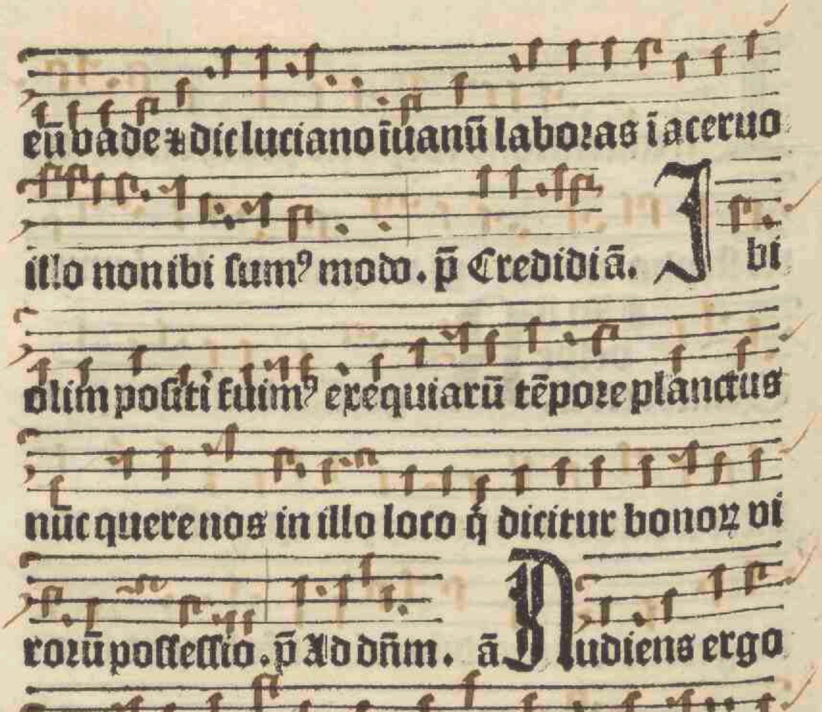

ruiſ ti pꝛima Interce de pꝛo o̅ nibus
tua feſta colen tibus. v̇
Roga mꝰ te ꝑ ipſa oſculata veſtigi
a quibꝰ dulciter infudiſ ti vngenta Inter.
Glo ria patri et fi li o et ſpiri
tui ſ̄cto Inter. Ad mg̅t an̄. Fidelis ſermo et om
ni acceptio ne dignꝰ quia iheſus criſtus ve-
nit in hunc mundum peccatoꝛes ſaluos face-
re ꝛ qui naſci dignatus eſt de mari a virgine

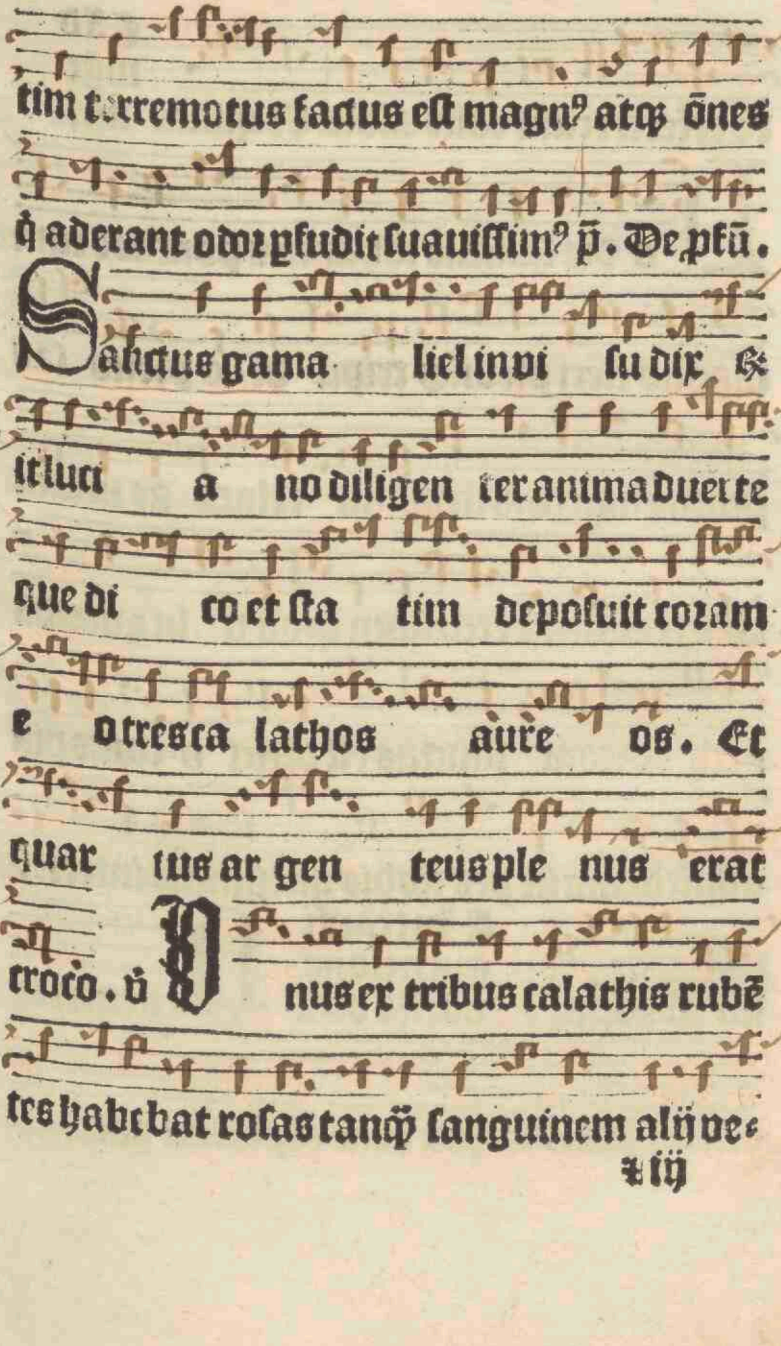

tangi nō dedignatus eſt de mari a peccatri
ce hec eſt illa ma ria cui dimiſſa ſunt pec-
cata multa quia di lexit multū hec ē illa ma
ria que reſurgentem a mortuis pri
ma ōniū videre meruit dominū noſtrum ihe
ſum criſtum quem pro noſtris reatibus oret
Ad nunc
que ſumus in eternum Euouae. ℣ ā.
Glorioſa iam p orbem rutilat ſolemni
tas qua celeſtem ſumpſit vitam maria mag

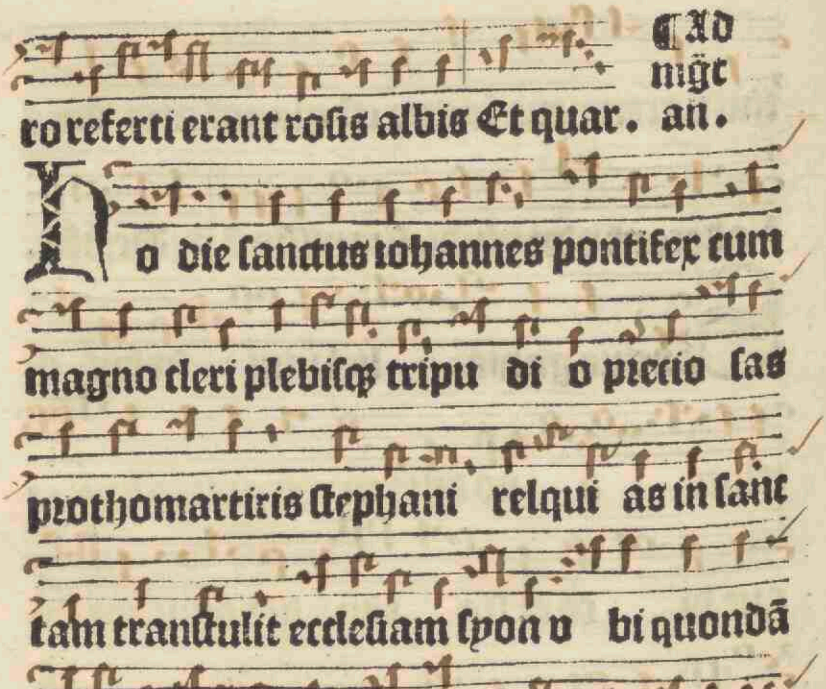

dalena luce ver nans ſpecioſa turmas iter
celi cas cuius nos iheſu be nigne nūc tue re
pre cibus vt cū ipſa te laudare poſſimus p
¶ In ui
ſecula Euouae. tat. Ploremus coram do
mino cū maria Vt veniā mereamur cū il la
¶ In ij veſpe
Venite. ris ā. Martha vo ca uit mariam
ſororem ſuā ſilencio dicens magiſter adeſt et
vocat te Euouae ā. Unxit maria pedes do
mini et domus impleta eſt ex odore vngenti


Euoē ā. D i miſſa ſūt a domio iheſu mari
e magdalene peccata multa q̄niā dilexit mul
tū Euouae ā. Maria magdalena in pace i
re p̄cipitur ne ulte rius iui am ſcāda li
dr̄i uetur Euouae ā. Interceſſionis
auxili o marie mag dalene a noſtris ini
quitatibus reſurgamus domine. Euouae.
Acceſ ſit ad pe des ihe ſu ℟.
pecca trix mu li er ma ri a Et oſcu

la ta eſt et lauit la crimis et ter ſit capil
lis et unxit ungen
to. v̄ Dimiſſa ſunt e i pecca
ta mul ta quoniam di lexit mul
tum Et. Gloria pa tri et fi lio et
Ad mḡt
ſpi ri tui ſanc to Et oſcula. an̄
O ſpes vita via lapſo rū lap ſa
maria o pia peccatrix ſponſi celeſ tis a
matrix impetret ad do minum tua ſancta


precatio ſummum ſupplicibus famulis elec-
te gaudia pacis Euouae. ¶ Ad nūc dā ā. Maria pio
coniuncta iheſu oſculando pedes illi us et pi
e rigando terſit crimina et cunctis ſpei ac pe
¶ De ſcō iacobo
nitencie contulit exempla Euouae. aplō ā.
O iacobum virtu tibus et ſig
nis ſupplantan tem hoſtē qui pro te
fu ſo ſan guine tecū reg nat
ihe ſu chriſte nos ip ſiꝰ per merita tua

Petri ad vin=
fac dig nos gra tia Euouae .cula ā.
Ange lus domini aſtitit et lumē refulſit
in habitaculo carceris percuſſoqꝫ latere petri
excitauit e ū dicēs ſur ge velociter et ce
In iuē cōe ſte
ciderūt cathene de manibꝰ ſuis Euōe. phi ℟.
Sacerdos de i lucia nus pſtrauit ſe i
orati o ne laudans deum et di cens Do
mine ihesu criſte ſi eſt hec viſio ex te preſ=
ta vt iterū ac tercio manifeſtetur mi

chi v. Vt cōſti ſus fiducia liter ānūciē re
ue latio nē ſāctarū reliquia rum Do.
Oſtendit ſanctus gamaliel ꝑ viſū
Ad mḡt añ
luciano ſa cerdoti tres calathos aureos co=
ſis refertos et quartū argenteū croco plē
nū et dixit hij ſunt noſtri loculi et noſtre re=
liquie hic autē pulcherrimas habēs roſas lo
culus eſt ſancti ſtephani qui ſolus ex nobis
martirio meruit co ronari Euouae.
In ui=
tat

In inuentione corporis prothomar ti-
ris ſtepha ni Re gi re gum iu bi lemus
¶ In ij. veſpe
Venite. ris ã. Re greſſus lucianus preſ-
biter a ſancto iohanne epiſcopo iuſſit vt con
ſurgerent omnes diluculo et foderent in a-
ceruo illo vbi iam putabant eſſe corpora
ſanctorum ꝑ Beatus vir. añ Appa ruit
ſanctus gamaliel cuidam monacho nomine
migecio innocenti et ſimplici viro dicens ad


eū va de ⁊ dic luciano īuanū laboꝛas i aceruo
illo non ibi ſum⁹ modo. p̄ Credidi ā. I bi
olim poſiti fuim⁹ exequiarū tēpoꝛe planctus
nūc querere nos in illo loco q̄ dicitur bonoꝝ vi
roꝛū poſſeſſio. p̄ Ad dn̄m. ā Audiens ergo
lucianus ſacerdos verba monachi migetij be
nedixit dn̄m quia iuentus eſt et alius teſtis in
reuelatio ne ſāctoꝛū. p̄ Ad te le. ā Dū inuē
tū eſſet ſacratiſſimū beati ſtephani coꝛp⁹ ſta


tim t:rremotus factus eſt magnꝰ atq̧ ōnes
ꝗ aderant odoꝛ ꝑfudit ſuauiſſimꝰ p̄. De ꝓſū.
Sanctus gama liel in vi ſu dix e
it luci a no diligen ter anima duerte
que di co et ſta tim depoſuit coram
e o treſca lathos aure os. Et
quar tus ar gen teus ple nus erat
croco. v̄ Unus ex tribus calathis rubē
tes habebat roſas tanq̄ ſanguinem aliꝗ ve


¶ Ad mgt
ro referti erant roſis albis Et quar. an.
Hodie ſanctus iohannes pontifex cum
magno cleri plebiſqꝫ tripu di o precio ſas
prothomartiris ſtephani relqui as in ſanc
tam tranſtulit eccleſiam ſpon u bi quondā
archidiaconi functus eſt offici o cuius pia
apud deum ſit pro nobis queſumus interceſ-
ſio Euouae.
¶ In tranſfi guratione dñi Ad vſ ā
Dilectus ex
dilecto filius in quo bene cōplacuit patri

deo vt in no bis gloriam ſuam reuela ret

rex in decore ſuo viſus eſt. ꝑ Laud pueri ã

Facies eius ſicut ſol reſplenduit veſtimen

ta eius cãdida facta ſũt ſicut nix pulcher et

decorus e lectus eſt ex milibꝰ. ꝑ Laud. d. o. g

Datũ eſt e i regnũ et honor et oĩs populꝰ

tribus et lingue ſer uient e i in eternũ. ꝑ

Lauda aĩa. Beati xp̃e o culi q̃ tuã ĩ carne

vide rũt gloriã bonꝰ eni et ſuauis et totꝰ es

deſiderabilis. ꝑ lau. d. q ā Oſtēde nobis dñe

gloriā tuam oſtēde nobis faciem fa cies tua

precedat nos et requi ē da nobis. ꝑ lau. ihe&

O trium virorū ſubli me

meritū quib⁹ con tigit videre glorifi

catū Quē deus pa ter ter ris occultauerat

huma natum. v̇ Fili

ume ni hominis ī gloria ſue maieſtatis vi

de re meruerunt Quē Glo ria

¶ Ad
mgt̄
patri et filio et ſpiritu i ſanc to Quē. añ.

I heſu chriſte ſplendor paterne glorie da

vt in eādē transformemur imaginē qua trāſ

figuratus in mōte vt et mereamur videre
Ad
nūc
reg nū tuū veniens in virtute Euouae. ū ā.

N e mini dixeritis viſio nē donec filius

hominis a mortuis re ſurgat Euouae.
¶ In ij.
veſpe
I n regno ſuo domin⁹ veniēs deco ris ā.

rem indu it induit domin⁹ fortitudinē et p̄-

cinxit ſe virtute Euõe ā. L audate nomē do

mini in iubilo cordis in ꝑnis cōfitemī illi q̄m ā

dn̄s ipſe eſt de⁹ Euõe ā. L etemꝛ i domino cū

rege noſtro vt videam⁹ virtutē et gloriā ei⁹

Euõe ā. V iſionē quā vidiſtis nemini dixe

ritis donec fili⁹ hominis a mortuis reſurgat

Euouae ā. F ilie ſy on exul tēt i rege nr̄o

q̄a exaltatū eſt nomen eius ſoli⁹ Euouae ℟.

E c ce illuxit cla

ritas Quam no bis de us

tri nitas vo luit pre

oſten de re in ſpe futu re glo

ri e. v̇. D ſum-

ma dei ci uitas quanta e ius eſt cla

ritas Quam. G lo ria patri et fi

Ad mḡt

lio et ſpi ritui ſanc to. Quam. añ.

G lo ria tibi chriſte rex ce leſtis qui

glorio ſus hodie veniſ ti in regno tuo te

ſupplicamus in de core tuo vt re formes cor

pus humilitatis noſtre configuratū corpori

In die laurē

claritatis tue Euouae. rij ℟. Beatus vir

lauren ti us q̄ poſt aurū nō abi it nec

ſperauit in the zauris pecunie Fecit enī

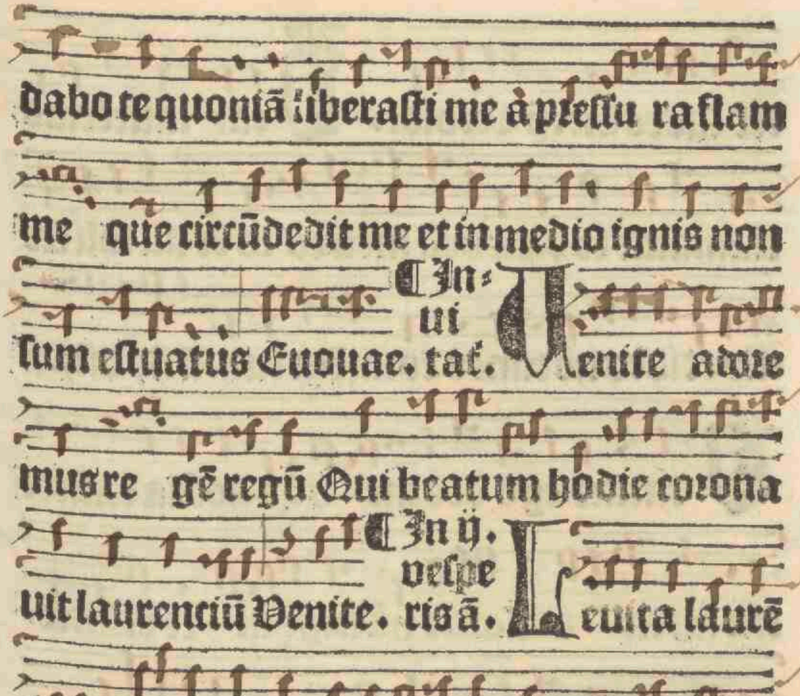
mi rabi lia in vi ta ſu a. ℣

Qui potuit trāſgredi et non eſt tranſgreſ

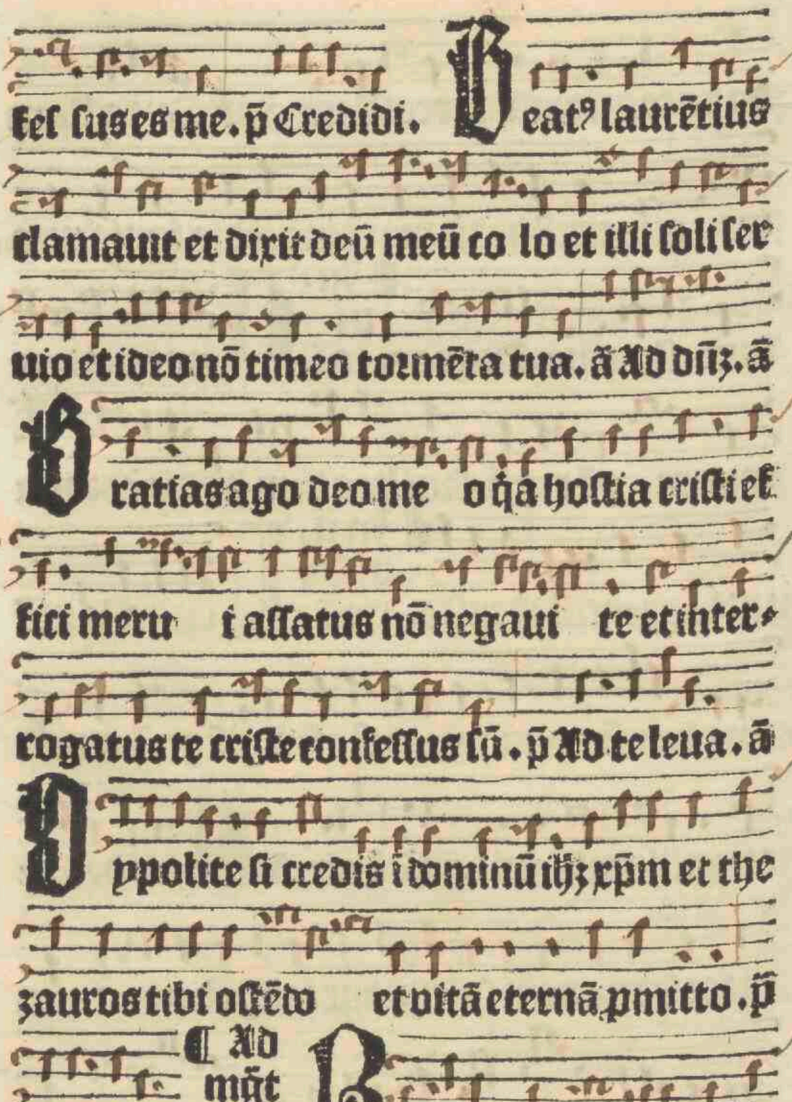
Ad mḡt

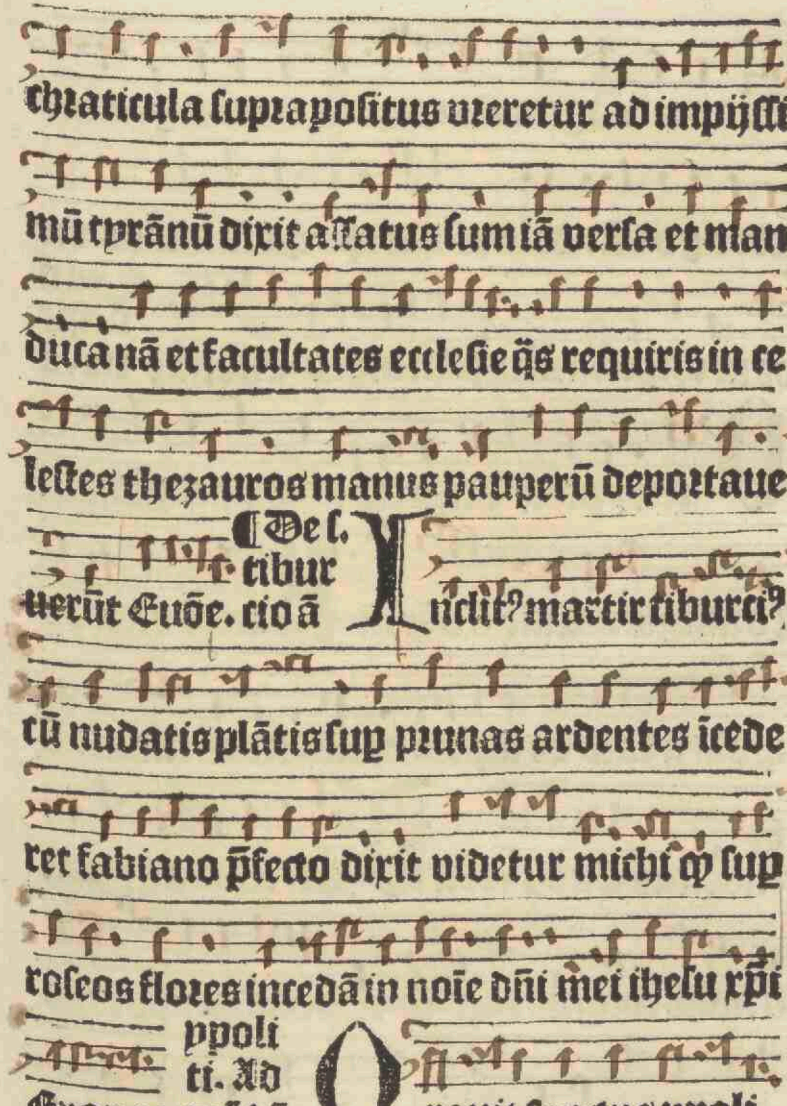
ſus et facere malum et non fecit Fe. añ.

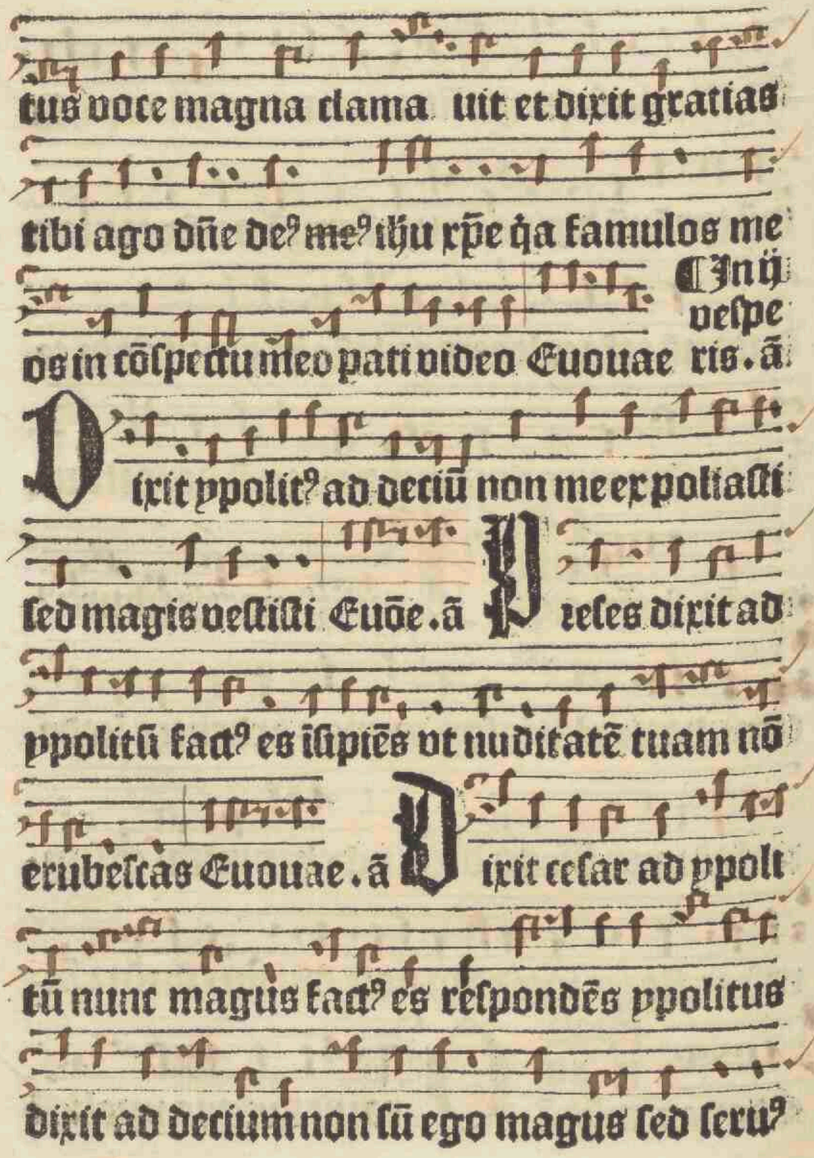
Confite bor tibi domine rex et collau-


dabo te quoniā liberaſti me ā preſſu ra flam
me que circūdedit me et in medio ignis non
ſum eſtuatus Euouae. In- ui tat. Venite adore
mus re gē regū Qui beatum hodie corona
uit laurenciū Venite. In ij. veſpe ris ā. Leuita laurē
tius bonū opus operat⁹ eſt q̄ p ſignū crucis
cecos illuminauit. p̄ Sc̄s vir. ā Veni deſide
rator bone veni ſuſcipiant te āgeli me i quo
niā aſſat⁹ non ne gaſti me pba tus con

A

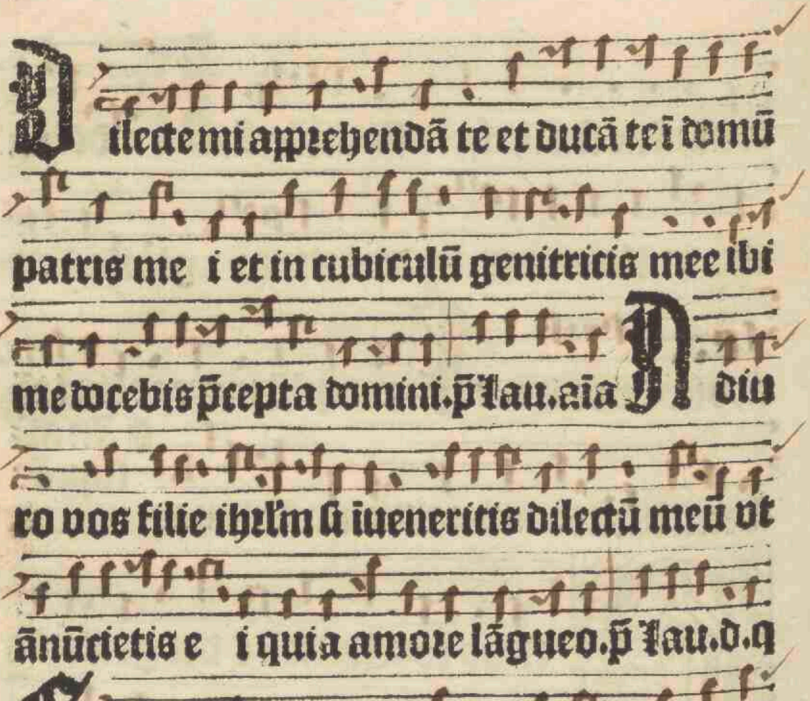
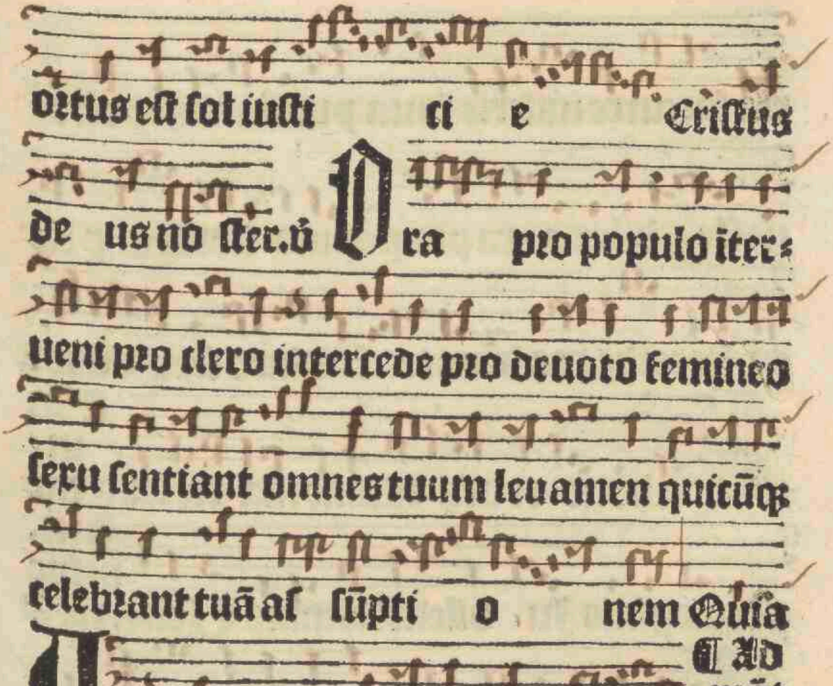

feſ ſuſes me. p̄ Credidi. Beat⁹ laurẽtius
clamauit et dixit deũ meũ co lo et illi ſoli ſer
uio et ideo nõ timeo tormẽta tua. ã Ad dñz. ã
Gratias ago deo me o q̄a hoſtia criſti ef
fici meru i aſſatus nõ negaui te et inter
rogatus te criſte confeſſus ſũ. p̄ Ad te leua. ã
Ypolite ſi credis i dominũ ihʒ xp̄m et the
zauros tibi oſtẽdo et vitã eternã p̄mitto. p̄
C Ad mgt
De pſũs. añ
Beatus laurentius dñ in

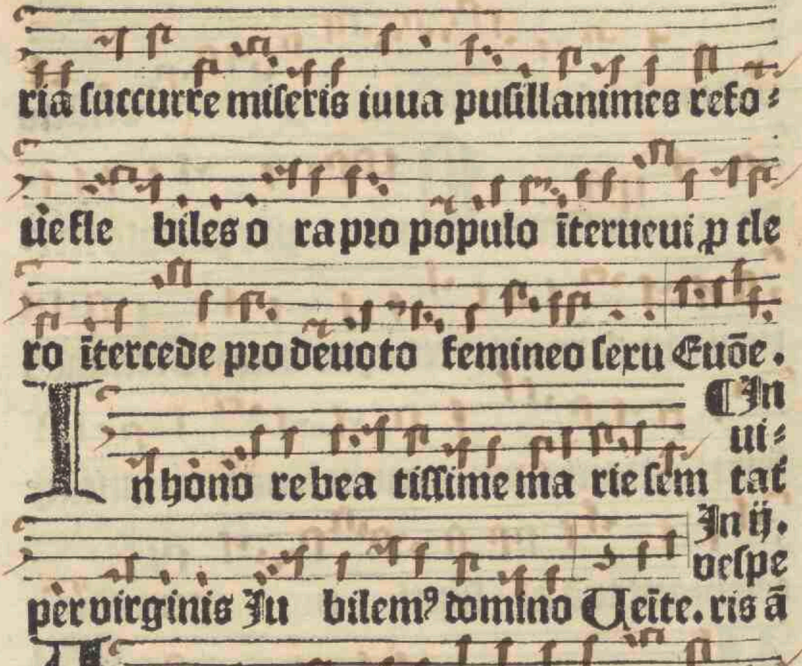
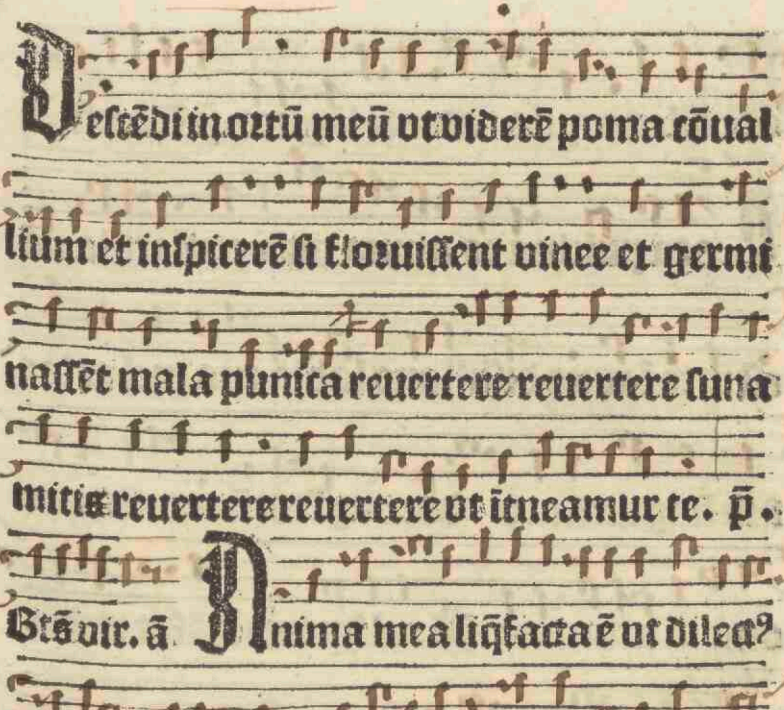

chraticula ſupra poſitus ureretur ad impiiſſi
mū tyrānū dixit aſſatus ſum iā verſa et man
duca nā et facultates eccleſie q̄s requiris in ce
leſtes thezauros manus pauperū deportaue
runt Euoue. ¶ De ſ. tiburcio ā
Inclit⁹ martir tiburci⁹
cū nudatis plātis ſup prunas ardentes īcede
ret fabiano p̄fecto dixit videtur michi q̄ ſup
roſeos flores incedā in noīe dn̄i mei iheſu xp̄i
Euouae. mḡr ā ypoliti. Ad
Orauit ſanctus ypoli

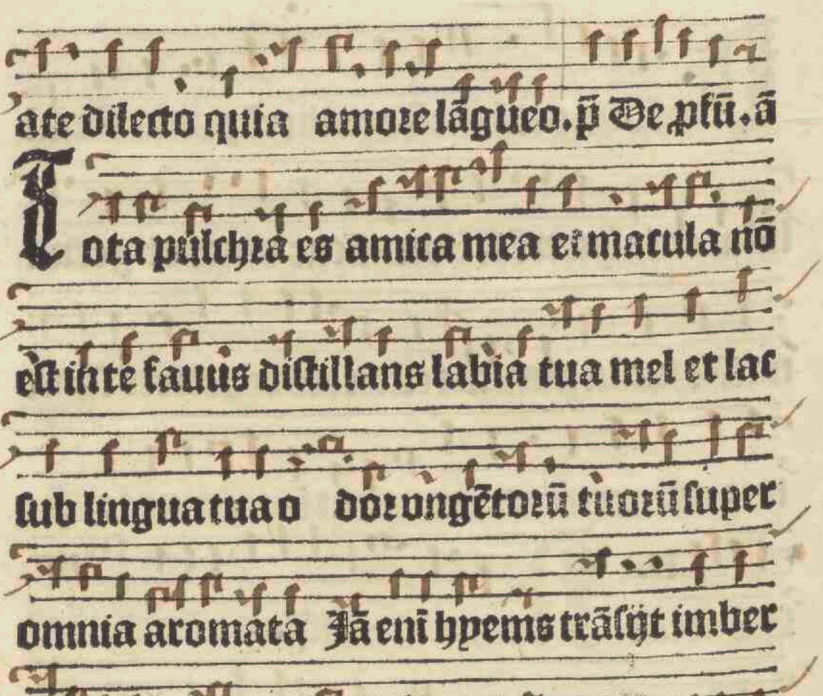

tus voce magna clama uit et dixit gratias
tibi ago dn̄e de⁹ me⁹ iħu xp̄e q̄a famulos me
¶ Jn ij veſpe
os in cōſpectu meo pati video Euouae ris. ā
Dixit ypolit⁹ ad deciū non me expoliaſti
ſed magis veſtiſti Euōe. ā Preſes dixit ad
ypolitū fact⁹ es īſipiēs vt nuditatē tuam nō
erubeſcas Euouae. ā Dixit ceſar ad ypoli
tū nunc magus fact⁹ es reſpondēs ypolitus
dixit ad decium non ſū ego magus ſed ſeru⁹

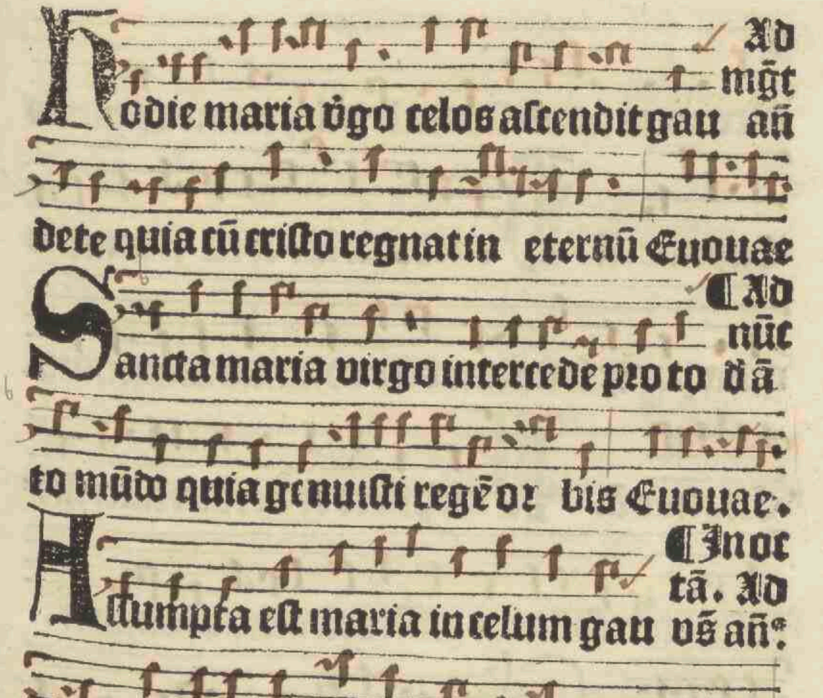
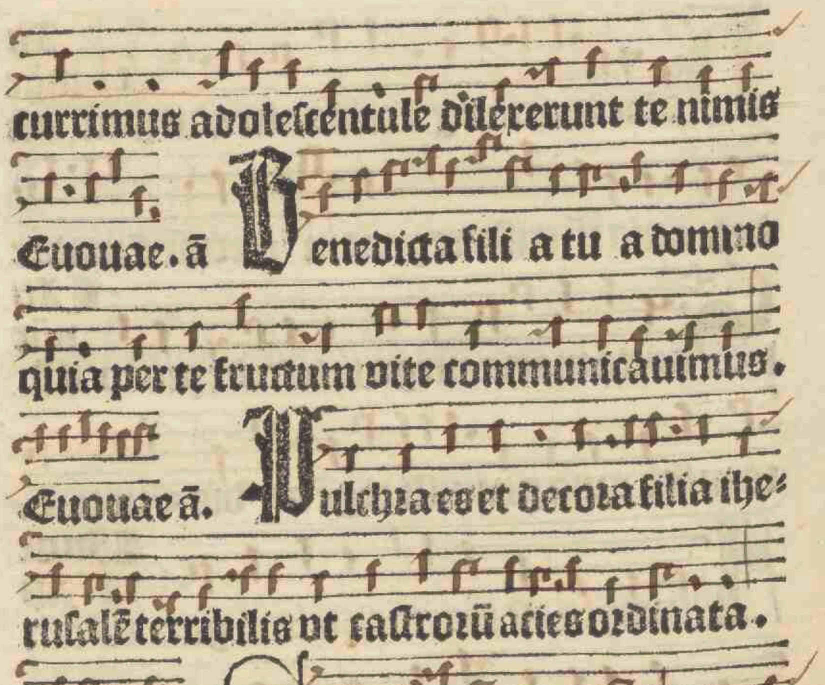
domini noſtri ihesu criſti Euoē. ā Audi ta
eſt vox ĩfantium et dicentium gloria deo
aevia Euouae. ā Exemplū merear fieri cō
¶ In aſ-
ſūpcōe
ſortiū beatorum martirum Euouae. marie.

Hortus concluſus es dei genitrix
Hortus concluſus fons ſignatus
ſurge propera amica mea. ꝑ Laud pueri. añ
Quã pulchra es amica mea q̃ pulchra es
+ decora oculi tui colūbarū aevia. ꝑ Lau. d. ō


Dilecte mi apprehendā te et ducā te ī domū
patris me i et in cubiculū genitricis mee ibi
me docebis ꝑcepta domini. ps Lau. aīa Adiu
ro vos filie ihrl'm ſi iueneritis dilectū meū vt
ānūcietis e i quia amore lāgueo. ps Lau. d. q
Sicut malus inter ligna ſiluarū ſic dilec-
tus me us inter filios aevia. ps Lauda ihe. Ꝝ.
Felix nanqȝ es ſacra virgo ma ri a
ōni lau de digniſſima Quia ex te

ortus eſt ſol iuſti ci e Criſtus
de us no ſter. v Ora pro populo iter-
ueni pro clero intercede pro deuoto femineo
ſexu ſentiant omnes tuum leuamen quicūq;
celebrant tuā aſ ſūpti o nem Quia
Ad mḡt
Virgo prudentiſſima quo ꝑgrede añ.
ris q̄ſi auro ra valde rutilās filia ſpon tota
formoſa et ſuauis es pulchra vt luna e
Ad nūc dimit-
lecta vt ſol Euouae. tis. añ Sancta ma


ria ſuccurre miſeris iuua puſillanimes refo=
ue fle biles o ra pro populo iteruẽi ꝓ cle
ro itercede pro deuoto femineo ſexu Euoẽ.
In ui= tat
In hono re bea tiſſime ma rie ſem
In ij. veſpe
per virginis Ju bilem⁹ domino Ueite. ris ã
Vulneraſti cor meũ ſoror mea ſponſa vul
neraſti cor meum aeuia aeuia. p̃ Dixit dñs. ã
Surge aquilo et veni auſter perfla ortũ
meum et fluent aromata illi⁹. p̃ Cõfitebor. ã

Deſcẽdi in ortũ meũ vt viderẽ poma cõual
lium et inſpicerẽ ſi floruiſſent vinee et germi
naſſẽt mala punica reuertere reuertere ſuna
mitis reuertere reuertere vt ĩtueamur te. p̄.
Gts vir. ã Anima mea liq̃facta ẽ vt dilect⁹
locut⁹ ẽ q̃ſiui et nõ iueni illũ vocaui et non reſ
pondit michi iuenerũt me cuſtodes ciuitatis
pcuſſerũt me et vulnerauerũt me tulerũt pal
liũ meũ cuſtodes murorũ filie iheruſalẽ nũci


ate dilecto quia amore lāgueo. p̄ De pſu. ā
Tota pulchra es amica mea et macula nō
eſt in te fauus diſtillans labia tua mel et lac
ſub lingua tua o dor ungētorū tuorū ſuper
omnia aromata Iā enī hyems trāſijt imber
abijt et receſſit flores apparue rūt vinee flo
rentes odorē dederūt et vox turturis audita
eſt in terra noſtra ſurge ꝓpera amica mea
veni de libano veni coronaberis. p̄ Memēto


Ad mḡt añ
Hodie maria v̄go celos aſcendit gau
dete quia cū criſto regnat in eternū Euouae
¶ Ad nūc d̄ ā
Sancta maria virgo intercede pro to
to mūdo quia genuiſti regē or bis Euouae.
¶ In noc tā. Ad vś añ.
Aſſumpta eſt maria in celum gau
dent angeli laudantes benedicunt dominū.
Euouae. ā Maria virgo aſſūpta ē ad ethe
reū thalamū ī quo rex regum ſtellato ſedet
ſolio Euouae. ā In odore ungētorū tuorū

currimus adoleſcentule dilexerunt te nimis
Euouae. ā Benedicta fili a tu a domino
quia per te fructum vite communicauimus.
Euouae ā. Pulchra es et decora filia ihe-
ruſalē terribilis vt caſtrorū acies ordinata.
Euouae ℟. Sal ue ma ria gemma
pudici ci e dē qua mundo illuxit ſol
iuſti ci e ſalue pia mater criſtia no-
rū Succurre filijs ad filiū re

gem angelo rū. v Virgo

ſola men de ſolato rum ſpes et mater be

nigna orphanorū duc. Gloria pa

¶ De ſcō Ierone

tri et fi li o et ſpiritu i ſācto duc. añ.

Adeſt nobis almi ieronis ſolemni tas

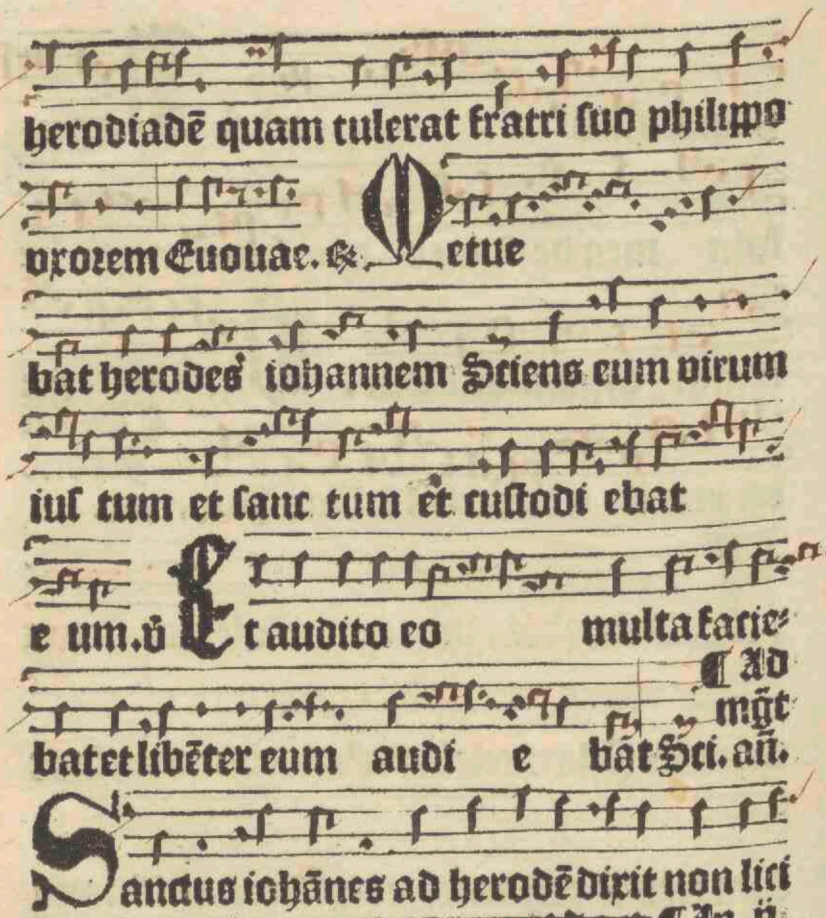
martiris p̄clari celebrem⁹ eam ouantes ſanc

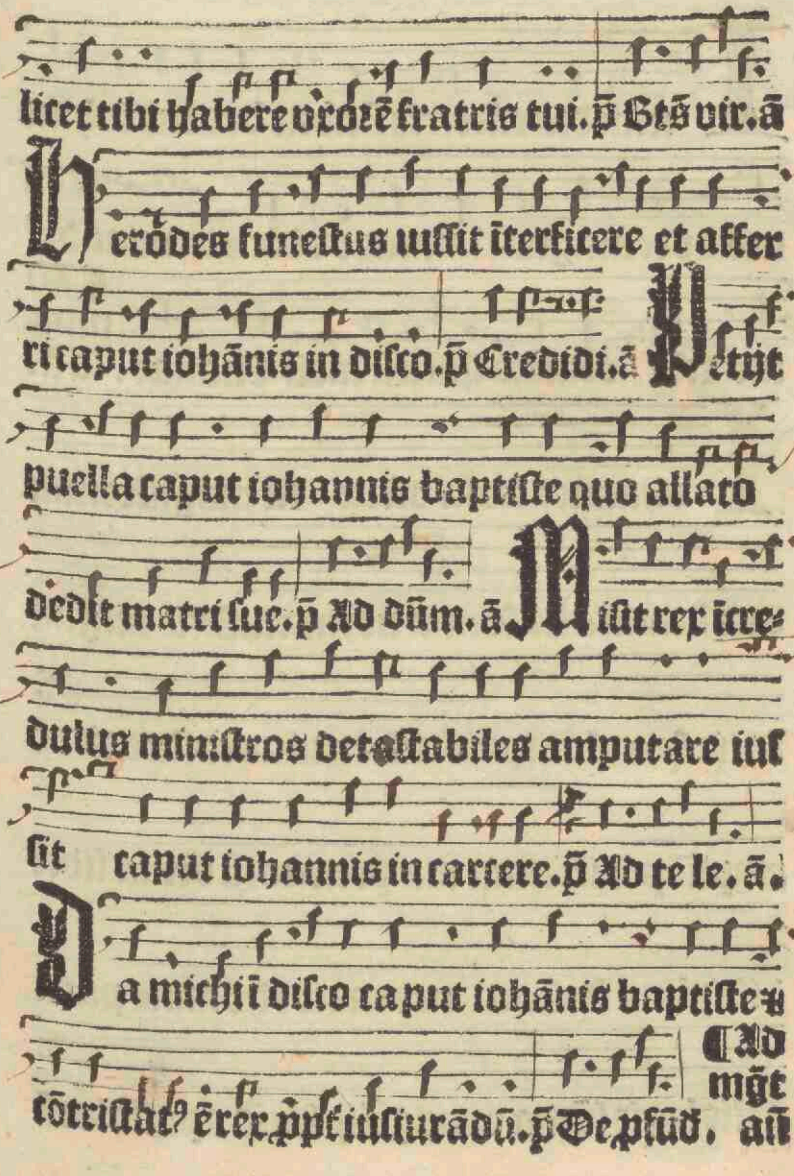
tum ieronē rogantes vt ipſe nos altithrono

In decollacōe io.

cōmēdet ſemp do mino Euouae. bapt⁹ ā

Arguebat herodem iohannes propter



herodiadē quam tulerat fratri ſuo philippo
vxorem Euouae. ℞ Metue
bat herodes iohannem Sciens eum virum
iuſ tum et ſanc tum et cuſtodi ebat
e um. ℣ Et audito eo multa facie-
℄ Ad mḡt
bat et libēter eum audi e bat Sci. añ.
Sanctus iohānes ad herodē dixit non lici
℄ In .ij. veſpe
tū eſt fratris cōiugē accipere Euouae. ris añ
Dicebat ergo regi iohānes baptiſta non

licet tibi habere vxorē fratris tui. p̄ Gtēs vir. ā
Herodes funeſtus iuſſit iterficere et affer
ri caput iohānis in diſco. p̄ Credidi. ā Petijt
puella caput iohannis baptiſte quo allato
dediſt matri ſue. p̄ Ad dūm. ā Miſit rex icre
dulus miniſtros deteſtabiles amputare iuſ
ſit caput iohannis in carcere. p̄ Ad te le. ā.
Da michi ī diſco caput iohānis baptiſte ꝝ
cōtriſtat⁹ ē rex ꝓpt iuſiurādū. p̄ De ꝓfūd. aī
Ad mḡt

In medio carceris ſtabat beatus iohan-
nes voce magna clamauit ⁊ dixit domine deꝰ
meꝰ tibi cōmēdo ſpiritū meū Euouae. ❡ Ad nunc ōā.

Johannes ſcola virtu-tū magiſterium
vite ſanctitatis forma norma iuſticie virgini-
tatis ſpeculum pudicicie titulus caſtitatis ex-
emplū penitēcium via peccatorū venia fidei
diſciplina Johan-nes maior homine par an-
gelis legis ſūma euangelij ſacio apoſtolorū

vox ſilenciū ꝓphetarū lucerna mūdi p̄curſor

iudicis criſti mediator dn̄i teſtis toti⁹ medius

trini ta tis hic tant⁹ datur inceſtui traditur

adultere addicit' ſaltatrici Euouae.

¶ In na- tita°. ma rie añ.

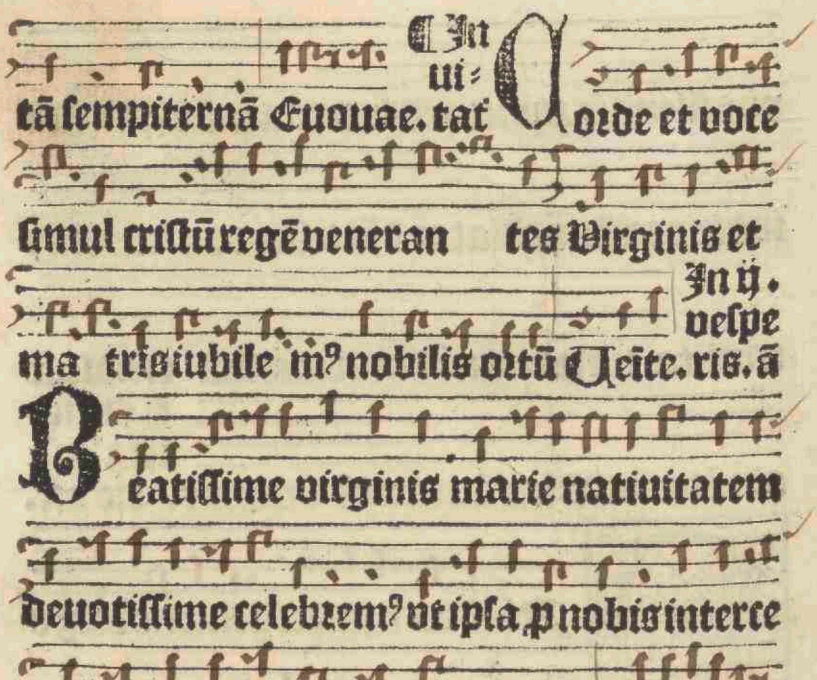
NAtiuitas tua dei genitrix virgo

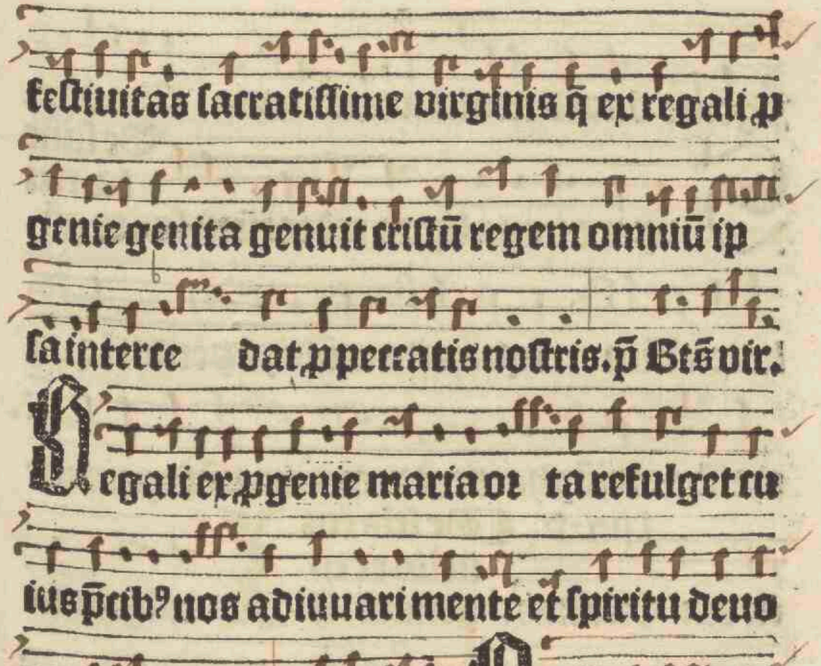
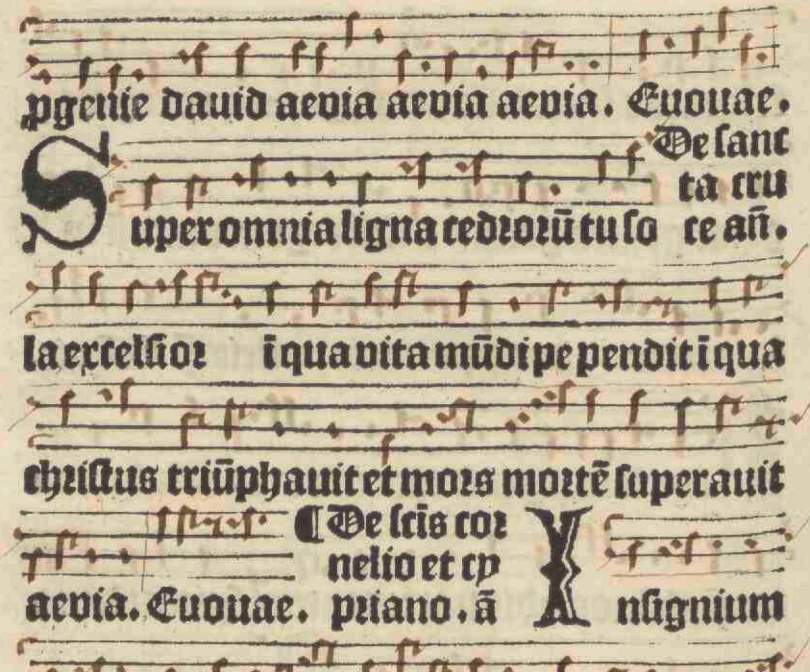
gaudiū ānūciauit vniuerſo

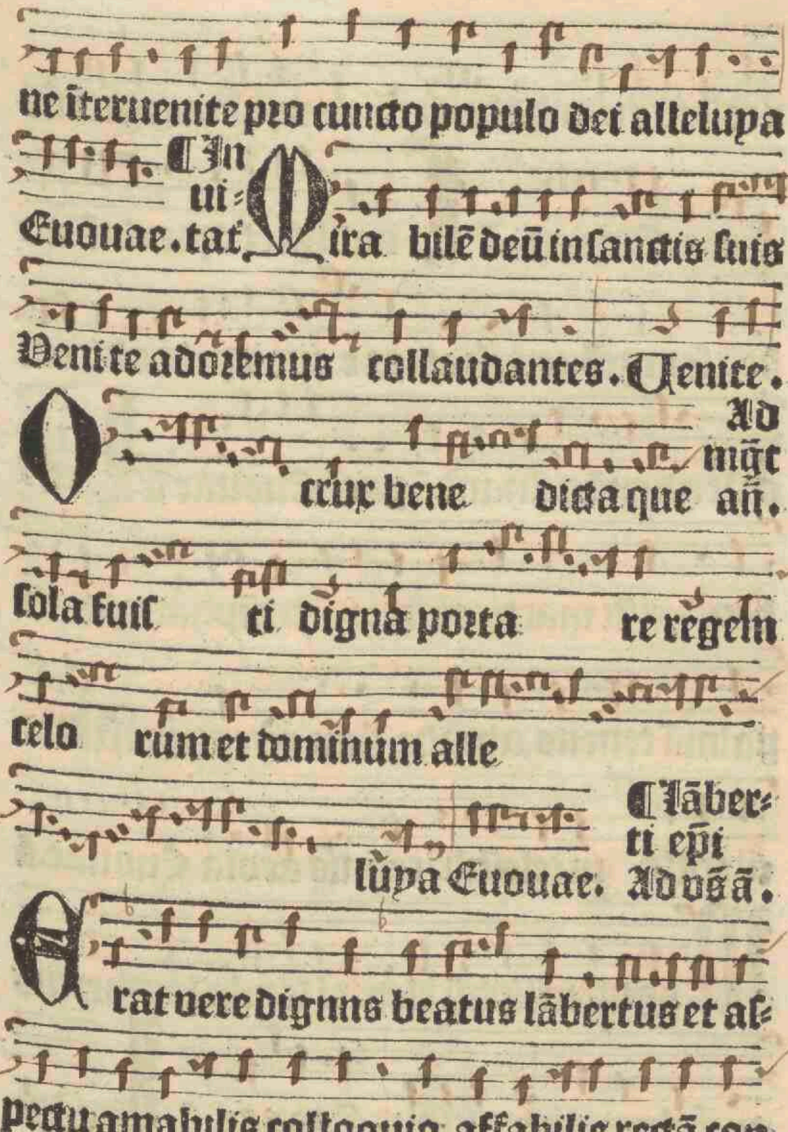
mūdo ex te eni ort⁹ eſt ſol iuſticie criſtus de⁹

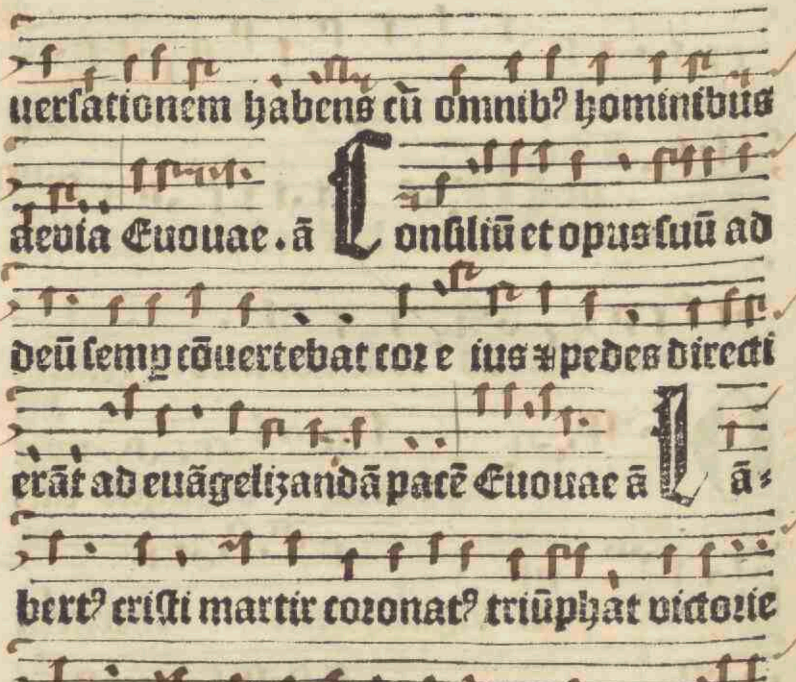
noſter q̄ ſoluens maledictionē dedit benedicti

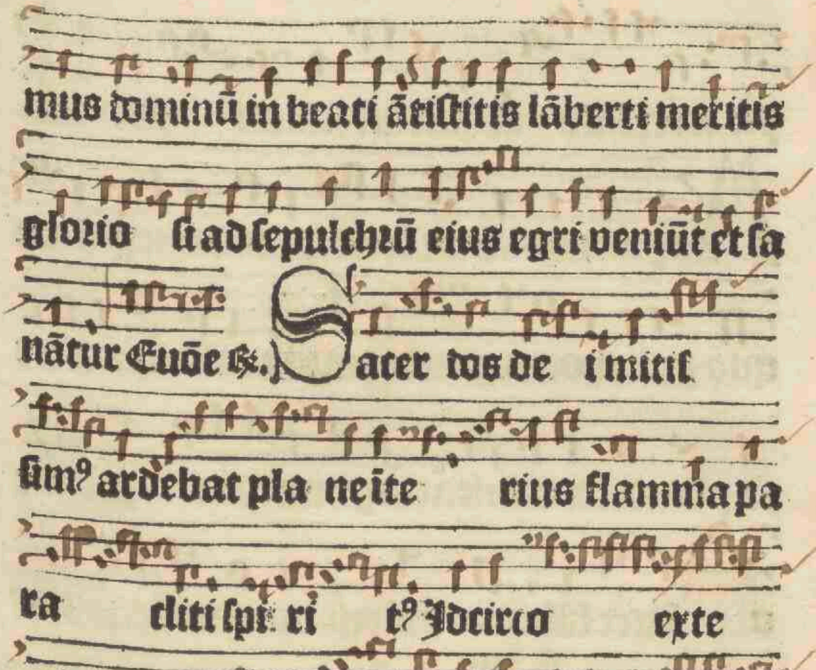
onē et cōfundens mortē donauit no bis vi

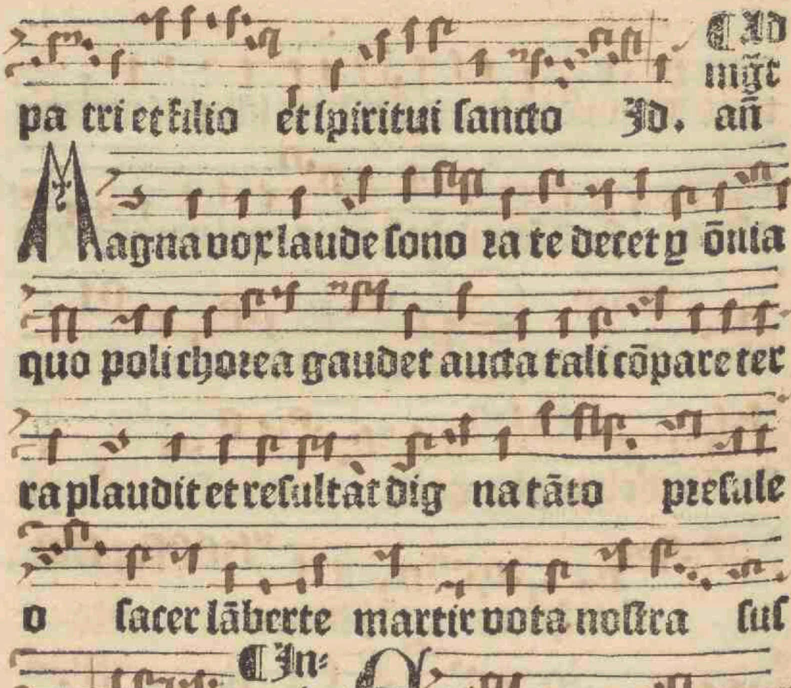

¶ In vi=
tã ſempiternã Euouae. tat C orde et voce
ſimul criſtũ regẽ veneran tes Virginis et
In ij. veſpe
ma tris iubile m⁹ nobilis ortũ Venite. ris. ã
B eatiſſime virginis marie natiuitatem
deuotiſſime celebrem⁹ vt ipſa ꝑ nobis interce
dat ad dominũ noſtrũ iheſũ xp̄m. p̄ Dixit do.
Q uãdo nata ẽ vgo ſacratiſſima tũc illumi
na tus ẽ mũd⁹ ſtirps beata radix ſãcta et be
nedict⁹ fructus ei⁹. p̄ Cõfite. ã A deſt nãq;


feſtiuitas ſacratiſſime virginis q̄ ex regali ꝓ
genie genita genuit criſtū regem omniū ip
ſa interce dat ꝓ peccatis noſtris. ꝑ Bt̄s vir.
R egali ex ꝓgenie maria or ta refulget cu
ius p̄cib⁹ nos adiuuari mente et ſpiritu deuo
tiſſime poſcim⁹. ꝑ De ꝓſū. N atiuitas glo
rioſe virginis mari e ex ſemie abrahe orta de
Ad mgt
tribu iuda clara ex ſtirpe dauid. ꝑ Memē. añ.
H odie nata eſt beata virgo mari a ex

ꝑgenie dauid aeuia aeuia aeuia. Euouae.
De ſancta cruce añ.
Super omnia ligna cedrorũ tu ſo
la excelſior i qua vita mũdi pe pendit i qua
chriſtus triũphauit et mors mortẽ ſuperauit
aeuia. Euouae.
De ſcis cornelio et cypriano. ã
Inſignium
virorũ miracula ſupplici voto venerãtes co-
rũ ſuffragia depoſcam⁹ auete duces celeſtis
aule ãgelorũ coequales apoſtolorũ cõſortes
martirũ cõciues ſancti dei corneli et cyppria

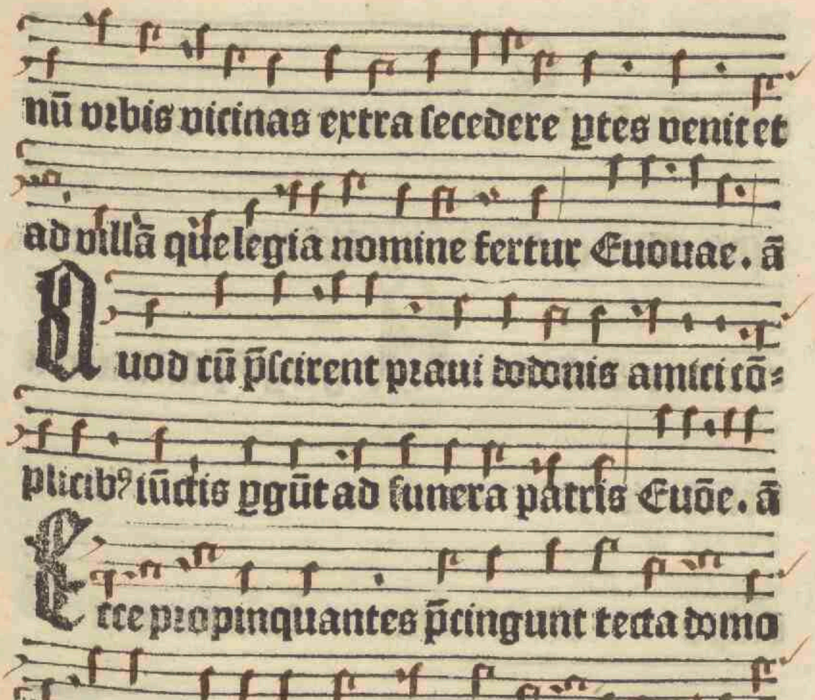

ne īteruenite pro cuncto populo dei alleluya
Euouae. ¶ In ui= tat. Mira bilē deū in ſanctis ſuis
Veni te adoremus collaudantes. Venite.
O crux bene dicta que Ad mḡt an.
ſola fuiſ ti digna porta re regem
celo rum et dominum alle
luya Euouae. ¶ Lāber= ti epi Ad vſ ā.
Erat vere dignus beatus lābertus et aſ=
pectu amabilis colloquio affabilis rectā con


uerſationem habens cū omnib⁹ hominibus
aevia Euouae . ā Conſiliū et opus ſuū ad
deū ſemꝑ cōuertebat cor e ius ꝛ pedes directi
erāt ad euāgelizandā pacē Euouae ā L ā .
bert⁹ criſti martir coronat⁹ triūphat victorie
palmā tenens abrahe ſinu receptus exultat
cū criſto in celeſtib⁹ regnis aevia Euouae . ā
Magnū triūphū elegit i ſecula lambertus
qui fulget in virtutibus Euouae . ā Laude


mus dominū in beati ātiſtitis lāberti meritis
glorio ſi ad ſepulchrū eius egri veniūt et ſa
nātur Euoē ℞. Sacer dos de i mitiſ
ſimꝰ ardebat pla ne ite rius flamma pa
ra cliti ſpi ri tꝰ Idcirco exte
rius frigoris cōtemp ſit crucia
tus. v̄. Ce lū e
ius patuit precibus et oratio ad ſupnos pue
nit auditus Id. Gloria



¶ In mḡt añ
pa tri et filio et ſpiritui ſancto Jn.
Magna vox laude ſono ꝛa te decet ꝙ omīa
quo poli chorea gaudet aucta tali cōpare ter
ra plaudit et reſultat dig na tāto preſule
o ſacer lāberte martir vota noſtra ſuſ
cipe Euouae. ¶ Inui tat.
Alter nū trinumq̄ de
um laudem⁹ et vnū Qui ſi bi lambertum
trāſuerit ad e thera ſanctū Venite. In ij. veſpe ris. ā
Contigit ergo virum celeſti munere dig


nū vrbis vicinas extra ſecedere ꝑtes venit et
ad villā q̄ue legia nomine fertur Euouae. ā
Quod cū ꝓſcirent praui dodonis amici cō=
plicibꝰ iūctis ꝑgūt ad funera patris Euoē. ā
Ecce propinquantes ꝑcingunt tecta domo
rū et tunc lāberti quo ſunt habitacula ſācti ſu
pra cōſpiciunt cru ris amirabile ſignū
Euouae. ā Unꝰ et exil lis ſcandens ſuper
ardua celle hunc telo figēs auxit ſibi vulnera

C

culpe Euoe. ā Sic animā claris celorū red

didit aſtris quā ſacer āgelic⁹ deduxit ad ethe

ra cetus Euoe. ℞ Agregi⁹ p̄ſul fratres

benedixit et in ſit o deus

ōnipo tēs celeſtia lumine com

plens Nos expoſco tu os benedic ipſe

cula ſer uos. ꝟ Pro tege ab inſidijs ſer

¶ Ad mgt

ua virtu tibus al mis Nos. añ.

Sacerdos dei lāberte martir intercede ad

¶ Maurici et so.
dominũ p deuotis famulis Euouae. ei⁹ añ.

Sanctus mauricius legionem sanctam

premonuit ut ad celeſtia regna properarẽt

beatus exuperius miles candidus et victor

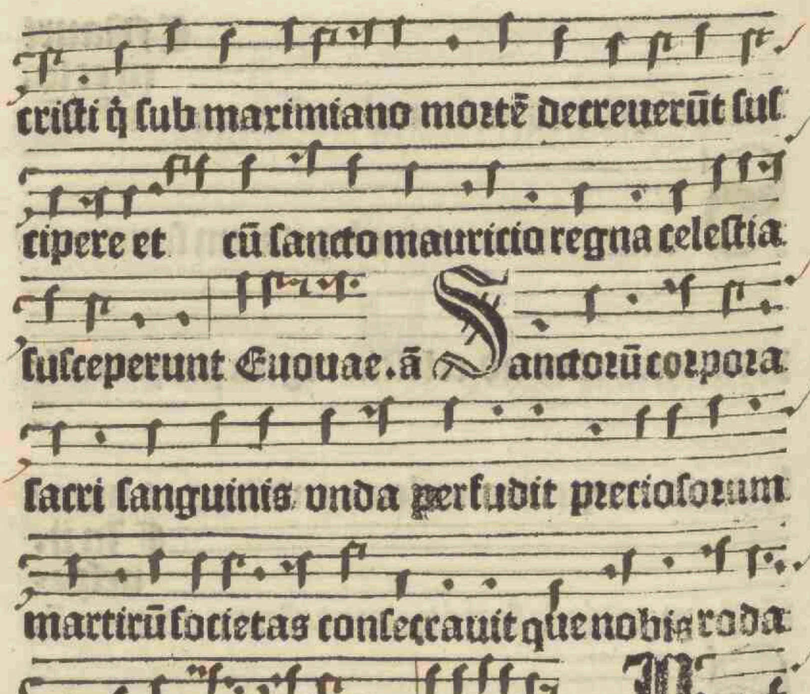
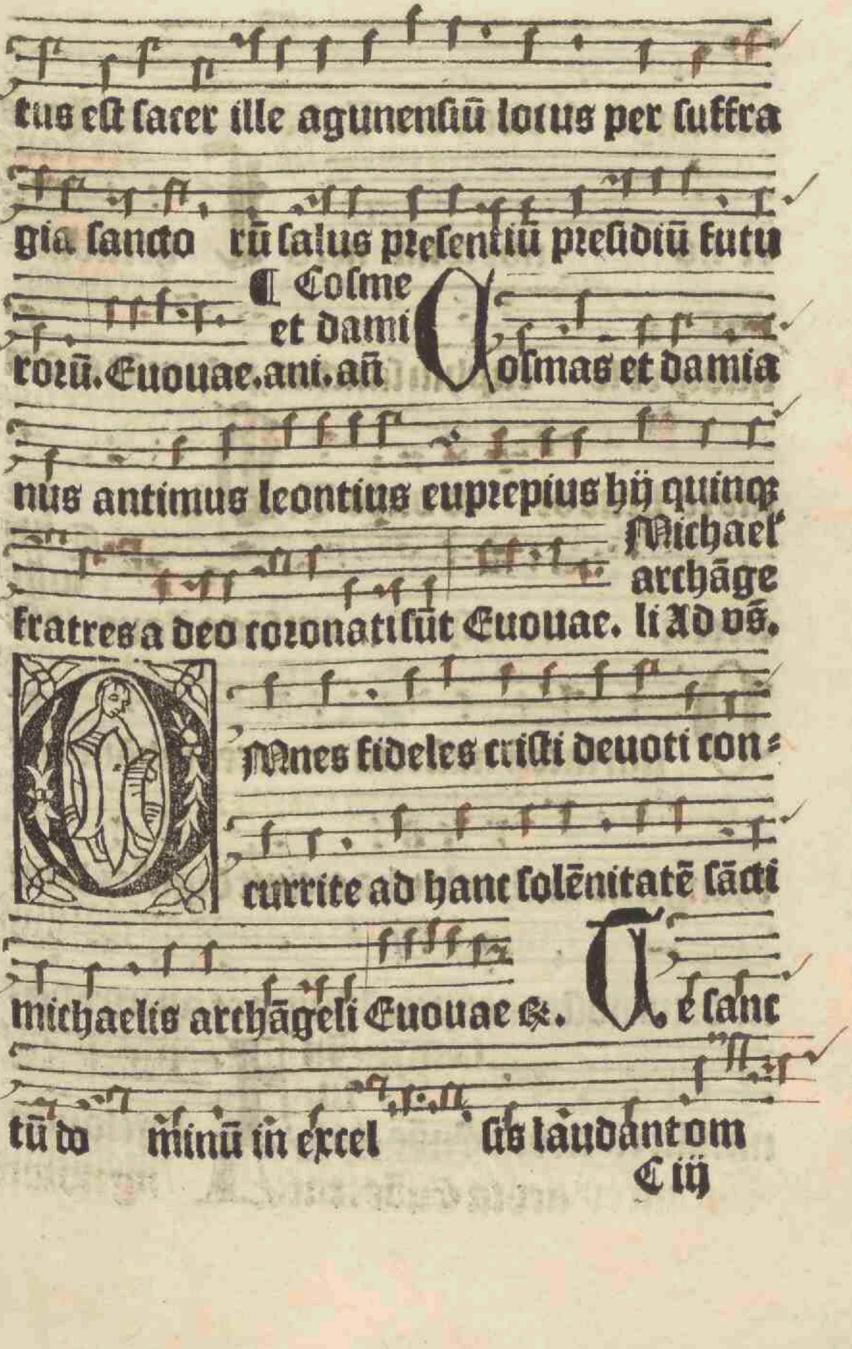
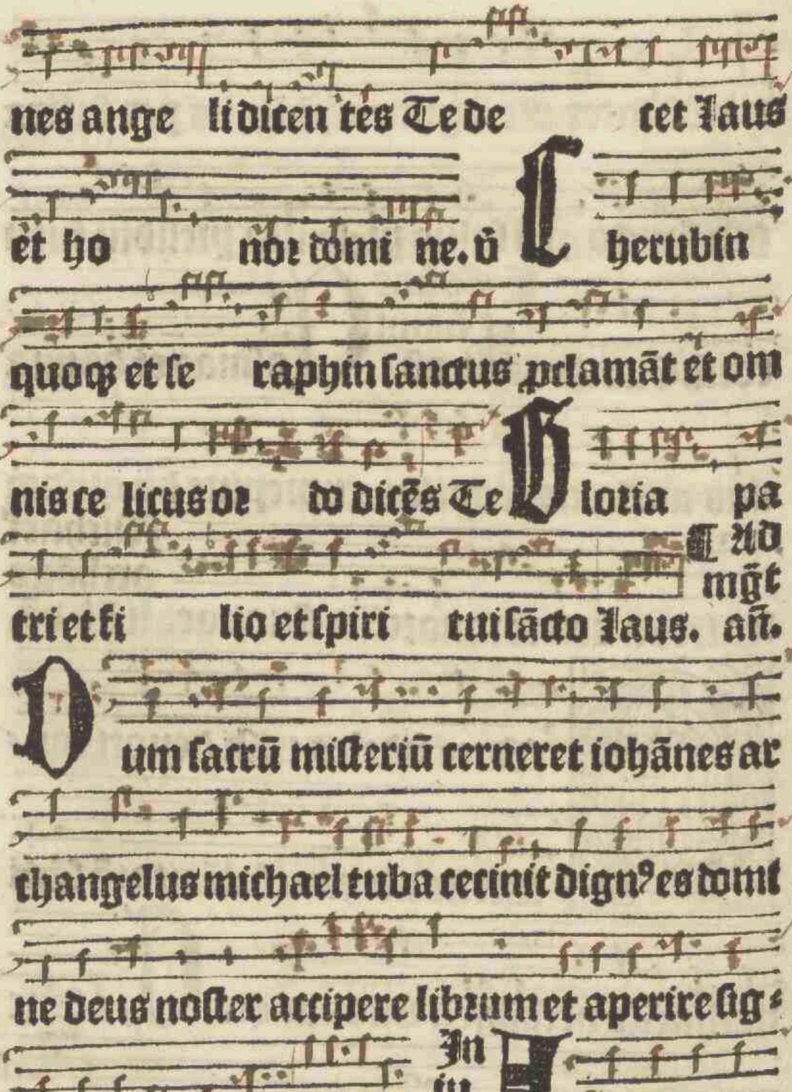
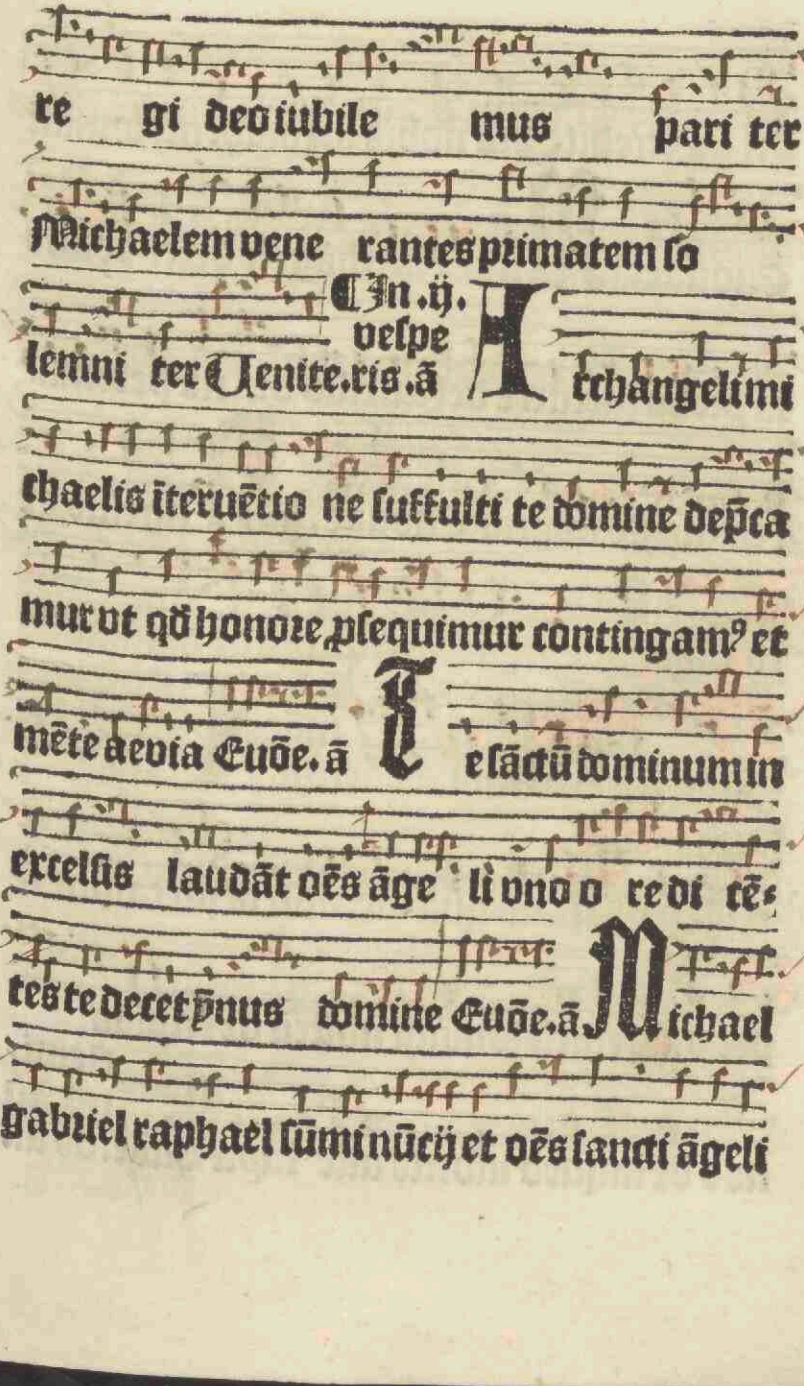
¶ In ij. veſpe-
ſãctis meritis ſe ſociauerunt Euouae. ris añ.

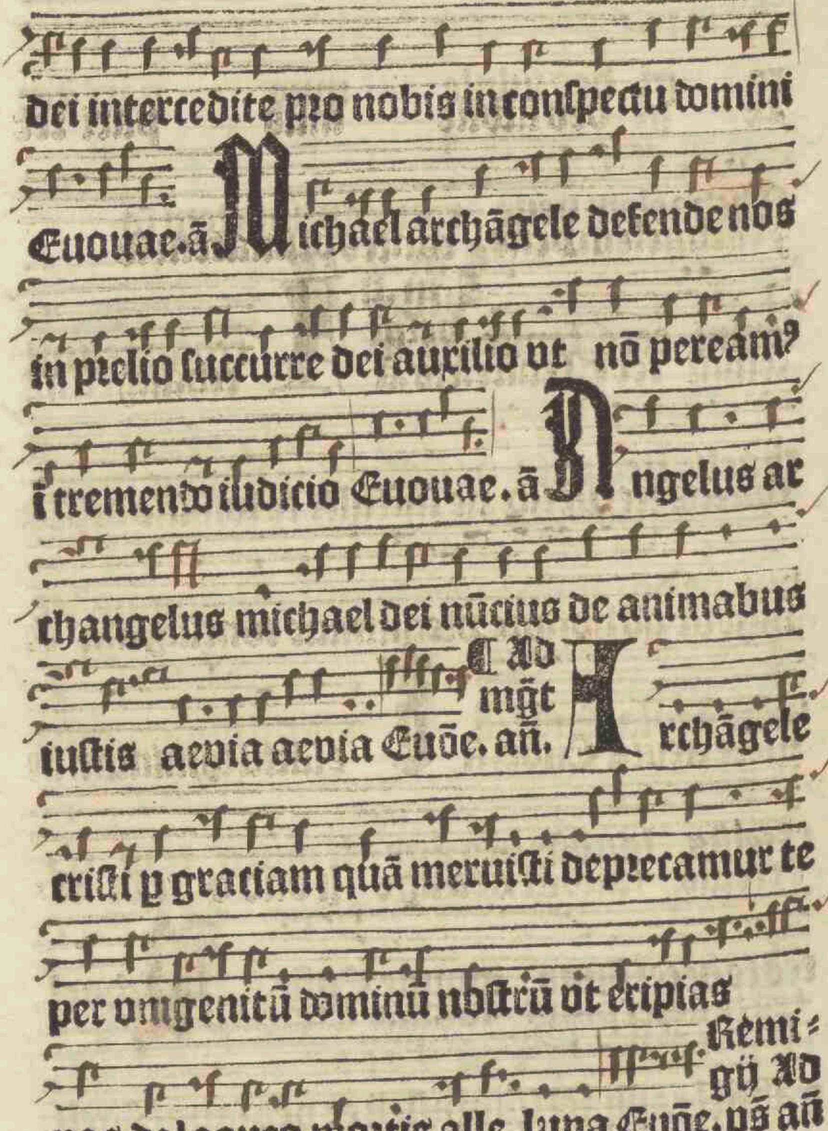
Sancta legio agaunenſiũ martirum dũ

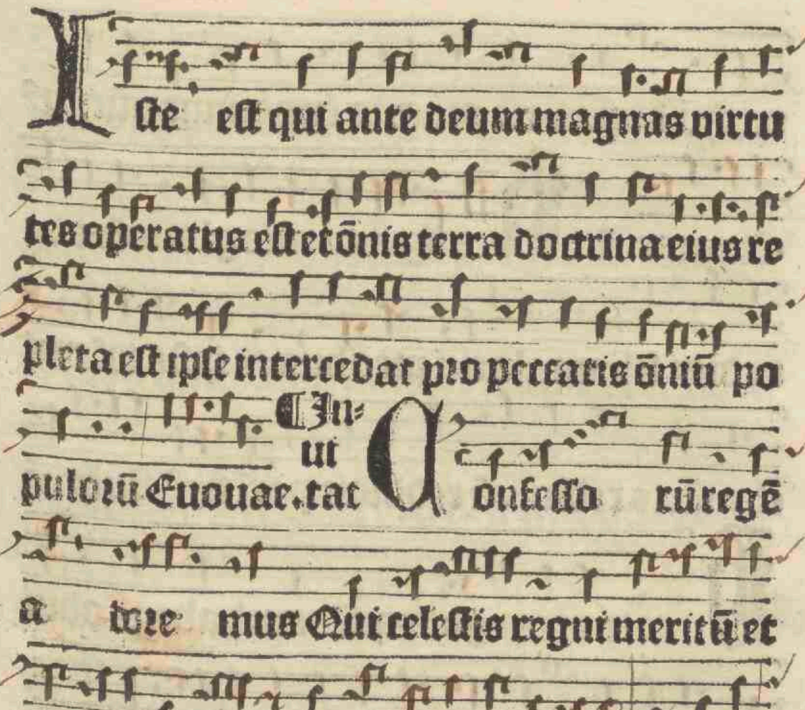
reſiſterẽt aduerſarijs ſacro duce mauricio in-

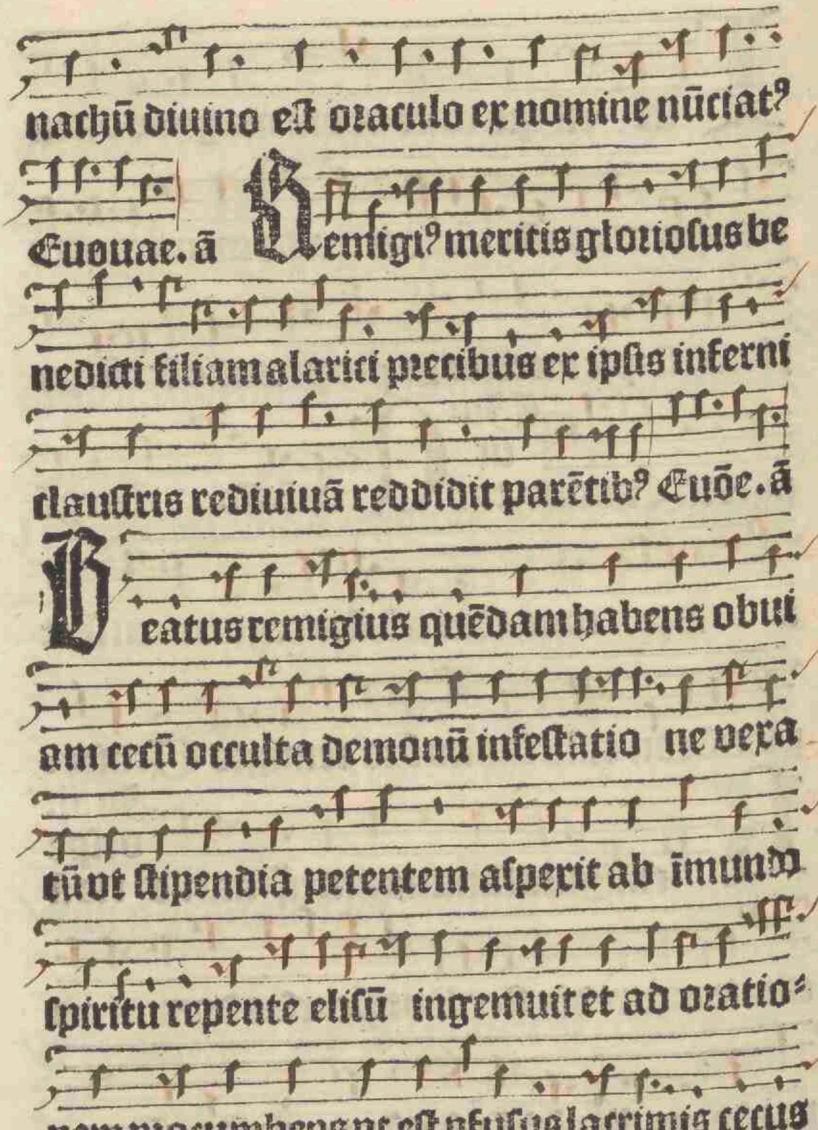
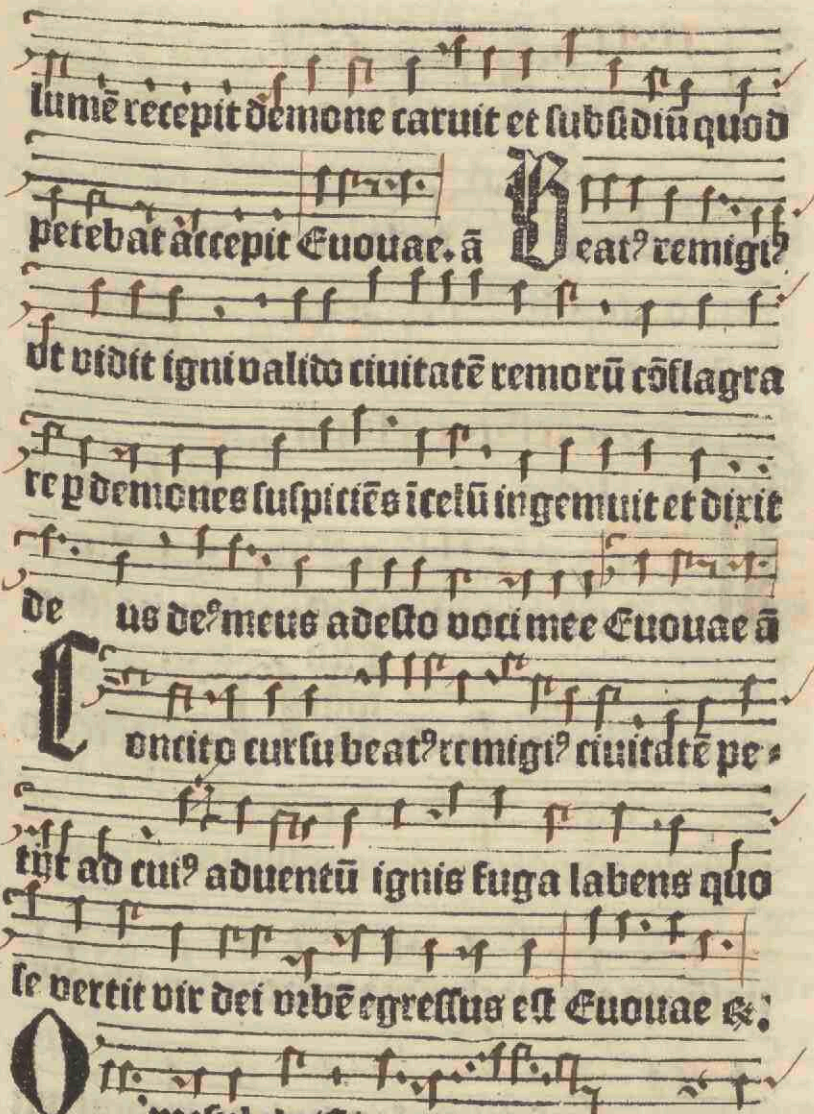
cueniẽte ĩmortalitatis cõpẽdiũ acquiſierunt

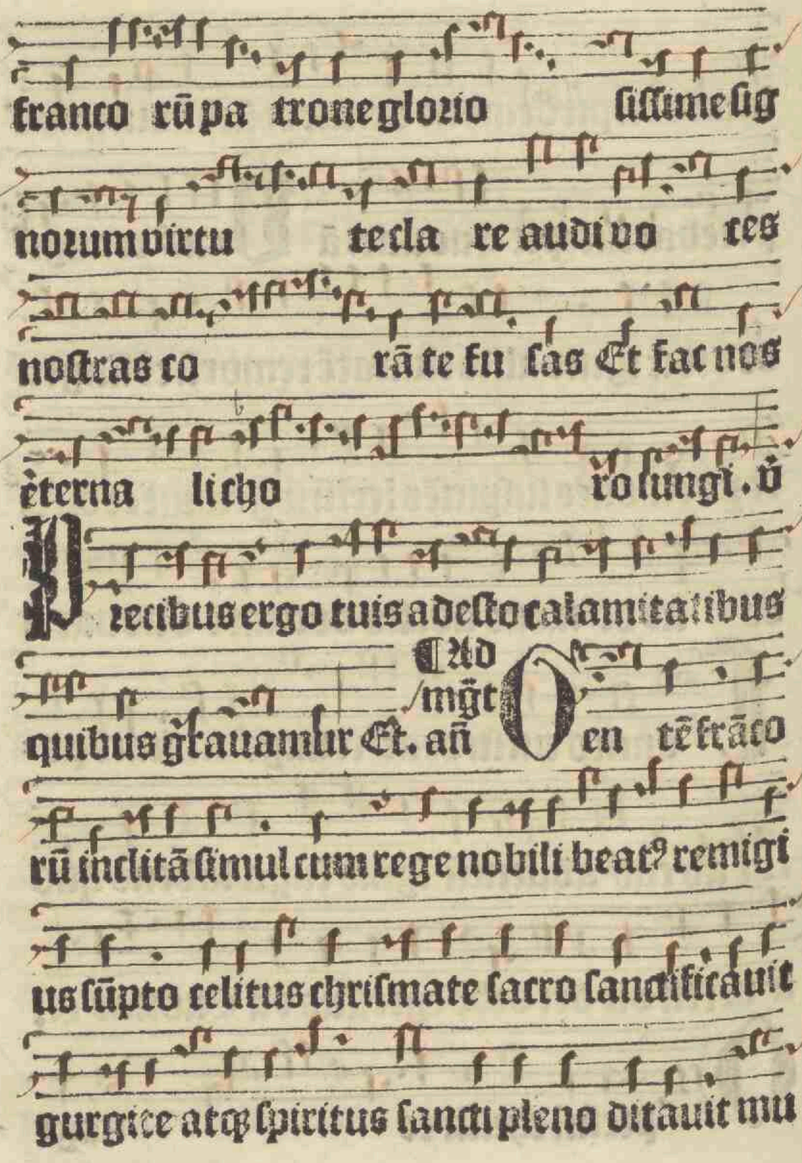
Euouae. ã Triũphabant sancti martires

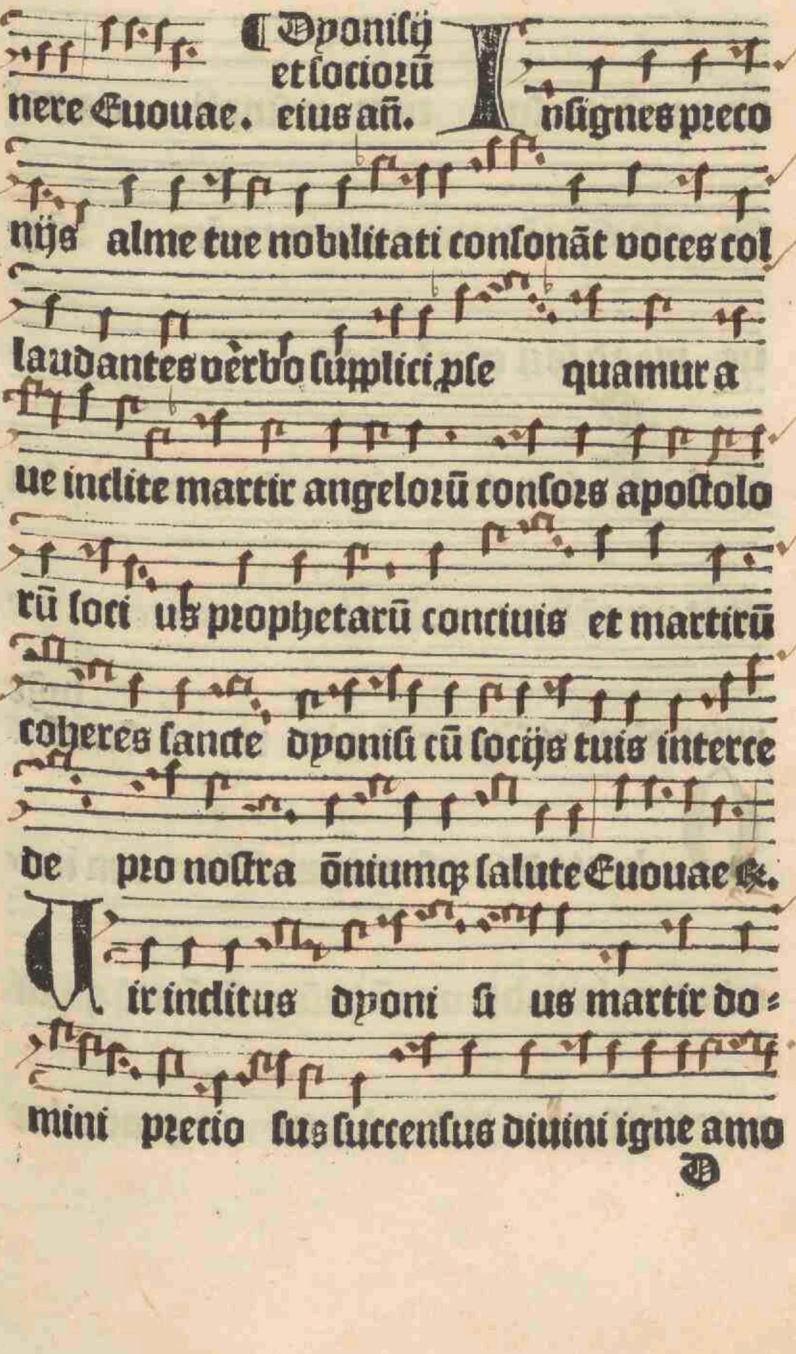

criſti q̃ ſub maximiano mortē decreuerūt ſuſ
cipere et cū ſancto mauricio regna celeſtia
ſuſceperunt Euouae. ã Sanctorū corpora
ſacri ſanguinis vnda perfudit precioſorum
martirū ſocietas conſecrauit que nobis roda
nus inūdan do effudit Euouae. ã Precio-
ſa ſūt thebeorū martirū vulnera ſancti mau
ricij et ſociorū ei⁹ q̃ ſub maximia no mortē
decreuerunt ſuſcipere Euouae. ã Ecce fac

tus eſt ſacer ille agunenſiū locus per ſuffra
gia ſancto rū ſalus preſentiū preſidiū futu
rorū. Euouae. ant. añ ¶ Coſme et dami
Coſmas et damia
nus antimus leontius euprepius hij quinqꝫ
fratres a deo coronati ſūt Euouae. Michael archāgeli Ad vos.
Omnes fideles criſti deuoti con
currite ad hanc ſolēnitatē ſācti
michaelis archāgeli Euouae &c. Te ſanc
tū do minū in excel ſis laudant om

nes ange li dicen tes Te de cet laus
et ho noꝛ domi ne. v̄. Cherubin
quoqꝫ et ſe raphin ſanctus ꝓclamāt et om
nis ce licus oꝛ do dicēs Te Gloria pa
Ad mḡt
tri et fi lio et ſpiri tui ſācto laus. an̄.
Dum ſacrū miſteriū cerneret iohānes ar
changelus michael tuba cecinit dign⁹ es domi
ne deus noſter accipere libꝛum et aperire ſig-
nacula ei⁹ aevia Euõe. In iu tat. Angeloꝛum

re gi deo iubile mus pari ter
Michaelem vene rantes primatem ſo
In .ij. veſpe
lemni ter Venite. ris. ã Archangeli mi
chaelis iteruẽtio ne ſuffulti te domine deꝑca
mur vt qd̄ honore ꝓſequimur contingam⁹ et
mẽte devia Euo͂e. ã Te ſãctũ dominum in
excelſis laudãt oẽs ãge li vno o re di cẽ-
tes te decet ẏmnus domine Euo͂e. ã Michael
gabriel raphael ſũmi nũcij et oẽs ſancti ãgeli


dei intercedite pro nobis in conſpectu domini
Euouae. ā Michael archāgele defende nos
in prelio ſuccurre dei auxilio vt nō pereamꝰ
ī tremendo iudicio Euouae. ā Angelus ar
changelus michael dei nūcius de animabus
C Ad mgt
iuſtis aevia aevia Euōe. añ. Archāgele
criſti p gratiam quā meruiſti deprecamur te
per unigenitū dominū noſtrū vt eripias
Remi- gij Ad
nos de laqueo mortis alle luya Euōe. vs añ


Iſte eſt qui ante deum magnas virtu
tes operatus eſt et ōnis terra doctrina eius re
pleta eſt ipſe intercedat pro peccatis ōniū po
pulorū Euouae. Inuitat
Confeſſo rū regē
adore mus Qui celeſtis regni meritū et
gloriā con tulit ſancto ſuo remigio Venite.
An. ij. veſperis ā
Remigius ſanctus anteq̄ natus
cilinie matri diu ſterili vt p̄curſor domini ad
parādam illi plebē pfectā per montanū mo=


nachũ diuino eſt oraculo ex nomine nũciatꝰ
Euouae. ã
Remigiꝰ meritis glorioſus be
nedicti filiam alarici precibus ex ipſis inferni
clauſtris rediuiuã reddidit parẽtibꝰ Euõe. ã
Beatus remigius quẽdam habens obui
am cecũ occulta demonũ infeſtatio ne vexa
tũ vt ſtipendia petentem aſpexit ab imundo
ſpiritu repente eliſũ ingemuit et ad oratio-
nem procumbens vt eſt ꝑfuſus lacrimis cecus

lumē recepit demone caruit et ſubſidiū quod
petebat accepit Euouae. ā Beat⁹ remigi⁹
dū vidit igni valido ciuitatē remorū cōflagra
re ꝑ demones ſuſpiciēs icelū ingemuit et dixit
de us de⁹ meus adeſto voci mee Euouae ā
Concito curſu beat⁹ remigi⁹ ciuitatē pe-
tijt ad cui⁹ aduentū ignis fuga labens quo
ſe vertit vir dei vrbē egreſſus eſt Euouae R.
O preſul chriſti re migi


franco rũ pa trone glorio ſiſſime ſig
norum virtu te cla re audi vo tes
noſtras co rã te fu ſas Et fac nos
eterna li cho ro ſungi. v̄
Precibus ergo tuis adeſto calamitatibus
quibus grauamur Et. añ
Ad mgt
O en tẽ frãco
rũ inclitã ſimul cum rege nobili beat⁹ remigi
us ſũpto celitus chriſmate ſacro ſanctificauit
gurgite atq; ſpiritus ſancti pleno ditauit mu


nere Euouae.
Dyoniſij et ſociorũ eius añ.
Inſignes preco
nijs alme tue nobilitati conſonãt voces col
laudantes verbo ſupplici ꝓſe quamur a
ue inclite martir angelorũ conſors apoſtolo
rũ ſoci us prophetarũ conciuis et martirũ
coheres ſancte dyoniſi cũ ſocijs tuis interce
de pro noſtra om̄iumqꝫ ſalute Euouae Ps.
Vir inclitus dyoni ſi us martir do-
mini precio ſus ſuccenſus diuini igne amo

D

ris conſtāter ſuſ tinu it ſuppli cia paſ

ſio nis Et p̱ imanitatem tormēto rū p̱-

ue nit ad ſoci etatē āgelo

rū. ỽ Eius igitur iterceſſio p̱ nobis obti

neat veniā q̇ p̱ tormēta paſſionis eternā me

ruit palmā et ſēpiternā glo ri ā Et. aī. Ad mḡt

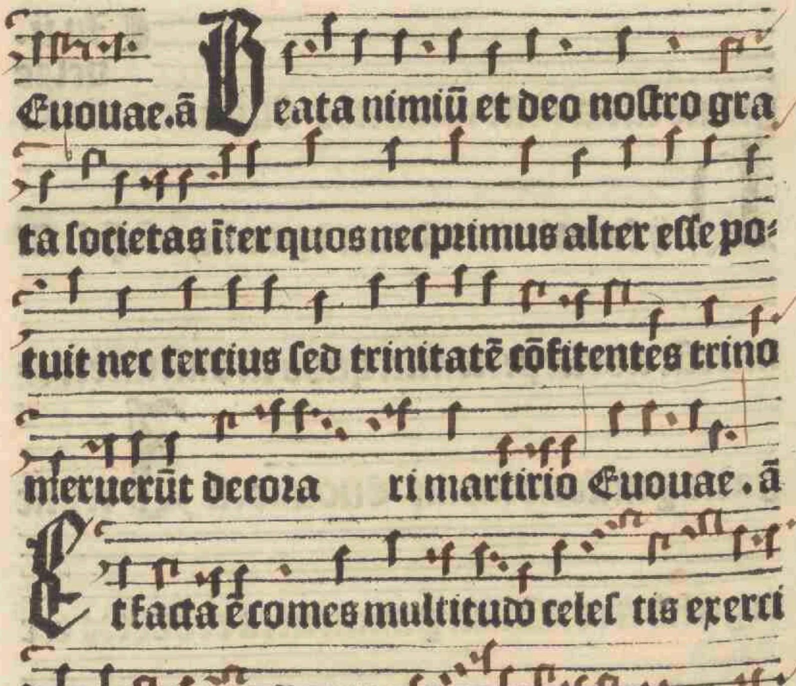
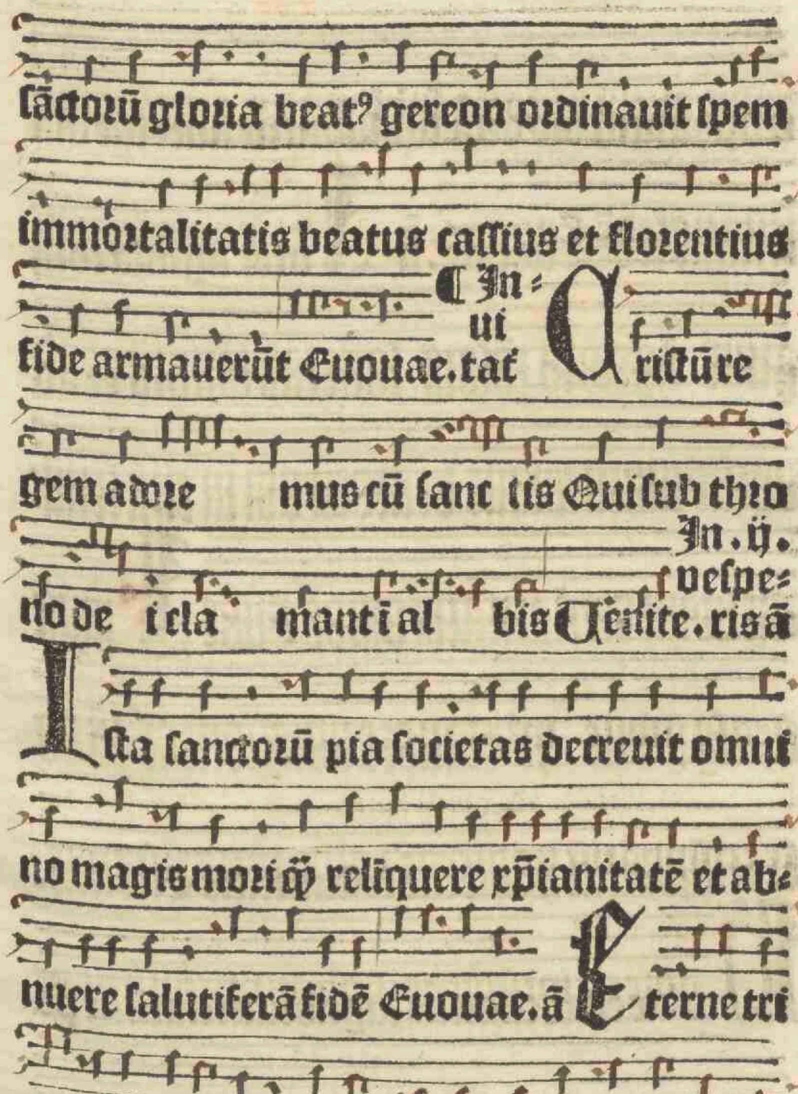
O beate dyoniſi magua ē fides tua iter-

cede p̱ nobis ad dominū deū noſtrū vt q̇ quali

tate tibi ſumus diſſimiles tu a gratia lar

In ij. veſpe-
giente facias eſſe conſortes Euouae. ris ã.

Hij ſancti viri a beati dyoniſij nūq̄ ſuſti-
nuerūt abeſſe preſentia quos in vnū interro-
gatio pcuſſoris iuenit Euouae. ã In hac
ergo fidei conſtātia pmanentes reddētes ter-
re corpora beatas celo animas intulerūt
Euouae ã Talināq; ad dominū meruerūt
pfeſſione migrare vt amputatis capitib⁹ ad-
huc putaretur lingua palpitās dn̄m cōfiteri


Euouae. ã Beata nimiũ et deo noſtro gra
ta ſocietas ĩter quos nec primus alter eſſe po-
tuit nec tercius ſed trinitatẽ cõfitentes trino
meruerũt decora ri martirio Euouae. ã
Et facta ẽ comes multitudo celeſ tis exerci
tus exanimi corporis bea ti dyoniſij caput
ꝓpriũ deportantis laudãs deum et dicẽs glo
ria tibi domine Euouae.
Gereõis et victo ris añ.
In ſanc
torũ deuotionibus ſanctus victor triũphauit

sãctorũ gloria beat⁹ gereon ordinauit ſpem
immortalitatis beatus caſſius et florentius
¶ In- ui
fide armauerũt Euouae. tat A riſtũ re
gem adore mus cũ ſanc tis Qui ſub thro
In .ij. veſpe-
no de i cla manti al bis Venite. ris ã
Iſta ſanctorũ pia ſocietas decreuit omnĩ
no magis mori q̃ relinquere xp̄ianitatẽ et ab-
nuere ſalutiferã fidẽ Euouae. ã Eterne tri
nitatis gloria ãplior creſcit honoris decus cũ

trūphantiū victoria ſublimatur ante ſue ma

ieſtatis ſedē Euouae. ā Inter agmina colli

gitur āgelorū cōſors ſocietas ſāctorū et ad

ducūtˀ iſtorū anime beatorū vbi in euū fruū-

tur ſuaui dei claritatis viſiōe Euōe Hymnū

deo ſꝑ iubile mꝰ ꝛ laudes vbiqꝫ ſonemꝰ cū vo

ce triūphātiū hodierne feſtiuitatis Euouae.

Hodie eſt iocūditas ſupnorum ciuiū ac pe

nes nos gaudia ab eis ſup nos ſtillātia vnde

et ſempiterna in iſtis āplioꝝ manet beatitudo

Euouae. R̷ O glori

o ſi martires xriſti q̄ me ruiſ tis fieri de-

fenſo res ſancte plebis īteruenite pro

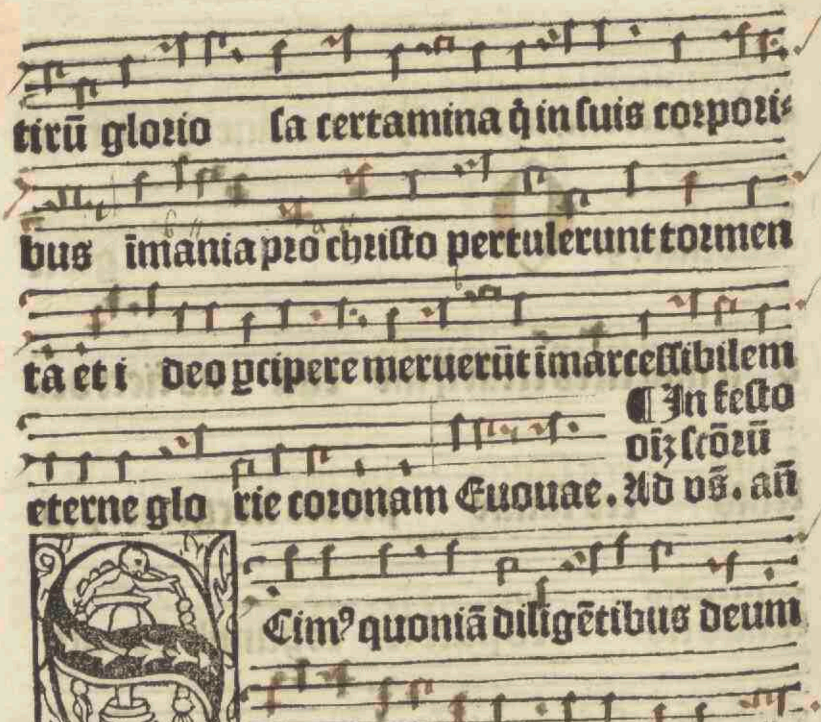
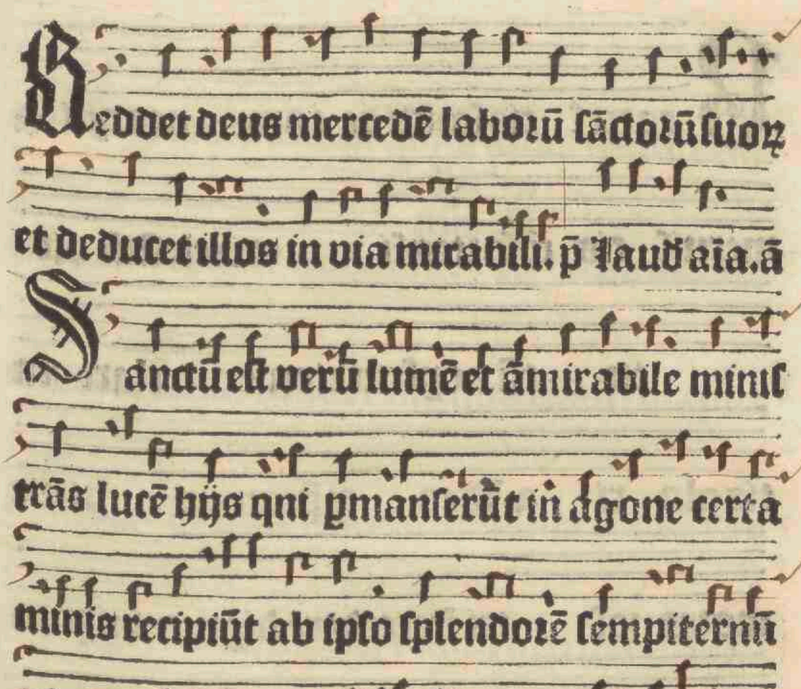
cuncto cle ro pacē fer te humili populo

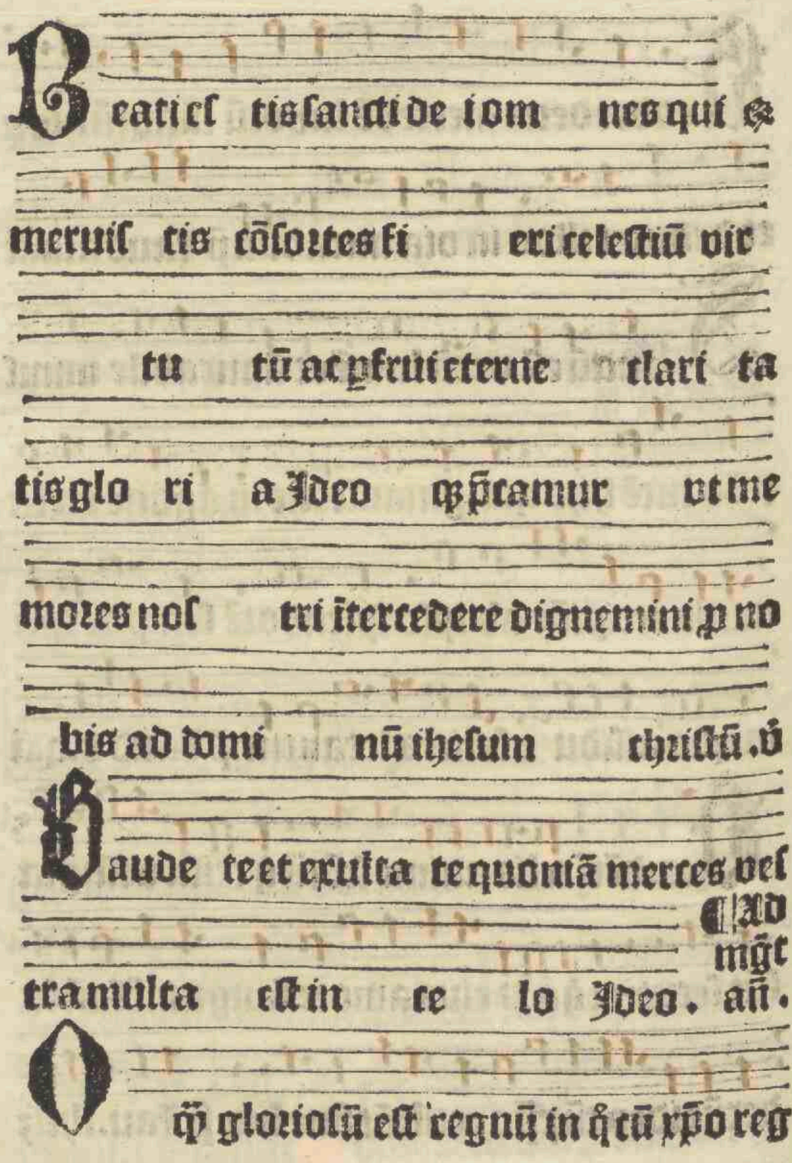
Qui a veſ tra nomīa in libro vite ſcrip

ta manent. v̄ Fulget ī gloria p̄cioſus

ſāguis veſter ꝛ de⁹ ſabaoth in vite ſpecu lo re

Ad mgt

get vos Quia. añ O venerāda mar

tirū glorio ſa certamina q̄ in ſuis corpori-
bus imania pro chriſto pertulerunt tormen
ta et i deo ꝑcipere meruerūt imarceſſibilem
¶ In feſto oīꝫ ſcōrū
eterne glo rie coronam Euouae. Ad vſ. añ
Scim⁹ quoniā diligētibus deum
ōnia cooperantur in bonū hꝫis
q̄ ſecūdū ꝓpoſitū vocati ſūt ſācti. p̄ Lau. pue.
Sapiētiā ſanctorū narrabūt populi ⁊ lau
dē eorū ꝓnūciat ōnis eccleſia. p̄ Lau. d. o. ā

Reddet deus mercedē laborū ſāctorū ſuoꝝ
et deducet illos in via mirabili. p̄ Laud aīa. ā
Sanctū eſt verū lumē et āmirabile miniſ
trās lucē hijs qui ꝑmanſerūt in agone certa
minis recipiūt ab ipſo ſplendorē ſempiternū
in quo aſſidu e felices letantur. p̄ Laud d. q. ā
Gaudēt i celis anime ſcōrū q criſti veſtigia
ſūt ſecuti et q̄a ꝓ eius amore ſanguinē ſuū fu
derūt ideo cū xp̄o exultāt ſine fine p̄ Lau. ihrlꝫ


Beati eſ tis ſancti dei om nes qui
meruiſ tis cōſortes fi eri celeſtiū vir
tu tū ac ꝑfrui eterne clari ta
tis glo ri a Ideo ꝙ p̄camur vt me
mores noſ tri ītercedere dignemini ꝓ no
bis ad domi nū iheſum chriſtū. v̄
Gaude te et exulta te quoniā merces veſ
Ad mḡt
tra multa eſt in ce lo Ideo. añ.
O ꝙ̄ glorioſū eſt regnū in q̄ cū xp̄o reg

nāt ōnes ſancti amici ſtolis albis ſequūt' ag-

Ad nūc

nū quocūq; ierit Euōe. ℣ ā. In ciuitate do

mini ibi ſonāt iugiter organa ſcōꝝ ibi cyna

momū et balſamū odor ſuauiſſim⁹ cātica coꝝ

ibi angeli et archāgeli ẏnum deo decantant

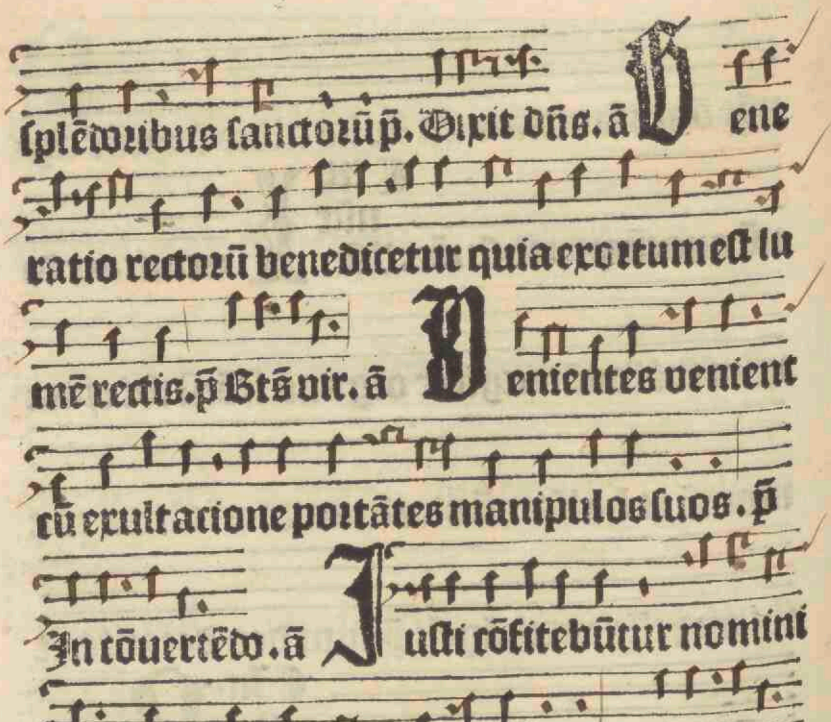
In- ui

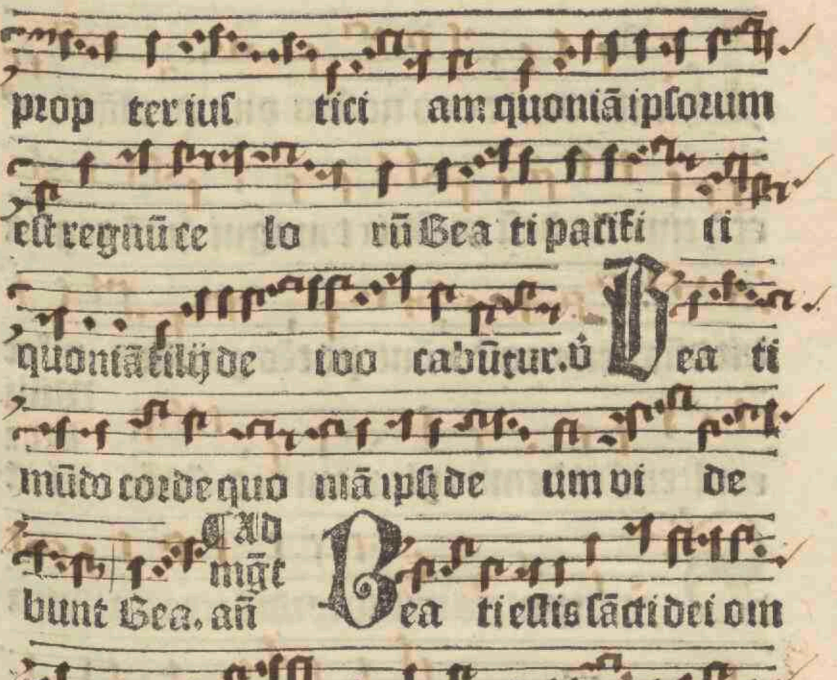
āte thronū dei aevia Euouae. tat' Regem

re gū dominum Veni te adore m⁹ Quia ip

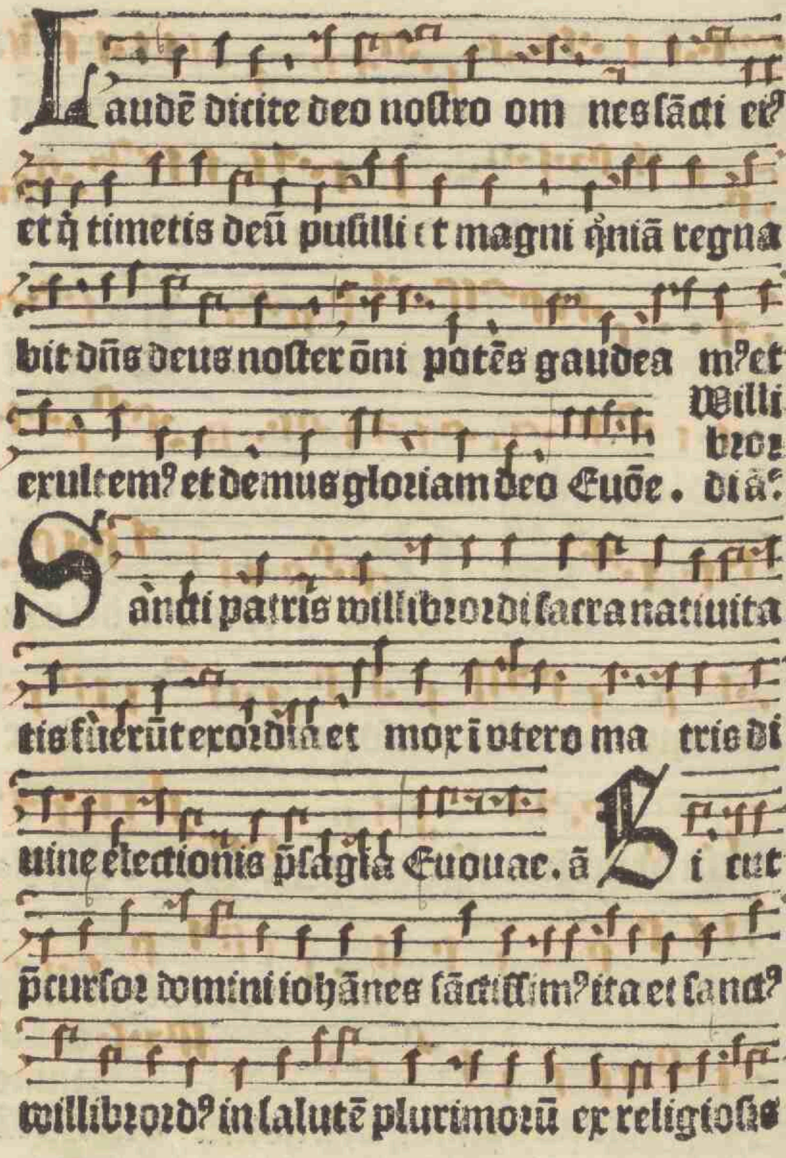
In ij. veſpe-

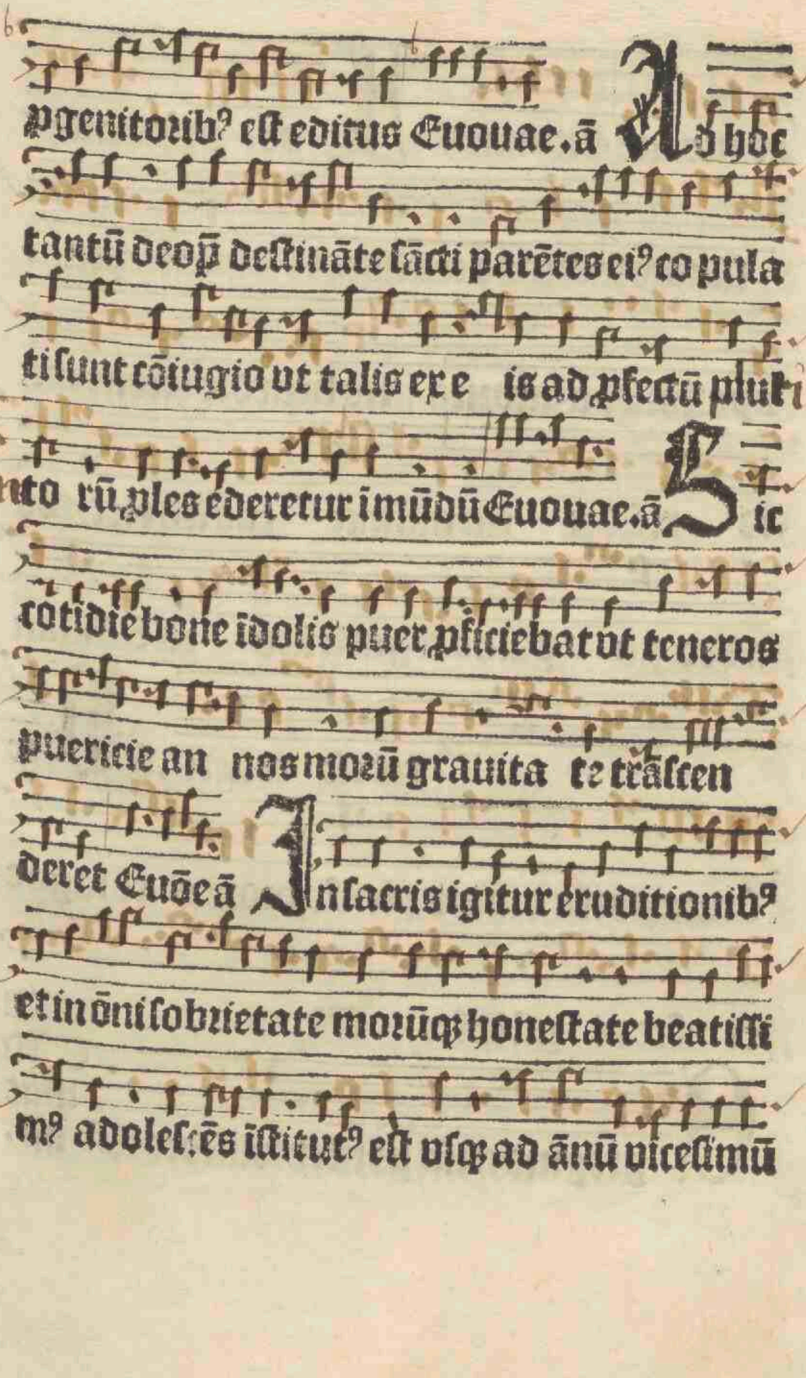
ſe eſt coro na ſanctorū omniū Venite. ris ā.

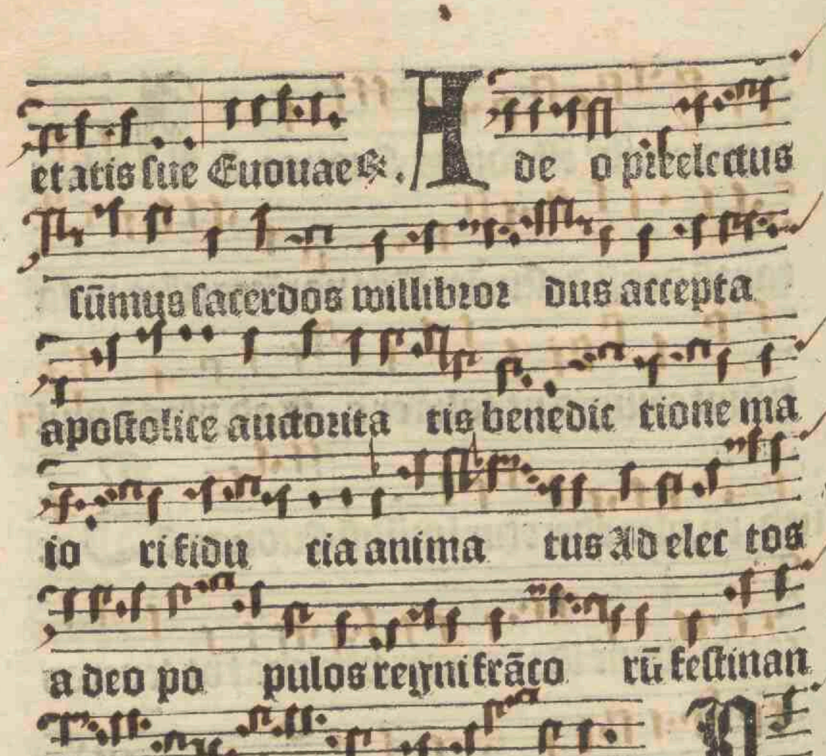
Vir gā virtutis tue emittet dominus in

ſplēdoribus ſanctorū p̄. Dixit dn̄s. ā Bene
ratio rectorū benedicetur quia exortum eſt lu
mē rectis. p̄ Btūs vir. ā Venientes venient
cū exultacione portātes manipulos ſuos. p̄
In cōuertēdo. ā Juſti cōfitebūtur nomini
tuo habitabūt recti cū vultu tuo. p̄ Eripe me
Lauda iheruſalē dominū q̄ poſuit fines tu
os pacē et benedixit filijs tuis in te. p̄ Jſm.
Beati qui ꝑſecutionem patiūtur

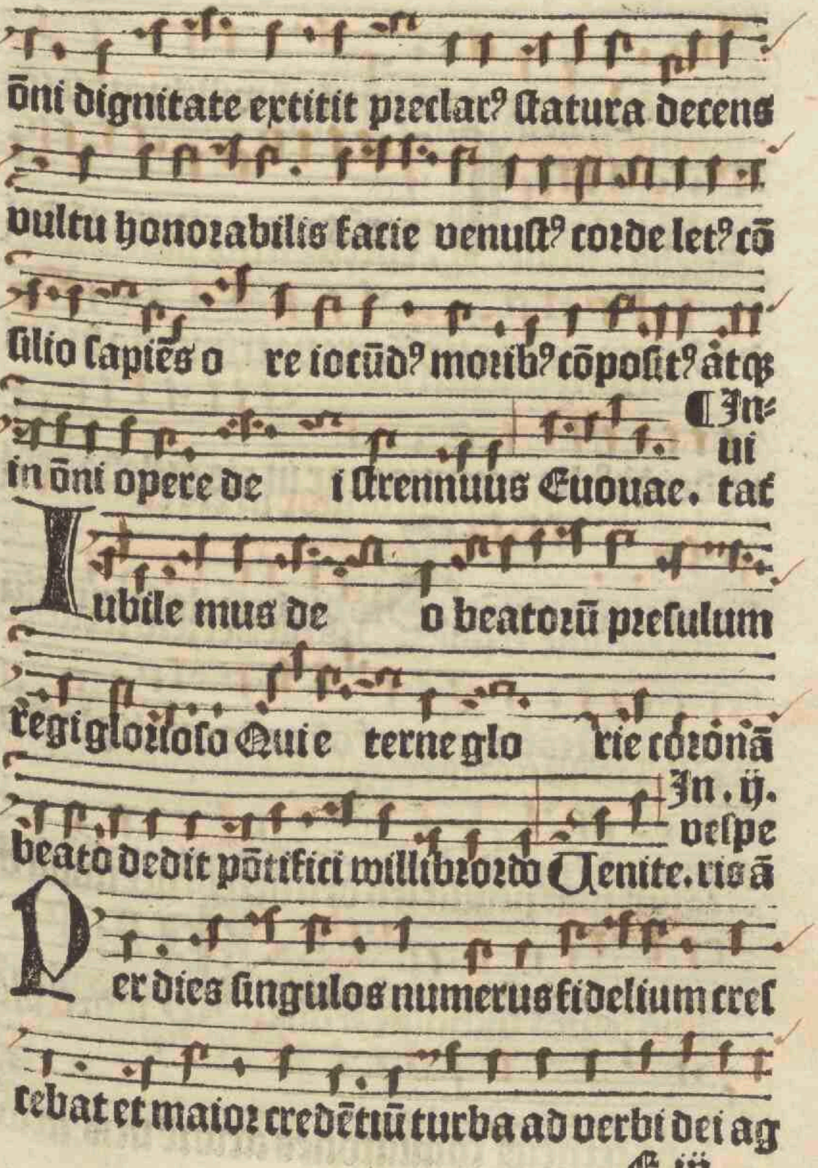

prop ter iuſ tici am: quoniã ipſorum
eſt regnũ ce lo rũ Bea ti pacifi ci
quoniã filij de i uo cabũtur. ꝟ. Bea ti
mũdo corde quo niã ipſi de um vi de
Ad mḡt
bunt Bea. añ Bea ti eſtis ſãcti dei om
nes qui meruiſtis conſortes fieri ce leſtiũ vir
tutũ ãc perfrui claritatis gl'ia i deoq; p̄-
cam' vt memores noſtri ĩtercedere dignemini
Ad nunc
pro nobis ad dominũ deũ noſtrũ Euõe. ꝟ. ã

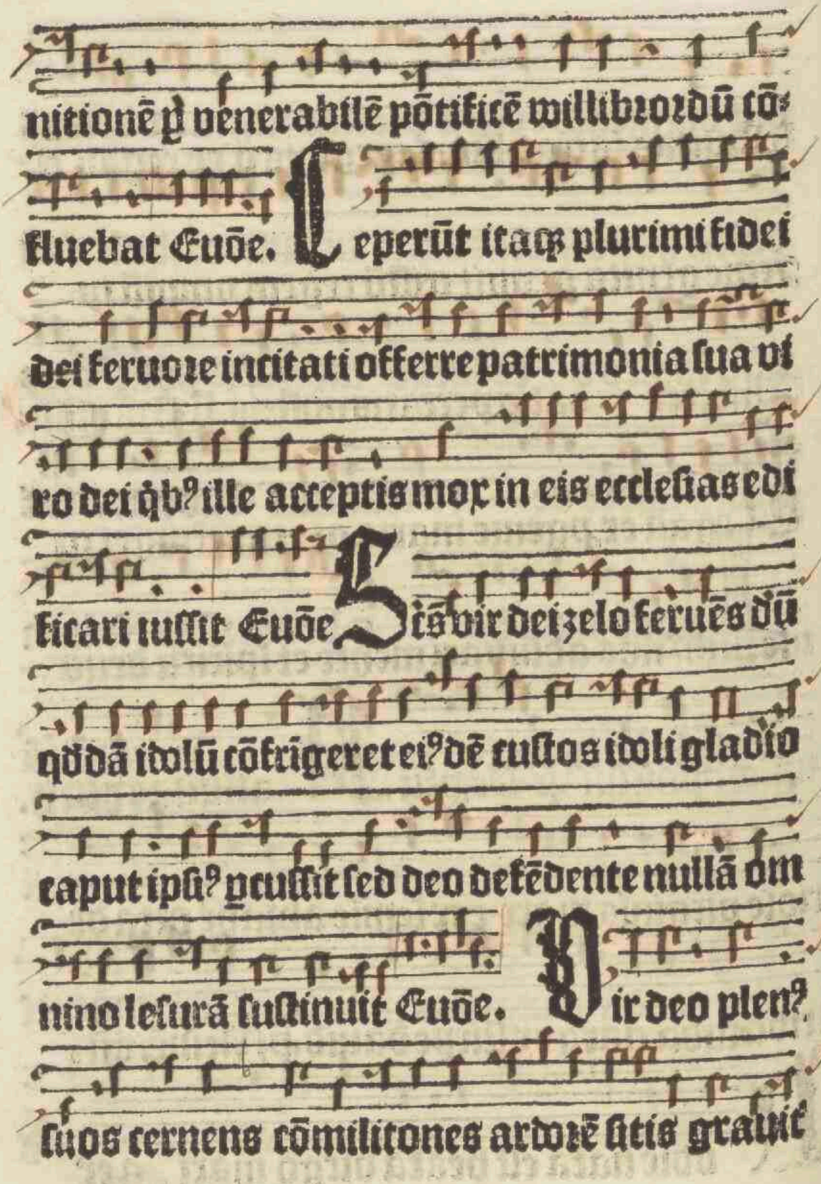
E

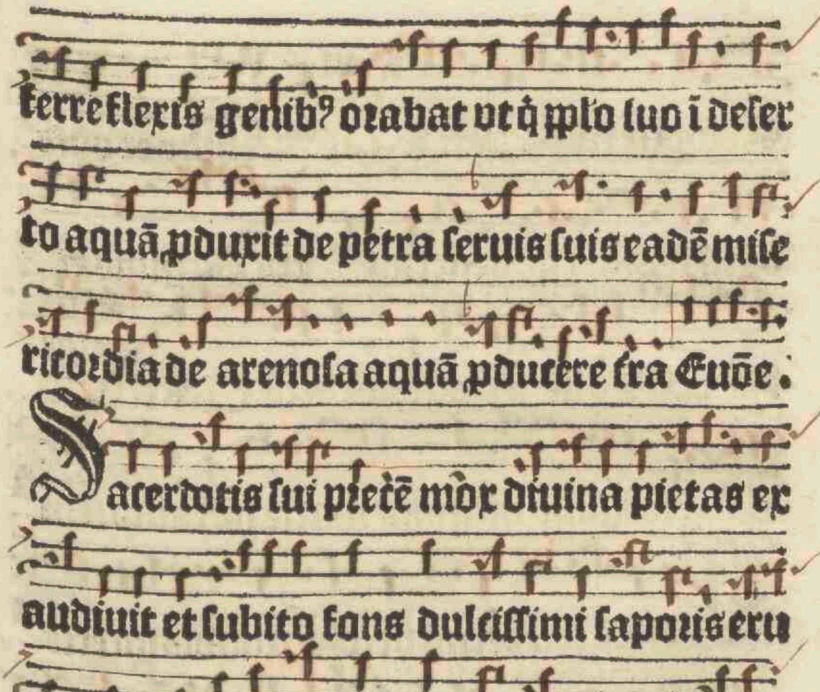
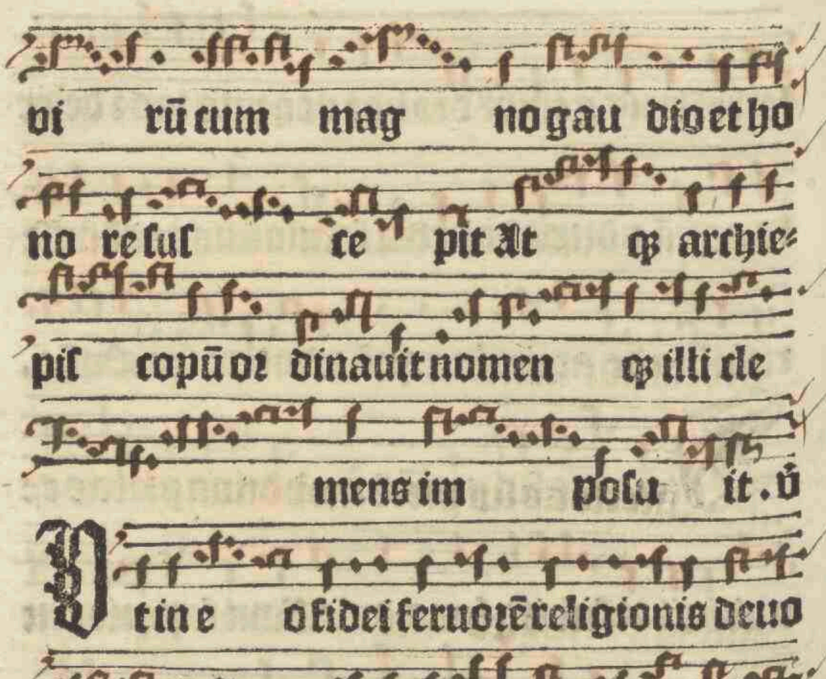

Laudē dicite deo noſtro om nes ſācti eiꝰ
et q̄ timetis deū puſilli et magni q̄niā regna
bit dn̄s deus noſter ōni potēs gaudea mꝰ et
exultemꝰ et demus gloriam deo Euōe.
Willi bror di aň.
Sancti patris willibrordi ſacra natiuita
tis fuerūt exordia et mox i vtero ma tris di
uine electionis p̄ſagia Euouae. ā
S i cut
p̄curſor domini iohānes ſāctiſſimꝰ ita et ſanctꝰ
willibrordꝰ in ſalutē plurimorū ex religioſis


ꝓgenitorib⁹ eſt editus Euouae. ã Ad hoc
tantũ deoꝝ deſtinãte ſacti parẽtes ei⁹ co pula
ti ſunt cõiugio vt talis ex e is ad ꝑfectũ pluri
nto rũ ꝓles ederetur i mũdũ Euouae. ã Sic
cotidie bone idolis puer ꝓficiebat vt teneros
puericie an nos morũ grauita te trãſcen
deret Euõe ã In ſacris igitur eruditionib⁹
et in õni ſobrietate morũq; honeſtate beatiſſi
m⁹ adoleſcẽs iſtitut⁹ eſt vſq; ad ãnũ viceſimũ



etatis ſue Euouae R̃. A de o pikelcatus
ſūmus ſacerdos willibrord dus accepta
apoſtolice auctorita tis benedic tione ma
io ri fidu cia anima tus Ad elec tos
a deo po pulos regni frāco rū feſtinan
ter eſt reuerſ9. V̄. V ir
v̄tute potēs diuino plen9 amore q re ſagax
et mēte vi gil et fer uidus ac tu Ad
Ad
mḡt
E gregius criſti pōtifex willibrord9 añ.

ōni dignitate extitit preclarꝰ ſtatura decens
vultu honorabilis facie venuſtꝰ corde letꝰ cō
ſilio ſapiēs o re iocūdꝰ moribꝰ cōpoſitꝰ atqꝫ
in ōni opere de i ſtrennuus Euouae. ¶ Inui tat
Iubile mus de o beatorū preſulum
regi glorioſo Qui e terne glo rie coronā
beato dedit pōtifici willibrordo Venite. In .ij. veſpe ris ā
Per dies ſingulos numerus fidelium creſ
cebat et maior credētiū turba ad verbi dei ag


nitionē p̄ venerabilē pōtificē willibrordū cō-
fluebat Euōe. Ceperūt itaqꝫ plurimi fidei
dei feruore incitati offerre patrimonia ſua vi
ro dei q̄b⁹ ille acceptis mox in eis eccleſias edi
ficari iuſſit Euōe Cis vir dei zelo feruēs dū
qddā idolū cōfrigeret ei⁹ dē cuſtos idoli gladio
caput ipſi⁹ ꝑcuſſit ſed deo defēdente nullā om
nino leſurā ſuſtinuit Euōe. Vir deo plen⁹
ſuos cernens cōmilitones ardorē ſitis grauit


terre flexis genib⁹ orabat vt q̄ ꝓplo ſuo ī deſer
to aquā ꝓduxit de petra ſeruis ſuis eadē miſe
ricordia de arenoſa aquā ꝓducere t̄ra Euoē .
Sacerdotis ſui p̄cē mox diuina pietas ex
audiuit et ſubito fons dulciſſimi ſaporis eru
pit quod ſui cernentes maximas deo gratias
retulerūt et laudes Euouae. ℟ Ange
licare uela tio ne beatiſ ſimus apoſ
to licus in ſomnis ammo nitus ſanctum

vi rũ cum mag no gau dio et ho
no re ſuſ ce pit Ꝛt ꝙ archie-
piſ copũ or dinauit nomen ꝙ illi cle
mens im poſu it. ꝟ
V tin e o fidei feruorẽ religionis deuo
tio nem ſapientie plenitudinem agnouit fir
matũ benedictione in euãgelijo pus re
mi ſit Ꝛt. ¶ Ad mgt añ
D um preſulis almi willi
brordi ſacratiſſima recõderẽt mẽbra cũ pñis

et pſalmodijs õniq; honoris frequentia miri

odoris flagrẽtia cũctoꝝ ꝑfudit nares et pecto

ra vt ꝑſpicu e ĩtelligeretur ad viti dei exequi

Marti. epi Ad

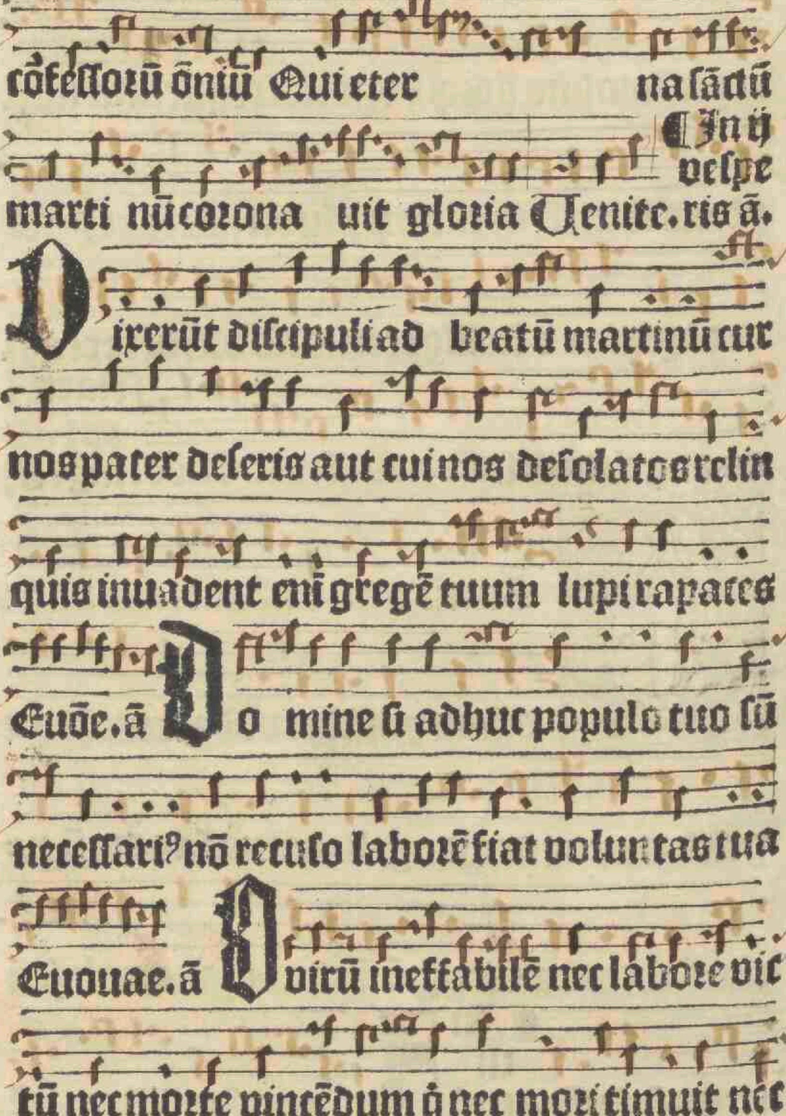
as angelica veniſſe miniſteria Euõe. mĝt ã.

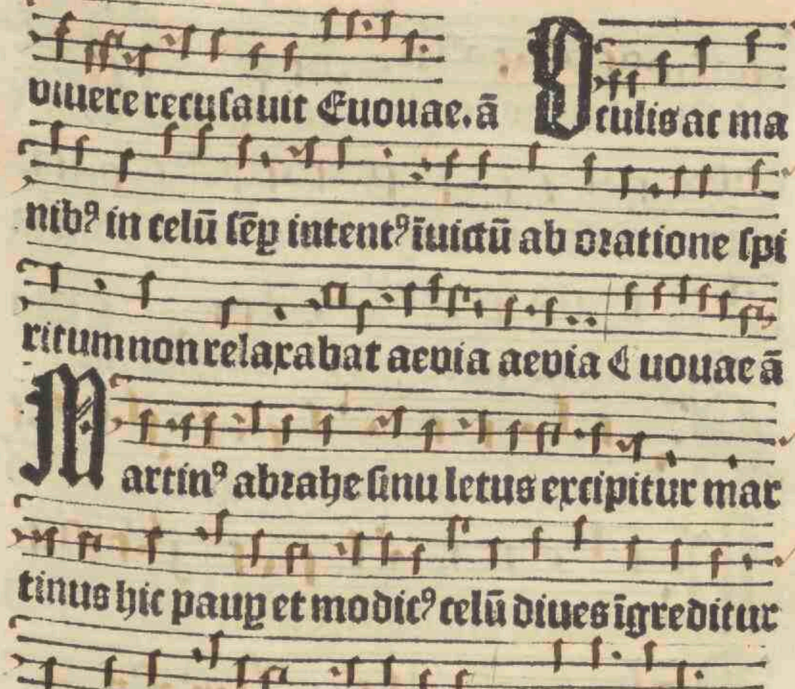
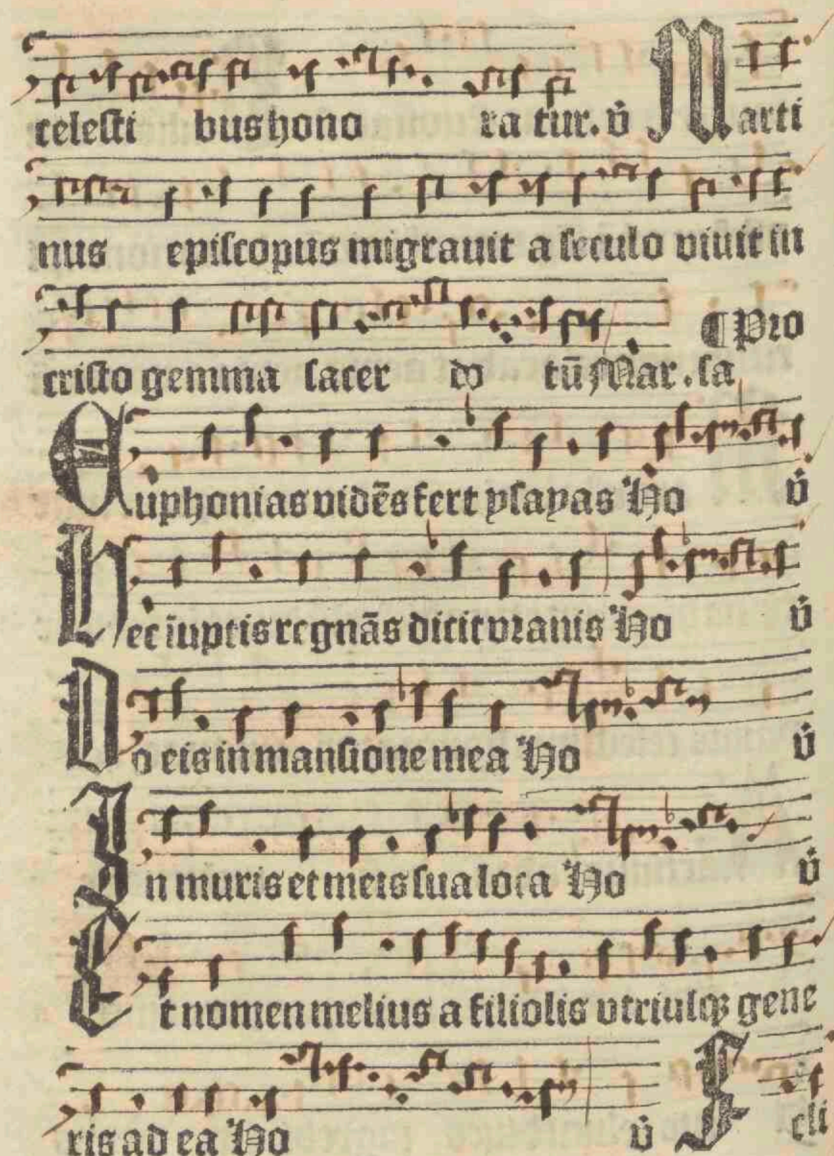
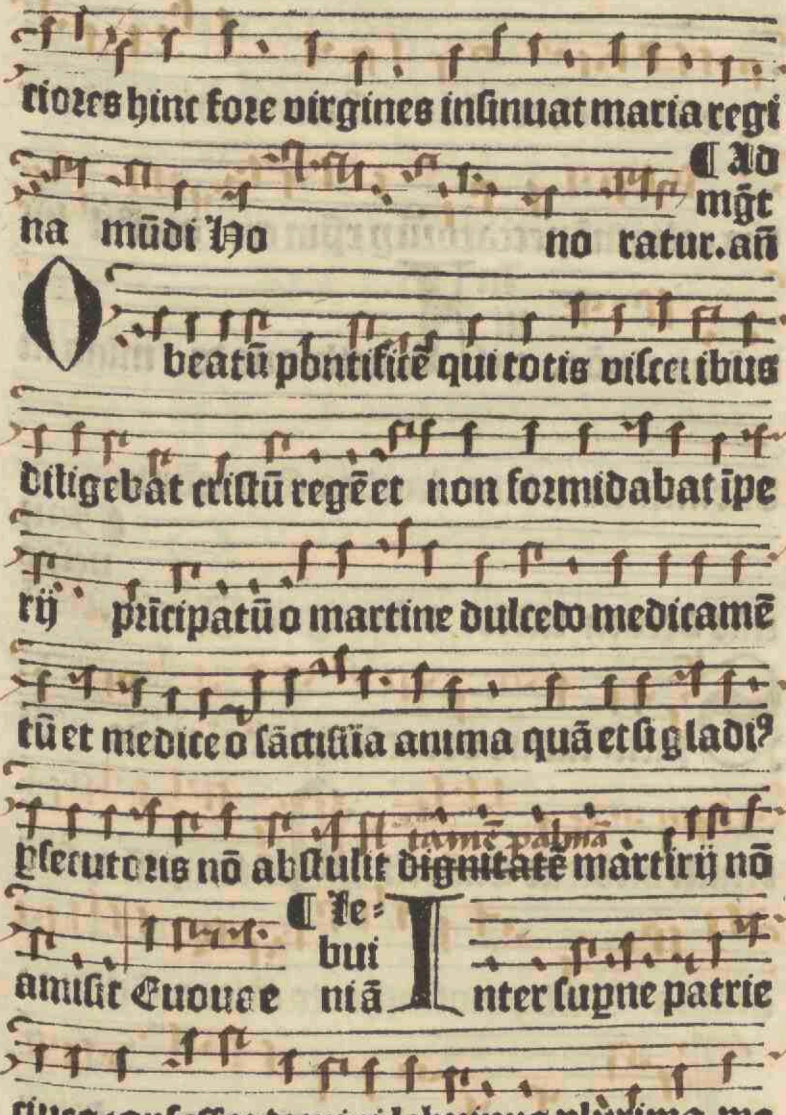
Beatũ virũ cuiꝰ ani ma para

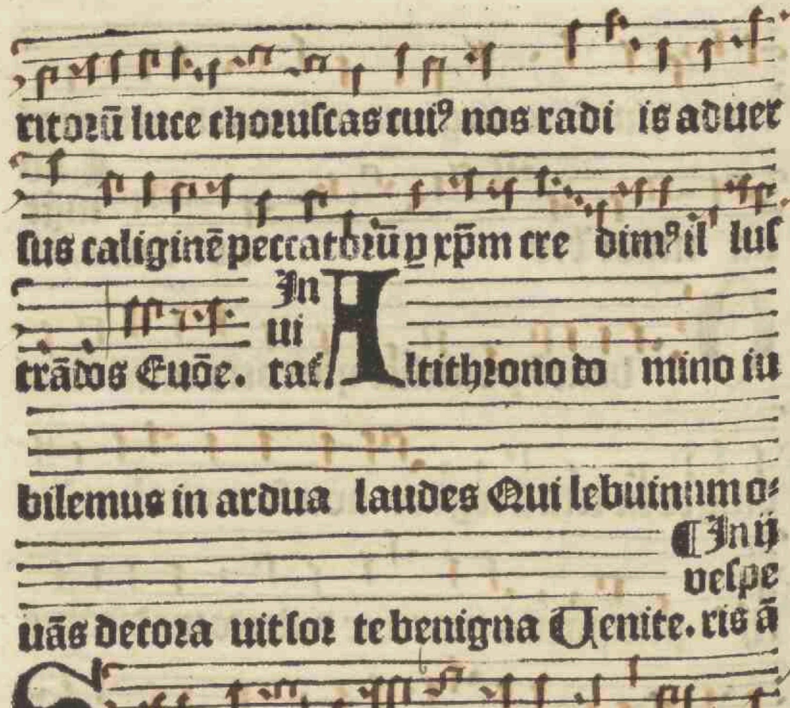
diſum poſſidet vnde exultãt an

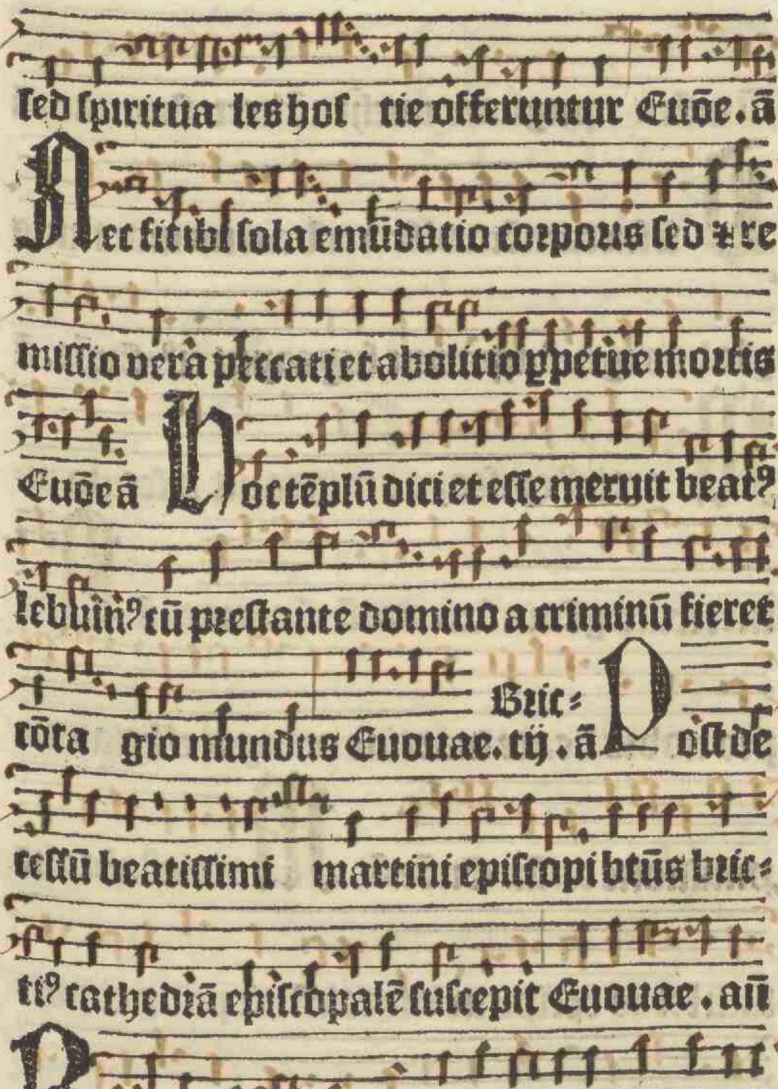
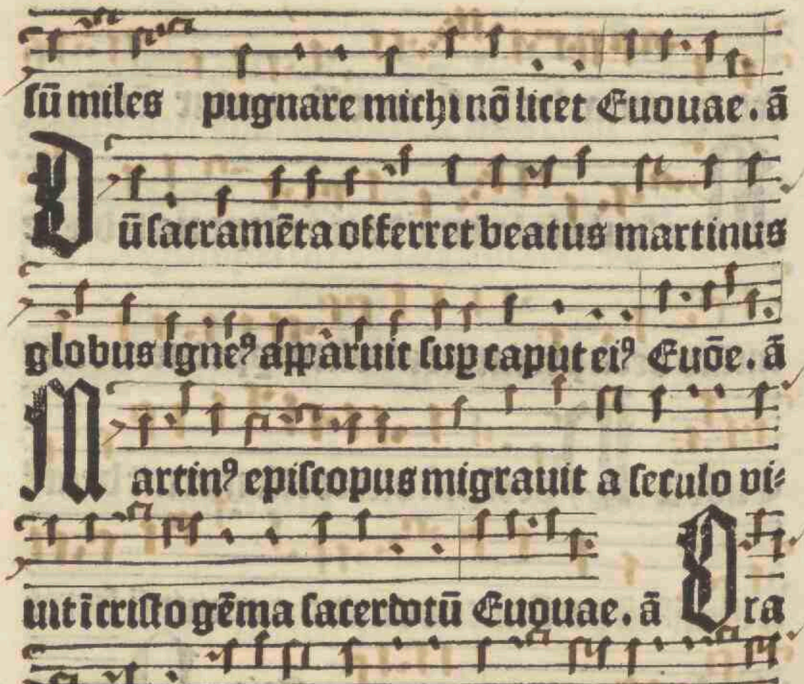
geli letantur archangeli chorus ſanctoꝝ ꝑ=

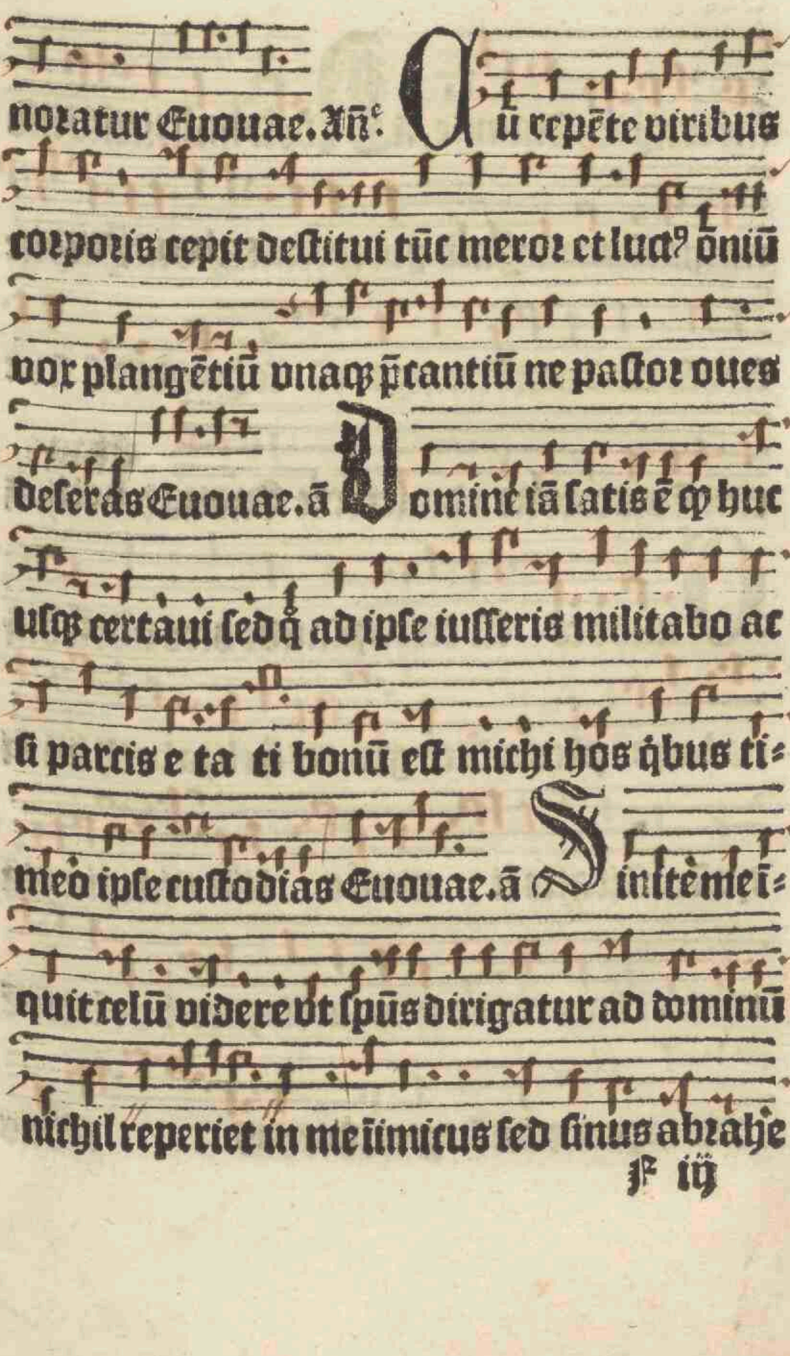
clamat turba virginũ ĩuitat mane nobiſcũ

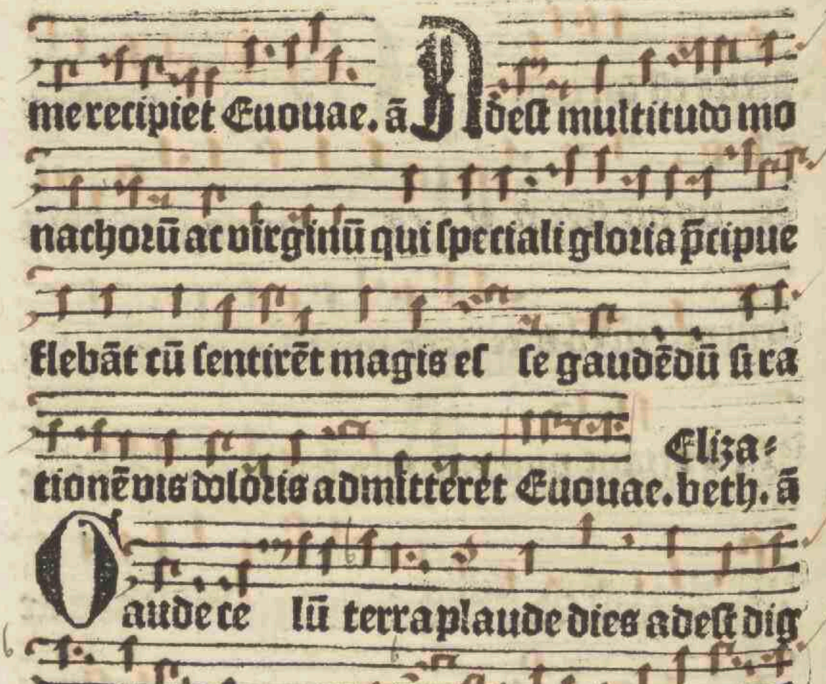
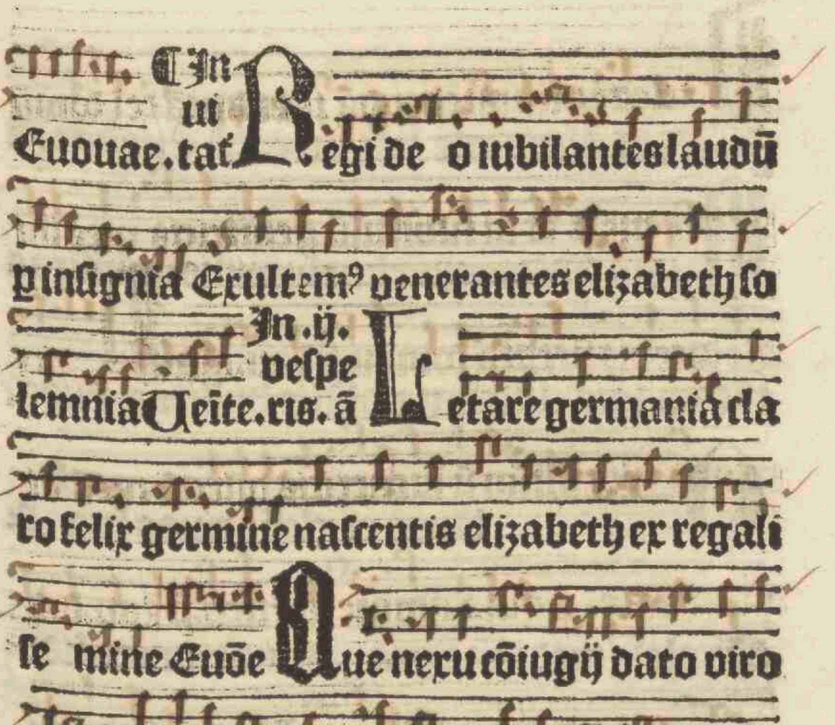
ĩeternũ Euõe. ℂ In ui tat. Ardore mꝰ criſtũre gẽ

cõfeſſorũ õniũ Qui eter na ſãctũ
¶ In ij veſpe
marti nũ corona uit gloria Venite. ris ã.
Dixerũt diſcipuli ad beatũ martinũ cur
nos pater deſeris aut cui nos deſolatos relin
quis inuadent enĩ gregẽ tuum lupi rapaces
Euõe. ã Domine ſi adhuc populo tuo ſũ
neceſſariꝰ nõ recuſo laborẽ fiat voluntas tua
Euouae. ã O virũ ineffabilẽ nec labore vic
tũ nec morte vincẽdum q̃ nec mori timuit nec

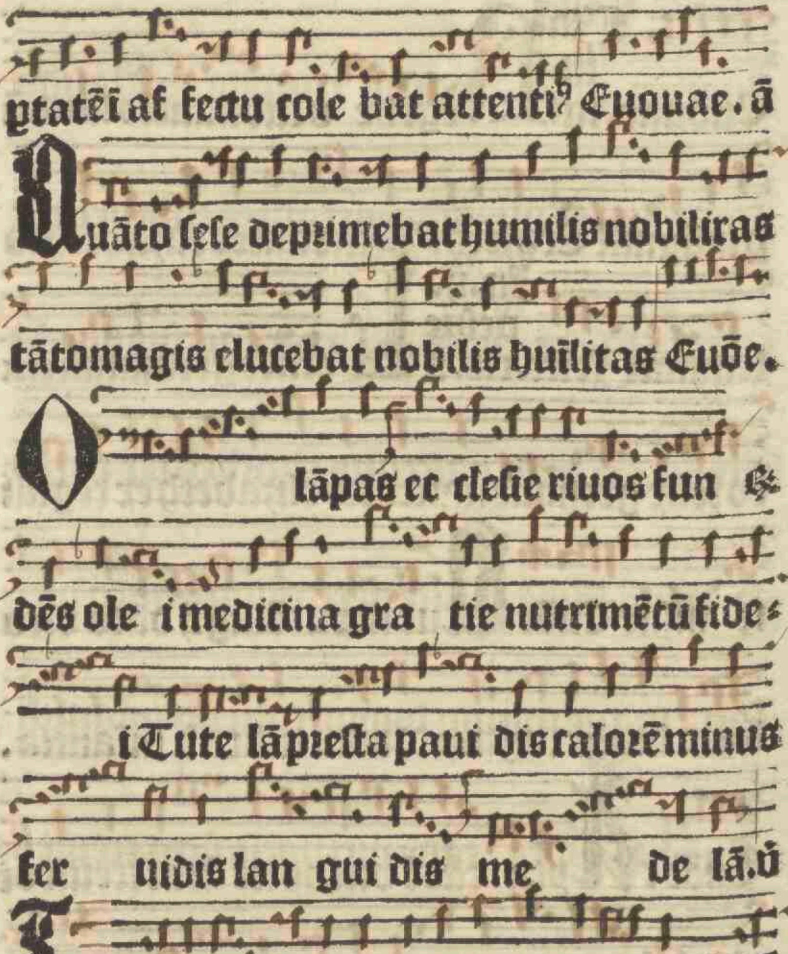

viuere recuſauit Euouae. ā
Oculis ac ma
nib⁹ in celū ſēꝑ intent⁹ inuictū ab oratione ſpi
ritum non relaxabat aevia aevia Euouae ā
Martin⁹ abrahe ſinu letus excipitur mar
tinus hic pauꝑ et modic⁹ celū diues igreditur
ẏmnis celeſtibus honoratur. Euouae ℟.
Martinus abra he ſi nu letus ex
cipi tur Martinus hic pauper et mo
di cus celum diues ingredi tur ẏmnis

celeſti bus hono ra tur. v Marti
nus epiſcopus migrauit a ſeculo viuit in
criſto gemma ſacer do tū Mar. ſa ¶ Pro
Euphonias vidēs fert pſapas Ho v
Hec iuptis regnās dicit viranis Ho v
Do eis in manſione mea Ho v
In muris et meis ſua loca Ho v
Et nomen melius a filiolis vtriuſq; gene
ris ad ea Ho v Feli

ciores hinc fore virgines inſinuat maria regi
na mūdi Ho no ratur. an̄
¶ Ad mḡt
O beatū pōtificē qui totis viſceribus
diligebat criſtū regē et non formidabat īpe
rij pricipatū o martine dulcedo medicamē
tū et medice o ſāctiſſīa anima quā et ſi gladi⁹
pſecutoris nō abſtulit dignitatē martirij nō
tamē palmā
amiſit Euouae
¶ Le- bui niā
I nter ſupne patrie
cives confeſſor domini lebuinus plurima me

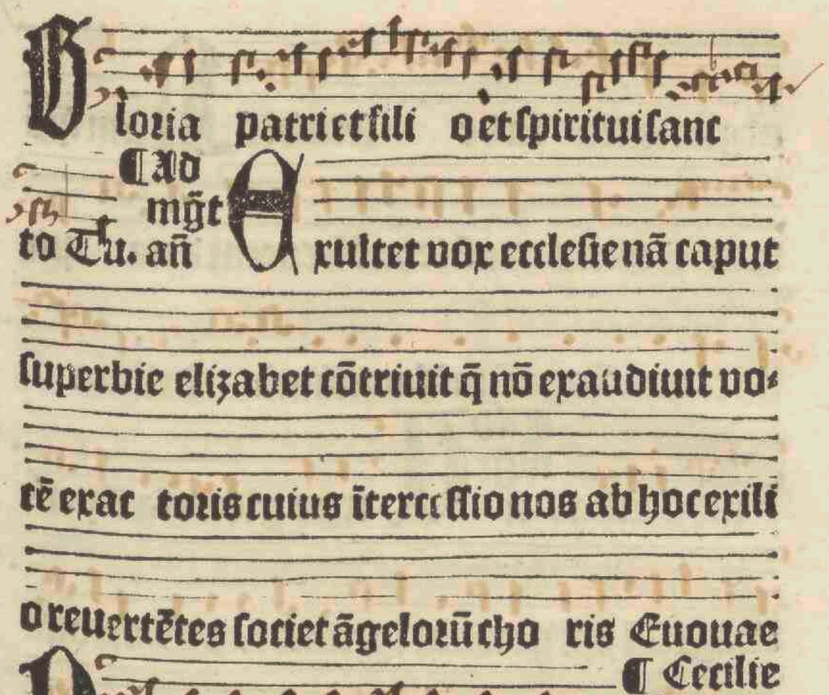
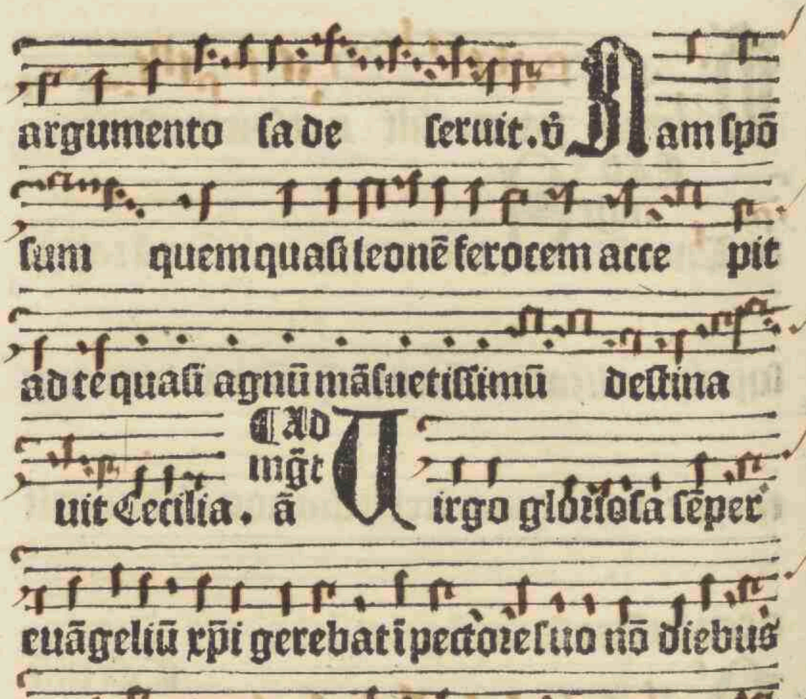

ritorũ luce choruſcas cuiꝰ nos radi is aduer
ſus caliginē peccatorũ ꝑ xp̄m cre dimꝰ il luſ
trãdos Euõe. In ui tat. Altithrono do mino iu
bilemus in ardua laudes Qui lebuinum o-
¶ In ij veſpe
uãs decora uit ſor te benigna Uenite. ris ã
Spiritꝰ ſãctus vt ait ſcriptura ĩ corde vi
ri iuſti habitat Euõe. ã Nã templũ ipſiꝰ ē
anima ab omni iniq̃tate aliena Euouae
In quo non carnalis victima ce ditur

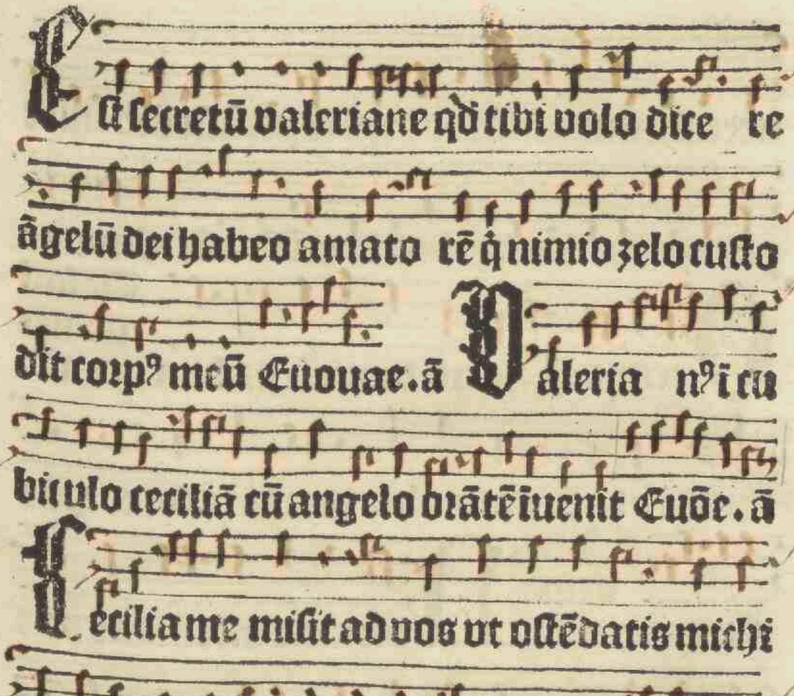

ſed ſpiritua les hoſ tie offeruntur Euoē. ã
Nec fit tibi ſola emūdatio corporis ſed ⁊ re
miſſio verā peccati et abolitio ꝑpetue mortis
Euoē ã Hoc tēplū dici et eſſe meruit beat⁹
lebuin⁹ cū preſtante domino a criminū fieret
Bric=
cōta gio mundus Euouae. tij. ã Poſt de
ceſſū beatiſſimi martini epiſcopi btūs bric=
ti⁹ cathedrā epiſcopalē ſuſcepit Euouae. añ
Beatus martinus dixit iuliano criſti ego

ſū miles pugnare michi nō licet Euouae. ā
Dū ſacramēta offerret beatus martinus
globus igneꝰ apparuit ſuꝑ caput eiꝰ Euōe. ā
Martinꝰ epiſcopus migrauit a ſeculo vi-
uit i criſto gēma ſacerdotū Euouae. ā Ora
pro nobis beate martine vt digni efficiamur
ꝓmiſſione criſti. Euōe ā Martinꝰ abrahe
ſinu letus excipitur martinꝰ hic pauꝑ et mo-
dicus celū diues īgreditur ꝑnis celeſtibus ho


noratur Euouae. An̄e. Aũ repēte viribus
corporis cepit deſtitui tūc meror et luct⁹ oīuũ
vox plangētiũ vnaq₃ p̄cantiũ ne paſtor oues
deſeras Euouae. ā Domine iā ſatis ē q₃ huc
uſq₃ certaui ſed q̄ ad ipſe iuſſeris militabo ac
ſi parcis e ta ti bonũ eſt michi hos q̄bus ti-
meo ipſe cuſtodias Euouae. ā Siniſtè me i-
quit celũ videre vt ſpūs dirigatur ad dominũ
nichil reperiet in me iimicus ſed ſinus abrahe

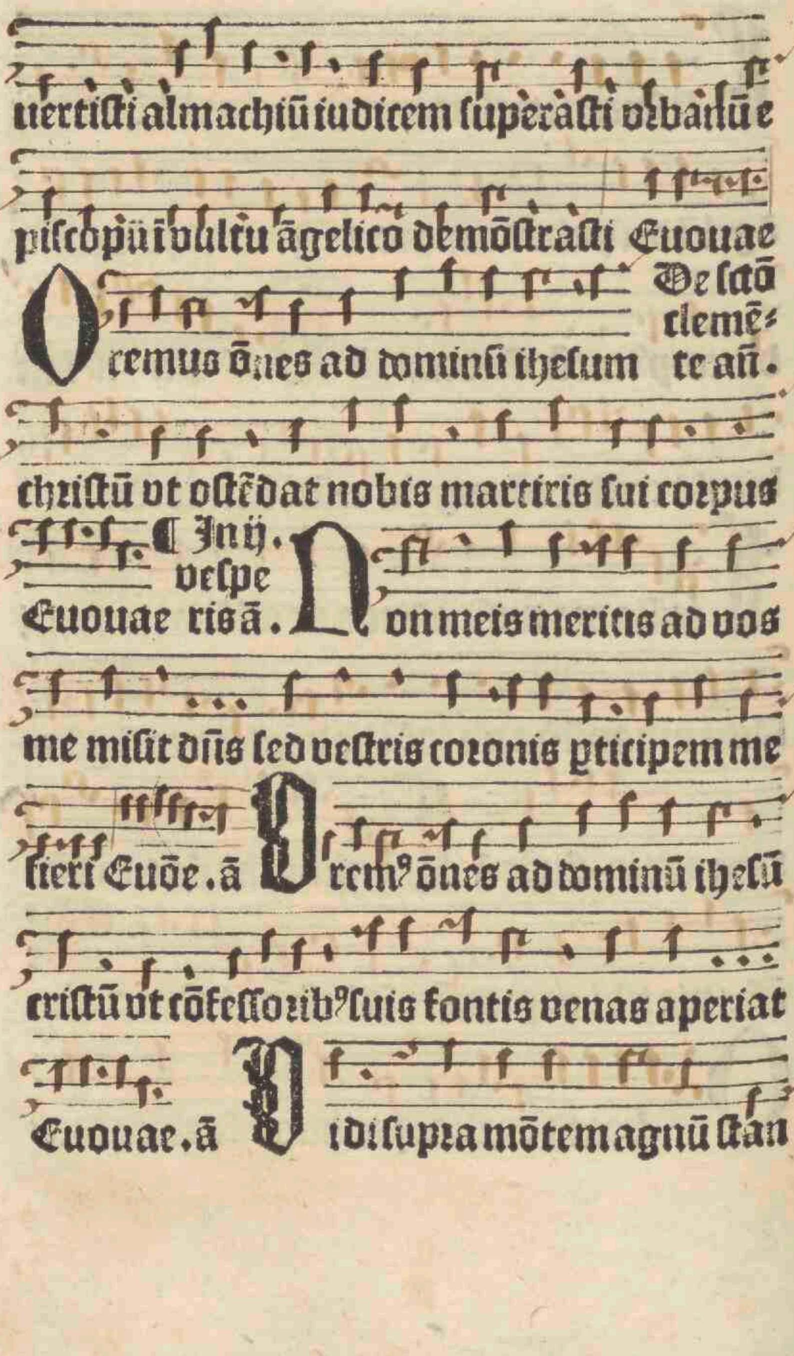

me recipiet Euouae. ā Adeſt multitudo mo
nachorū ac virginū qui ſpeciali gloria ꝑcipue
flebāt cū ſentirēt magis eſ ſe gaudēdū ſi ra
Eliza-
tionē vis doloris admitteret Euouae. beth. ā
Gaude ce lū terra plaude dies adeſt dig
na laude plena dies glo rie q̄ elizabeth an ti
quū caſtitatis ii micū e liſit victoria pia
mater et matrona tuis ſacris precibus iteruē
trix et patrona ſis ꝓ nobis om nibus

¶ In
ui
Euouae. tat. Regi deo iubilantes laudū
p insignia Exultemꝰ venerantes elizabeth so
In .ij.
vespe
lemnia Veite. ris. ā Letare germania cla
ro felix germine nascentis elizabeth ex regali
se mine Euōe Que nexu cōiugij dato viro
socia suaue iugum domini tulit ab infantia.
Euōe. Apta tādē viri votis sicut creuit vi
risꝰ ita pijs sic deuotis excreuit v̄tutibꝰ Euōe
Sic fulgebat i aspectu exculta decētiꝰ pau

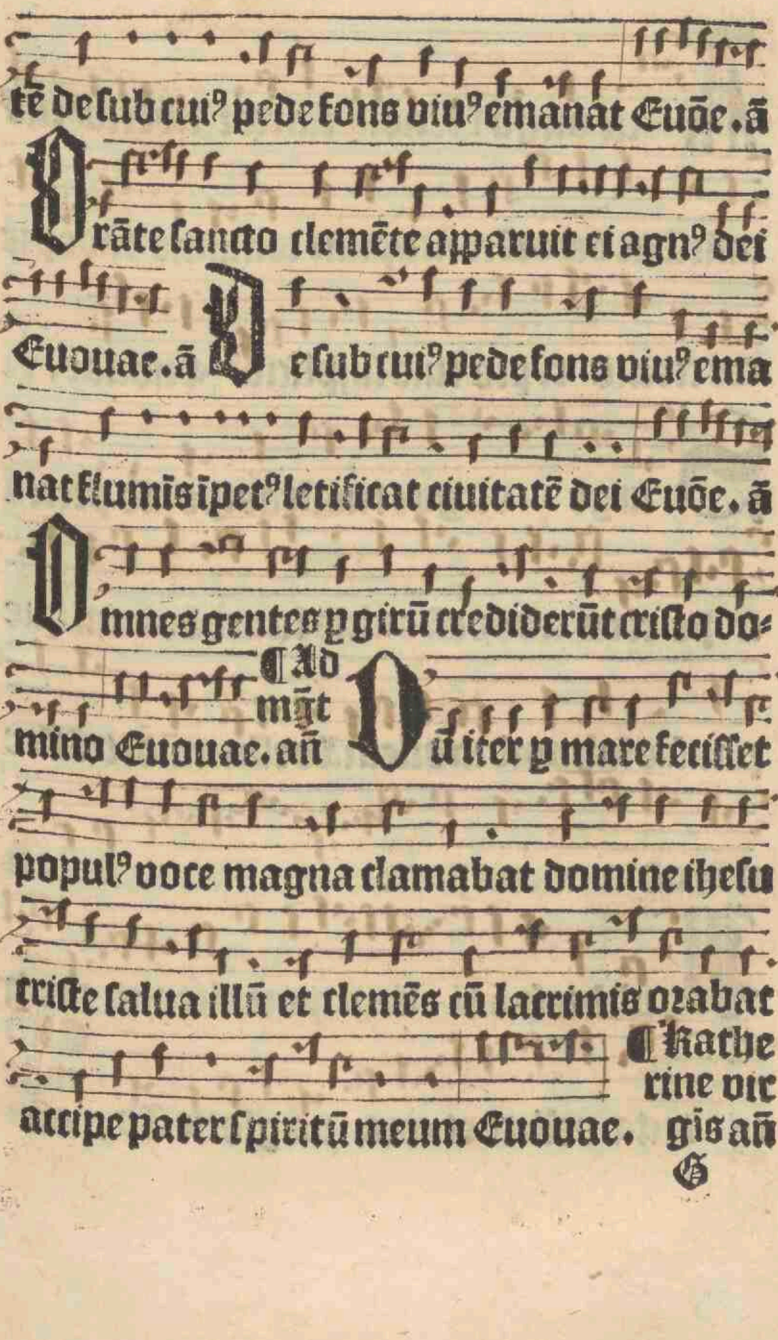
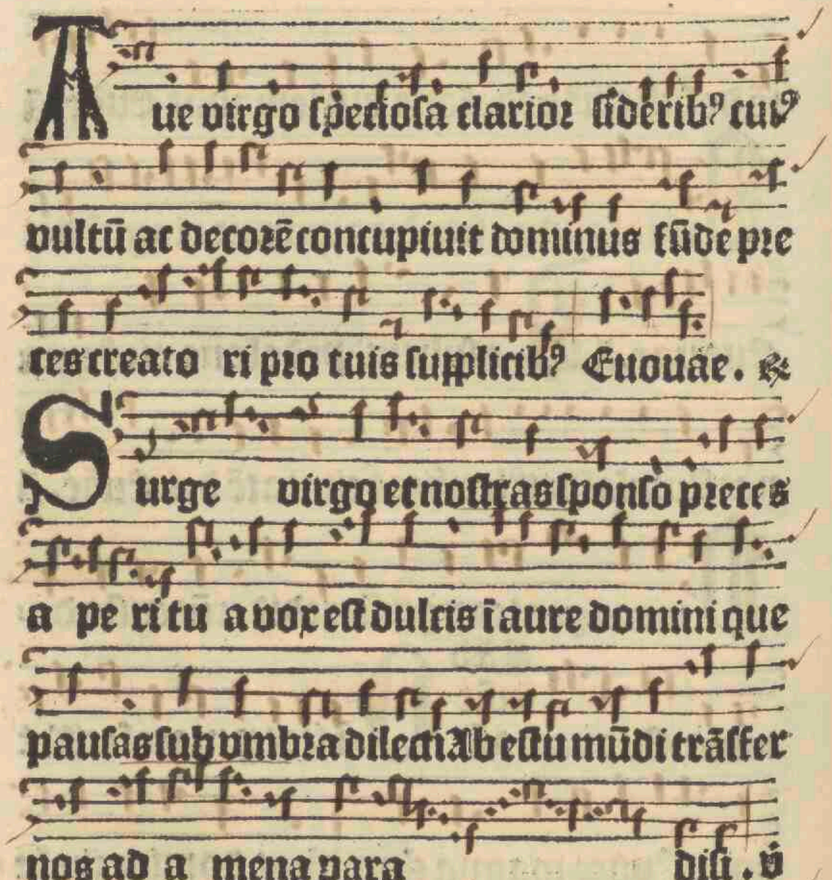

ptatē i af fectu cole bat attentiꝰ Euouae. ā
Quāto ſeſe deprimebat humilis nobilitas
tātomagis elucebat nobilis huīlitas Euōe.
O lāpas ec cleſie riuos fun &
dēs ole i medicina gra tie nutrimētū fide-
i Tute lā preſta paui dis calorē minus
fer uidis lan gui dis me de lā. v̄
Tu dei ſa turitas oliua fructife ra cuius
lucet puritas et re ſplendent o pera Tu

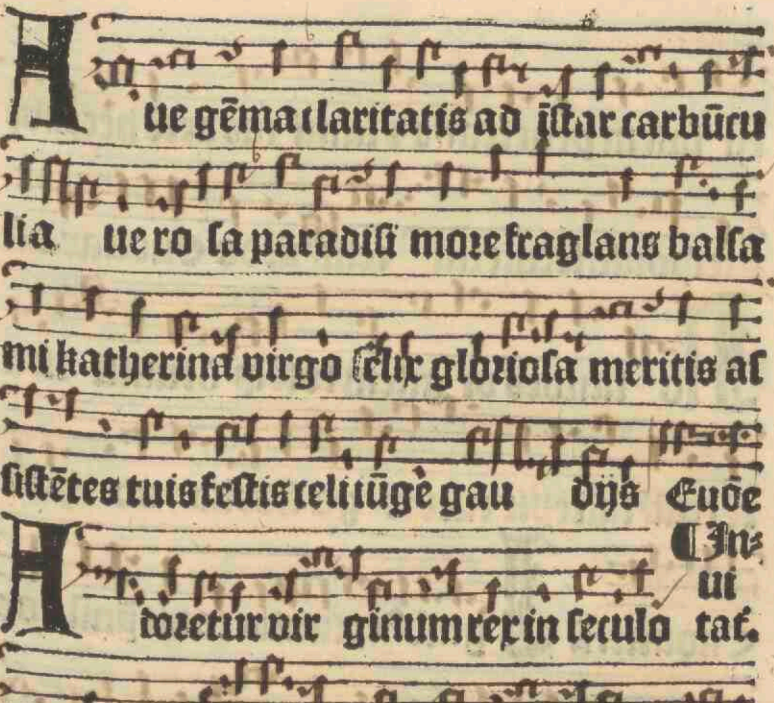

G loria patri et fili o et ſpiritui ſanc
C Ad
mḡt
to Eu. añ E xultet vox eccleſie nã caput
ſuperbie elizabet cõtriuit q̃ nõ exaudiuit vo-
cẽ exac toris cuius ĩterce ſſio nos ab hoc exili
o reuertẽtes ſociet ãgelorũ cho ris Euouae
C Cecilie
vgi. Ad
D o mine iheſu criſte paſtor bo vs ℞.
ne ſeminator caſ ti con ſili i ſuſ
cipe ſeminũ fruct⁹ q̃s in cecilia ſeminaſ
ti Cecilia famula tu a q̃ſi apis tibi

argumento ſa de ſeruit. v̄ Nam ſpō
ſum quem quaſi leonē ferocem acce pit
ad te quaſi agnū māſuetiſſimū deſtina
uit Cecilia. ā ¶ Ad mḡt Virgo glorioſa ſeper
euāgeliū xp̄i gerebat i pectore ſuo nō diebus
neqꝫ noctibus a colloquijs diuinis et oratio=
ne ceſſabat Euouae. ¶ In ij. veſperis ā. Cantātibus or
ga nis cecilia domino decātabat dicens fiat
cor meū imaculatū ut nō cōfūdar Euouae. ā

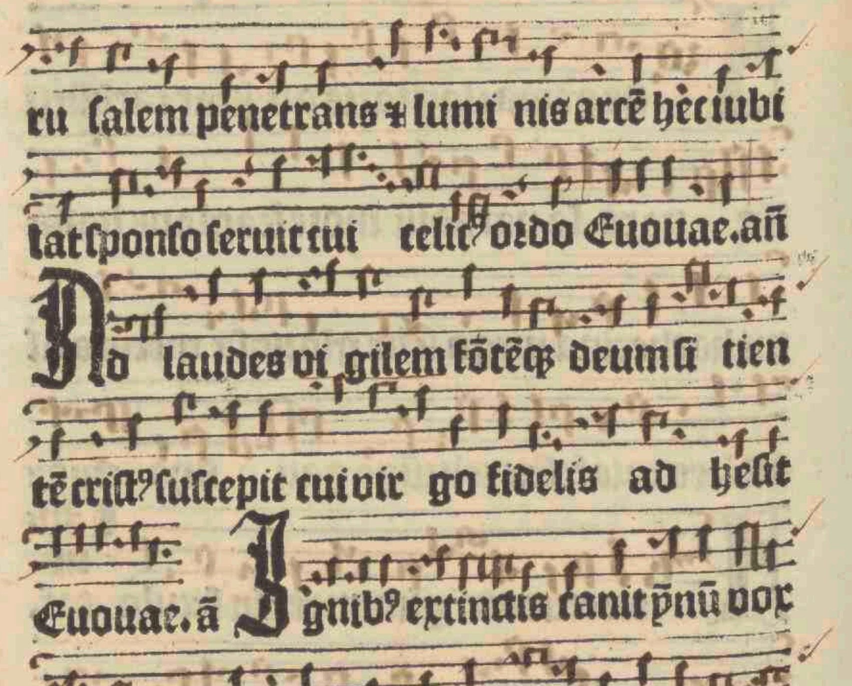
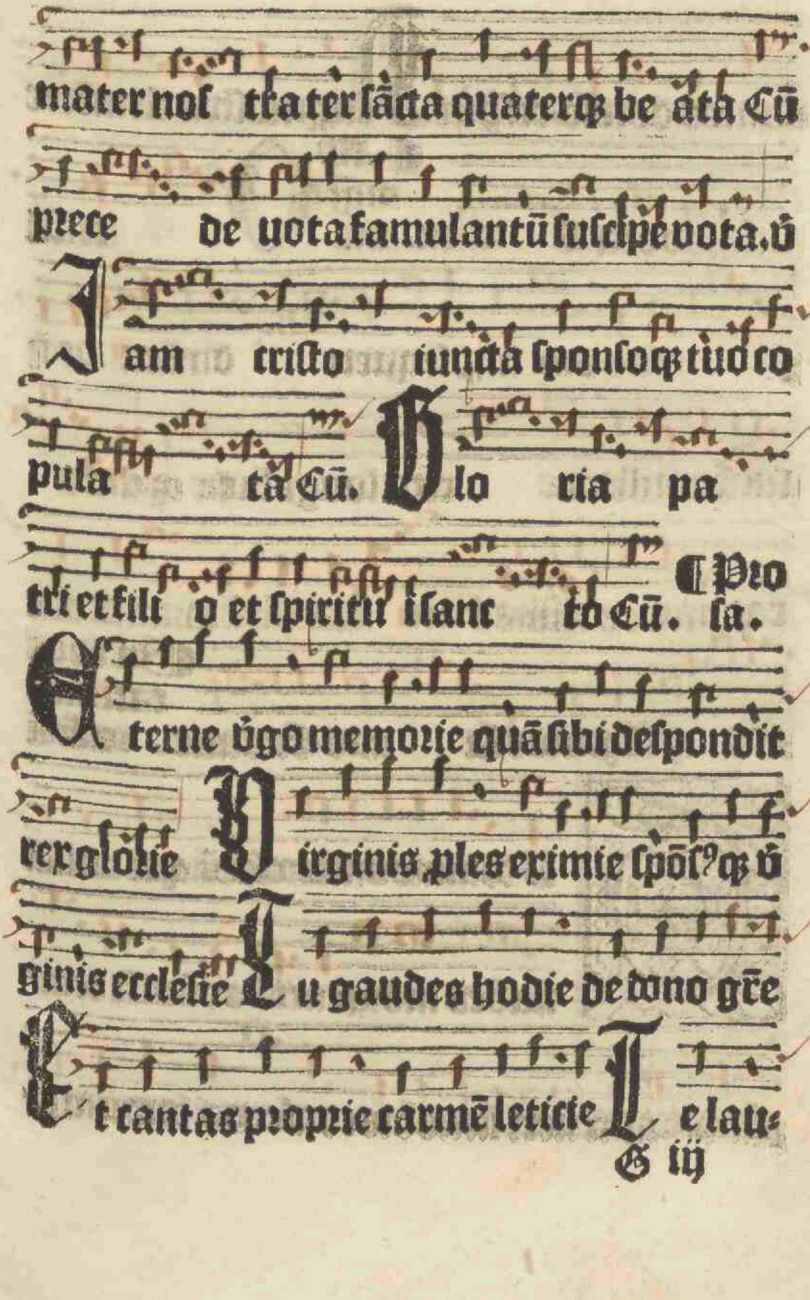
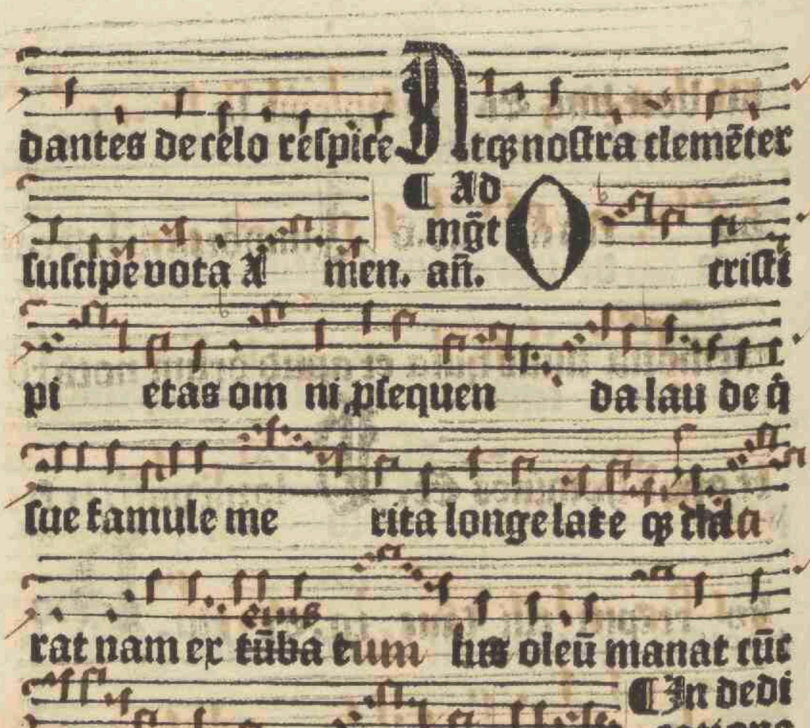


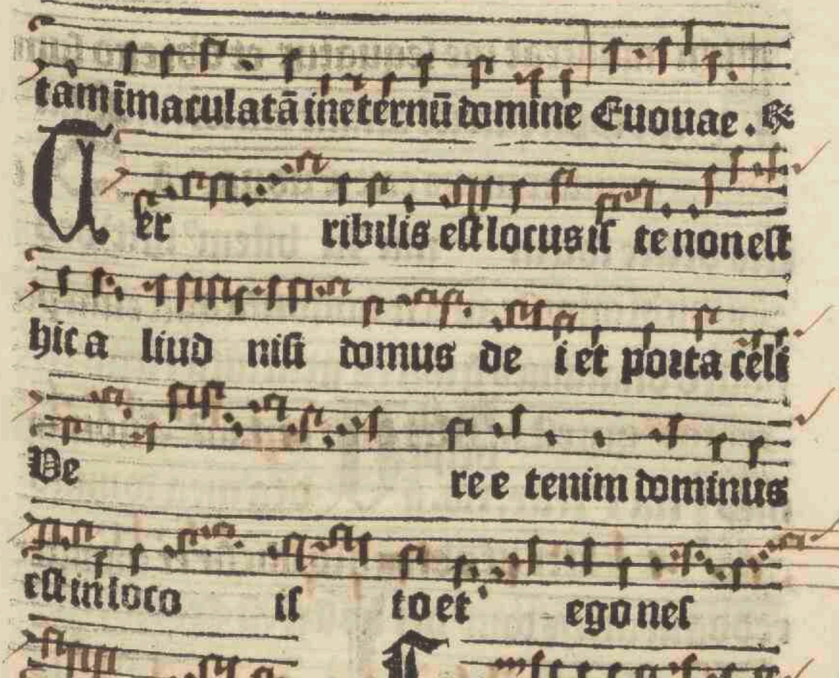
Eſt ſecretū valeriane qd tibi volo dice re
āgelū dei habeo amato rē q̄ nimio zelo cuſto
dit corp⁹ meū Euouae. ā Valeria n⁹ i cu
biculo ceciliā cū angelo orātē īuenit Euōe. ā
Cecilia me miſit ad vos vt oſtēdatis michi
ſāctū vrbanū q̄a ad ipſū habeo ſecreta q̄ ꝓferē
ram aevia Euōe ā Cecilia famula tua dn̄e
¶ Ad mg̃t
q̄ſi apis tibi argumētoſa deſeruit Euōe. añ
O beata cecilia que duos fratres con=

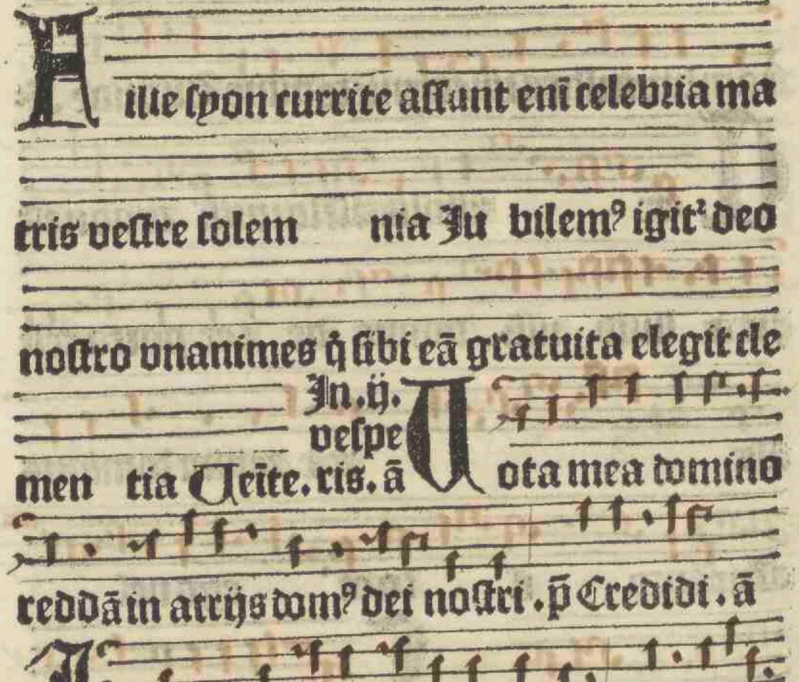

uertiſti almachiũ iudicem ſuperaſti vrbanũ e
piſcopũ i vultu ãgelico demõſtraſti Euouae
De ſctõ clemẽte añ.
Oremus õnes ad dominũ ihesum
chriſtũ vt oſtẽdat nobis martiris ſui corpus
¶ In ij. veſperis ã.
Euouae
Non meis meritis ad vos
me miſit dñs ſed veſtris coronis ꝑticipem me
fieri Euoẽ. ã
Oremꝰ õnes ad dominũ iheſũ
criſtũ vt cõfeſſoribꝰ ſuis fontis venas aperiat
Euouae. ã
Vidi ſupra mõtem agnũ ſtan

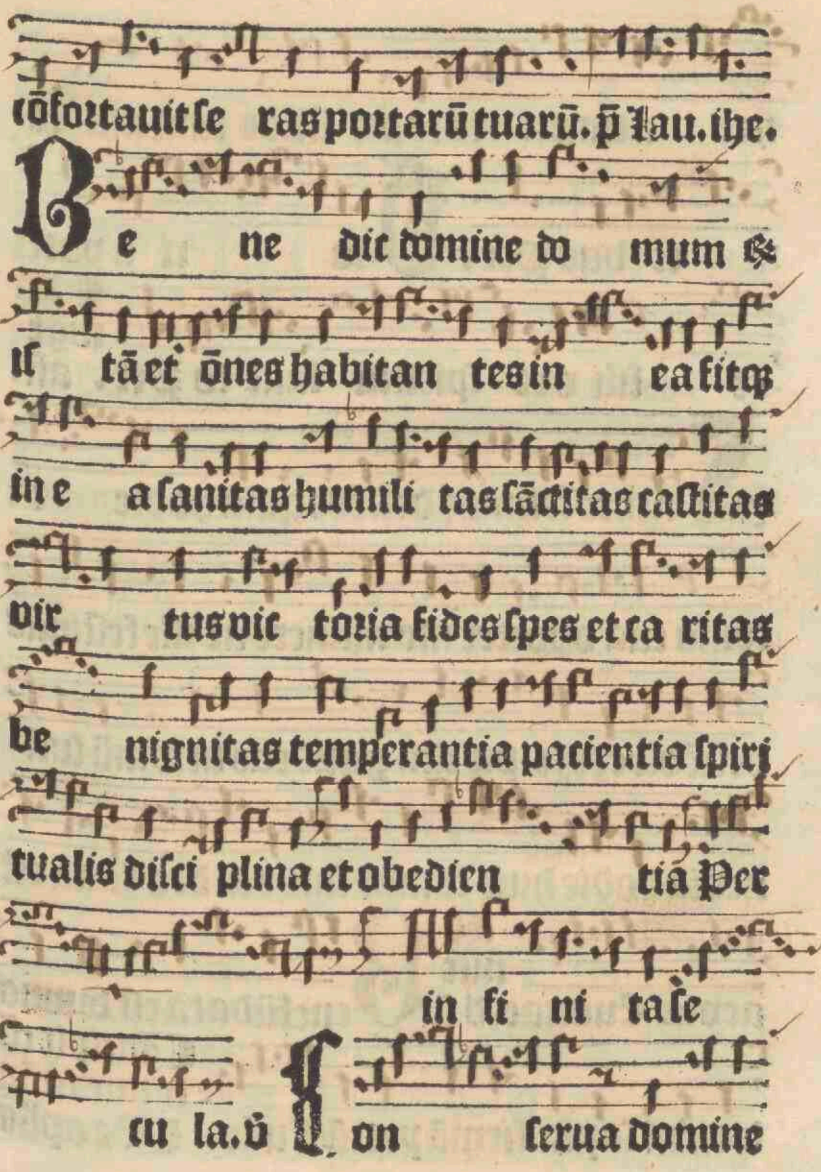

tē de ſub cui⁹ pede fons viu⁹ emanat Euōe. ā
Orāte ſancto clemēte apparuit ei agn⁹ dei
Euouae. ā De ſub cui⁹ pede fons viu⁹ ema
nat flumis īpet⁹ letificat ciuitatē dei Euōe. ā
Omnes gentes ꝑ girū crediderūt criſto do-
mino Euouae. añ
¶ Ad mḡt
Cu iter ꝑ mare feciſſet
popul⁹ voce magna clamabat domine iheſu
criſte ſalua illū et clemēs cū lacrimis orabat
accipe pater ſpiritū meum Euouae.
¶ Katherine virgis añ

Aue virgo ſpecioſa clarioꝛ ſideribꝰ cuiꝰ
vultū ac decorē concupiuit dominus fūde pre
ces creato ri pro tuis ſupplicibꝰ Euouae. ℟
Surge virgo et noſtras ſponſo preces
a pe ri tu a vox eſt dulcis ī aure domini que
pauſas ſub vmbra dilecti Ab eſtu mūdi trāſfer
nos ad a mena para diſi. ℣
Pulchre ſpō ſi lia ꝑ mortali tuni ca ag
ni tecta vellere et coro na glorie Ab. añ
Ad mgt

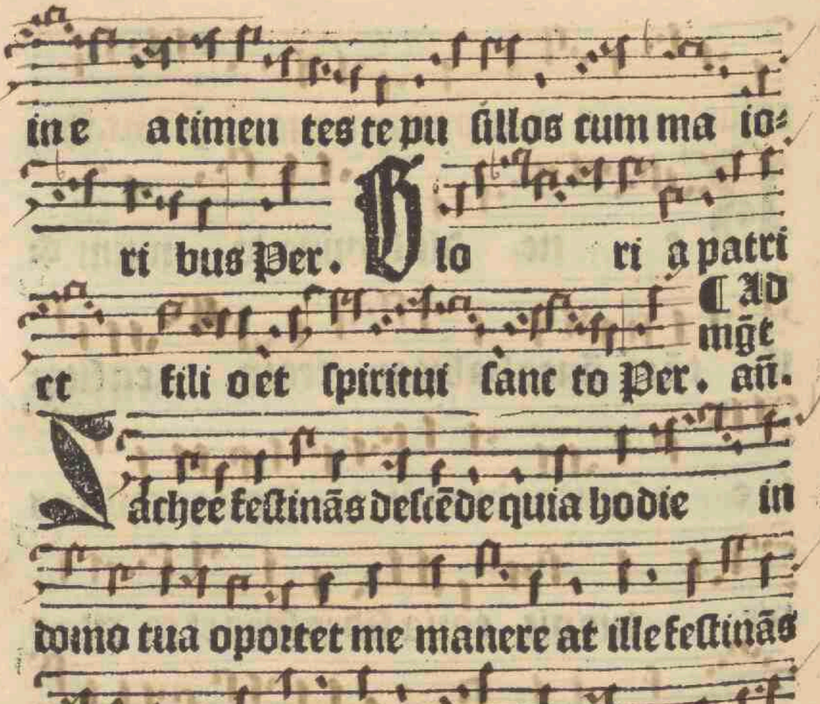
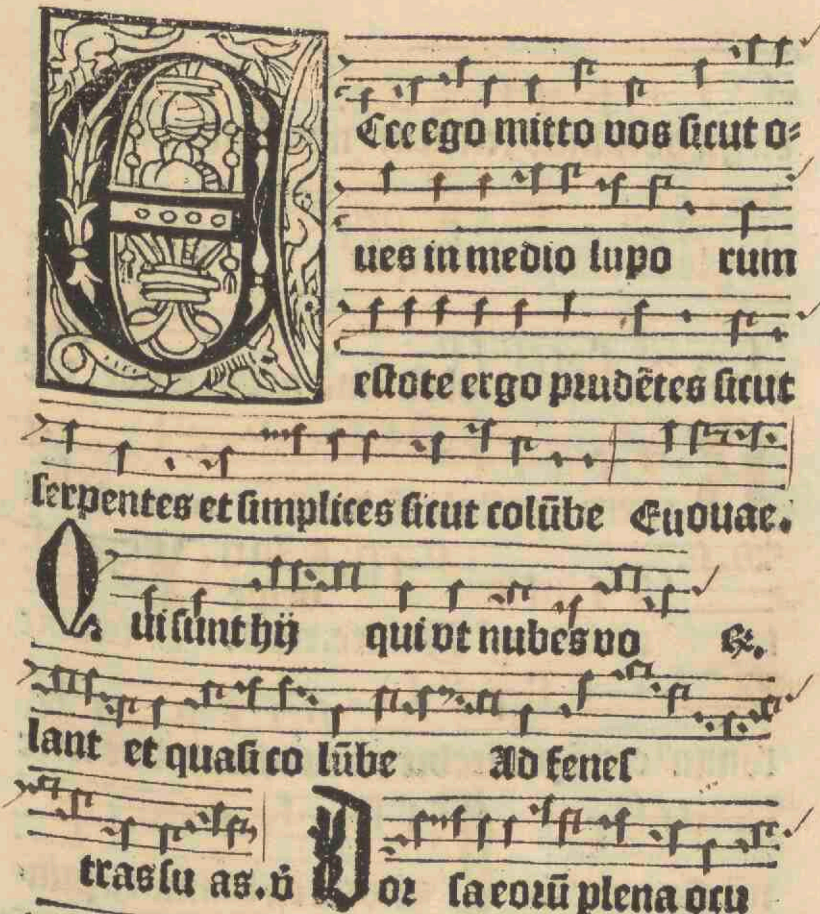
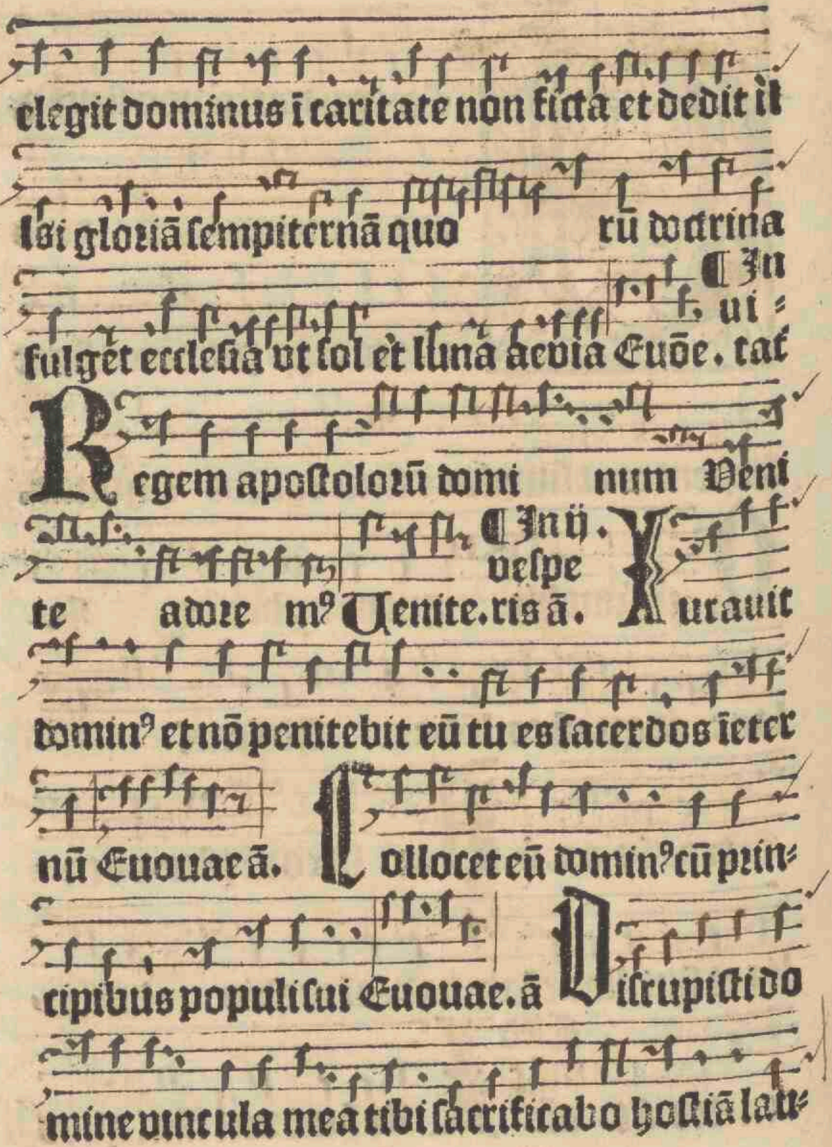

Aue gēma claritatis ad iſtar carbūcu
lia ue ro ſa paradiſi more fraglans balſa
mi katherina virgo felix glorioſa meritis aſ
ſiſtētes tuis feſtis celi iūgē gau dijs Euoē
In ui tat.
Adoretur vir ginum rex in ſeculo
rū ſecula Vir gi ni qui katheri ne con
In ij. veſpe
tulit celeſtia Venite. ris. ā
Eterno regi
celo terraqꝫ potēti ſeruans morte fidē virgo
conregnat e idem Euouae. Ntria ihe

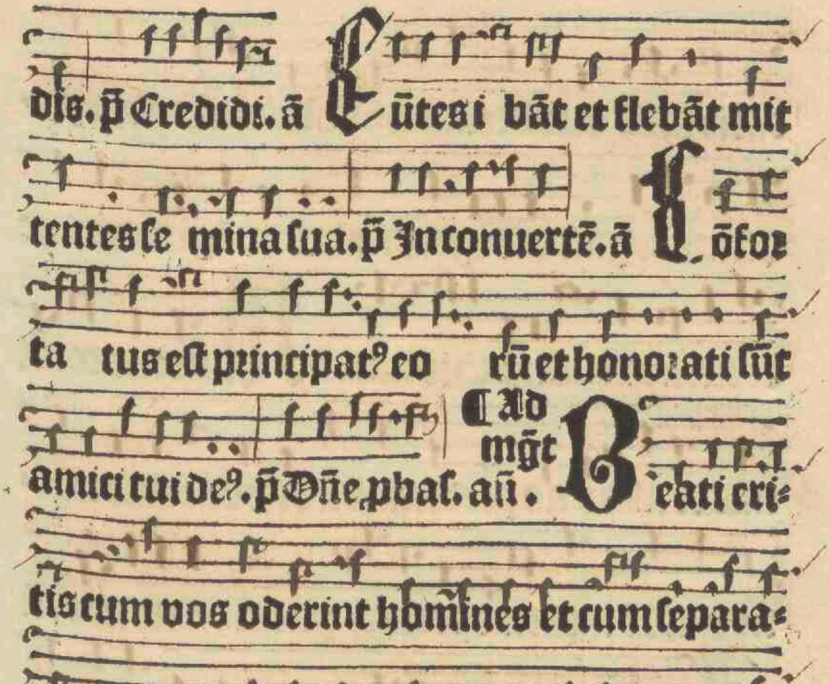

ru ſalem penetrans * lumi nis arcē hec iubi
lat ſponſo ſeruit cui celic⁹ ordo Euouae. añ
Ad laudes vi gilem cōtēꝗ deum ſi tien
tē criſt⁹ ſuſcepit cui vir go fidelis ad heſit
Euouae. ā Ignib⁹ extinctis canit p̄nū vox
pu e rilis ſic nece cōſūpta ſponſi katherina
ſub vmbra Euouae. ā Ordo puellarū q̄
fe lix cādidularū cū qb⁹ hec virgo can tat
noua can tica criſto Euouae. ℟ O

mater noſ tra ter ſācta quaterq̃ be ata Cū
prece de uota famulantū ſuſcipe vota. V
Jam criſto iuncta ſponſoq̃ tuo co
pula ta Cū. Glo ria pa
tri et fili o et ſpiritu i ſanc to Cū. ¶ Pro ſa.
Eterne vͦgo memorie quā ſibi deſpondit
rex glorie Virginis ples eximie ſpōſ⁹q̃ v
ginis eccleſie Tu gaudes hodie de dono grē
Et cantas proprie carmē leticie Te lau-

dantes de celo reſpice Atq; noſtra clemēter
Ad mgt
ſuſcipe vota A men. aň. O criſti
pi etas om ni plequen da lau de q
ſue famule me rita longe late q; cla
rat nam ex tūba tum lus oleū manat cūc
In dedicatione
tos q; lāguidos ſa nat Euouae. eccl'ie
D domine vniuerſorū qui nullā
habes indigentiā voluiſti tem-
plum tuum fieri in nobis conſerua domum iſ-


tam imaculatā ineternū domine Euouae. ℟
T er ribilis eſt locus iſ te non eſt
hic a liud niſi domus de i et porta celi
Ve re e tenim dominus
eſt in loco iſ to et ego neſ
cie bam. ℣ C unqꝫ euigilaſſet ia
cob a ſōno a it Ve. añ
❡ Ad mḡt
O q̄ me
tuendus eſt locus iſte ve re nō eſt hic aliud
niſi domus de i et porta celi Euouae.
❡ In ui tat

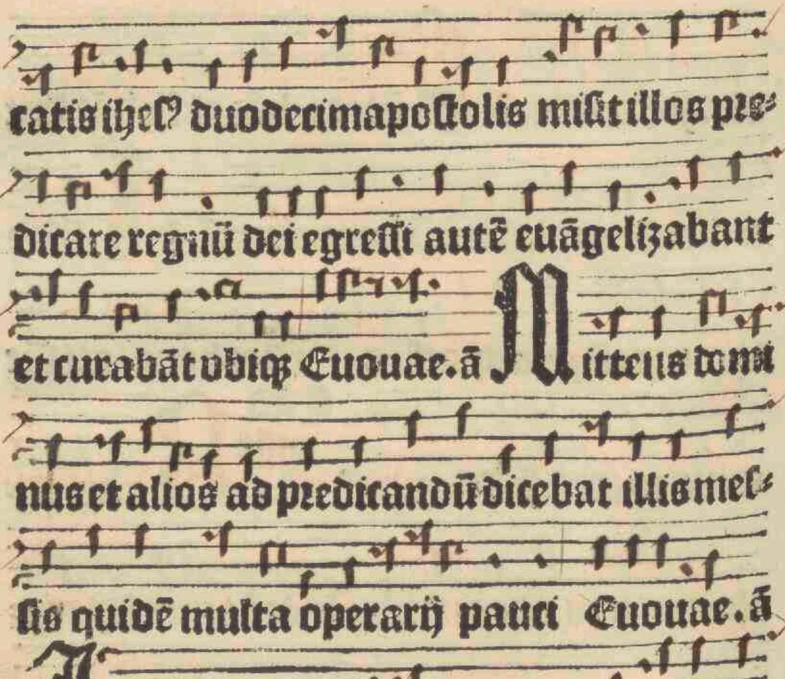
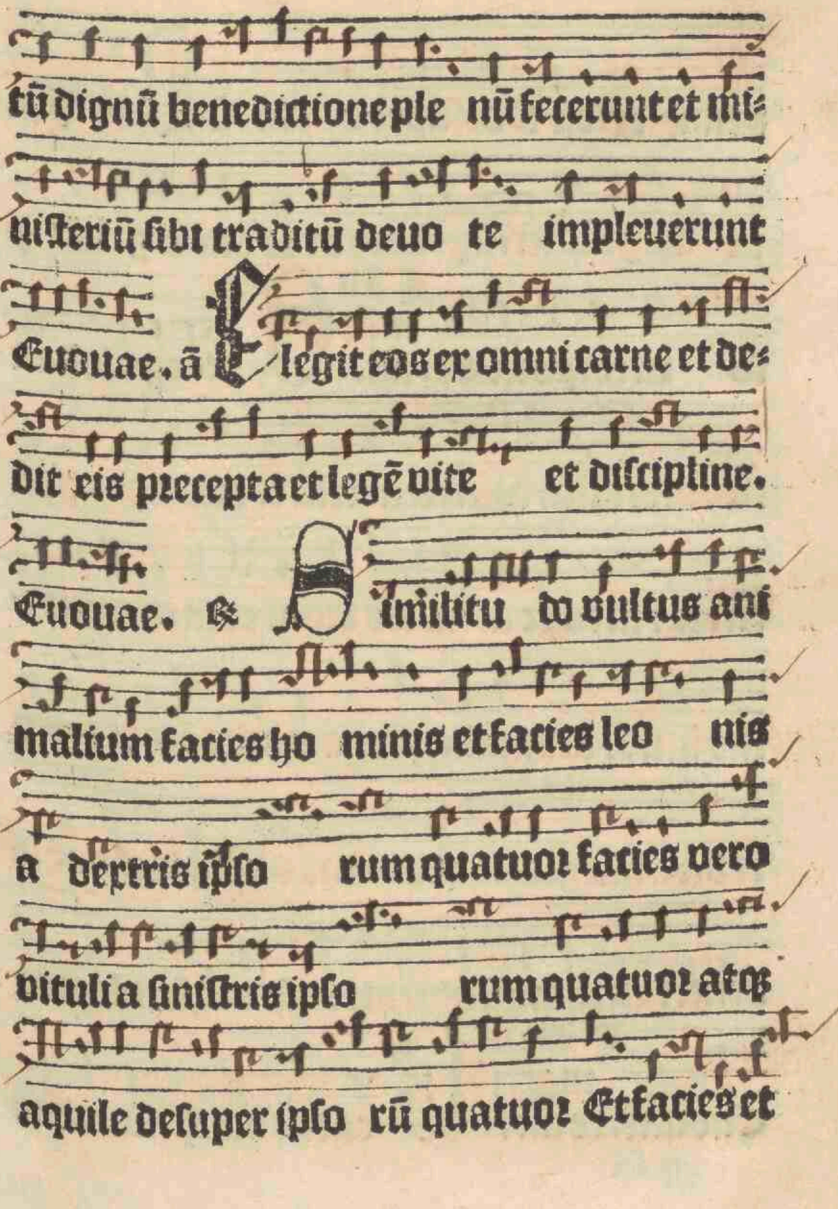
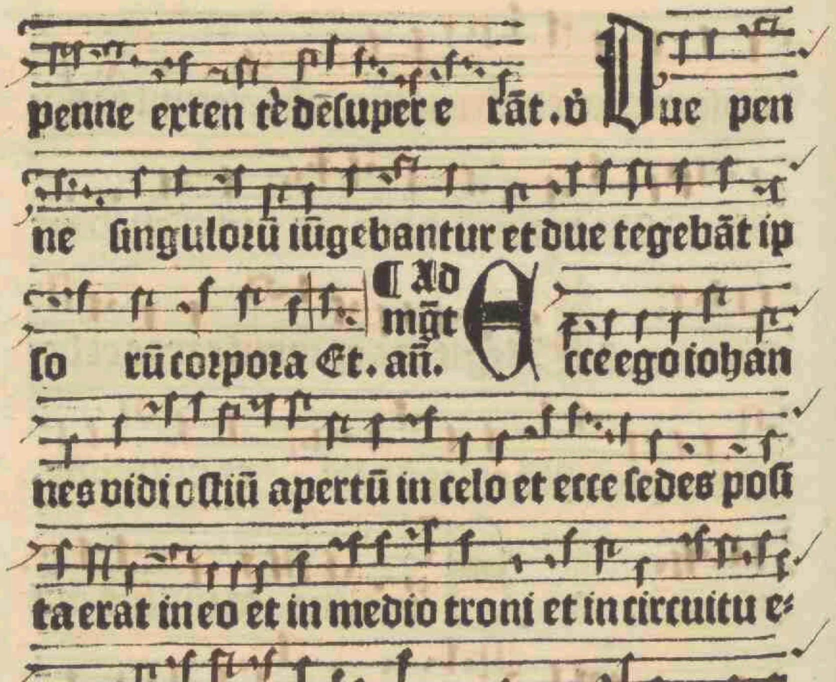

Fille ſyon currite aſſtant enĩ celebria ma
tris veſtre ſolem nia Iu bilem⁹ igit² deo
noſtro vnanimes q̃ ſibi eã gratuita elegit cle
men tia Veite. In .ij. veſpe ris. ã Vota mea domino
reddã in atrijs dom⁹ dei noſtri . p̃ Credidi . ã
In domũ domini letantes ibim⁹. p̃ Letat⁹. ã
Bñfac domĩe bonis ⁊ rectis corde. p̃ Qui ↄfi.
Niſi tu domine ſeruabis nos in uanũ vigi
lant oculi noſtri . p̃ Niſi dñs . ã Quoniam

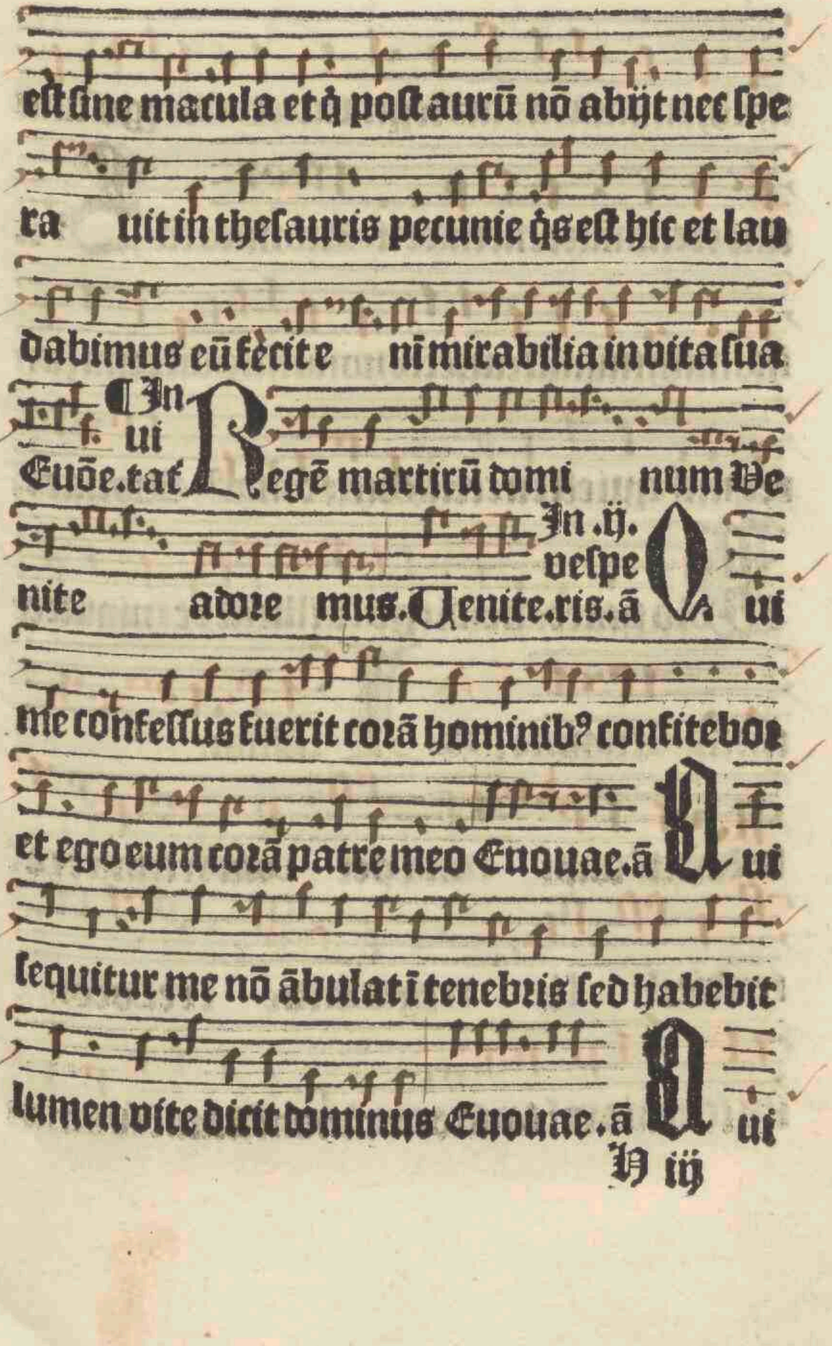

cõfortauit ſe ras portarũ tuarũ. p̄ Lau. ihe.
B e ne dic domine do mum
iſ tã et õnes habitan tes in ea ſitq;
in e a ſanitas humili tas ſãctitas caſtitas
vir tus vic toria fides ſpes et ca ritas
be nignitas temperantia pacientia ſpiri
tualis diſci plina et obedien tia Per
in fi ni ta ſe
cu la. v̄ Con ſerua domine

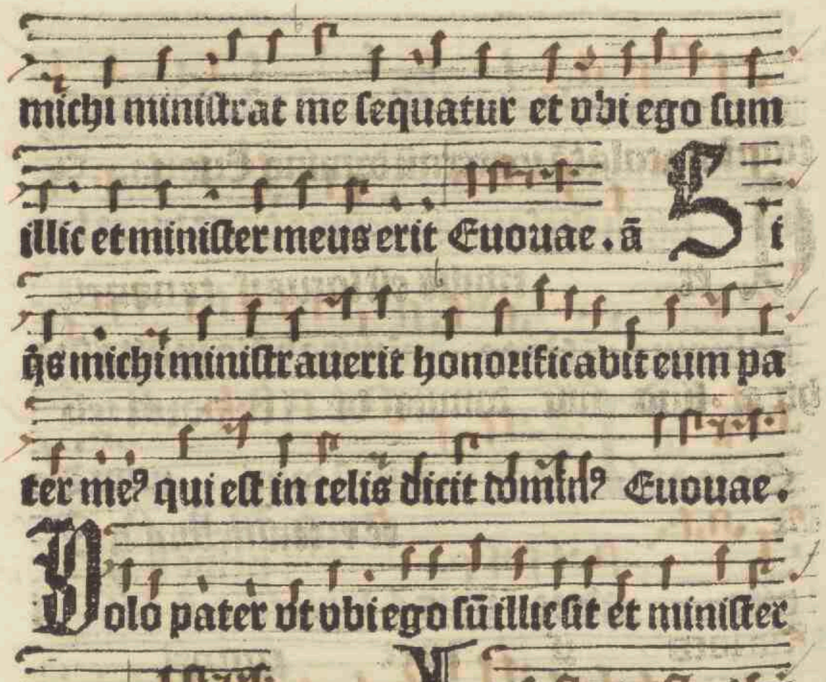

in e a timen tes te pu ſillos cum ma io-
ri bus Per. Glo ri a patri
¶ Ad mḡt
et fili o et ſpiritui ſanc to Per. añ.
Zachee feſtinās deſcēde quia hodie in
domo tua oportet me manere at ille feſtinās
deſcēdit et excepit illū gaudens in domū ſuā
aevia hodie huic domui ſalus a deo facta eſt
aevia Euouae. Ad nūc v̄ ā Beneſūdata eſt domus
domini ſupra firmā petrā Euo͞e.
¶ Incipit cō mune ſctōꝝ
¶ De aplis

Ecce ego mitto vos ſicut o-
ues in medio lupo rum
eſtote ergo prudẽtes ſicut
ſerpentes et ſimplices ſicut colũbe Euouae.
Qui ſunt hij qui vt nubes vo ℟.
lant et quaſi co lũbe Ad feneſ
tras ſu as. v Dor ſa eorũ plena ocu
lis et ſintille ac lampades ĩ medio diſcur-
ren tes Et. Ad mgt añ
Iſti ſunt viri ſãcti quos

elegit dominus i caritate non ficta et dedit il
lis gloriā ſempiternā quo rū doctrina
¶ In ui=
fulget eccleſia ut ſol et luna aevia Euōe. tat
Regem apoſtolorū domi num Veni
¶ In ij.
veſpe
te adore mꝰ Venite. ris ā. Iurauit
dominꝰ et nō penitebit eū tu es ſacerdos ieter
nū Euouae ā. Collocet eū dominꝰ cū prin=
cipibus populi ſui Euouae. ā Diſrupiſti do
mine vincula mea tibi ſacrificabo hoſtiā lau=

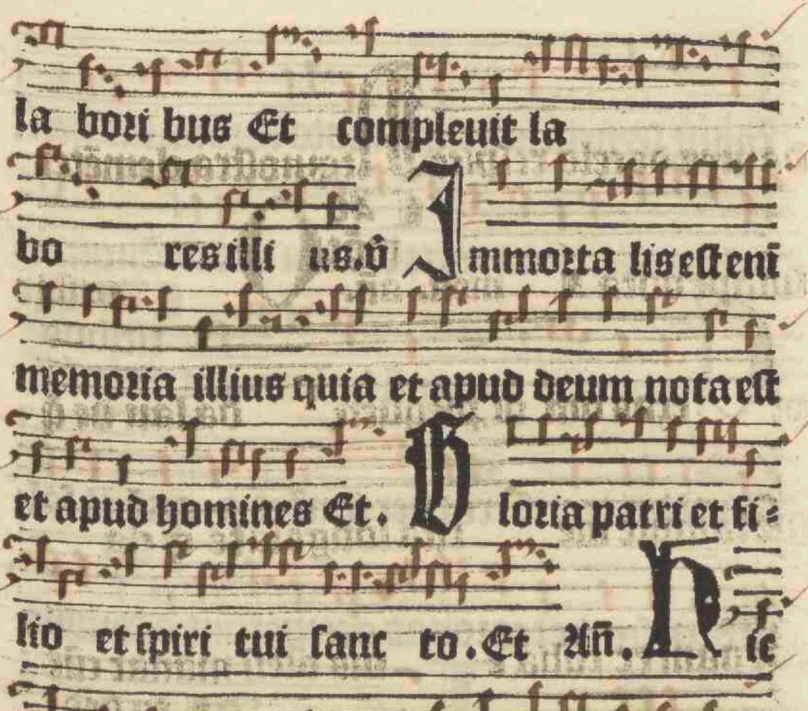

dis. p̄ Credidi. ā Eūtes i bāt et flebāt mit
tentes ſe mina ſua. p̄ In conuertē. ā Cōfor
ta tus eſt principat⁹ eo rū et honorati ſūt
amici tui de⁹. p̄ Dn̄e pbaſ. an̄. Ad mḡt Beati eri-
tis cum vos oderint hoĩes et cum ſepara-
uerint vos et exprobrauerint et eiecerint no
men veſtrū tāq̄ malū propter filiū hoĩs
gaudete et exultate ecce eni merces veſtra
multa eſt in celis Euouae. Ad vſ ā De euā geliſtis Conuo

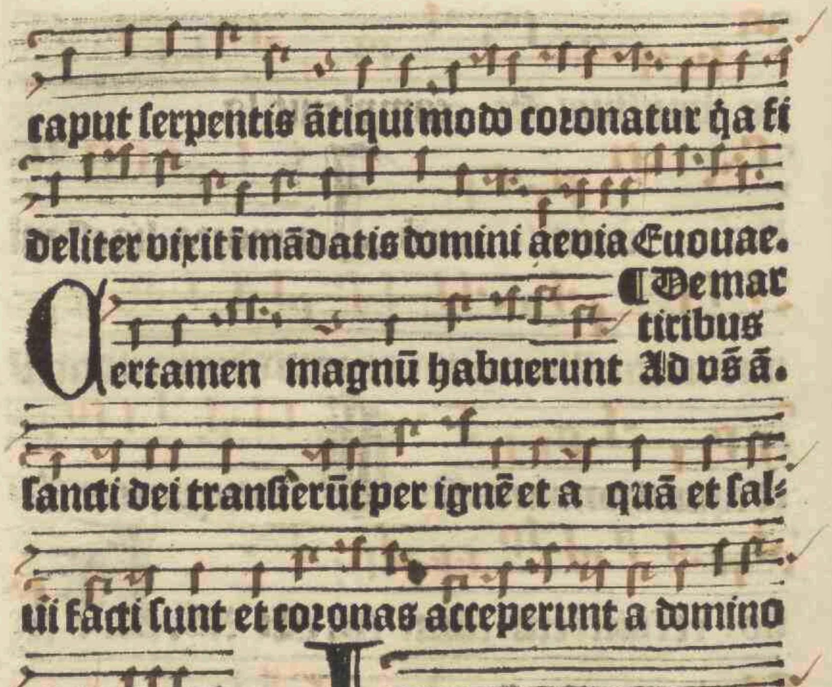
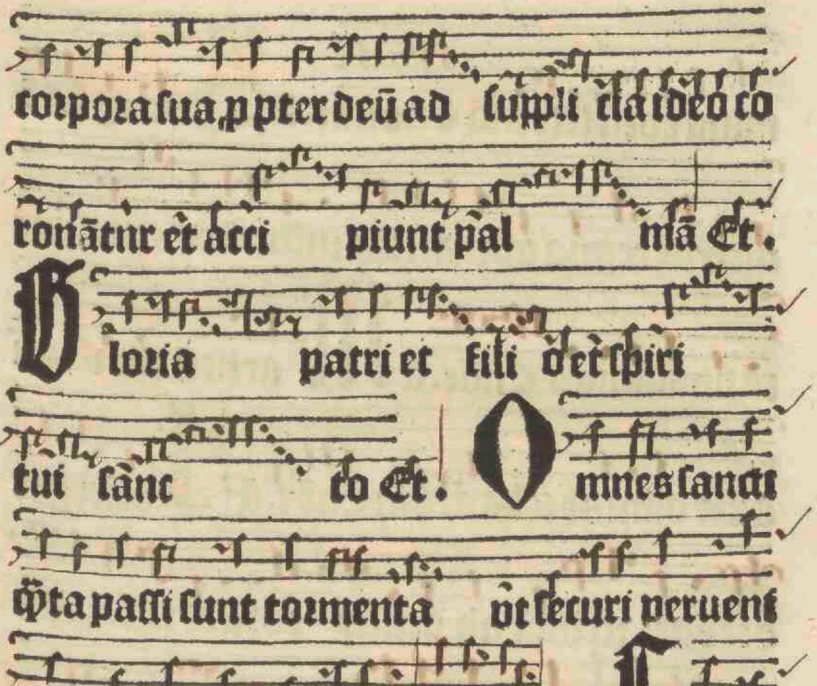
H

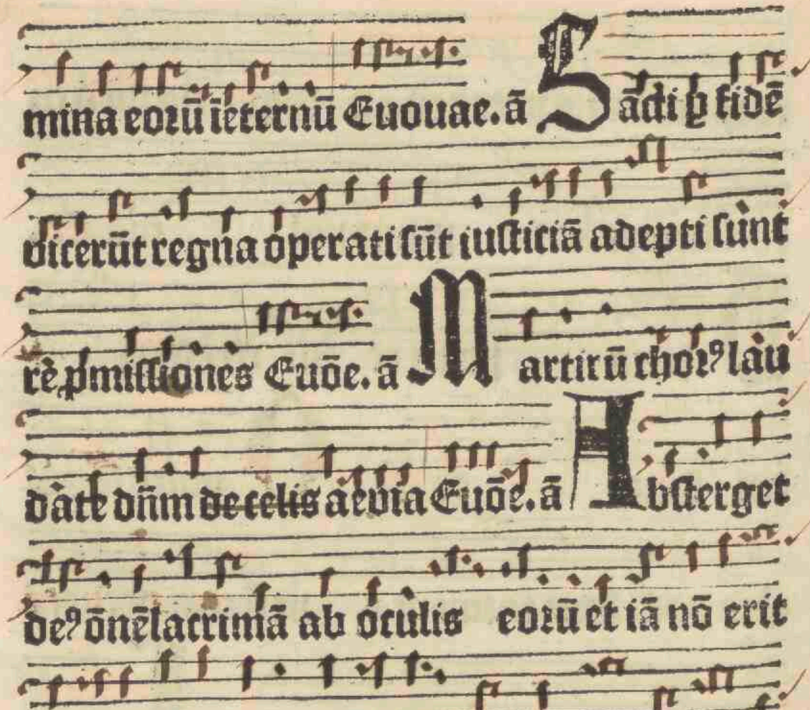

catis iheſꝰ duodecim apoſtolis miſit illos pre-
dicare regnū dei egreſſi autē euāgelizabant
et curabāt ubiqꝫ Euouae. ā Mittens domi
nus et alios ad predicandū dicebat illis meſ-
ſis quidē multa operarij pauci Euouae. ā
Jheſu chriſti domini gratia credentibꝰ po
pulis doctores et euangeliſte ſunt in miniſteri
um fidei miſſi Euouae. ā Labia eorum ſa
lutarē diſſeminauerunt ſcientiam opus ſanct

tũ dignũ benedictione ple nũ fecerunt et mi-
niſteriũ ſibi traditũ deuo te impleuerunt
Euouae. ã Elegit eos ex omni carne et de-
dit eis precepta et legẽ vite et diſcipline.
Euouae. ℟ Similitu do vultus ani
malium facies ho minis et facies leo nis
a dextris ipſo rum quatuor facies vero
vituli a ſiniſtris ipſo rum quatuor atq;
aquile deſuper ipſo rũ quatuor Et facies et

penne exten tē deſuper e rāt. v̄ Due pen
ne ſingulorū iūgebantur et due tegebāt ip
ſo rū corpora Et. añ.
¶ Ad mḡt
Ecce ego iohan
nes vidi oſtiū apertū in celo et ecce ſedes poſi
ta erat in eo et in medio troni et in circuitu e-
ius q̄tuor animalia plena oculis āte et retro
et da bāt gloriā et honorē ꝛ benedictionē ſe
denti ſup thronū viuenti in ſecula ſeculorum
¶ De vº marti
Euouae. re añ.
Beatus vir qui iuentus

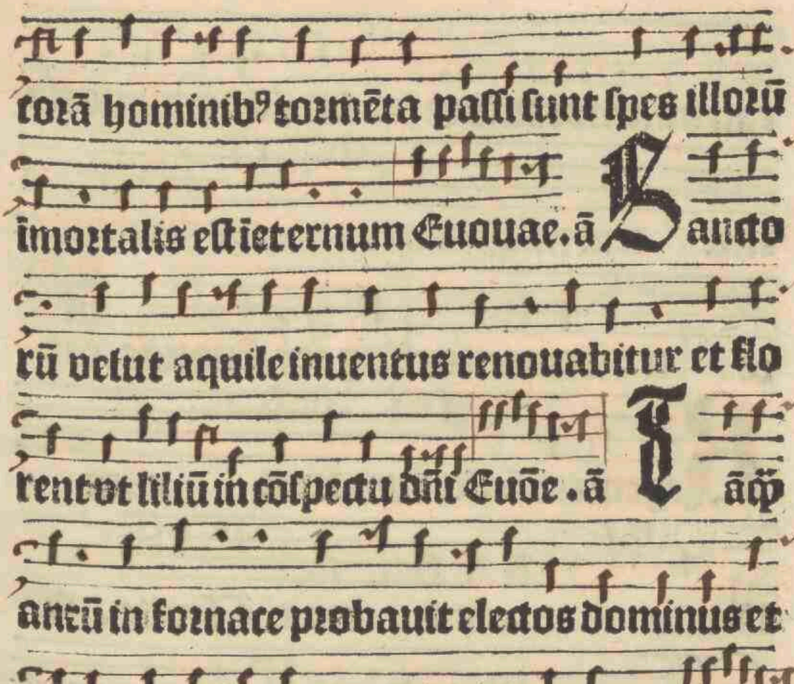

eſt ſine macula et q̄ poſt aurū nō abijt nec ſpe
ra uit in theſauris pecunie q̄s eſt hic et lau
dabimus eū fecit e ni mirabilia in vita ſua
In ui
Euōe. tat
Regē martirū domi num Ve
In .ij. veſpe
nite adore mus. Venite. ris. ā
Qui
me confeſſus fuerit corā hominibꝰ confitebor
et ego eum corā patre meo Euouae. ā Qui
ſequitur me nō ābulat ī tenebris ſed habebit
lumen vite dicit dominus Euouae. ā Qui

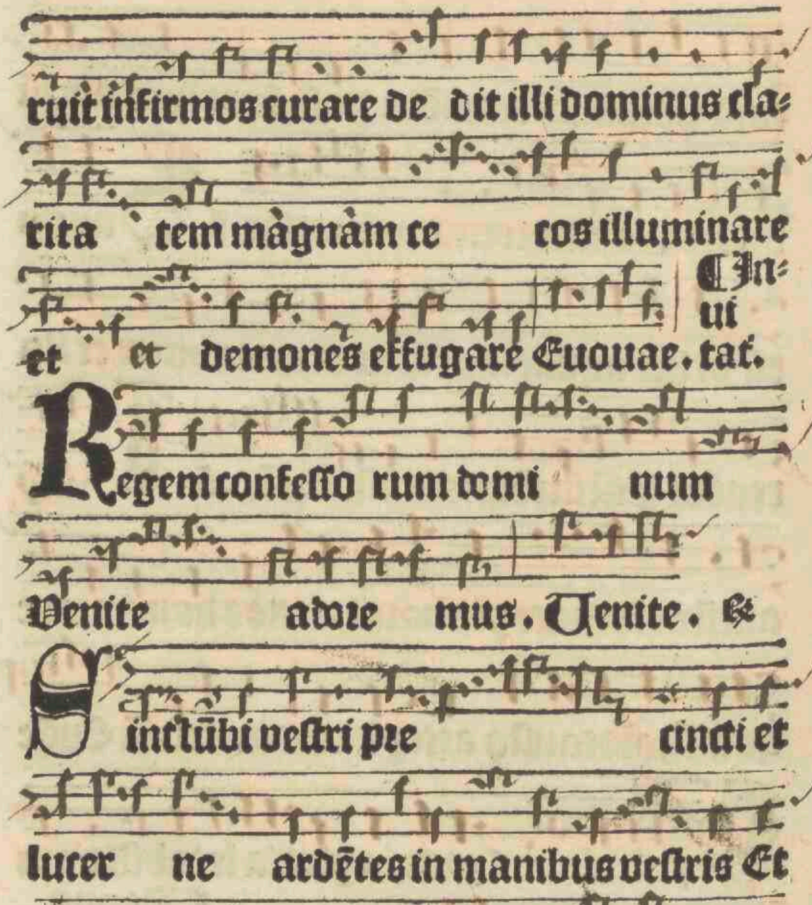

michi miniſtrat me ſequatur et vbi ego ſum
illic et miniſter meus erit Euouae. ã S i
ꝗs michi miniſtrauerit honorificabit eum pa
ter meꝰ qui eſt in celis dicit dñs Euouae.
Volo pater vt vbi ego ſũ illic ſit et miniſter
meus Euouae. ℟ Iuſtum
deduxit domi nus per vias rectas et oſ
tendit il li regnum de i et dedit
illi ſcientiam ſanctorum honeſtauit illum in

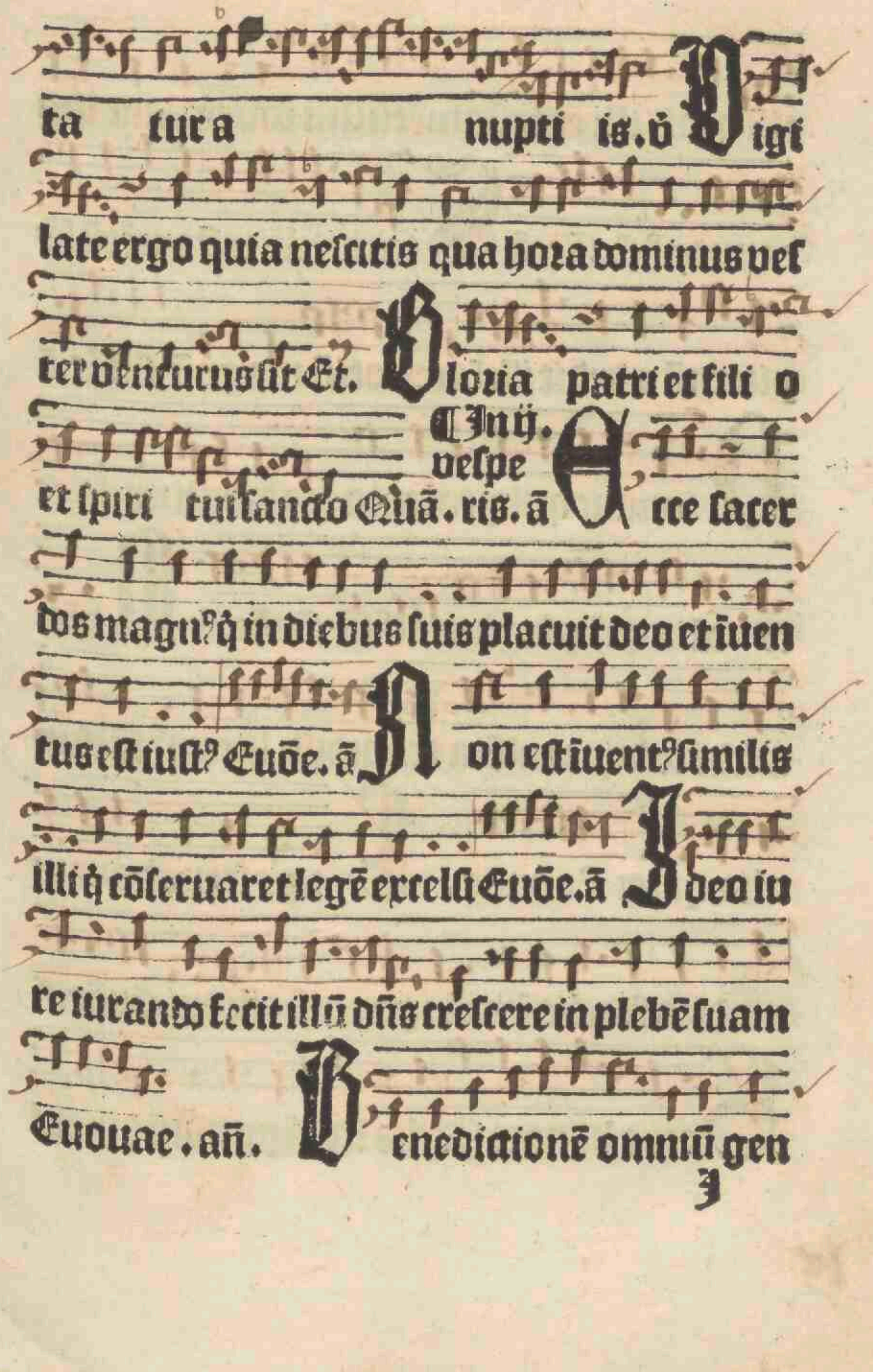

la bori bus Et compleuit la
bo res illi us. ℣ Immorta lis eſt eni
memoria illius quia et apud deum nota eſt
et apud homines Et. Gloria patri et fi=
lio et ſpiri tui ſanc to. Et An. Hic
vir deſpic iens mundum et terrena triũphans
diuitias celo condidit o re et manu Euoē
Hic eſt vir qui non eſt derelictus a An.
deo in die certaminis ſui et ipſe conculcauit

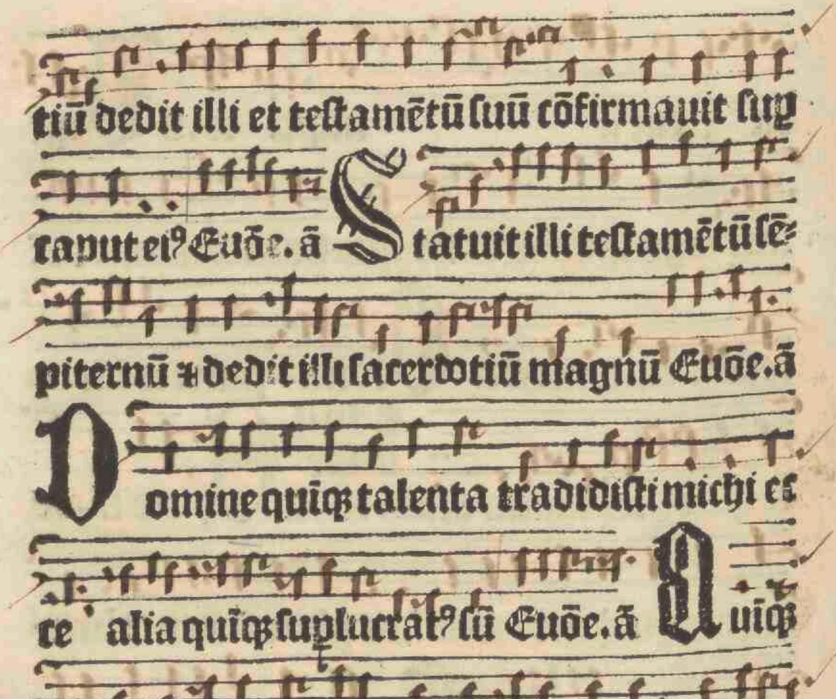
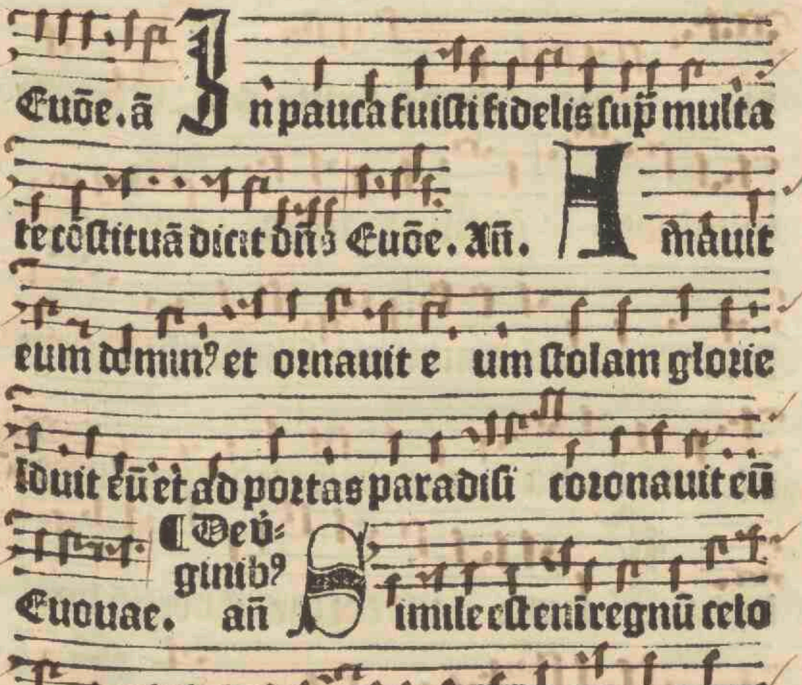
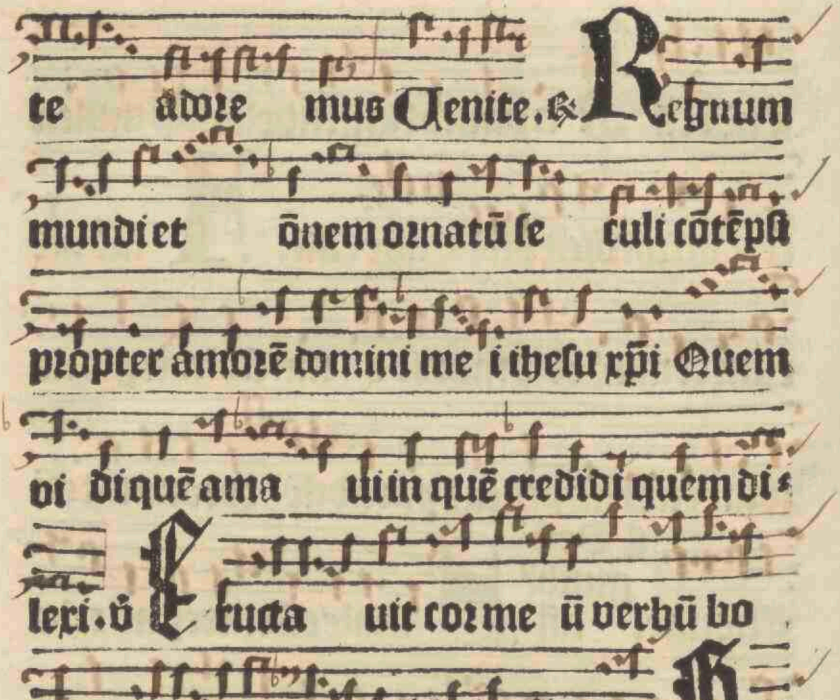

caput ſerpentis ãtiqui modo coronatur q̃a fi
deliter vixit ĩ mãdatis domini aevia Euouae.
De martiribus Ad vẽ ã.
Certamen magnũ habuerunt
ſancti dei tranſierũt per ignẽ et a quã et ſal-
ui facti ſunt et coronas acceperunt a domino
deo Euouae. ℟ Iſti ſunt ſanc ti qui pro
teſtamen to de i ſua cor pora tradi
de runt Et in ſan guine ag ni la
uerũt ſto las ſu as. ℣ Tradiderunt

corpora ſua ꝑpter deū ad ſuppli cia ideo co
ronātur et acci piunt pal mā Et.
Gloria patri et fili et ſpiri
tui ſanc to Et. Omnes ſancti
qūta paſſi ſunt tormenta vt ſecuri peruenī
rent ad palmā martirij Euouae. ā Cū pal
ma ad regna puenerunt ſancti coro nam de
coris meruerunt de manu dei Euōe. ā Cor
pora ſanctorū in pace ſepulta ſūt et viuēt no

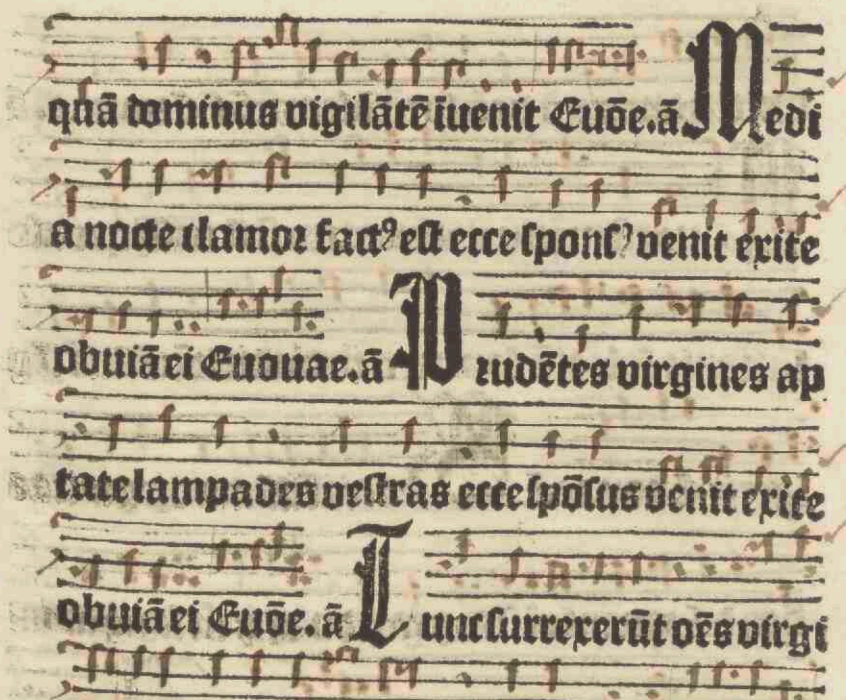

mina eorũ ĩ eternũ Euouae. ã S ãcti ꝑ fidẽ
vicerũt regna operati ſũt iuſticiã adepti ſunt
rẽ ꝓmiſſiones Euõe. ã M artirũ chor⁹ lau
dãte dñm de celis alla Euõe. ã A bſterget
de⁹ õnẽ lacrimã ab oculis eorũ et iã nõ erit
ãplius neqȝ luct⁹ neqȝ clamor ſed nec vllus do
lor quoniã prio ra tranſierũt Euouae. Añ.
I uſtorũ autẽ anime i manu dei ſũt et non
tãget illos tormẽtũ malicie Euõe. ã S i

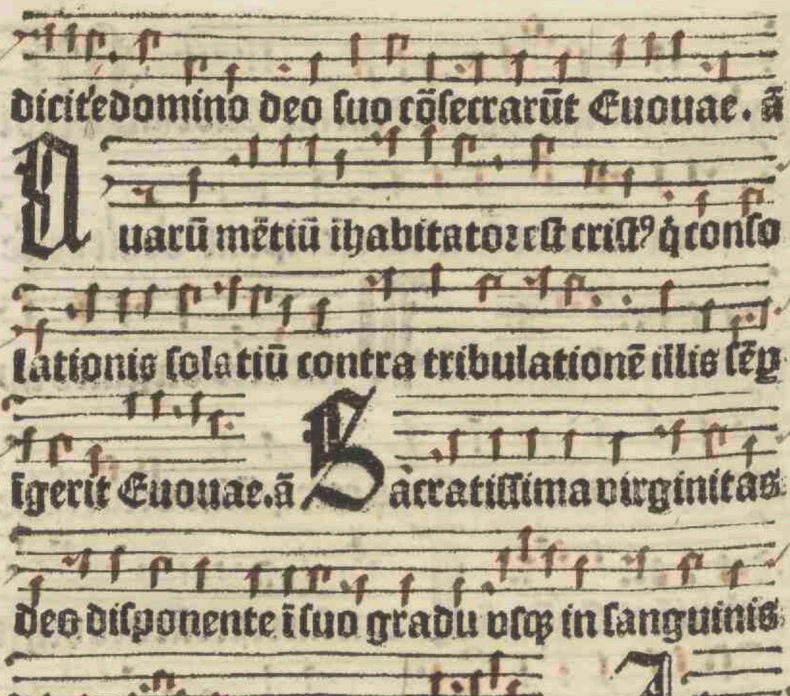

corā hominibꝰ tormēta paſſi ſunt ſpes illorū
imortalis eſt ieternum Euouae. ā Sancto
rū velut aquile iuuentus renouabitur et flo
rent vt liliū in cōſpectu dn̄i Euōe. ā Tāq̄
aurū in fornace probauit electos dominus et
quaſi holocauſta accepit eos ineternū Euōe
Exultabunt ſancti in gloria letabūtur in
cubilibus ſuis Euouae.
¶ De vno confeſſore Anti.
Iſte homo ab adoleſcentia ſua partim me

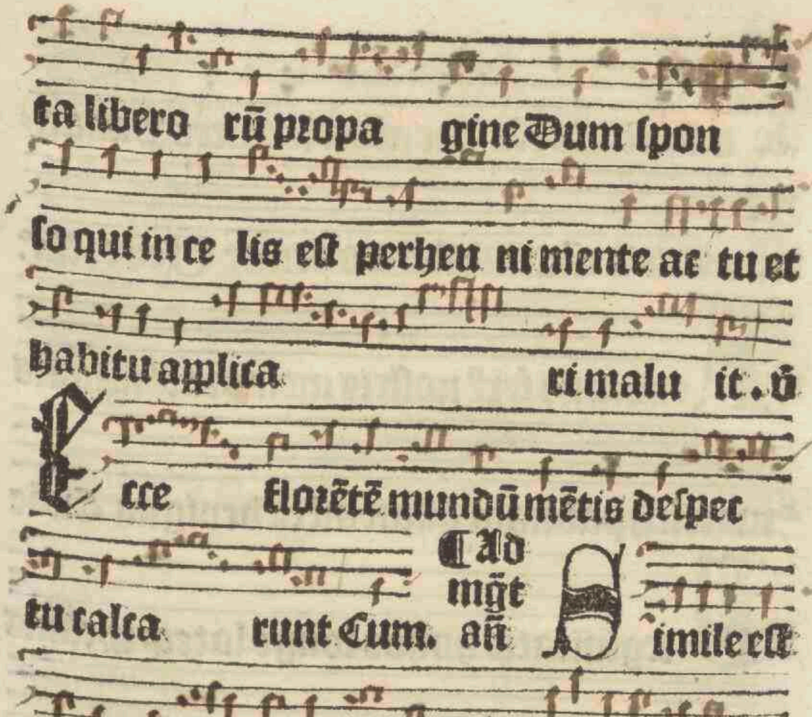

ruit infirmos curare de dit illi dominus cla-
rita tem màgnàm ce cos illuminare
et et demones effugare Euouae. ℂ In- ui tat.
Regem confeſſo rum domi num
Venite adore mus. Venite. ℞
Sint lūbi veſtri pre cincti et
lucer ne ardētes in manibus veſtris Et
vos ſimiles homini bus expectanti
bus do minum ſu um Quando reuer


ta tur a nupti is. ō V igi
late ergo quia neſcitis qua hora dominus veſ
ter vēturus ſit Et. G loria patri et filii o
In ij. veſpe
et ſpiri tui ſancto Quā. ris. ā E cce ſacer
dos magnꝰ q̄ in diebus ſuis placuit deo et īuen
tus eſt iuſtꝰ Euōe. ā N on eſt iuentꝰ ſimilis
illi q̄ cōſeruaret legē excelſi Euōe. ā I deo iu
re iurando fecit illū dn̄s creſcere in plebē ſuam
Euouae. an̄. B enedictionē omniū gen

3

tiū dedit illi et teſtamētū ſuū cōfirmauit ſup
caput eiꝰ Euōe. ā Statuit illi teſtamētū ſē
piternū ⁊ dedit illi ſacerdotiū magnū Euōe. ā
Domine quiqꝫ talenta tradidiſti michi ec
ce alia quiqꝫ ſuplucratꝰ ſū Euōe. ā Quiqꝫ
michi domine talēta tradidiſti lucratꝰ ſū iſup
alia quiqꝫ Euouae. Euge ſerue bone in
modico fidelis ītra in gaudiū dn̄i tui Euōe. ā
Serue bone et fidelis ītra i gaudiū dn̄i tui

Euoẽ. ã In pauca fuiſti fidelis ſup̃ multa
te cõſtituã dicit dñs Euoẽ. Añ. Amauit
eum dominꝰ et ornauit e um ſtolam glorie
Induit eũ et ad portas paradiſi coronauit eũ
Euouae. ¶ De vĩ- ginibꝰ añ Simile eſt enĩ regnũ celo
rũ homini negociatori querenti bonas mar
garitas inuenta vna precioſa margarita de-
dit omnia ſua et cõparauit eam Euoẽ. ¶ In ui- tat
Regẽ virginũ domi num Veni-

te adore mus Venite. ℟. Regnum
mundi et ōnem ornatū se culi cōtēpsi
propter amorē domini mei ihesu xpi Quem
vi di quē ama ui in quē credidi quem di-
lexi. ℣. Eructa uit cor me ū verbū bo
nū dico e go o pera mea regi Quē. Glo
ria patri et fili o et spiritui sancto Quē. aᵃ.
Hec est virgo sapiens et vna de numero
prudentū Euouae. ā. Hec est virgo sapiens


quã dominus vigilãtẽ īuenit Euõe. ã Medi
a nocte clamor factꝰ eſt ecce ſponſꝰ venit exite
obuiã ei Euouae. ã Prudẽtes virgines ap
tate lampades veſtras ecce ſpõſus venit exite
obuiã ei Euõe. ã Tunc ſurrexerũt oẽs virgi
nes ille et ornauerunt lãpades ſuas Euõe Añ
Inſigues ſponſe chriſti a puerilibus an=
nis pudiciciã deo amabilem fideliter amaue
rũt Euõe. ã Ipſe vero integritatem pu


dicite domino deo ſuo cõſecrarũt Euouae. ã
Quarũ mẽtiũ ĩhabitator eſt criſt⁹ q̃ conſo
lationis ſolatiũ contra tribulationẽ illis ſẽp
ſigerit Euouae. ã Sacratiſſima virginitas
deo diſponente ĩ ſuo gradu uſq; in ſanguinis
effuſio ne permanſit Euouae. ã Igitur
dum nimis hanc dilexit nec ſupplicia nec gla
diũ tyranni fu rentis expauit Euouae. ℞
Innumera bilis virginum chorus ſpre


ta libero rū propa gine Dum ſpon
ſo qui in ce lis eſt perhen ni mente ac tu et
habitu applica ri malu it. ō
E cce florētē mundū mētis deſpec
tu calca runt Cum. ¶ Ad mḡt añ
S imile eſt
regnū celorū decē virginib⁹ que accipien tes
lampades ſuas exiē rūt obuiā ſponſo et ſpō
ſe quinqꝫ erāt fatue et quīqꝫ prudentes alle
luya aevia aevia Euouae. ¶ In ui tat
A ternam

do mino laudē ſu per aſtra ferentes Sancta-

rū meritis cūcti iubilando venite Venite. Añe.

Femineus ſexꝰ noſtris memoratꝰ in horis

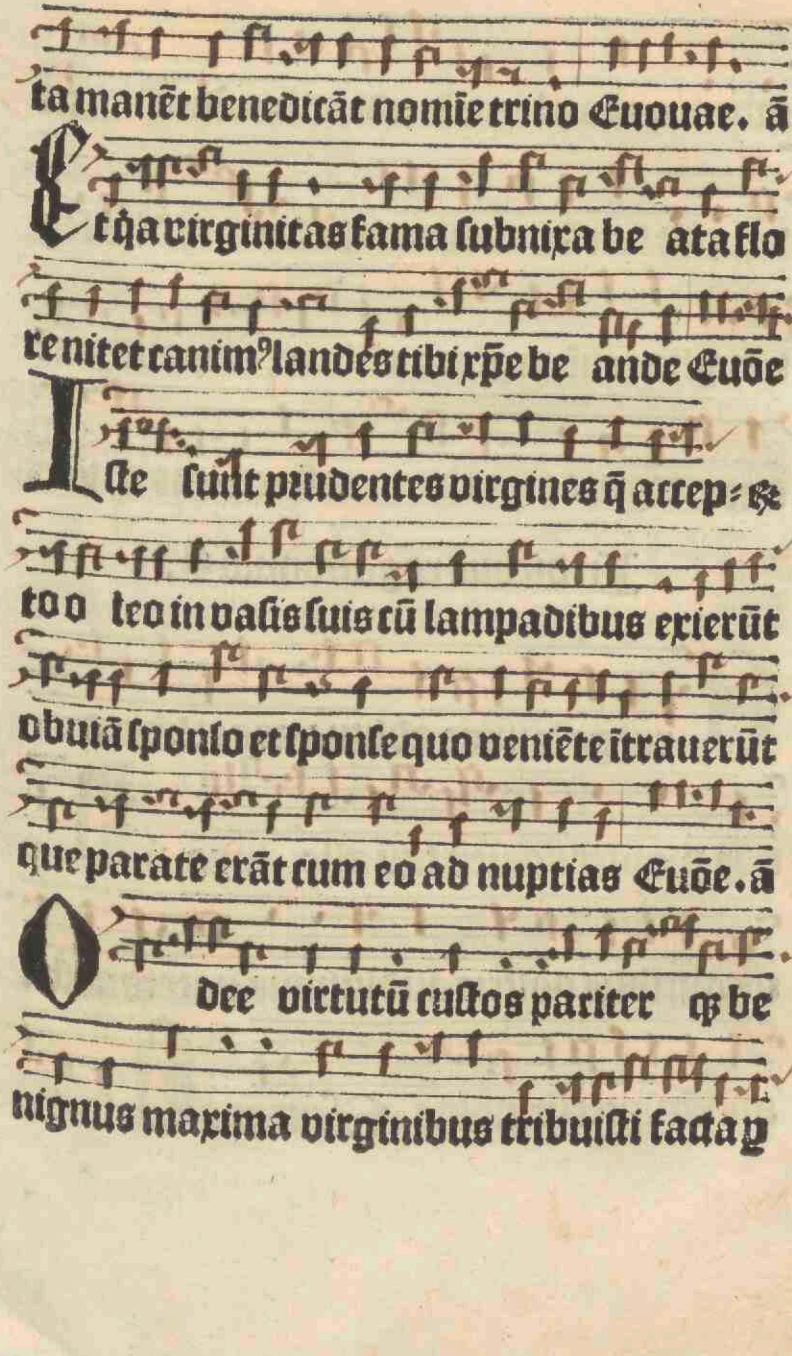
martirij palmam ꝯquiuit mēte benigna Euoē

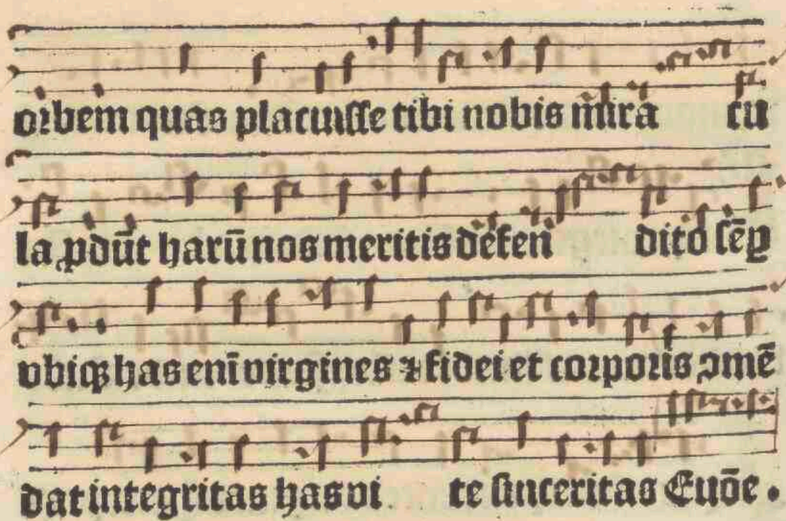
Virginitatis honos longe lateqꝫ tyrānis

cōgrediēs huius ſūpſit diſpēdia vite Euouae

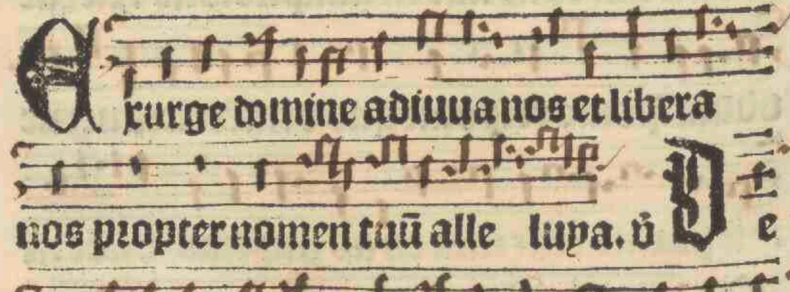
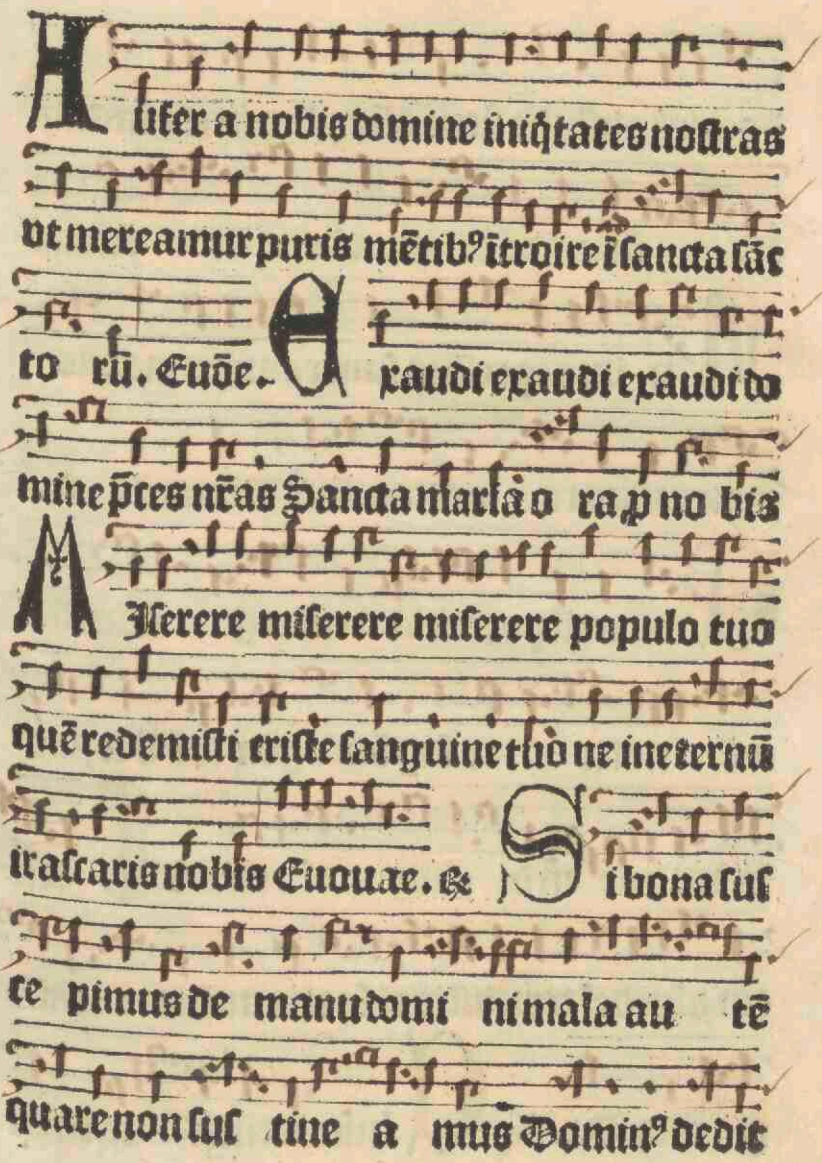
Verba dei capiūt ſitienti corde puelle eius

et auxilio ſemꝑ manſiſſe ſolebant Euouae.

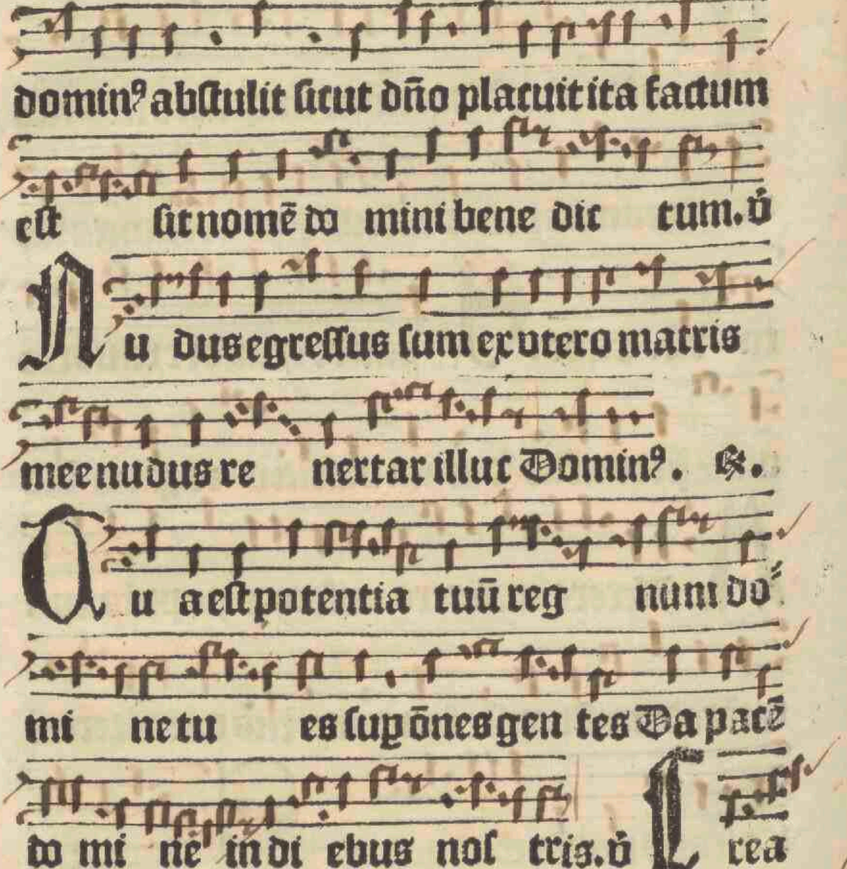
Omnia q̄ celo terraqꝫ mouētur + vndis i q̄ cūc

ta manēt benedicāt nomīe trino Euouae. ā
Et tūa virginitas fama ſubnixa be ata flo
re nitet canim⁹ landes tibi xp̄e be ande Euōe
Hae ſunt prudentes virgines q̄ accep=
to o leo in vaſis ſuis cū lampadibus exierūt
obuiā ſponſo et ſponſe quo veniēte ītrauerūt
que parate erāt cum eo ad nuptias Euōe. ā
O dee virtutū cuſtos pariter ꝙ be
nignus maxima virginibus tribuiſti facta y

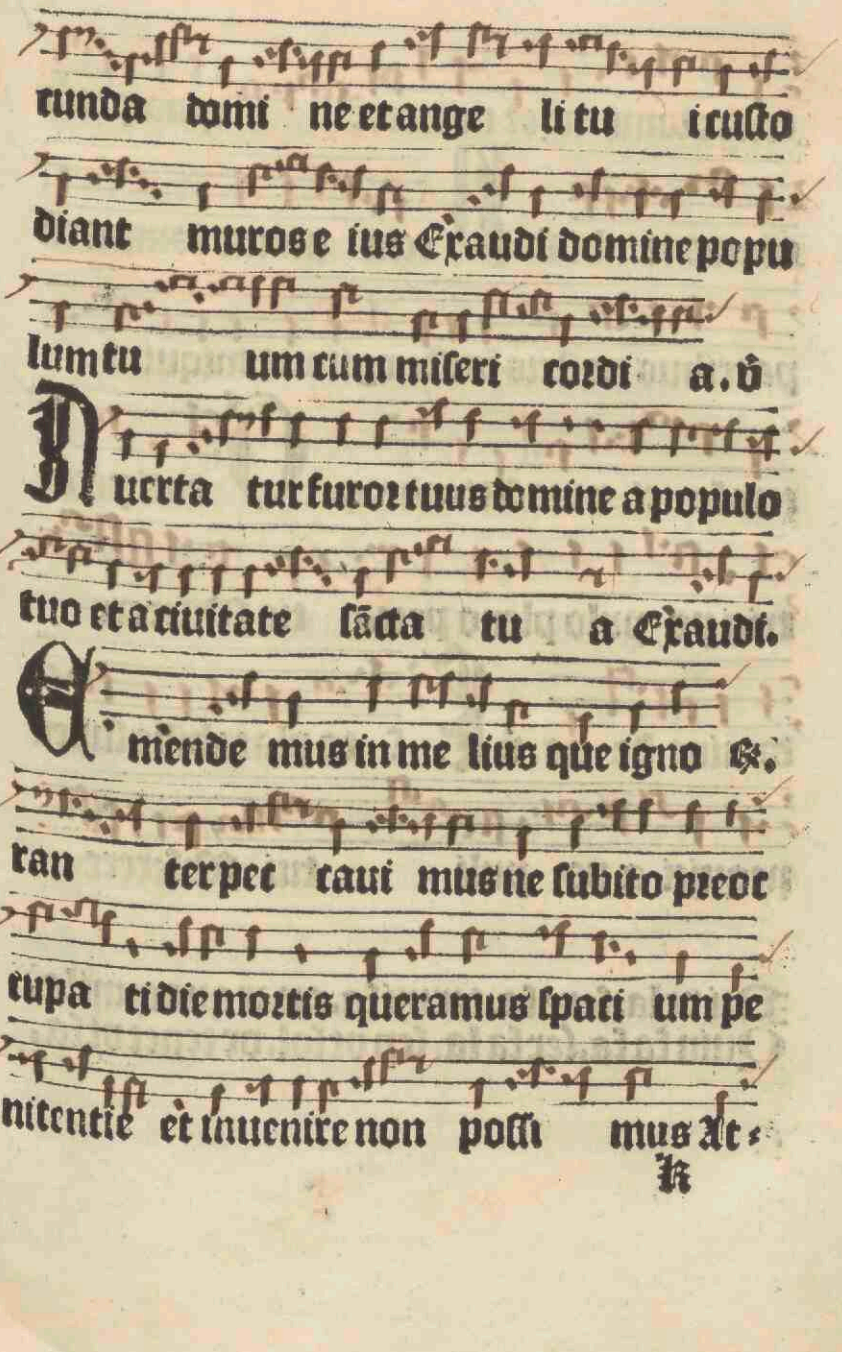


In diebus rogationum ℟.

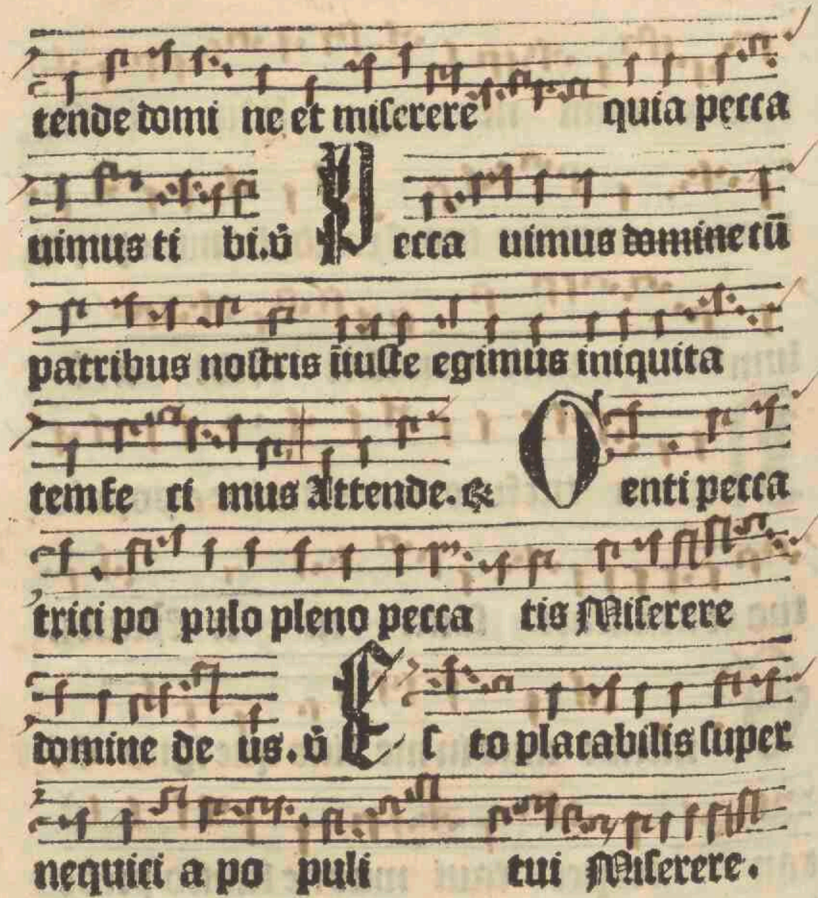


A ufer a nobis domine iniqtates noſtras
vt mereamur puris mẽtib⁹ itroire ĩ ſancta ſãc
to rũ. Euõe. E xaudi exaudi exaudi do
mine p̃ces nr̃as Sancta maria o ra p̃ no bis
M iſerere miſerere miſerere populo tuo
quẽ redemiſti xriſte ſanguine tuo ne in eternũ
iraſcaris nobis Euouae. ℟ S i bona ſuſ
ce pimus de manu domi ni mala au tẽ
quare non ſuſ tine a mus Domin⁹ dedit

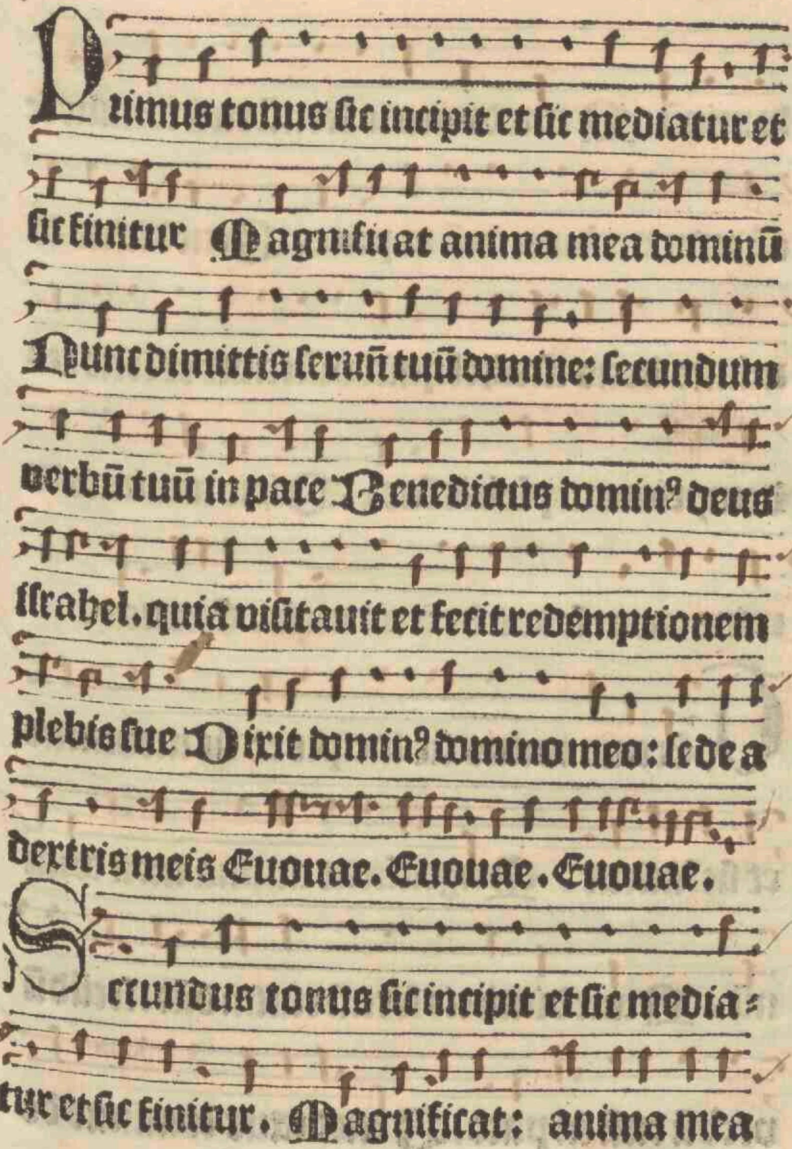

dominꝰ abſtulit ſicut dño placuit ita factum
eſt ſit nomē do mini bene dic tum. ỽ
Nu dus egreſſus ſum ex utero matris
mee nudus re uertar illuc Dominꝰ. ℟.
Qu a eſt potentia tuū reg num do
mi ne tu es ſup ōnes gen tes Da pacē
do mi ne in di ebus noſ tris. ỽ Crea
toꝛ oīm deꝰ terribilis et foꝛtis iuſtus et miſe
ri coꝛs Da. ℟ Ciuitatem iſ tā tu cir

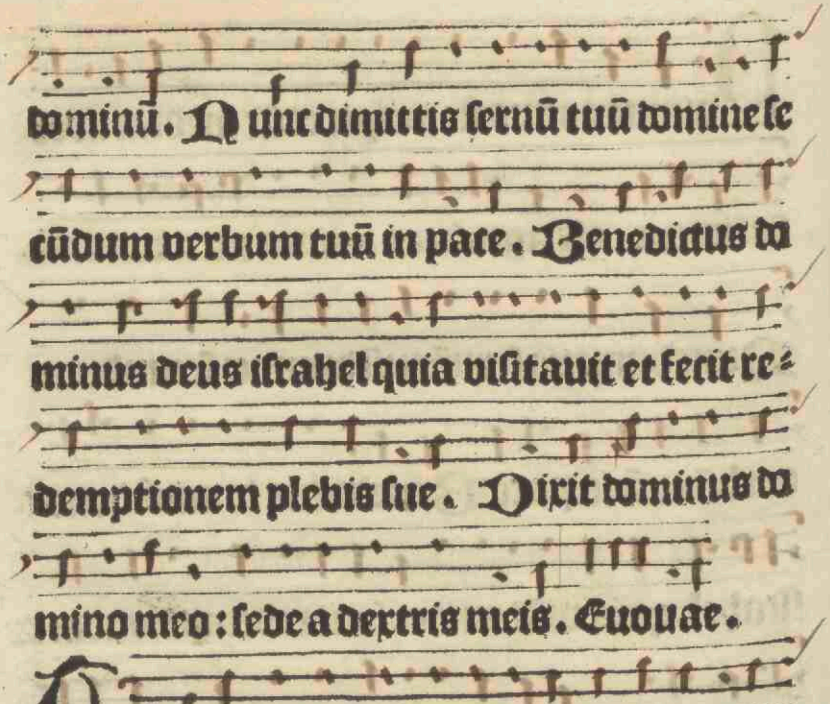

cunda domi ne et ange li tu i cuſto
diant muros e ius Exaudi domine popu
lum tu um cum miſeri cordi a. v̂
Auerta tur furor tuus domine a populo
tuo et a ciuitate ſācta tu a Exaudi.
Emēde mus in me lius quē igno R.
ran ter pec caui mus ne ſubito preoc
cupa ti die mortis queramus ſpati um pe
nitentie et inuenire non poſſi mus Att.

K



Pri re la. ſe re fa. ter mi fa. quar quoqꝫ mi la.
Quin fa fa. ſex fa la. ſep ut ſol. oc tenet ut fa.


Primus tonus ſic incipit et ſic mediatur et
ſic finitur Magnificat anima mea dominū
Nunc dimittis ſeruū tuū domine: ſecundum
verbū tuū in pace Benedictus domin⁹ deus
iſrahel. quia viſitauit et fecit redemptionem
plebis ſue Dixit domin⁹ domino meo: ſede a
dextris meis Euouae. Euouae. Euouae.
Secundus tonus ſic incipit et ſic media=
tur et ſic finitur. Magnificat: anima mea


dominū. Nunc dimittis ſeruū tuū domine ſe
cūdum verbum tuū in pace. Benedictus do
minus deus iſrahel quia viſitauit et fecit re=
demptionem plebis ſue. Dixit dominus do
mino meo: ſede a dextris meis. Euouae.
Tercius tonus ſic incipit et ſic mediatur
et ſic finitur. Magnificat anima mea domi
nū. Nunc dimittis ſeruū tuum dn̄e: ſecūdū
verbū tuū in pace. Benedictus dominus de

us iſrahel quia viſitauit et fecit redemptionē

plebis ſue Dixit dominus domino meo ſede a

dextris meis Euouae. Euouae. Euouae.

Quartus tonus ſic incipit et ſic mediatur

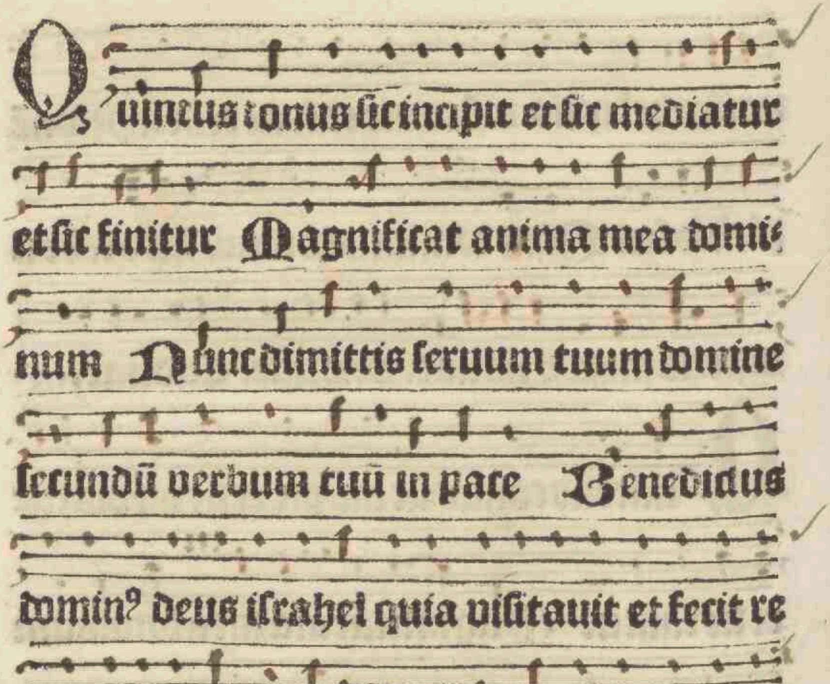
et ſic finitur Magnificat aīa mea dominum

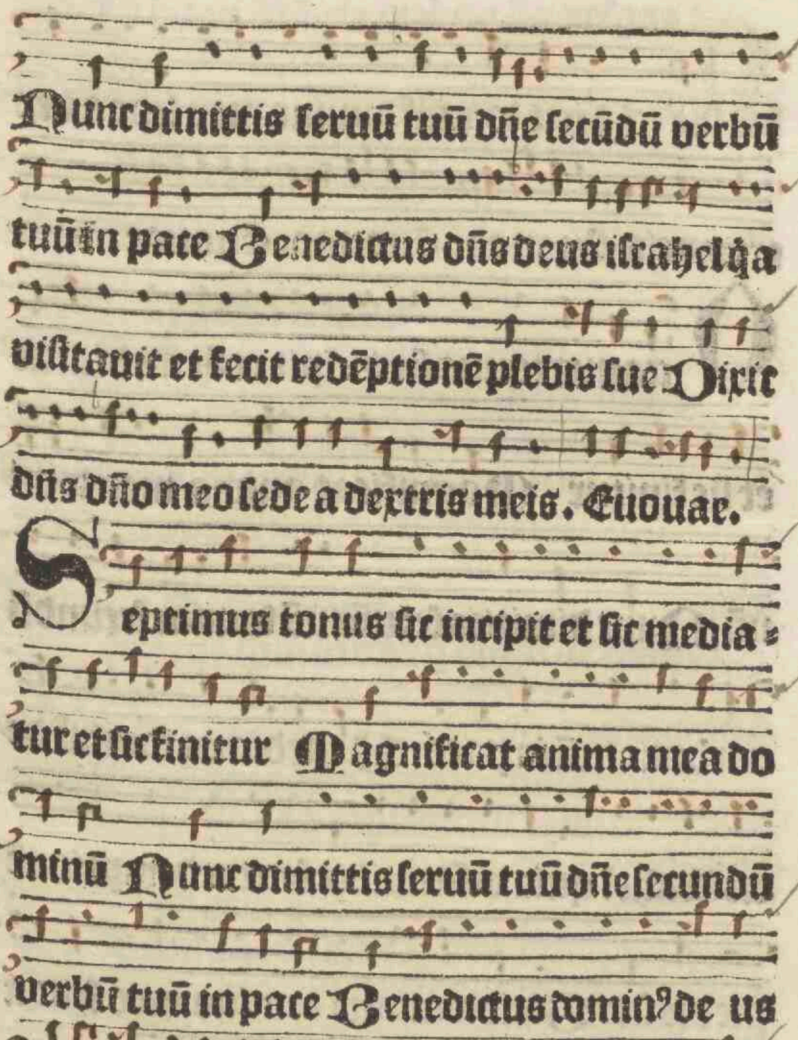
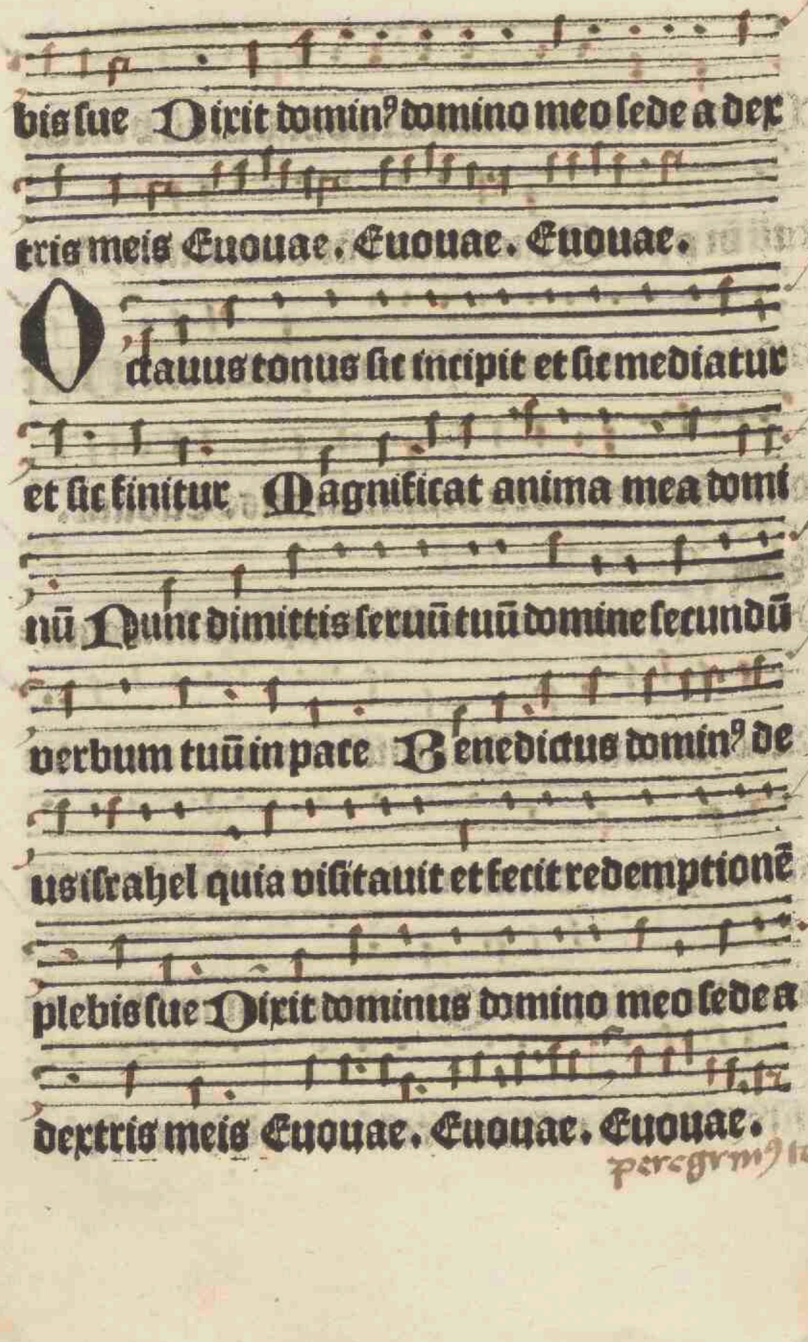
Nunc dimittis ſeruū tuū dn̄e ſecundū verbū

tuū in pace Benedict⁹ domin⁹ deus iſrahel q̄a

viſitauit et fecit redēptionē plebis ſue Dixit

dn̄s dn̄o meo ſede a dextris meis Euouae.


Quintus tonus ſic incipit et ſic mediatur
et ſic finitur Magnificat anima mea domi-
num Nunc dimittis ſeruum tuum domine
ſecundū verbum tuū in pace Benedictus
dominꝰ deus iſrahel quia viſitauit et fecit re
dēptionē plebis ſue Dixit dominus domino
meo ſede a dextris meis. Euouae.
Sextus tonus ſic incipit et ſic mediatur
ſic finitur Magnificat a nima mea dominū


Nunc dimittis ſeruū tuū dñe ſecūdū verbū
tuū in pace Benedictus dñs deus iſrahel q̄a
viſitauit et fecit redēptionē plebis ſue Dixit
dñs dño meo ſede a dextris meis. Euouae.
Septimus tonus ſic incipit et ſic media=
tur et ſic finitur Magnificat anima mea do
minū Nunc dimittis ſeruū tuū dñe ſecundū
verbū tuū in pace Benedictus domin⁹ de us
iſrahel quia viſitauit et fecit redēptionē ple

peregrinꝰ tonꝰ

Pſalmi Dn̄icis diebus Ad veſpas:
DIxit dominus domino meo:
Cōfitebor tibi dn̄e in toto corde meo:
Beatus vir qui timet dominū:
Laudate pueri dominū:
In exitu iſrahel de egypto:

Feria ſecūda.
DIlexi quoniā exaudiet dn̄s:
Credidi propter quod locut⁹ ſum:
Laudate dominū omnes gentes:
Ad dn̄m cum tribularer clamaui:
Leuaui oculos meos in montes:

Feria tercia.
LEtatus ſum in hiis q̄ dicta ſūt michi:
Ad te leuaui oculos meos:
Niſi q̄a dn̄s erat ī nobis dicat nūc iſrahel
Qui confidūt in dn̄o ſicut mons ſyon:
In cōuertendo dn̄s captiuitatē ſyon:

Feria quarta
NIſi dominus edificauerit domū:
Beati ōnes qui timent dn̄m:
Sepe expugnauerūt me a iuuētute mea
De profūdis clamaui ad te domine:
Domine non eſt exaltatū cor meum:

Feria quinta

Memento domine dauid:
Ecce q̄ȝ bonū et q̄ȝ iocundū:
Laudate nomen domini.
Confitemini domino quoniā bon⁹:
Sup̄ flumia babiloīs illic ſedim⁹ ⁊ fleuim⁹:

Feria ſexta

Confitebor tibi dn̄e in toto corde meo:
Dn̄e ꝓbaſti me et cognouiſti me:
Eripe me domine ab homine malo:
Dn̄e clamaui ad te exaudi me:
Voce mea ad dominū clamaui:

Sabbato

Benedictus domin⁹ deus meus. qui docet manus meas ad preliū:
Exaltabo te deus me⁹ rex. et benedicam nomini tuo in ſeculū:
Lauda anima mea dn̄m laudabo dn̄m ī vita mea:
Laudate dn̄m q̄m bon⁹ eſt pſalm⁹:
Lauda iheruſalem dominū:

De dn̄a nr̄a ī primis veſpis

Laudate pueri dominū:
Laudate dn̄m ōnes gentes:
Lauda aīa mea dn̄m. laudabo dn̄m in vita mea:
Laudate dn̄m q̄m bon⁹ eſt pſal⁹:
Lauda iheruſalem dominū:

De dn̄a nr̄a in ſcd̄is veſpis

Dixit dominꝰ domino meo:
Confitebor tibi dñe ĩ toto corde meo:
Beatus vir qui timet dominũ:
De pfũdis clamaui ad te domine:
Memento domine dauid:

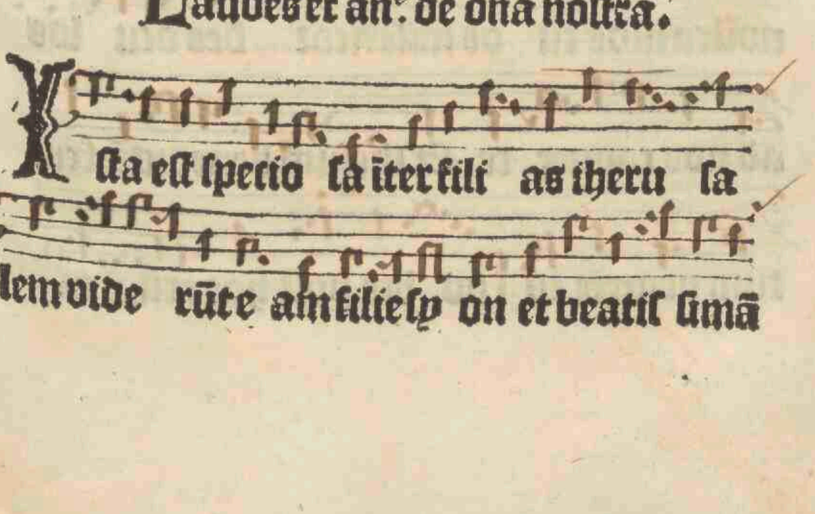
De apoſtolis in ſecũdis veſpis

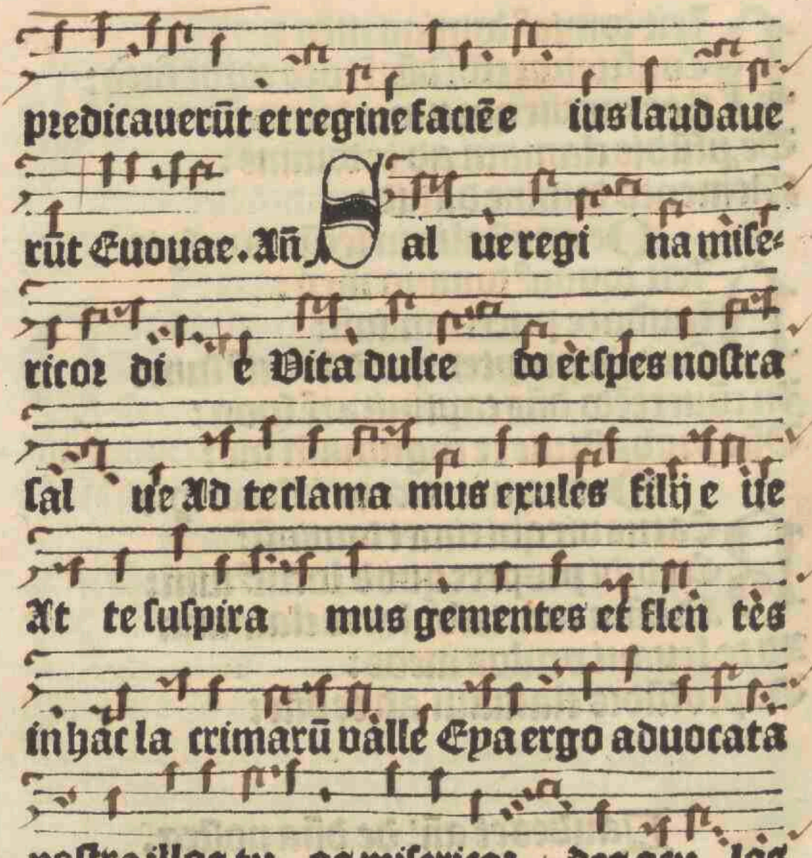
Dixit dominꝰ domino meo:
Laudate pueri dominũ:
Credidi propter quod locutꝰ ſum:
In cõuertẽdo dñs captiuitatẽ ſyon:
Dñe probaſti me et cognouiſti me:

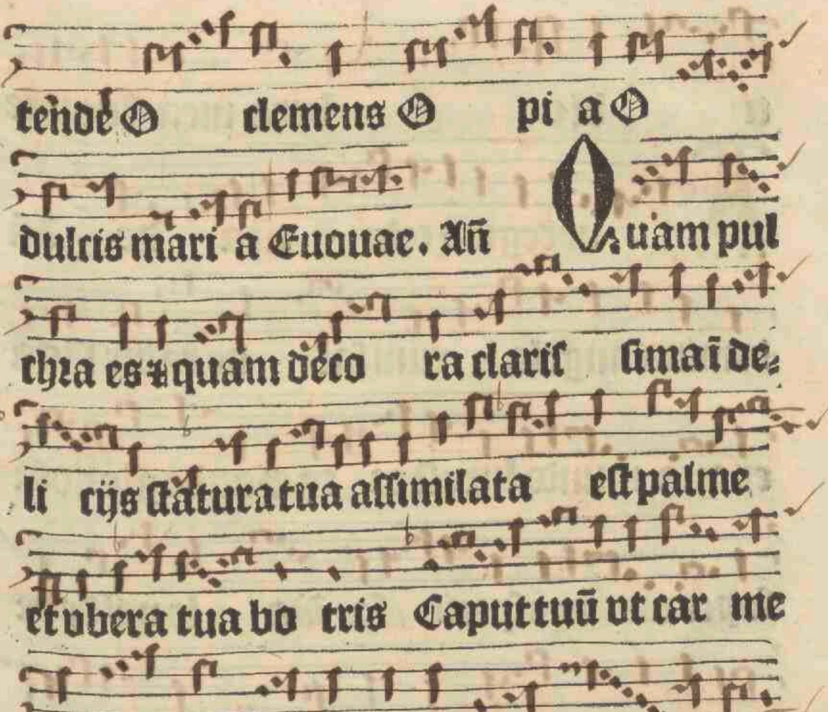
De uno martire in ſcdis veſpis

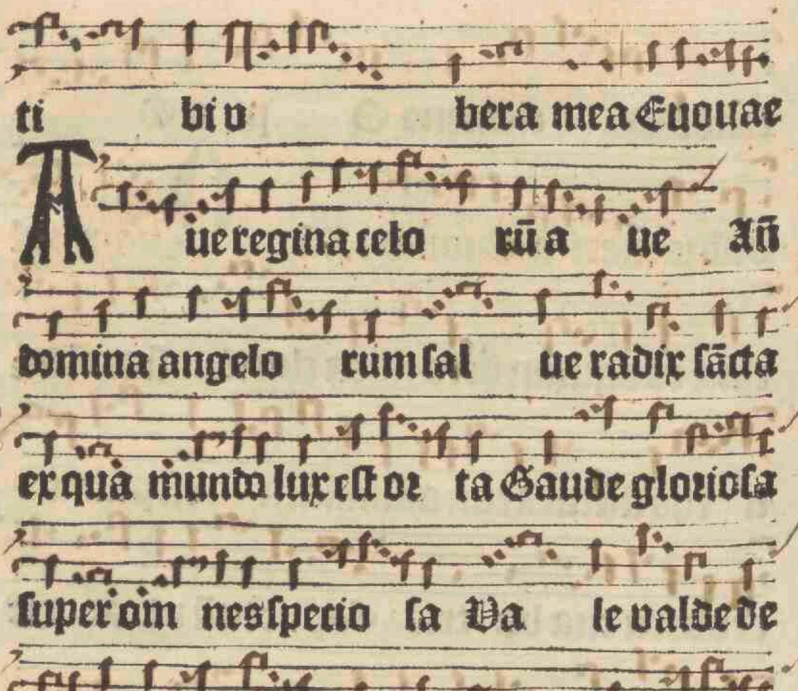
Beatus vir qui timet dominũ:
Credidi propter quod locutꝰ ſum:
Ad dñm cum tribularer clamaui:
Ad te leuaui oculos meos:
De profũdis clamaui ad te dñe:

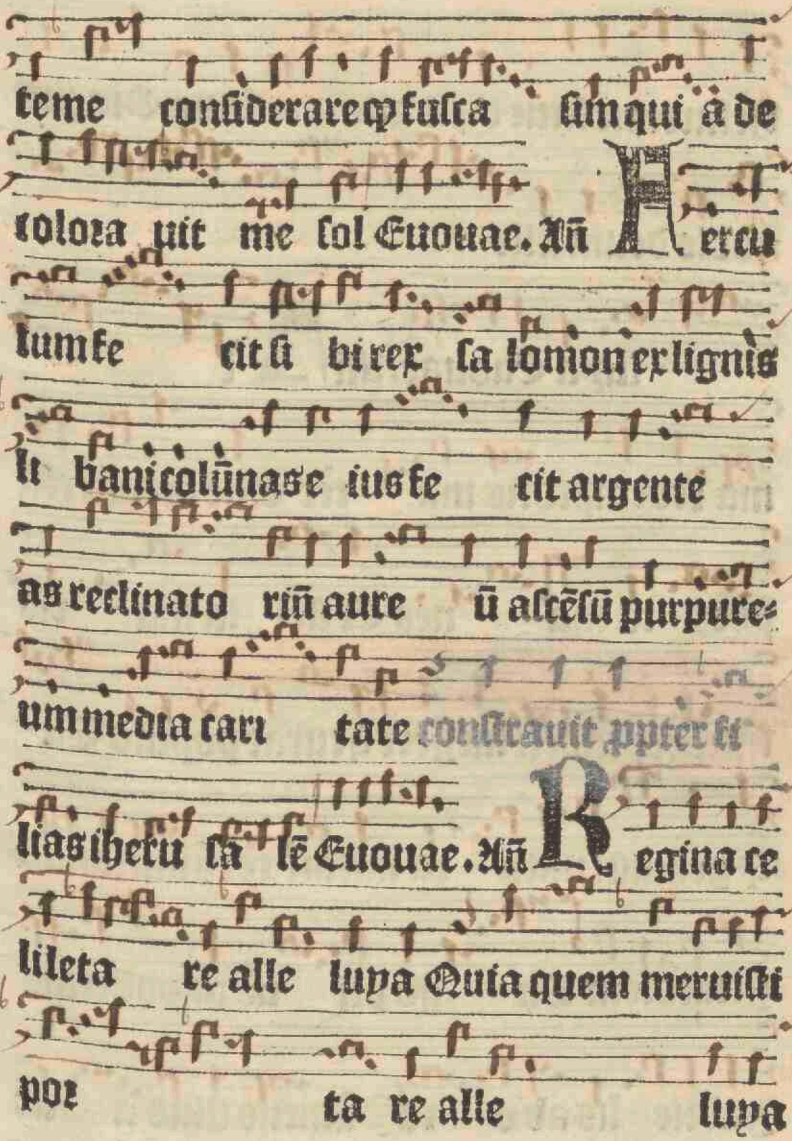
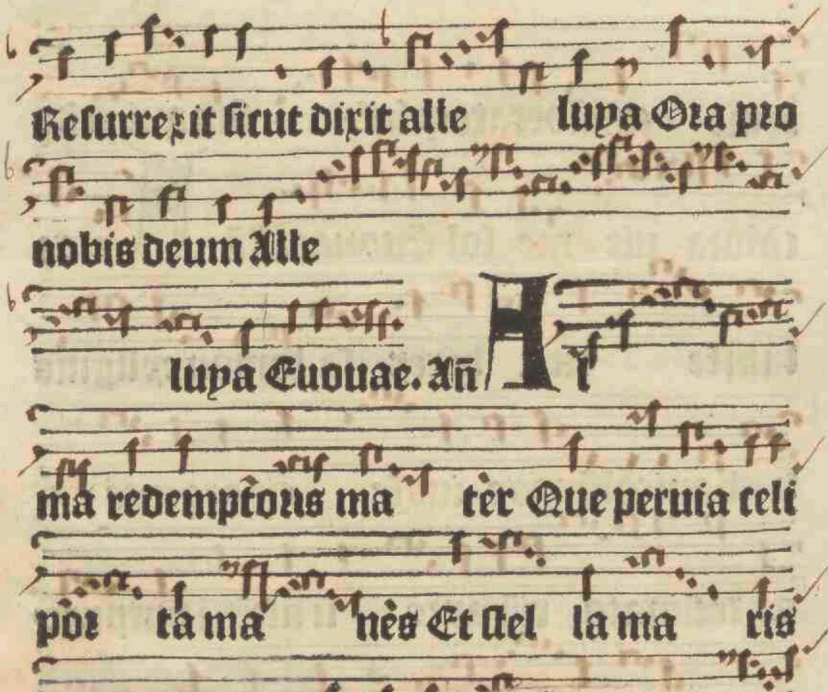
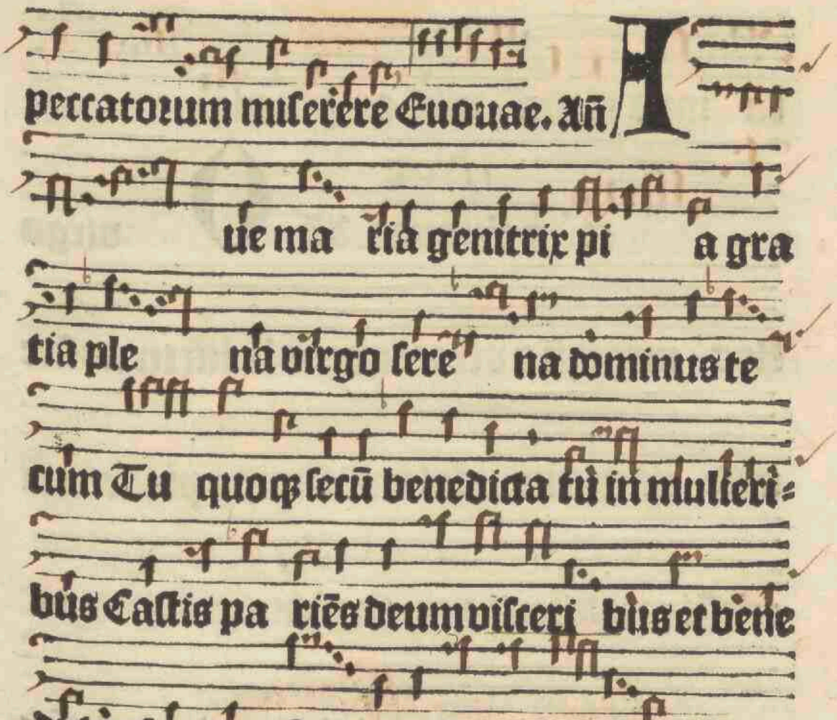
Laudes et añ. de dña noſtra.




pꝛedicauerũt et regine faciẽ e ius laudaue
rũt Euouae. Añ. S al ue regi na miſe-
ricoꝛ di e Vita dulce do et ſpes noſtra
ſal ue Ad te clama mus exules filij e ue
Ad te ſuſpira mus gementes et flen tes
in hac la crimarũ valle Eya ergo aduocata
noſtra illos tu os miſericoꝛ des ocu los
ad nos conuer te Et iheſum benedictũ fruc
tum ventris tu i no bis poſt hoc exiliũ oſ


tende O clemens O pi a O
dulcis mari a Euouae. Añ Quam pul
chra es ⁊ quam deco ra clariſ ſima ĩ de
li cūjs ſtatura tua aſſimilata eſt palme
et vbera tua bo tris Caput tuū vt car me
lus col lum tuum ſicut turris e burnea
Ve ni dilecte mi egre dia mur i a
grū Videa mus ſi flo res partu riunt
ſi floruerunt ma la pu nica Ibi dabo


ti bi v bera mea Euouae
A ue regina celo rũ a ue Añ
domina angelo rum ſal ue radix ſācta
ex quā mundo lux eſt or ta Gaude glorioſa
ſuper om nes ſpecio ſa Va le valde de
co ra et pro no bis ſemper criſtum exora.
Euouae. Añ Nigra ſum ſed for moſa
fili e iheru ſa lem ſi cũt tabernacu
la ce dar ſi cut pellis ſalō monis noli-


teme conſiderare ꝗ fuſca ſim qui a de
colora uit me ſol Euouae. Añ Fercu
lum fe cit ſi bi rex ſa lomon ex lignis
li bani colūnas e ius fe cit argente
as reclinato riū aure ū aſcēſū purpure-
um media cari tate conſtrauit ꝑpter fi
lias iheru ſa lē Euouae. Añ Regina ce
li leta re alle luya Quia quem meruiſti
por ta re alle luya

Reſurrexit ſicut dixit alle luya Ora pro
nobis deum Alle
luya Euouae. Añ A
ma redemptoris ma ter Que peruia celi
por ta ma nes Et ſtel la ma ris
ſuccurre cadenti ſurgere q̄ curat populo Tu
q̄ genuiſti natu ra miran te tuum ſanctū
genitorem Vir go pri us ac poſterius
gabrie lis ab o re Sumens illud a ue

peccatorum miſerere Euouae. Aña
ue ma ria genitrix pi a gra
tia ple na virgo ſere na dominus te
cum Tu quoqꝫ ſecū benedicta tu in mulieri-
bus Caſtis pa riēs deum viſceri bus et bene
dictus fructus Ex ortulo productus fructus
ventris tui ihesus cui vo ce votis omnibus
tuis dignis precibus ſemper cōmendari atqꝫ
cõctari in celo ſurſum poſt vite curſum flagi-

ta mus et ora mus o pia ma

ri a Euouae. An̄ O virgo

flos virginū o vere candens li liū tu noſtre

miſe rie currus et ſolamē florida pre ceteris

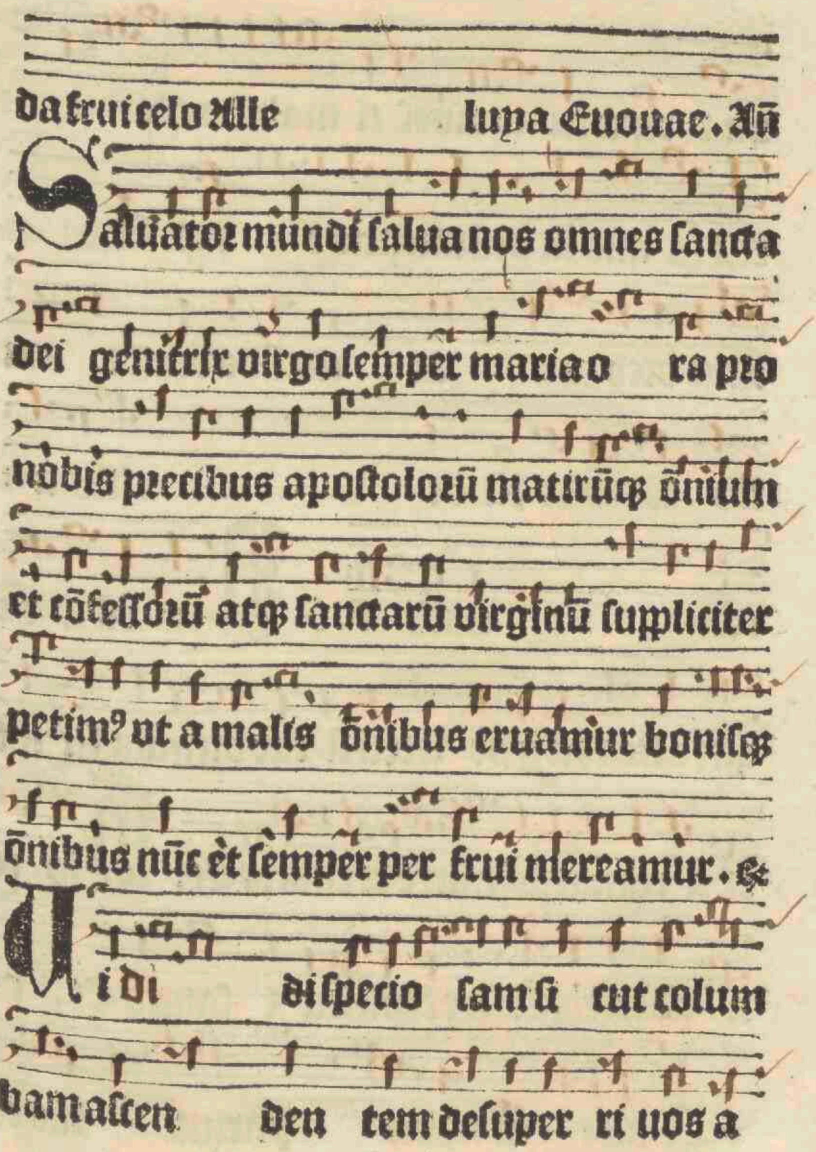
celeſti rore diceris cum tu plena gratie legis

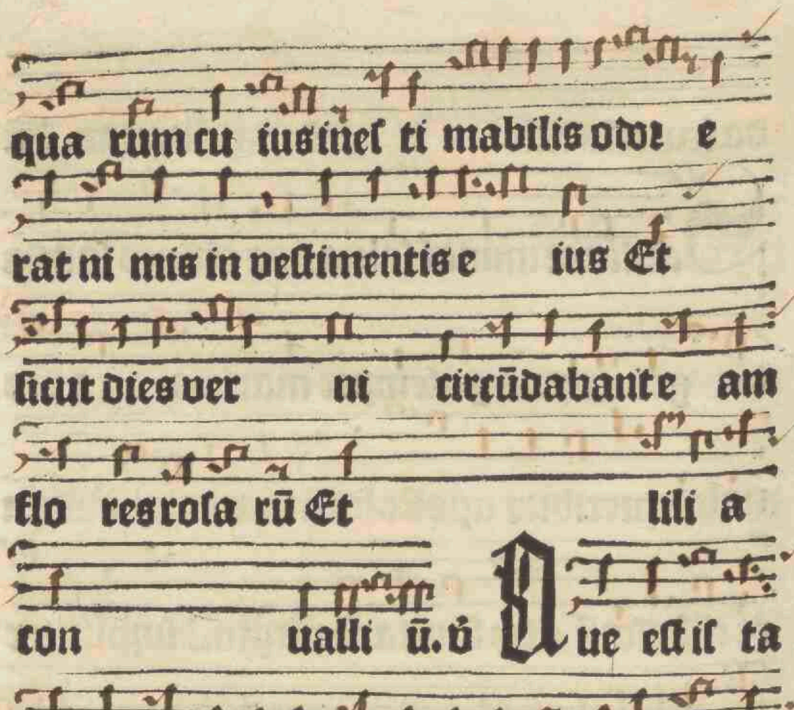
profers amen in te patris deitas in te ſu-

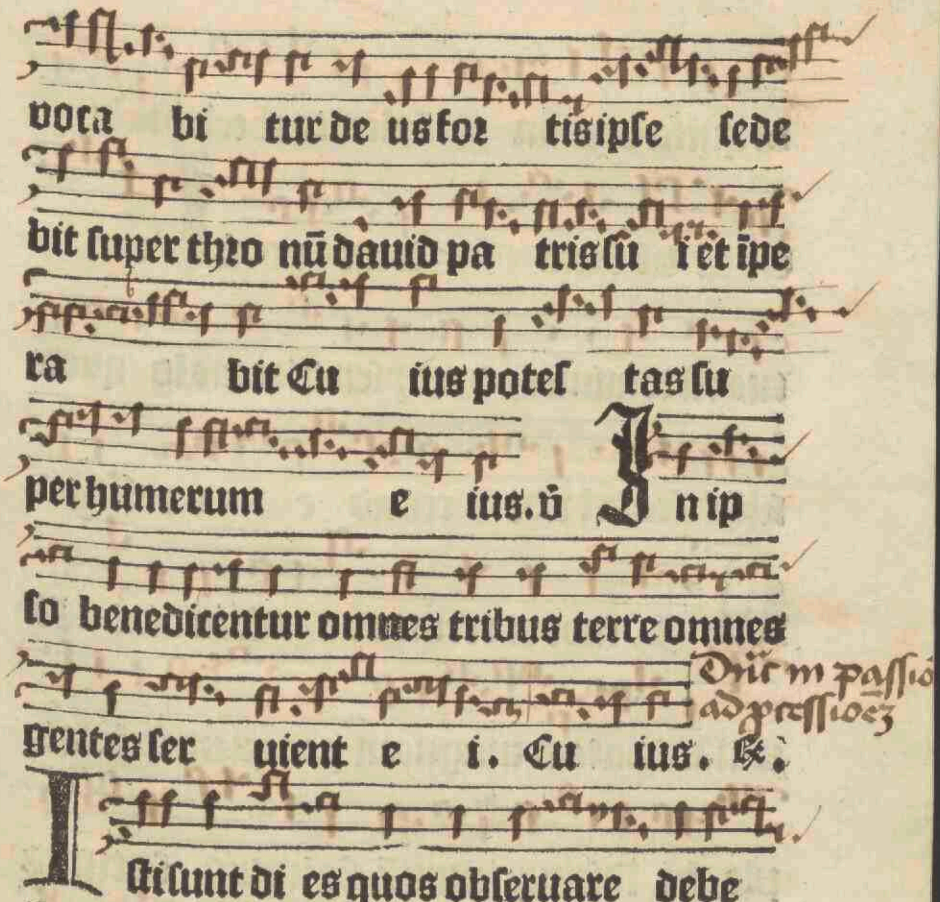
perni veritas requieuit ſpiritus miſ ſus ar

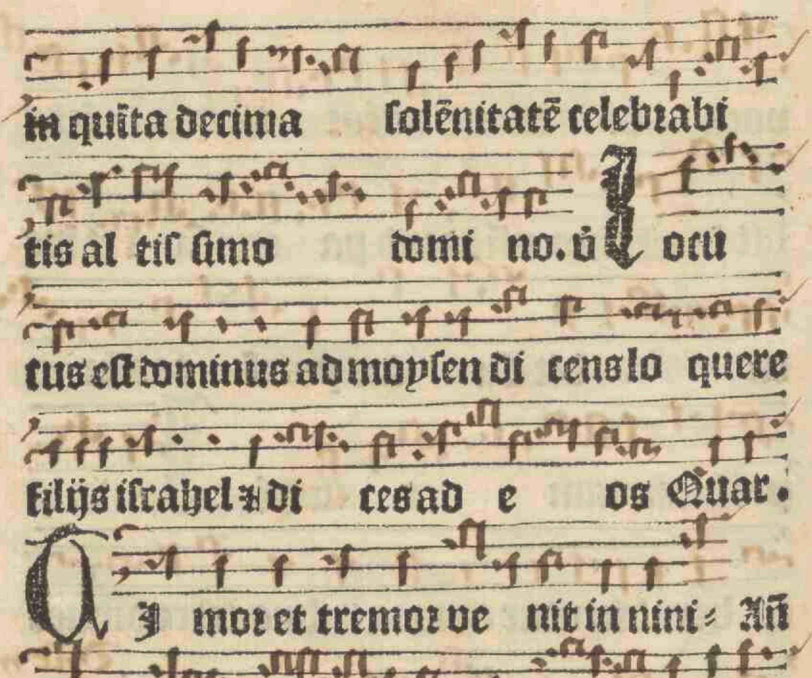
change lo vn de potēs pote ris pia ſuccur

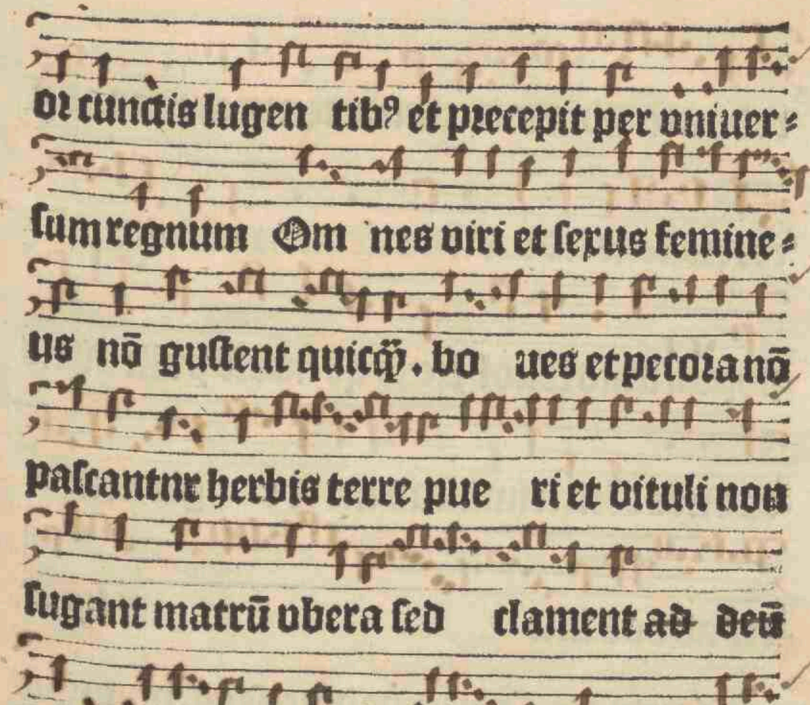
re miſeris ne nos tangat gemi tus ſed

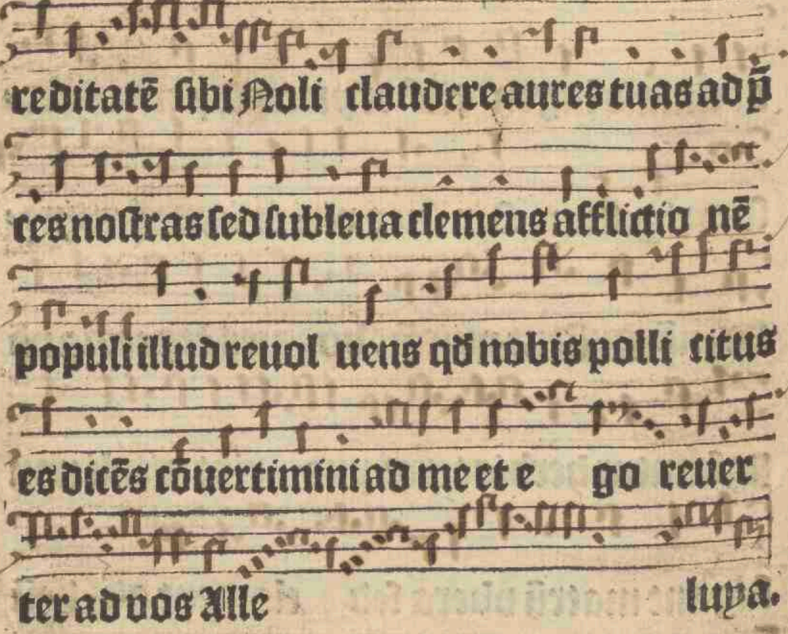

da frui celo Alle luya Euouae. An
Saluator mundi ſalua nos omnes ſancta
dei genitrix virgo ſemper maria o ra pro
nobis precibus apoſtolorū martirūq; ōnium
et cōfeſſorū atq; ſanctarū virginū ſuppliciter
petim⁹ ut a malis ōnibus eruamur boniſq;
ōnibus nūc et ſemper per frui mereamur. ℟
Vidi di ſpecio ſam ſi cut colum
bam aſcen den tem deſuper ri uos a


qua rum cu ius ineſ ti mabilis odoꝛ e
rat ni mis in veſtimentis e ius Et
ſicut dies ver ni circūdabant e am
flo res roſa rū Et lili a
con valli ū. v̄ Que eſt iſ ta
que aſcendit ꝑ de ſertū ſi cut virgula fu mi
ex a romatib⁹ mirre et thuris Et. Glo ri
a patri et fili o et ſpiritu i ſancto Et. ℟
Naſce tur nobis paruu lus et


voca bi tur de us for tis ipſe ſede
bit ſuper thro nū dauid pa tris ſu i et ipe
ra bit Cu ius poteſ tas ſu
per humerum e ius. ṽ In ip
ſo benedicentur omnes tribus terre omnes
gentes ſer uient e i. Cu ius. R.
Iſti ſunt di es quos obſeruare debe
tis temporibus ſu is Quarta de-
cima die ad veſperū paſcha domini eſt et


in quita decima ſolēnitatē celebrabi
tis al tiſ ſimo domi no. v Locu
tus eſt dominus ad moyſen di cens lo quere
filijs iſrahel ✠ di ces ad e os Quar.
T I mor et tremor ve nit in nini- An
uen ciuitatem magnam per quem ſcelerate
ple bi īdicitur ieiuniū Et luctuo ſa turba
indui tur cilicio Contigit au tē et regē no-
bi lē de ſolio ſuo deſcēde re vt eſſet humili


or cunctis lugen tib⁹ et precepit per vniuer-
ſum regnum Om nes viri et ſexus femine-
us nō guſtent quicꝙ̄. bo ues et pecora nō
paſcantur herbis terre pue ri et vituli non
ſugant matrū vbera ſed clament ad deū
in fortitu dine tribus die bus ne periclitẽ
tur vt ſodoma Sed tu do mi ne omnipotens
miſericors et miſerator miſertus es miſeris
nos ſu m⁹ opera tua qui dediſti filio tuo he



Cantuale Traiectine dioceſeos. opus ipſis cantorib⁹ tum vtile tū neceſſariū. Theſaur⁹ Gregoriani cant⁹ Cum additioib⁹ olim p̄termiſſis q̄ cantorib⁹ erūt gratiſſima. Impreſſū Goude. Ex officina Allaerdi Gauter calcographi. Anno. xvij. ſupra ſeſq̄milleſimum Kalendis Aprilis.

Deo gratias.

ner. ſupꝑia crebis uomit cuare
ſtioꝝ. ul' in collatiõe bulle ut [illegible]

OCN 931912973

...erat. nec id est prohibitum contemptum. r. c. t.
quia licet eos non appareat accusator. si
aliis argumentis illos constiterit esse
usurarios manifestos. in eos penam in
...q. contra usurarios editam licite poteris exercere.
Item. [Fructus dotis computantur ...]
...habent. c. xi. Sane generaliter ad fructuum
...ssionum que sibi a socero sunt pignori obligata tote
...gnori obligate computando in sortem
...recium compellendum. cum fructus
...as fructus non sufficiant ad honera
...supportanda. Idem episcopo bononiensi.
[illegible]

que licet tunc plus ualeant ...
plus uel minus solutionis tempore fue
rint ualiture, uerisimiliter dubita
tur, non debet ex hoc usurarius reputari.
Ratione dubii huiusmodi excusatur. ita
alias merces uendit. ut amplius quam
tunc ualeant in certo termino recipi
at persoluere. qui pannos. uinum. granum.
oleum. si tamen ea tempore contractus fuerat uen
diturus. Augustinus. De crimine falsi.
Falsidicus testis tribus personis est obno
xius. primum deo quem periurando contempnit.
[illegible]

[illegible]

[illegible]
pquem litteras ap. iuxta formā
pscptam recipiat. Si quis aūt in
hac pte mandati nostri trāsgressor
extiterit. si laicus fuerit excōi su
biaceat. Si clericus offitij et bnfi
cii suspensione mulctetur. Et s. adi
cientes statuimus ut gnālem ex
cōis sniām pmulgetis. quam p singu
las prochias faciatis frequentius
innouari. Et siquis falsas littās
se hre cognoscat. infra. xx. dies

[illegible] n repitimus in
nes qui ex constitutionem. n. se
littās n tenēt ut bullatores nri
un recipiunt.
Eos quoque qui accedentes ad bulla
falsas littās curie pitunt ut e
ra bulla cum aliis sigillentur.
hec due spēs falsitatis n possu
ale cphendi nisi ut in modo di
[illegible] forma sciptur ut inq
[illegible] falsitas cognoscatur
[illegible] it dilig [illegible]

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